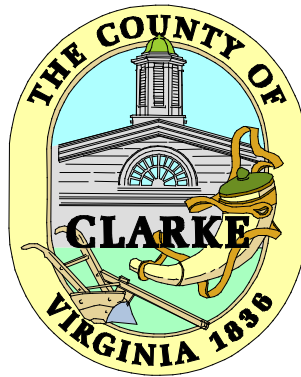


Clarke County Economic Development Advisory Committee



July 21, 2021
Regular Meeting Packet



County of Clarke Economic Development Advisory Committee

*Chris Bates, Reid Dodson, Christy Dunkle, Christina Kraybill, Bev McKay,
John Milleson, Elizabeth Pritchard, Lee Sheaffer*

Agenda

1:00 pm, Wednesday, July 21, 2021

Main Meeting Room Berryville-Clarke County Government Center
101 Chalmers Court, 2nd Floor, Berryville, Virginia

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101 Chalmers Court, Suite B
Berryville, VA 22611

Telephone: [540] 955-5186
Fax: [540] 955-5180

Call to Order

Adoption of Agenda

Proposed motion: Move to adopt agenda as [presented] or [as amended - title of agenda item[s] not listed on the published agenda provided to the public.]

Approval of Minutes:

May 19, 2021, Regular Meeting

Proposed Motion: I move to approve the minutes of May 19, 2021, as [presented] or [as amended citing specific amendment].

Clarke County Economic Development Advisory Committee
May 19, 2021 Minutes

A meeting of the Economic Development Advisory Committee (EDAC) held in the Berryville-Clarke County Government Center, Berryville, Virginia, on Wednesday, May 19, 2021, at 1:00 pm.

Board: Christina Kraybill, Bev McKay, John Milleson,
Betsy Pritchard, Lee Sheaffer

Absent: Chris Bates, Christy Dunkle

Staff: Chris Boies, Felicia Hart, Tiffany Kemp

Press: None

Also Present: Sally Michaels, Allison Dongoski, Cathy Seal,
Shaine Coleman, Bill Waite, Reid Dodson, and
various others

1. *Call to Order*

At 1:00 pm, Chairman John Milleson called the meeting to order.

2. *Adoption of Agenda*

Bev McKay, seconded by Lee Sheaffer, moved to adopt the agenda as presented. The motion carried by the following vote

| | | |
|--------------------|---|--------|
| Chris Bates | - | Absent |
| Christy Dunkle | - | Absent |
| Christina Kraybill | - | Aye |
| Beverly B. McKay | - | Aye |
| John Milleson | - | Aye |
| Betsy Pritchard | - | Aye |
| Lee Sheaffer | - | Aye |

3. *Approval of Minutes*

Bev McKay, seconded by Betsy Pritchard, moved to approve the March 17, 2021, minutes as presented. The motion carried as follows:

| | | |
|--------------------|---|--------|
| Chris Bates | - | Absent |
| Christy Dunkle | - | Absent |
| Christina Kraybill | - | Aye |
| Beverly B. McKay | - | Aye |
| John Milleson | - | Aye |
| Betsy Pritchard | - | Aye |
| Lee Sheaffer | - | Aye |

4. *Presentation by Sally Michaels | Business Retention Manager | Frederick County EDA*

Highlights by Sally Michaels Include:



- Sally Michaels introduced herself, stating she had been with the Frederick County EDA for eight (8) years. Previously held the position of Business Coordinator.
- Sally Michaels introduced the newest member of the Frederick County EDA, Allison Dongoski, Project Specialist.
- Before The Workforce Initiative was born, there were a few "labor pains." Came up with a Business and Education Summit.



- Previously was Winchester and Frederick County then separated; still one community.
- Reached out to Clarke County to bring all the businesses together.
- At the first year of the summit, there were 120 attendees and topics that included:
 - how to collaborate, get the word out, what barriers need to be broken down, etc.
- Went through this process a few times, which provided a game plan, then started to do events.



- The Industry Tours included 300-400 students who would visit two (2) industries in a day.
- Reached out to Clarke, Warren, and Shenandoah to fill gaps.
- Videos are the way to spread the word.
- The marching orders to make these more successful are referred to as "Red Dots."
- It was decided it was needed to keep in-person tours, but they need to be open to the public.
- Added educator tours so counselors, teachers, etc., can go to the industries, learn, and answer students' questions.
- In addition to the tours and creating videos, it was decided to tie this into National Manufacturing Day and have the manufacturing partners present.
- Clarke businesses who have participated:
 - Berryville Graphics, Historic Rosemont Manor, Grafton, Cochrans Lumber

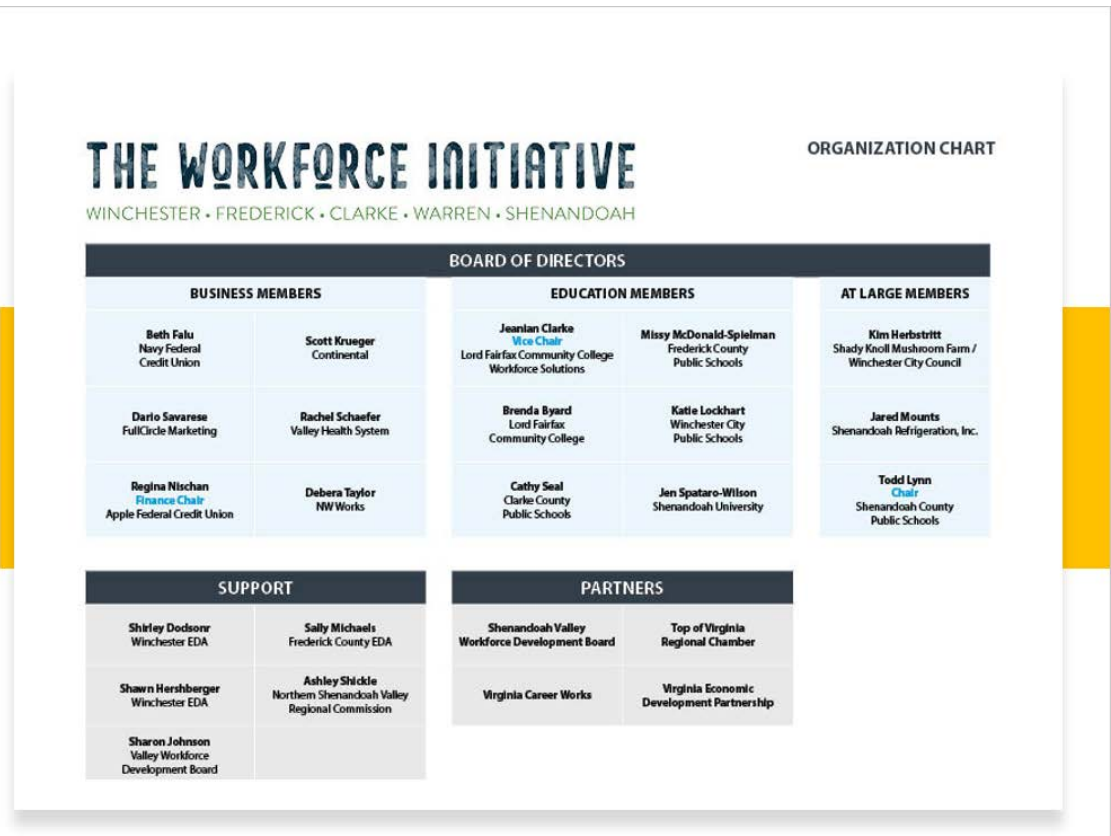


- Turned into a week-long event to talk about manufacturing.
- Goes over jobs available, current technology, what training is needed, etc.
- Both attitude and aptitude necessary for success.



- The Employer Expo is one big event to help K-12 students get face-to-face time with hiring managers.
- Has been well attended over the last few years, excluding 2020.

- In addition to the opportunity to meet face-to-face with hiring managers, classes are offered:
 - o Professional etiquette, mock interviews, resume writing, online etiquette (working from home etiquette), etc.
- Also offered are six (6) \$500 scholarship opportunities.
- Open to the public but ensures K12 students can be included.
- Businesses that have participated in the Employer Expo:
 - o C2 Management, Cladwell and Santmeyer, Blandy Experimental Farm, Berryville Family Chiropractic, Farm Bureau
- The Workforce Initiative "WI" includes Clarke County, Frederick County, Winchester, and added Warren and Shenandoah Counties in February 2021.
- Focuses on the mentality of "one community" and makes the events all-inclusive.



- Noted, it cannot be just the EDA working on these events, it has to be the businesses and the educators to get involved and provide feedback.
- The Board of Directors consists of one and two-year terms.
- The Mission is a skilled workforce.
- Workforce Models consist of construction, manufacturing, and IT has been based on a Valley Health model, which is ten years in the making.

- Through CTE courses at the Public Schools, what classes are already offered, where do kids need to be bused to meet up.
- A marketing campaign is the next biggest hurdle. Branding and consistent messaging are vital.
- Not all about K-12 students, but also employers and parents having the awareness that all pathways are different.

The Widget Cup[®] Est. 2015



- The Widget Cup is a design-build competition which the Clarke County team has won twice and currently has the cup.
- Shows the community the skills (CTE), not just focusing on academics/athletics.



- World of Work "WOW" Program
- 14,325 student have passed through this program and is a massive event.
- 75+ unique businesses (closer to 100)

Questions/Comments

Chair Milleson

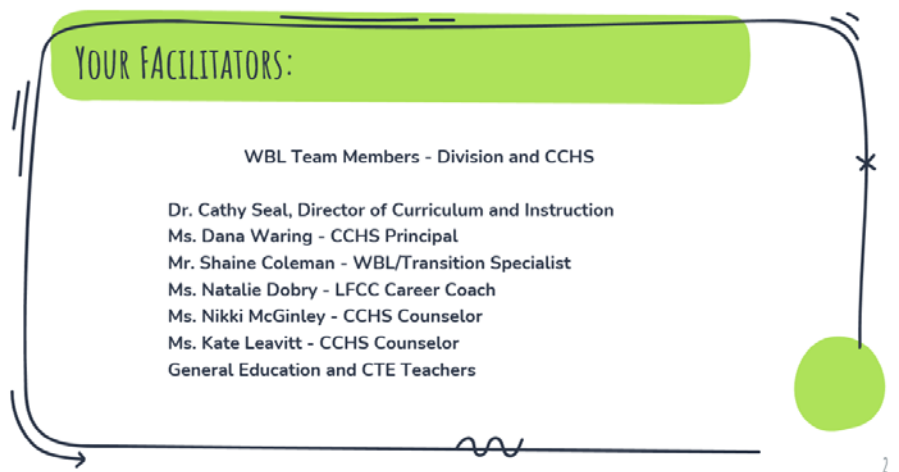
- Do you work with the jails?
 - o Sally Michaels confirmed they do, noting two years previously, there is a breakfast during manufacturing week where the work release coordinator and probation office spoke. Also commenting not nearly enough businesses taking advantage of this program. Rigorous process to go through work release, etc.
 - o Felicia Hart included those work release clients who love to come out and are proud of what they are doing.

5. *Presentation by Cathy Seal | Director of Curriculum and Instruction | Clarke County Public Schools*

Highlights by Cathy Seal Include:



- Cathy Seal introduced herself and noted Shaine Coleman was back to assist in presenting.
- Cathy Seal believes it is an exciting time to be in education because of the options available to students.
- Recognizing the past year has been a challenge.
- Passed out an Academic Career Plan - *Attachment 1*, Brochure – *Attachment 2*, and a paper copy of slides.



