

# **CLARKE COUNTY COURTHOUSE GREEN MASTER PLAN**

## **PUBLIC FEEDBACK SESSION**

**Wednesday, Nov. 2, 2022 6:30 to 8 PM**

- **SIGN IN AND BROWSE THE DISPLAYS 6:30 – 6:45 PM**
  - Spend time looking at the displays around the room
  
- **WELCOME AND INTRODUCTIONS 6:45 PM**
  - County welcome
  - Team introductions
  
- **PRESENTATION AND DISCUSSION 6:50 – 7:15 PM**
  - Presentation of Draft Master Plan
  - Q and A/Discussion
  
- **TOUR THE DISPLAYS 7:15 – 8 PM**
  - Provide Feedback at Each Display
  - Discuss with Project Team and County Representatives