- Cathy Seal is the initial point of contact for the projects previously mentioned by Sally Michaels and reaches out to the educators at the school to make them aware of what is available.
- Shaine Coleman is responsible for securing a placement with a business or organization based on student interest.
- Works with helping students develop a resume, interview prep, and making sure students are prepared for entering the career world.

What is Work-Based Learning?

- School coordinated workplace experience
- Related to students' career goals and interests
- Integrated into their instruction
- Partnership with local businesses/organizations
- Apply classroom instruction in the authentic field

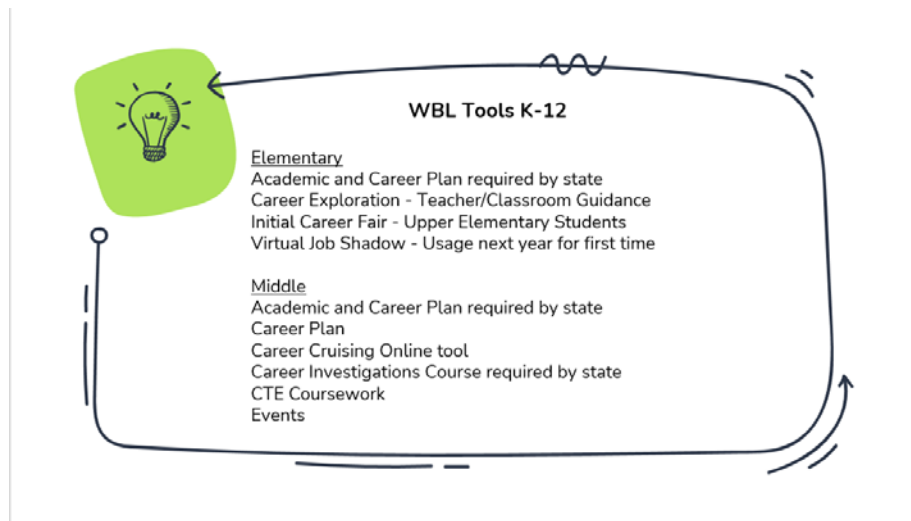
- State requirements for Work-Based Learning.
- Wants to be sure it is a school coordinated workplace experience
- Shaine Coleman is responsible for ensuring the business is an appropriate fit and how to pair students with a business.
- The majority of the time, these programs correspond with coursework but can expand on student's interests.
- Before COVID-19, mainly stuck with regional partnerships but have expanded to virtual partners.
- Also want to apply to classroom instruction if it is related to their current coursework.

WBL METHODS-

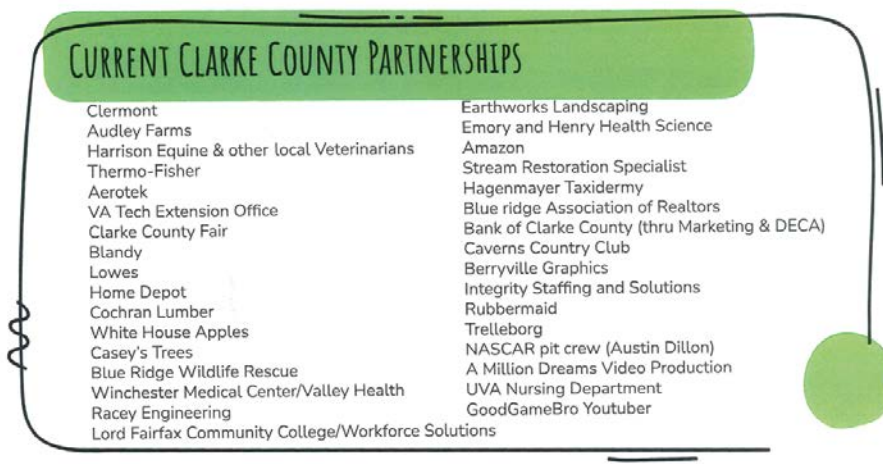
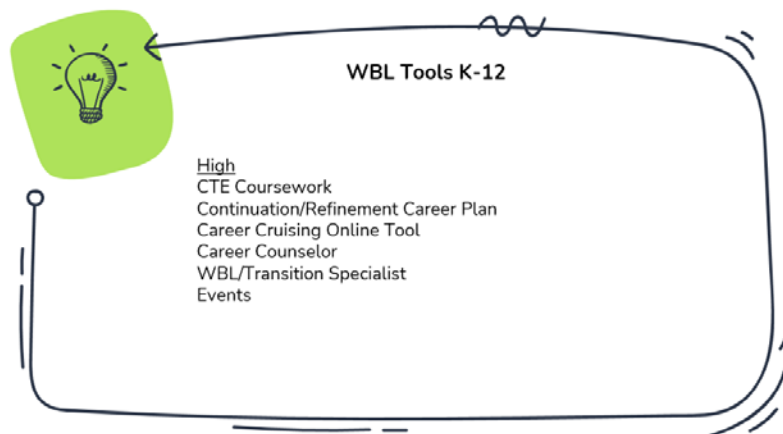
| | | |
|--|---|--|
| Job Shadowing Short-term, unpaid experience to allow students career exploration opportunities. | Externships Extended job shadow (40 hours) that allows more time to observe in an organization. | Mentorships In depth opportunity for a student to learn about an industry through visits and completion of a related project with mentor guidance. |
| Internships Hands-on experience supervised by school and workplace supervisors. (Paid or unpaid, short or long term, students may earn a half or full credit.) | Service Learning Community service planned by students and directly related to classroom instruction. | Other Other methods such as Cooperative Education and Apprenticeship exist in order to meet student and employer needs for career preparation. |

- Sampling from the State on what is considered Work Base Learning.
- Went over the items listed above.

- Also mentioned the Industrial Maintenance Technology Academy and the Emergency Medical Technology Academy at Lord Fairfax Community College.



- State regulations outline that students as early as elementary school are expected to begin an academic and career plan.
- Wants students to start investigating careers, think of likes and dislikes, and what they would like to do when they become an adult.
- Highlighted the handout "Commonwealth of Virginia Plan of Study" See *Attachment 1*
- In Middle School, counselors begin to work through the Plan of Study with every student and fill in courses based on individual conversations with students.
- There is an annual review 7-12 grade in the State of Virginia for every student, and it is communicated with parents where their children are when completing the document.
- Bev McKay asked how many of these different courses of study are there? Cathy Seal stated there is one for every CTE course and pathway, explaining the handout was just an example for today's presentation.
- Betsy Pritchard asked if there was a way to qualify/quantify the end results and how numbers were generated?
 - o Cathy Seal stated there was no way to see a full-end game. A CTE Completer Follow-Up survey is done one year after the students graduate, and the former CTE Teacher completes that.
- Felicia Hart asked when the data began being collected?
 - o Cathy Seal responded 10-15 years.



- The list of employers above is a sampling of those working with the CTE program looking to add to this list.

Shaine Coleman Highlights Included:

- John Milleson asked about the Pitt Crew mentioned in the list above. Shaine Coleman explained a student who went to JMU and got a degree in engineering but found he didn't want to pursue that career path. That student then went to Richard Childress Racing and tried out and is now on the Austin Dillon Team as the gas man. Found there is an academy in North Carolina to train on NASCAR. Has connected current students with this past student to show them the way.
- Previously worked at Caverns County Club, and the Superintendent is well known through the golf community visited and went over turf management, grasses, etc., will become an annual visit.

- Casey Tree is a new partnership that came about recently. This will be a paid internship over the summer, 7 am-3:30 pm, June, July, and August. There are already eight (8) candidates with more signing up.
- Hagemeyer Taxidermy out of Winchester came to speak to the students about the background of taxidermy. Allowing students to visit and practice mounting, free for the client.
- Working with the Blue Ridge Wildlife Center doing tours.
- Thermo Fisher has a couple of students going to work there as soon as they graduate.

Questions/Comments

Christina Kraybill

- Asked if there was an aviation track? Noting there will be a shortage in 4-5 years. Offered to volunteer her husband as a point of contact.
 - Working on this.

6. *Economic Development and Tourism Update*

Highlights by Felicia Hart Include:

Goals

1. Convene a group of hospitality owners/operators.
 - Group has met once in person. Discussion continues as needed and when appropriate.
 - I have not heard from anyone regarding the new meals tax.
2. Engage stakeholders on the feasibility of a hotel in Berryville (this would include owners/operators in the region).
 - Work in progress - COVID major consideration right now.
 - In talking with other localities, a majority of the hotels are having difficulty hiring front line staff.
 - In another locality, one hotel has decided to hold off on building; in another locality, two are holding off.
 - Locally, the occupancy rate is holding at about 75% right now - see *Attachment #1, page 41* of the meeting packet.
 - Local hotels are competing against the AirBnBs and short-term rentals.
3. Continue efforts on small business attraction, retention, and expansion (seminars, promotion, assistance). I have also expanded this to include workforce initiatives and expansion.
 - Working regionally regarding the Worlds of Work!, Workforce Initiative, and programs Clarke County schools are currently involved in.
 - We have brought in Virginia Career Works, the Virginia Employment Commission, and other local and state agencies as needed for networking.

- Wrapped up the latest Economic Gardening program. Have met with participants, and they are very pleased with the results and the end product.
 - Note newest Clarke County unemployment numbers - see attachment #2, page 9 of the meeting packet. We had an unemployment rate of 3.9% in March - lower than February's rate of 4%, although some of our Main Street businesses are reducing hours because of the lack of employees applying.
 - See *attachment #3, page 47 of the meeting packet* - full-page ad paid for by Frederick County.
4. Engage in a dialogue with property owners of vacant buildings and the developable land to spur economic activity.
 - Ongoing. Continue to work on a database of property owners.
 - Weekly I update my list of available properties.
 5. Evaluate what is needed to make the Berryville Main Street program viable and successful – report back to Joint Committee on a recommendation.
 - Letter received from Berryville Main Street regarding reorganizing.
 6. Formalize website and social media strategies for economic development.
 - Work in progress regarding updates.
 - A new website is in design works - it will better enable us to post immediately and provide more pertinent information for those who use it.
 7. Establish relationships, and provide training for realtors in the area.
 - In regular conversations with ED Nancy Silva.
 - Made introductions with ED and Clarke County High School officials as a partnership for teaching students.
 - Made BRAR aware of the new Waterloo water/sewer program and the potential at Double Tollgate.
 - Continue meeting one-on-one with realtors.
 8. Develop and implement an incentive program using the CARES funding
 - Program completed.
 - New funds are available through the American Rescue Plan. We are currently trying to understand how these new funds can be used and when.

Other projects:

Economic Development

- Continue having broadband meetings/updates/phone calls. We are looking at opportunities to use the new American Rescue Plan funds.
- On behalf of the Virginia Health Department, we are coordinating with local businesses to schedule on-site vaccines.
 - This is a no-cost program that allows the Health Department to schedule on-site (at the businesses) vaccines for all their employees. This will help to eliminate manufacturing downtime while at the same time vaccinating more people.

- Working with the Commissioner's Office, I have developed handouts for our restaurants regarding available grant monies from the American Rescue Plan program.
 - The Commissioner's Office will be visiting each restaurant/store to educate them on the recently passed meals tax program and will be distributing this information.
- Met with representatives from our local Department of Social Services to make them aware of several local programs and organizations for partnership opportunities.
 - Made them aware of numerous existing programs their clients may be able to take advantage of. Made several introductions to local organizations/businesses for the DSS Director to speak at to update local elected officials (Town of Berryville) and citizens (civic clubs) as to DSS current reality. We have now set up quarterly meetings for regular updates.
- Have monthly phone calls with representatives of the Virginia Economic Developers Association (VEDA). We continue to update them on the current reality of Clarke County and regionally.
- I have met several times with Ali Farahani, the owner of Oakhurst Cabinetry on Cattleman's Lane.
 - I have made several introductions with local businesses and organizations and a couple of State organizations. I am continuing to work with him on needs/opportunities as they arise.
- Continue to utilize Christine Kriz from the Lord Fairfax Small Business Development Center.
- Regionally (Winchester, Frederick County, Clarke County), we had a meeting with Draper Aden regarding the EPA Community-Wide Brownfields Coalition Grant.
 - This is a new opportunity grant program Clarke County agreed to participate in. The program will allow us to work with any property owner who is in need of an environmental site assessment in order to sell their property. This is especially pertinent for any older farms that may have used any chemicals or pesticides. This is a no-cost program to the property owner or Clarke County. The program has a total value of \$600,000 with no match required.
- Regionally participating in the Startup Shenandoah Valley program. This program works with businesses to identify and address their risks while scaling up.
- Continue to meet regularly with Christy Dunkle for updates/catch-up.
- I continue to meet regularly with Clarke County's Planning and Zoning Directors for updates/catch-ups.
- Have monthly phone calls with representatives of the Virginia Economic Developers Partnership (VEDP). We continue to update them on the current reality of Clarke County and regionally.

- VEDP is establishing a new division - Office of Education Economics. I have already made introductions with them and Clarke County High School officials to make them aware of the programs already in place here in Clarke County.
- Had a conference call with VEDP's representative regarding international sales.
- Work/talk continues on both the Waterloo and the Double Tollgate areas. Clarke County is still awaiting word back from Frederick County regarding our water/sewer request.
- Continue hosting weekly meetings with Frederick County and the City of Winchester EDAs. Also part of the group is Christine Kriz with Lord Fairfax Small Business Development Center and Cynthia Snyder with the Top of Virginia Chamber.
- Regionally we are part of the Small Business Resiliency Team program as part of the GOVirginia - this is in partnership with Lord Fairfax Small Business Development Center. This program assists small businesses with marketing, financial guidance, the creation of an e-commerce website, and accounting software.

*See attachment #4, page 49 of the meeting packet-
SmartAsset piece*

- Clarke County has been rated 8 out of 10 for 2020. See the methodology applied.

Tourism

- Continue to write blogs for state, regional, and local use.
- Continue conversations with our local farmers/farm markets about needs and opportunities.
- Our partnership in the Shenandoah Valley Spirits Trail continues to show results. Social media and website stats are improving, and we are getting visitors from further away - and they are sharing and posting positive comments on our wineries and breweries.
- Expanded blog opportunities listings with the Shenandoah Valley Tourism Partnership (SVTP) and the Shenandoah Valley Travel Association (SVTA).
- Continue to update the Virginia Tourism Corporation (VTC) website regarding Clarke County and our assets/businesses.
 - *See attachment #5, page 51 of the meeting packet.*

7. Roles and Responsibilities of the EDAC

Highlights by Felicia Hart Include:

Draft for approval July 21, 2021

- Sample questionnaire provided to members to start the conversation with businesses.
- Noting the questionnaire was not designed as an interrogation, but a way to get more information at a deeper level on the concerns business owners have.
- Asked the members to look over and let Felicia Hart know of any questions.

8. Next Meeting

July 21, 2021

- Felicia Hart introduced Reid Dodson, owner of Persimmon Ridge Farm, who came to visit as the possible new member of the EDAC. Mr. Dodson stated he would like to be more a part of the community and pursue the EDAC committee membership.

9. Adjournment

Being no further business, at 1:53 pm, Chairman John Milleson adjourned the meeting.

Minutes recorded and transcribed by Tiffany R. Kemp, Clerk

Fall Business Tour Discussion

- Proposed Businesses
 - Smithfield Farm
 - Audley Farm

Economic Development & Tourism Update

– By Director Felicia Hart

Goals

- #1 Convene group of hospitality owners/operators
- Group has met once in person. Discussion continues as needed and when appropriate
 - I have not heard from anyone (good or bad) regarding the new meals tax
- #2 Engage stakeholders on the feasibility of a hotel in Berryville (this would include owners/operators in the region)
- Work in progress – COVID major consideration right now
 - In another locality, one hotel has decided to hold off on building; in another locality two are holding off
 - In talking with other localities, a majority of the hotels are having difficulty hiring front line staff
 - Locally, the occupancy rate is holding at about 70% right now
 - Local hotels are competing against the AirBnBs and short term rentals
- #3 Continue efforts on small business attraction, retention and expansion (seminars, promotion, assistance). I have also expanded this to include workforce initiatives and expansion.
- Working regionally regarding the Worlds of Work!, Workforce Initiative and programs Clarke County schools are currently involved in
 - We have brought in Virginia Career Works, the Virginia Employment Commission and other local and state agencies as needed for networking
 - Wrapped up the latest Economic Gardening program. Have met with participant and they are very pleased with results and end product
 - Note newest Clarke County unemployment numbers. We had an unemployment rate of 3.9% in March – lower than February's rate of 4% although some of our Main Street businesses are reducing hours because of the lack of employees applying.
 - See attachment #1 – full page ad paid for by Frederick County – **see attachment #1 – page 5**
- #4 Engage in a dialogue with property owners of vacant buildings and the developable land to spur economic activity.
- Ongoing.
 - I update my list weekly of available properties.
- #5 Evaluate what is needed to make the Berryville Main Street program viable and successful – report back to Joint Committee on recommendation.
- Letter received from Berryville Main Street regarding reorganizing.
 - I attended their recently held public meeting and they have elected 9 new board members. They are working now on developing committees.
- #6 Formalize website and social media strategies for economic development.
- Work in progress regarding updates -
 - New website is in design works – will better enable us to post immediately and provide more pertinent information for those who use it

- #7 Establish relationships, and provide training for, realtors in the area.
 - In regular conversations with Blue Ridge Association of Realtors (BRAR) ED Nancy Silva
 - Made introductions with ED and Clarke County High School officials as partnership for teaching students
 - Made BRAR aware of new Waterloo water/sewer program and the potential at Double Tollgate
 - Continue meeting one-on-one with realtors to learn of speedbumps/issues/concerns

- #8 Develop and implement an incentive program using the CARES funding
 - Program completed
 - New funds are available through the American Rescue Plan. We are currently trying to understand how these new funds can be used, and when.

Other projects:

Economic Development

Continue having broadband meetings/updates/phone calls. We are looking at opportunities to use the new American Rescue Plan funds

On behalf of the Virginia Health Department, we are coordinating with local businesses to schedule on-site vaccines.

- This is a no-cost program that allows the Health Department to schedule on-site (at the businesses) vaccines for all their employees. This will help to eliminate manufacturing down time while at the same time vaccinating more people.

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Continue to utilize Christine Kriz from the Lord Fairfax Small Business Development Center.

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Continue to meet regularly with Christy Dunkle for updates/catch up.

I continue to meet regularly with Clarke County's Planning and Zoning Directors for updates/catch ups.

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- VEDP is establishing a new division – Office of Education Economics. I have already made introductions with them and Clarke County High School officials to make them aware of the programs already in place here in Clarke County.
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Work/talk continues on both the Waterloo and the Double Tollgate areas. Clarke County is still awaiting word back from Frederick County regarding our water/sewer request.

Continue hosting weekly meetings with Frederick County and City of Winchester EDAs. Also part of the group is Christine Kriz with Lord Fairfax Small Business Development Center and Cynthia Snyder with the Top of Virginia Chamber.

Regionally we are part of the Small Business Resiliency Team program as part of the GOVirginia – this is in partnership with Lord Fairfax Small Business Development Center. This program assists small businesses with marketing, financial guidance, creation of an e-commerce website and accounting software.

See attachment #2, page 6 –
SmartAsset piece

Clarke County has been rated 8 of out 10 for 2020. See the methodology applied.

Working directly with Industrial Development Authority (IDA) and Economic Development Advisory Committee (EDAC) Committees to development personalized contact lists. This would give each of the committee members an opportunity to talk directly with businesses to find out

how we can be of greater assistance. We have a questionnaire that is a work in a progress to initiate conversation and help us understand how we can be of assistance.

Tourism

Continue to write blogs for state, regional and local use

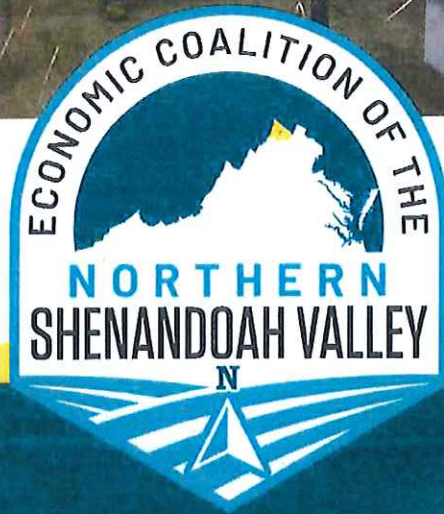
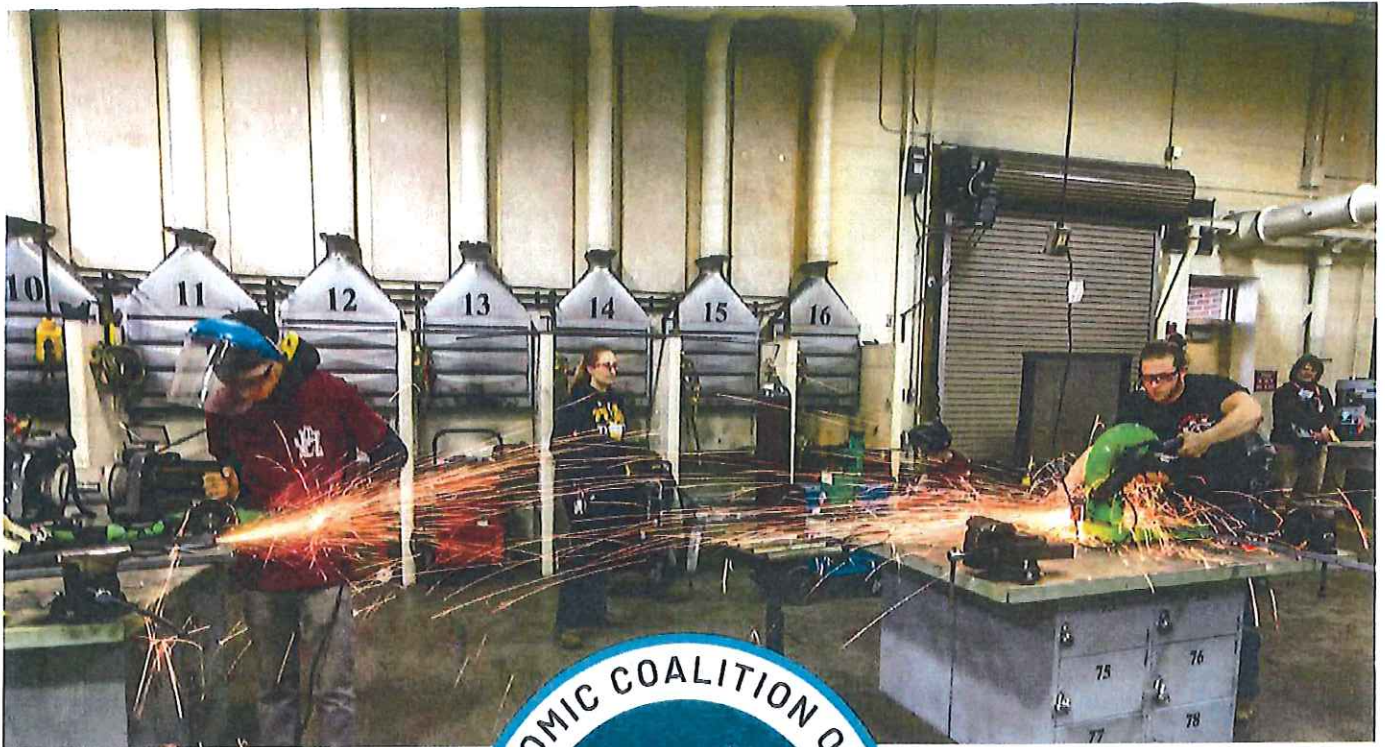
Continue conversations with our local farmers/farm markets about needs and opportunities

Our partnership in the Shenandoah Valley Spirits Trail continues to show results. Social media and website stats are improving and we are getting visitors from further away. They are sharing and posting positive comments on our wineries and breweries.

Expanded blog opportunities listings with the Shenandoah Valley Tourism Partnership (SVTP) and the Shenandoah Valley Travel Association (SVTA)

Continue to update the Virginia Tourism Corporation (VTC) website regarding Clarke County and our assets/businesses.

- See attachment #5, page 15



**A TALENTED WORKFORCE IS CRITICAL
WE'RE BUILDING YOURS**



The Widget Cup
EST. 2015

THE WORKFORCE INITIATIVE
WINCHESTER • FREDERICK • CLARKE • WARREN • SHENANDOAH

THE EMPLOYER EXPO

CLARKE COUNTY, VIRGINIA
YesClarkeCounty.com

FREDERICK COUNTY, VIRGINIA
YesFrederickVA.com

WINCHESTER, VIRGINIA
DevelopWinchesterVA.com

The Economic Coalition of the Northern Shenandoah Valley is a collaborative effort of three partner entities: the Economic Development Authority, a local economic development, job training, and workforce development organization; the Winchester Chamber of Commerce; and the Winchester Economic Development Authority.

105

Best Places for Small Business Owners

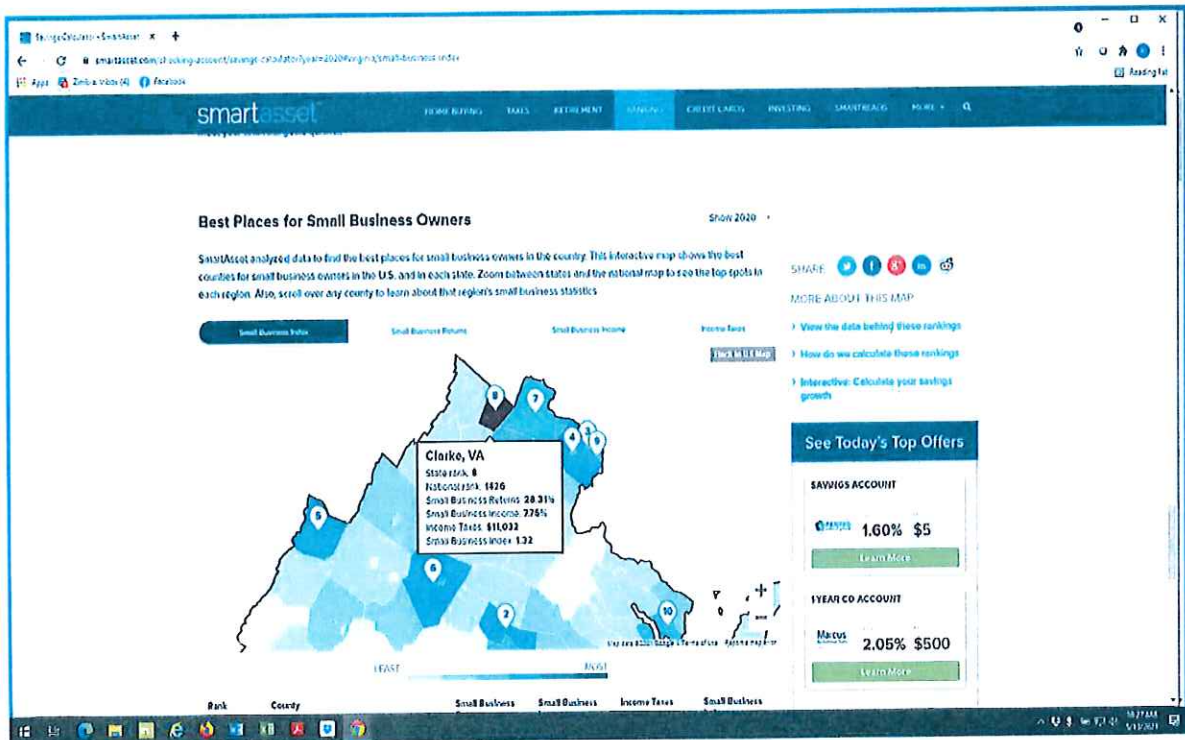
Show 2020

Show 2020

SmartAsset analyzed data to find the best places for small business owners in the country. This interactive map shows the best counties for small business owners in the U.S. and in each state. Zoom between states and the national map to see the top spots in each region. Also, scroll over any county to learn about that region's small business statistics.

[Small Business Index](#)
[Small Business Returns](#)
[Small Business Income](#)
[Income Taxes](#)

[Back to US Map](#)



le

| Rank | County | Small Business Returns | Small Business Income | Income Taxes | Small Business Index |
|------|-----------------------|------------------------|-----------------------|-----------------|----------------------|
| 1 | Rappahannock, VA | 35.83% | 12.91% | \$11,032 | 53.30 |
| 2 | Goochland, VA | 32.15% | 12.21% | \$11,032 | 47.98 |
| 3 | Falls Church City, VA | 28.53% | 14.75% | \$11,032 | 45.26 |
| 4 | Fairfax, VA | 29.02% | 12.13% | \$11,032 | 43.85 |
| 5 | Highland, VA | 32.38% | 5.04% | \$11,032 | 42.68 |
| 6 | Albemarle, VA | 29.11% | 9.44% | \$11,032 | 41.87 |
| 7 | Loudoun, VA | 28.46% | 7.87% | \$11,032 | 39.81 |
| 8 | Clarke, VA | 28.31% | 7.75% | \$11,032 | 39.52 |
| 9 | Alexandria City, VA | 26.63% | 10.11% | \$11,032 | 39.17 |
| 10 | Lancaster, VA | 27.79% | 7.88% | \$11,032 | 38.93 |
| | VA | 22.10% | 8.10% | \$11,032 | |

Methodology Which places are best for small businesses owners? To answer this question, we considered **three factors**: the proportion of people in a county with small business income, how much business income those people reported and the amount of tax a potential resident must pay on their income.



To determine how attractive a region is for small business owners, we compared the number of tax returns that report small business income compared to the total tax-filing population of the region. Next, we compared the total amount of small business income to the overall amount of income reported in each region.

Small businesses are typically incorporated as pass-through entities, meaning that the business owners pay income taxes on the company profits rather than the company itself paying income tax. Because of this, income taxes can play a major role in determining the financial success of a given small business. To determine income tax burdens across counties, we used the national median household income. We then applied relevant deductions and exemptions before calculating federal, state and local income taxes for each location.

These three factors were then indexed and equally weighted to yield our small business index. Places with the highest small business index are the places which ranked the highest in the study.

Sources: Internal Revenue Service (IRS), US Census Bureau 2018 American Community Survey, Government Sources, SmartAsset

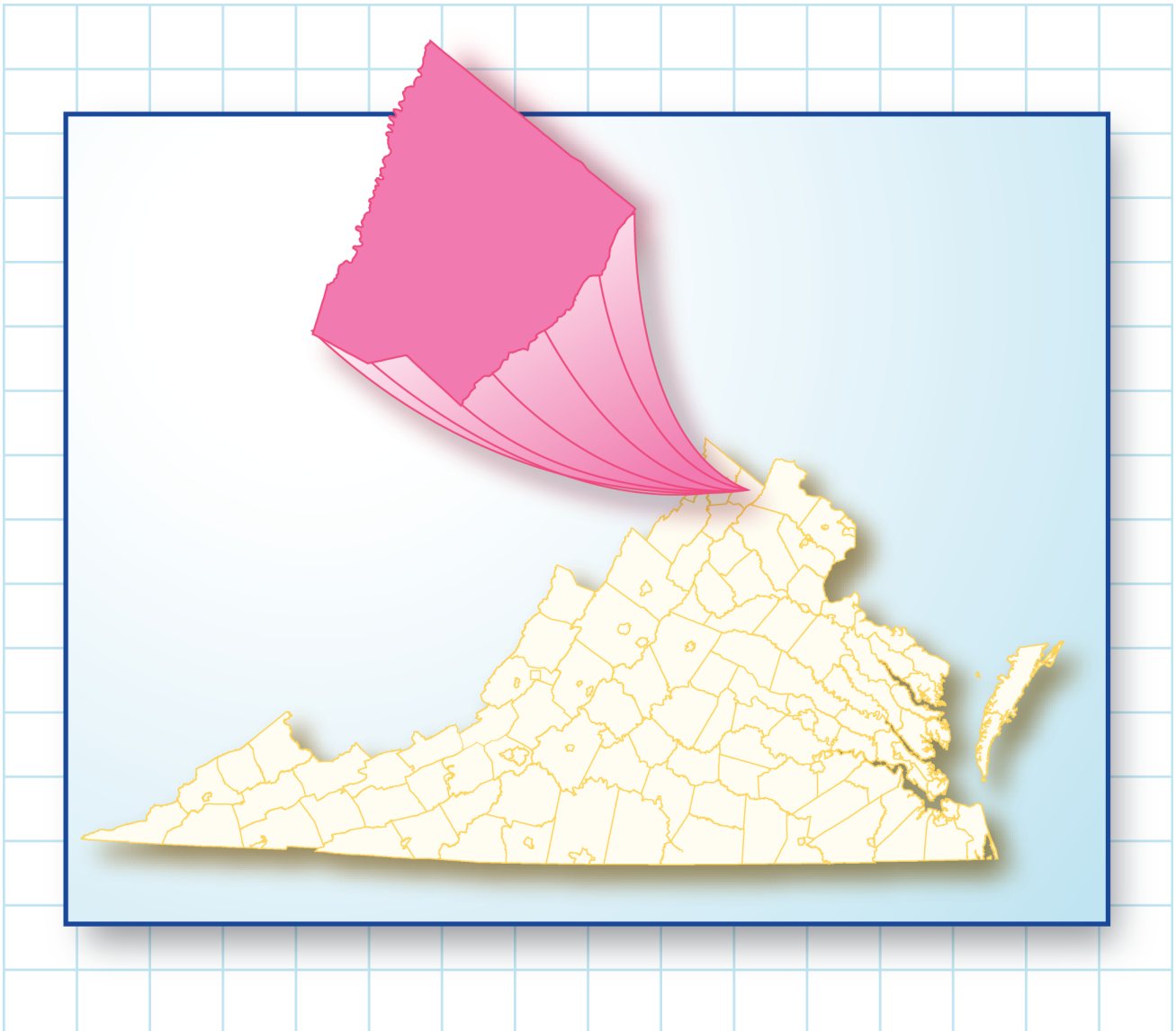
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Discussion on Business Contacts for each member

Virginia

COMMUNITY PROFILE

Clarke County



Virginia Employment Commission

703 East Main Street • Richmond, Virginia 23219
Tel: (804) 786-8223 • www.VirginiaLMI.com

Last updated: 4/17/2021 1:11:20 AM

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I. Introduction

This report provides a community profile of Clarke County. It is intended to complement the information found in our Virginia Workforce Connection application, which can be accessed online at:

www.VirginiaLMI.com

The report is divided into three major sections. The first contains a profile of regional demographic characteristics and trends, the second supplies similar information for the regional economy, and the third provides a profile of regional education characteristics.

II. Demographic Profile

Overview

This Demographic Profile provides an in-depth analysis of the population in Clarke County. Most of the data is produced by the U.S. Census Bureau, and includes demographic characteristics such as age, race/ethnicity, and gender.



Related Terms and Definitions

Ability to speak English

For people who speak a language other than English at home, the response represents the person's own perception of his or her ability to speak English. Because census questionnaires are usually completed by one household member, the responses may represent the perception of another household member.

Age

The age classification is based on the age of the person in complete years as of April 1, 2010. The age of the person usually was derived from their date of birth information. Their reported age was used only when date of birth information was unavailable.

Gender

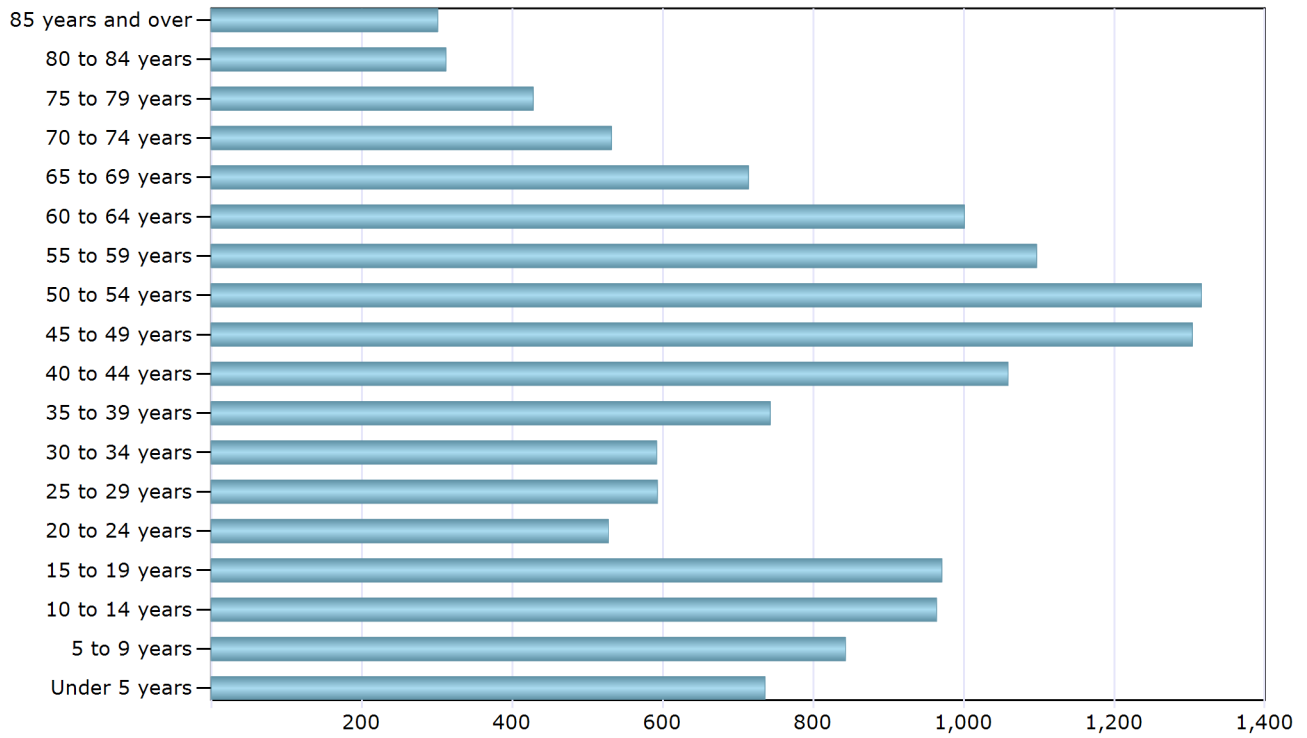
The data on gender were derived from answers to a question that was asked of all people. Individuals were asked to mark either "male" or "female" to indicate their gender. For most cases in which gender was not reported, it was determined by the appropriate entry from the person's given (i.e., first) name and household relationship. Otherwise, gender was imputed according to the relationship to the householder and the age of the person.

Race

The concept of race as used by the Census Bureau reflects self-identification by people according to the race or races with which they most closely identify. The categories are sociopolitical constructs and should not be interpreted as being scientific or anthropological in nature. Furthermore, the race categories include both racial and national-origin groups.

Please note: In the past, our population by race/ethnicity data has always excluded the Hispanic ethnicity from each race category. Starting in January 2013, each race category now includes all ethnicities.

Population by Age



| | Clarke County | Virginia | United States |
|--------------------------|---------------|------------------|--------------------|
| Under 5 years | 736 | 509,625 | 20,201,362 |
| 5 to 9 years | 843 | 511,849 | 20,348,657 |
| 10 to 14 years | 964 | 511,246 | 20,677,194 |
| 15 to 19 years | 971 | 550,965 | 22,040,343 |
| 20 to 24 years | 528 | 572,091 | 21,585,999 |
| 25 to 29 years | 593 | 564,342 | 21,101,849 |
| 30 to 34 years | 592 | 526,077 | 19,962,099 |
| 35 to 39 years | 743 | 540,063 | 20,179,642 |
| 40 to 44 years | 1,059 | 568,865 | 20,890,964 |
| 45 to 49 years | 1,304 | 621,155 | 22,708,591 |
| 50 to 54 years | 1,316 | 592,845 | 22,298,125 |
| 55 to 59 years | 1,097 | 512,595 | 19,664,805 |
| 60 to 64 years | 1,001 | 442,369 | 16,817,924 |
| 65 to 69 years | 714 | 320,302 | 12,435,263 |
| 70 to 74 years | 532 | 229,502 | 9,278,166 |
| 75 to 79 years | 428 | 173,929 | 7,317,795 |
| 80 to 84 years | 312 | 130,801 | 5,743,327 |
| 85 years and over | 301 | 122,403 | 5,493,433 |
| | 14,034 | 8,001,024 | 308,745,538 |

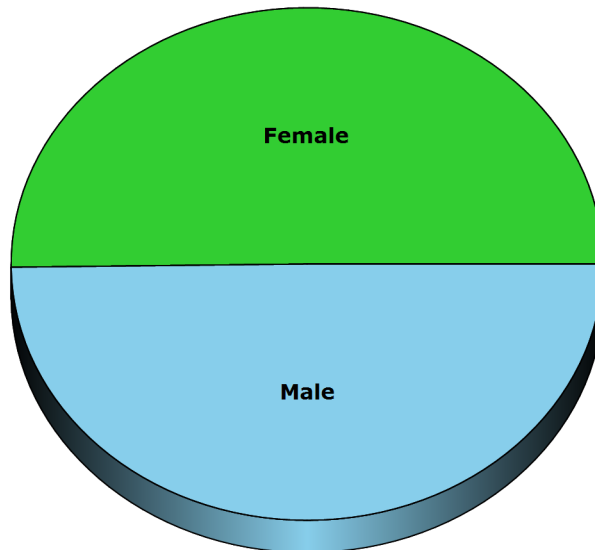
Source: 2010 Census.

Population by Race/Ethnicity

| | Clarke County | Virginia | United States |
|--------------------------------------|---------------|-----------|---------------|
| Total | | | |
| Total Population | 14,034 | 8,001,024 | 308,745,538 |
| Race | | | |
| White | 12,662 | 5,486,852 | 223,553,265 |
| Black or African American | 746 | 1,551,399 | 38,929,319 |
| American Indian or Alaska Native | 41 | 29,225 | 2,932,248 |
| Asian | 126 | 439,890 | 14,674,252 |
| Native Hawaiian/Pacific Islander | 7 | 5,980 | 540,013 |
| Other | 180 | 254,278 | 19,107,368 |
| Multiple Races | 272 | 233,400 | 9,009,073 |
| Ethnicity | | | |
| Not Hispanic or Latino (of any race) | 13,544 | 7,369,199 | 258,267,944 |
| Hispanic or Latino (of any race) | 490 | 631,825 | 50,477,594 |

Source: 2010 Census.

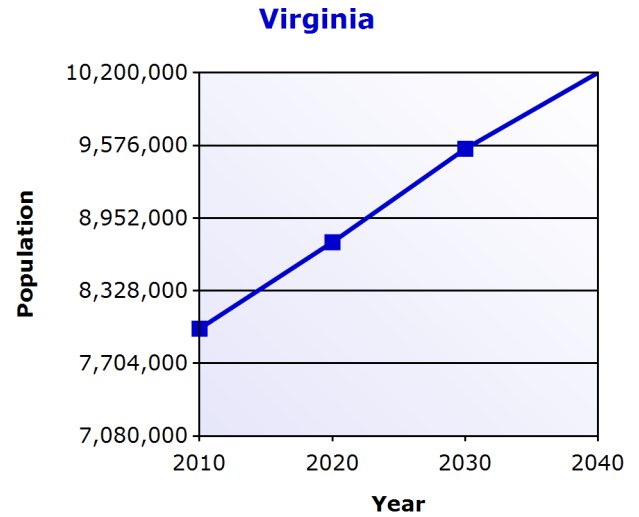
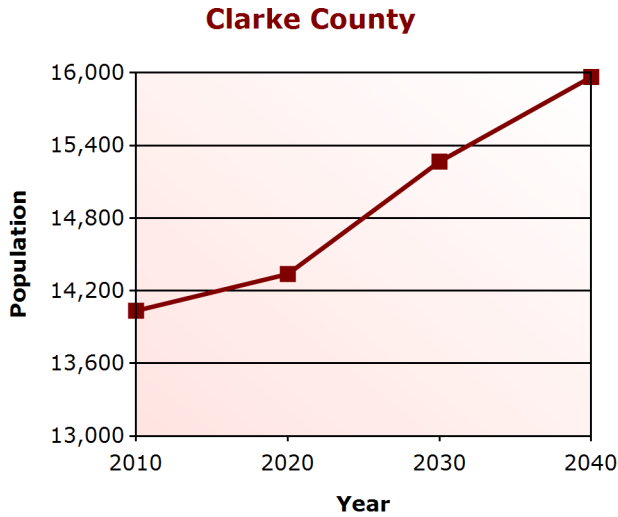
Population by Gender



| | Clarke County | Virginia | United States |
|---------------|---------------|------------------|--------------------|
| Male | 6,989 | 3,925,983 | 151,781,326 |
| Female | 7,045 | 4,075,041 | 156,964,212 |
| | 14,034 | 8,001,024 | 308,745,538 |

Source: 2010 Census.

Population Change



| | Clarke County | (% change) | Number Change | Virginia | (% change) |
|-------------|---------------|------------|---------------|------------|------------|
| 2000 | 12,652 | | | 7,079,030 | |
| 2010 | 14,034 | 10.92 % | | 8,001,024 | 13.02 % |
| 2020 | 14,337 | 2.16 % | | 8,744,273 | 9.29 % |
| 2030 | 15,266 | 6.48 % | | 9,546,958 | 9.18 % |
| 2040 | 15,965 | 4.58 % | | 10,201,530 | 6.86 % |

Source: U.S. Census Bureau, Weldon Cooper Center for Public Service.

Did you know...

you can log on to our website today and see population counts from each Decennial Census all the way back to 1900? Looking for annual population estimates? We have those too, all the way back to the 1970s!

For this data and more, visit us on the web at:

www.VirginiaLMI.com



| Number Change |
|---------------|
| |
| |
| |
| |

Population Projections by Age and Gender

| | 2020 | | 2030 | | 2040 | |
|--------------------------|---------------|--------------|---------------|--------------|---------------|--------------|
| | Female | Male | Female | Male | Female | Male |
| Under 5 years | 340 | 353 | 377 | 392 | 395 | 410 |
| 5 to 9 years | 374 | 359 | 428 | 411 | 468 | 449 |
| 10 to 14 years | 506 | 513 | 524 | 530 | 575 | 582 |
| 15 to 19 years | 389 | 458 | 371 | 437 | 421 | 495 |
| 20 to 24 years | 251 | 292 | 291 | 339 | 298 | 347 |
| 25 to 29 years | 354 | 390 | 339 | 374 | 320 | 353 |
| 30 to 34 years | 289 | 305 | 327 | 345 | 375 | 396 |
| 35 to 39 years | 414 | 355 | 571 | 489 | 541 | 464 |
| 40 to 44 years | 377 | 351 | 416 | 388 | 465 | 433 |
| 45 to 49 years | 398 | 409 | 452 | 465 | 617 | 634 |
| 50 to 54 years | 542 | 578 | 409 | 436 | 447 | 476 |
| 55 to 59 years | 676 | 695 | 459 | 472 | 516 | 531 |
| 60 to 64 years | 619 | 630 | 578 | 589 | 432 | 440 |
| 65 to 69 years | 510 | 474 | 638 | 593 | 439 | 409 |
| 70 to 74 years | 391 | 434 | 491 | 546 | 462 | 513 |
| 75 to 79 years | 318 | 259 | 433 | 352 | 537 | 437 |
| 80 to 84 years | 206 | 147 | 314 | 224 | 392 | 280 |
| 85 years and over | 266 | 115 | 324 | 141 | 431 | 187 |
| | 7,220 | 7,117 | 7,742 | 7,523 | 8,131 | 7,836 |
| | 14,337 | | 15,265 | | 15,967 | |

Source: Weldon Cooper Center for Public Service.

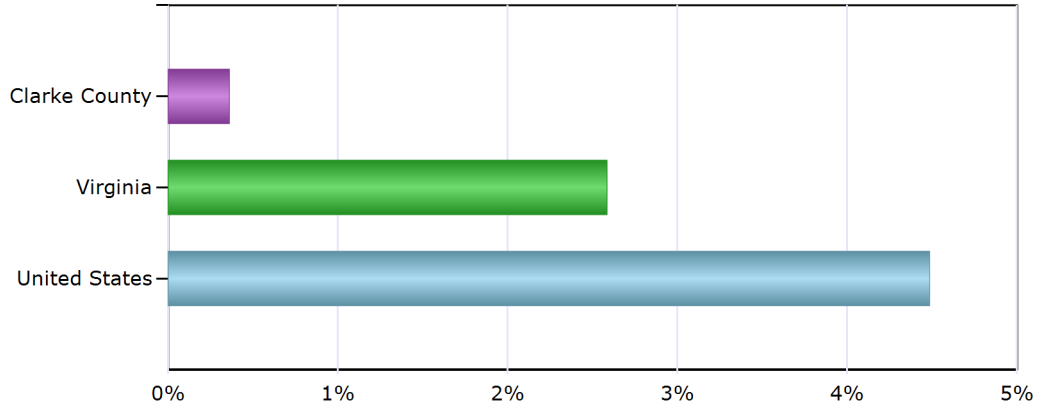
Population Projections by Race/Ethnicity

| | 2020 | 2030 | 2040 |
|----------------------------------|--------|--------|--------|
| Total | | | |
| Total Population | 14,337 | 15,266 | 15,965 |
| Race | | | |
| White | 12,211 | 12,489 | 12,367 |
| Black or African American | 811 | 973 | 1,088 |
| Asian | 193 | 297 | 452 |
| Other | 316 | 318 | 321 |
| Ethnicity | | | |
| Hispanic or Latino (of any race) | 805 | 1,190 | 1,737 |

Source: Weldon Cooper Center for Public Service.

English Language Skills

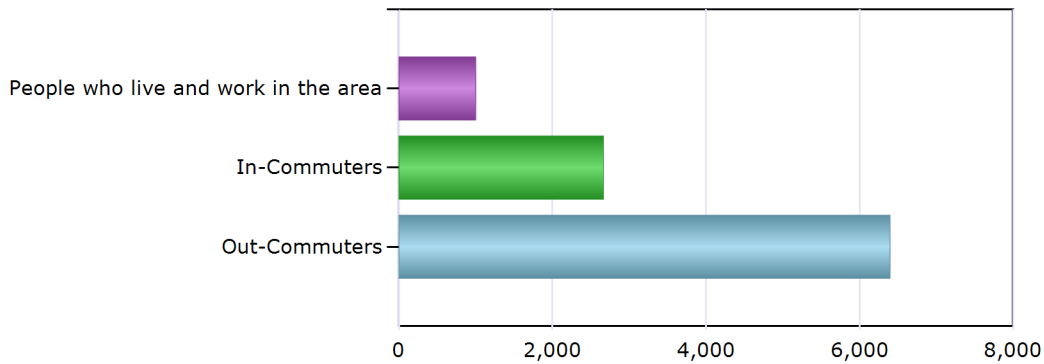
(Age 5 and over that speak English less than well)



| | Total | Speak English less than well | Percent |
|----------------------|-------------|------------------------------|---------|
| Clarke County | 13,597 | 49 | 0.36% |
| Virginia | 7,800,044 | 201,628 | 2.58% |
| United States | 298,691,202 | 13,400,003 | 4.49% |

Source: U.S. Census Bureau
American Community Survey, 2012-2016.

Commuting Patterns



| Commuting Patterns | |
|--|--------|
| People who live and work in the area | 998 |
| In-Commuters | 2,664 |
| Out-Commuters | 6,396 |
| Net In-Commuters (In-Commuters minus Out-Commuters) | -3,732 |

Source: U.S. Census Bureau,
OnTheMap Application and LEHD Origin-Destination Employment Statistics, 2014.

Top 10 Places Residents are Commuting To

| Area | Workers |
|---------------------------|---------|
| Loudoun County, VA | 1,616 |
| Fairfax County, VA | 1,077 |
| Winchester city, VA | 673 |
| Frederick County, VA | 509 |
| Prince William County, VA | 215 |
| District of Columbia, DC | 193 |
| Montgomery County, MD | 175 |
| Arlington County, VA | 147 |
| Warren County, VA | 141 |
| Fauquier County, VA | 134 |

Top 10 Places Workers are Commuting From

| Area | Workers |
|---------------------------|---------|
| Frederick County, VA | 876 |
| Berkeley County, WV | 262 |
| Winchester city, VA | 253 |
| Loudoun County, VA | 199 |
| Jefferson County, WV | 195 |
| Warren County, VA | 129 |
| Shenandoah County, VA | 91 |
| Hampshire County, WV | 69 |
| Fairfax County, VA | 66 |
| Prince William County, VA | 42 |

Source: U.S. Census Bureau, OnTheMap Application and LEHD Origin-Destination Employment Statistics, 2014.

Please Note: Commuting patterns data is no longer produced from the Decennial Census. As an alternative, we are providing commuting data from the U.S. Census Bureau's OnTheMap application and LEHD Origin-Destination Employment Statistics program. Since this data is produced from an entirely different data set, it is not advisable to compare the new data with previously released commuting patterns. For more information about the OnTheMap application or the LEHD program, please visit the following website:

<http://lehd.ces.census.gov>

III. Economic Profile

Overview

The Economic Profile of Clarke County consists primarily of data produced by the Virginia Employment Commission, U.S. Census Bureau, and the Bureau of Labor Statistics.



Related Terms and Definitions

Average Weekly Wage

Computed as average quarterly wages divided by 13.

Consumer Price Index (CPI)

The Consumer Price Index measures the average change over time in the prices paid by urban consumers for a representative market basket of consumer goods and services.

Local Employment Dynamics (LED)

The Local Employment Dynamics Program at the Census Bureau, together with its state partners, provides employment information at the county, city, and Workforce Investment Area level. This information tracks workers in different industries by age and gender and provides statistics on job creation, separation, turnover, and wages.

Quarterly Census of Employment & Wages (QCEW)

A federal/state cooperative program that collects and compiles employment and wage data for workers covered by state unemployment insurance (UI) laws and the federal civilian workers covered by Unemployment Compensation for Federal Employees (UCFE). These data are maintained at the state in micro and macro levels and also sent to BLS quarterly.

Unemployment Insurance (UI)

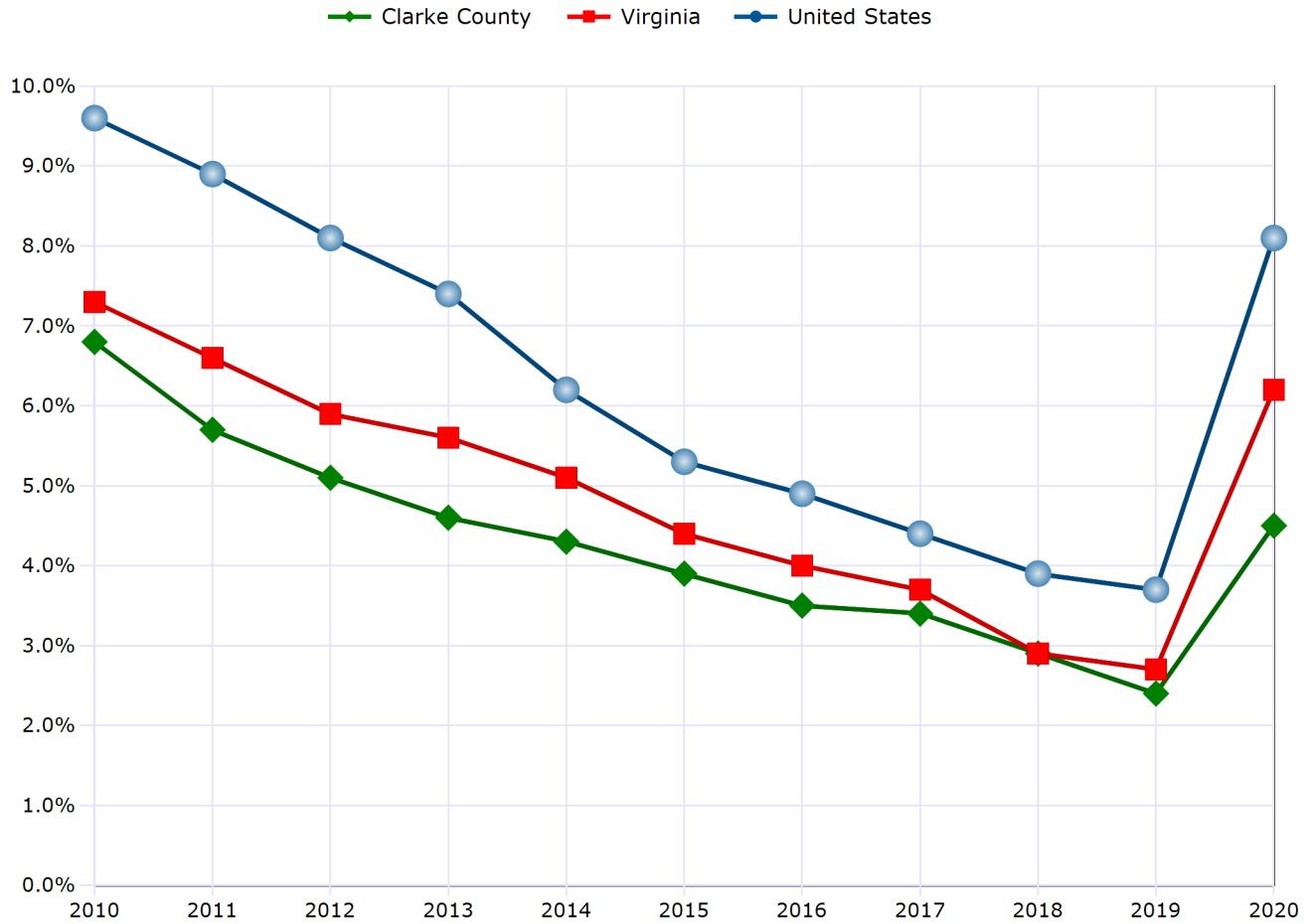
Unemployment insurance is a program for the accumulation of funds paid by employers to be used for the payment of unemployment insurance to workers during periods of unemployment which are beyond the workers' control. Unemployment insurance replaces a part of the worker's wage loss if he becomes eligible for payments.

Unemployment Rate

The number of unemployed people as a percentage of the labor force.

Unemployment Rates

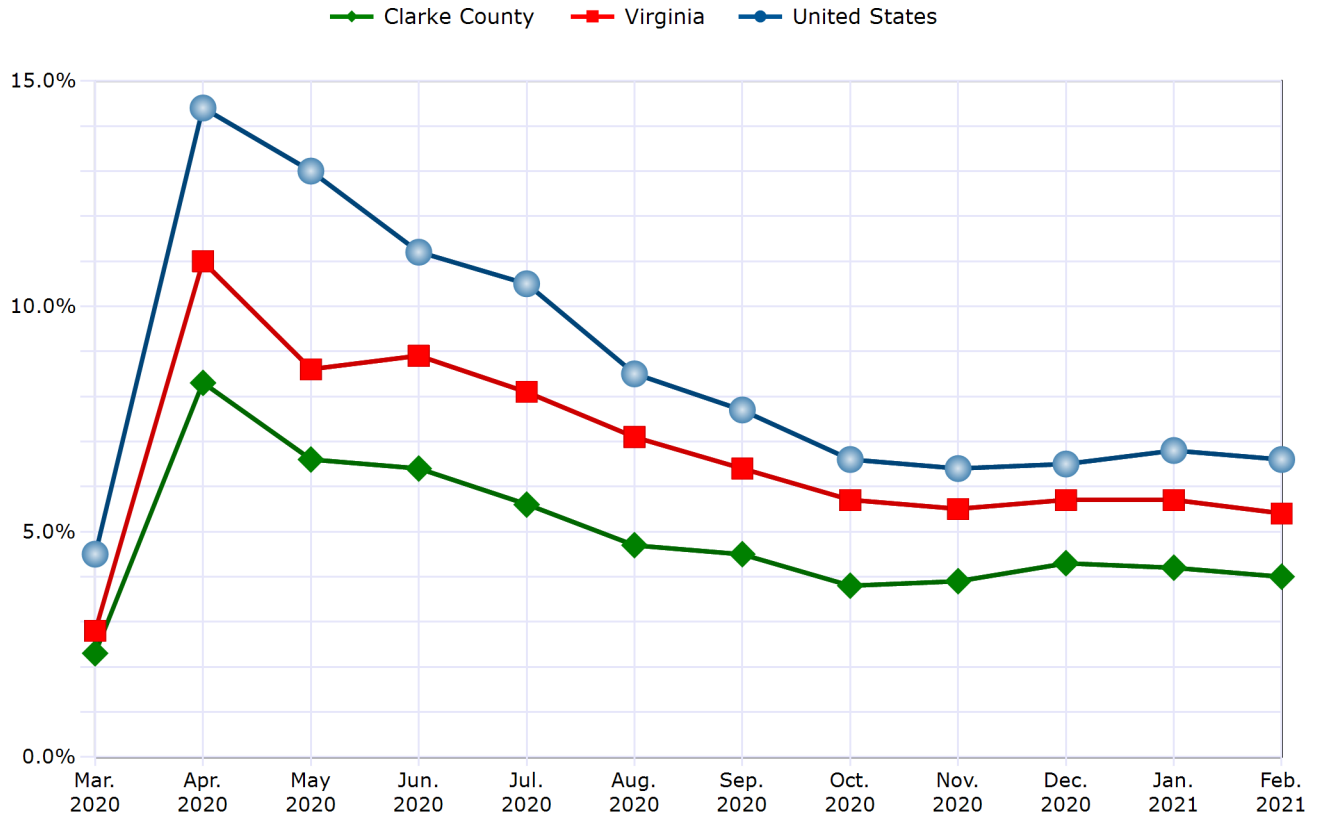
Trends



| | Clarke County | Virginia | United States |
|-------------|---------------|----------|---------------|
| 2010 | 6.8% | 7.3% | 9.6% |
| 2011 | 5.7% | 6.6% | 8.9% |
| 2012 | 5.1% | 5.9% | 8.1% |
| 2013 | 4.6% | 5.6% | 7.4% |
| 2014 | 4.3% | 5.1% | 6.2% |
| 2015 | 3.9% | 4.4% | 5.3% |
| 2016 | 3.5% | 4.0% | 4.9% |
| 2017 | 3.4% | 3.7% | 4.4% |
| 2018 | 2.9% | 2.9% | 3.9% |
| 2019 | 2.4% | 2.7% | 3.7% |
| 2020 | 4.5% | 6.2% | 8.1% |

Source: Virginia Employment Commission, Economic Information & Analytics, Local Area Unemployment Statistics.

Unemployment Rates *Past 12 Months*



| | Clarke County | Virginia | United States |
|------------------|---------------|----------|---------------|
| Mar. 2020 | 2.3% | 2.8% | 4.5% |
| Apr. 2020 | 8.3% | 11.0% | 14.4% |
| May 2020 | 6.6% | 8.6% | 13.0% |
| Jun. 2020 | 6.4% | 8.9% | 11.2% |
| Jul. 2020 | 5.6% | 8.1% | 10.5% |
| Aug. 2020 | 4.7% | 7.1% | 8.5% |
| Sep. 2020 | 4.5% | 6.4% | 7.7% |
| Oct. 2020 | 3.8% | 5.7% | 6.6% |
| Nov. 2020 | 3.9% | 5.5% | 6.4% |
| Dec. 2020 | 4.3% | 5.7% | 6.5% |
| Jan. 2021 | 4.2% | 5.7% | 6.8% |
| Feb. 2021 | 4.0% | 5.4% | 6.6% |

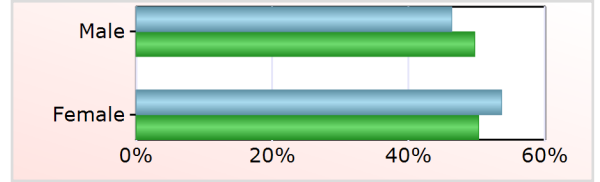
Source: Virginia Employment Commission, Economic Information & Analytics, Local Area Unemployment Statistics.

Characteristics of the Insured Unemployed

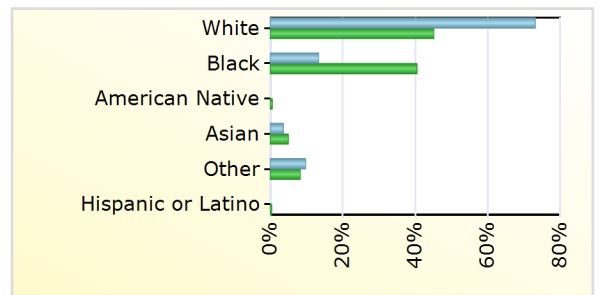
Total number of claimants: 82

- Clarke County - (82 claimants)
- Virginia - (64,802 claimants)

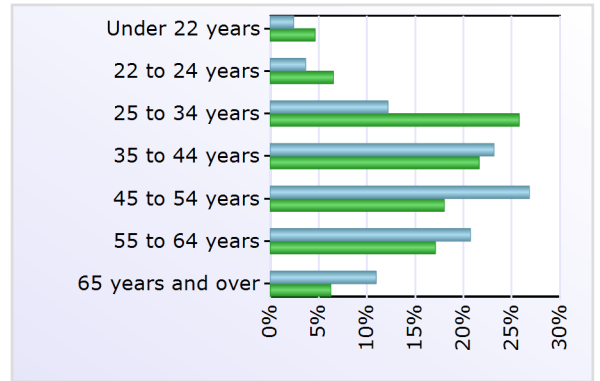
| Gender | Clarke County | Virginia |
|--------------------|---------------|----------|
| Male | 38 | 32,210 |
| Female | 44 | 32,592 |
| Unspecified | | |



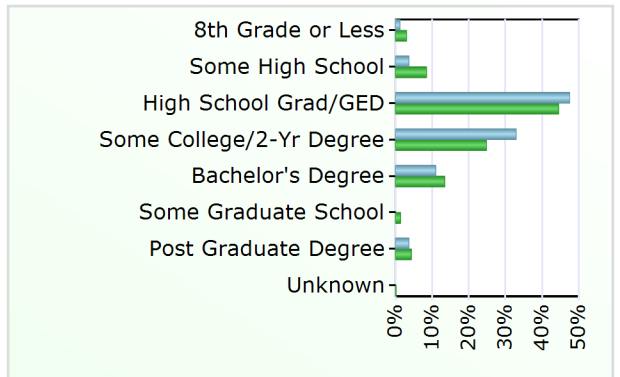
| Race | Clarke County | Virginia |
|---------------------------|---------------|----------|
| White | 60 | 29,292 |
| Black | 11 | 26,250 |
| American Native | | 376 |
| Asian | 3 | 3,242 |
| Other | 8 | 5,387 |
| Hispanic or Latino | | 255 |



| Age | Clarke County | Virginia |
|--------------------------|---------------|----------|
| Under 22 years | 2 | 3,009 |
| 22 to 24 years | 3 | 4,245 |
| 25 to 34 years | 10 | 16,701 |
| 35 to 44 years | 19 | 14,015 |
| 45 to 54 years | 22 | 11,677 |
| 55 to 64 years | 17 | 11,079 |
| 65 years and over | 9 | 4,076 |
| Unknown | | |



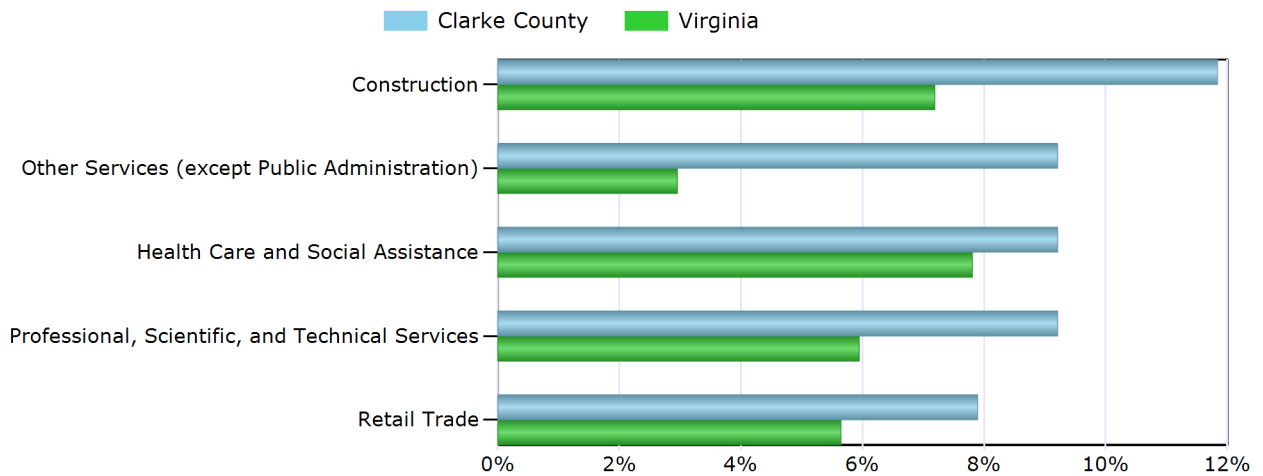
| Education | Clarke County | Virginia |
|---------------------------------|---------------|----------|
| 8th Grade or Less | 1 | 1,955 |
| Some High School | 3 | 5,487 |
| High School Grad/GED | 39 | 28,836 |
| Some College/2-Yr Degree | 27 | 16,099 |
| Bachelor's Degree | 9 | 8,692 |
| Some Graduate School | | 878 |
| Post Graduate Degree | 3 | 2,798 |
| Unknown | | 57 |



Source: Virginia Employment Commission, Economic Information & Analytics, Characteristics of the Insured Unemployed, March 2021.

Characteristics of the Insured Unemployed

Top 5 Industries With Largest Number of Claimants in Clarke County
(excludes unclassified)



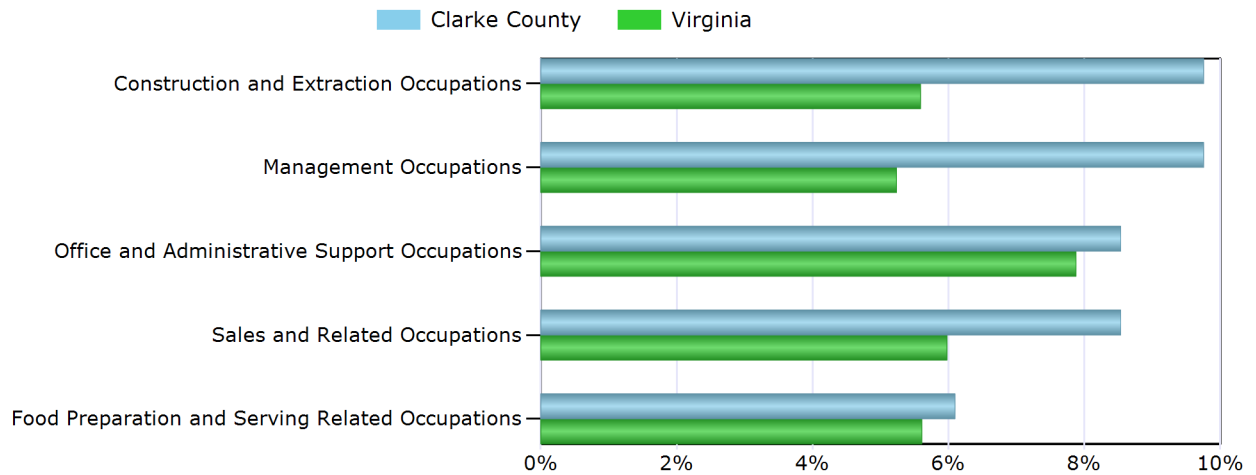
| Industry | Clarke County | Virginia |
|--|---------------|----------|
| Unclassified | 28 | 23,031 |
| Construction | 9 | 4,219 |
| Professional, Scientific, and Technical Services | 7 | 3,489 |
| Health Care and Social Assistance | 7 | 4,581 |
| Other Services (except Public Administration) | 7 | 1,733 |
| Retail Trade | 6 | 3,313 |
| Administrative and Support and Waste Management and Remediation Services | 5 | 5,382 |
| Accommodation and Food Services | 4 | 4,524 |
| Educational Services | 2 | 1,250 |
| Wholesale Trade | 1 | 1,258 |
| Agriculture, Forestry, Fishing and Hunting | | 219 |
| Mining, Quarrying, and Oil and Gas Extraction | | 131 |
| Utilities | | 42 |
| Manufacturing | | 826 |
| Transportation and Warehousing | | 1,173 |
| Information | | 649 |
| Finance and Insurance | | 1,249 |
| Real Estate and Rental and Leasing | | 738 |
| Management of Companies and Enterprises | | 283 |
| Arts, Entertainment, and Recreation | | 587 |

Source: Virginia Employment Commission, Economic Information & Analytics, Characteristics of the Insured Unemployed, March 2021.

Characteristics of the Insured Unemployed

Top 5 Occupation Groups With Largest Number of Claimants in Clarke County

(excludes unknown occupations)

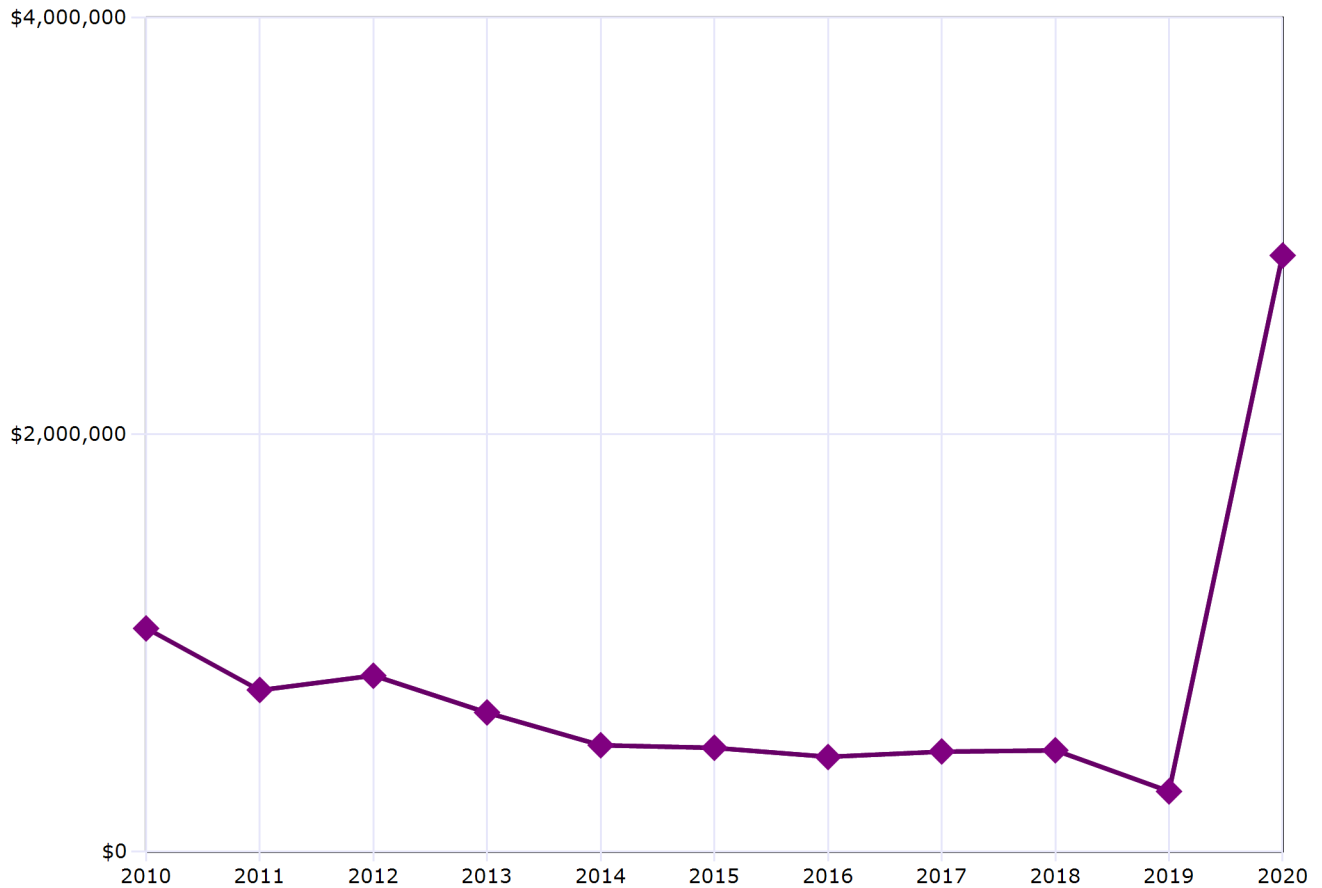


| Occupation | Clarke County | Virginia |
|--|---------------|----------|
| Unknown Occupation Code | 29 | 24,991 |
| Management Occupations | 8 | 3,393 |
| Construction and Extraction Occupations | 8 | 3,622 |
| Sales and Related Occupations | 7 | 3,874 |
| Office and Administrative Support Occupations | 7 | 5,105 |
| Food Preparation and Serving Related Occupations | 5 | 3,634 |
| Transportation and Material Moving Occupations | 4 | 2,929 |
| Healthcare Support Occupations | 3 | 1,944 |
| Business and Financial Operations Occupations | 2 | 1,496 |
| Computer and Mathematical Occupations | 2 | 1,200 |
| Architecture and Engineering Occupations | 1 | 613 |
| Life, Physical, and Social Science Occupations | 1 | 161 |
| Community and Social Service Occupations | 1 | 432 |
| Arts, Design, Entertainment, Sports, and Media Occupations | 1 | 756 |
| Building and Grounds Cleaning and Maintenance Occupations | 1 | 1,944 |
| Installation, Maintenance, and Repair Occupations | 1 | 1,478 |
| Production Occupations | 1 | 3,045 |
| Legal Occupations | | 177 |
| Education, Training, and Library Occupations | | 758 |
| Healthcare Practitioners and Technical Occupations | | 902 |
| Protective Service Occupations | | 555 |
| Personal Care and Service Occupations | | 1,430 |
| Farming, Fishing, and Forestry Occupations | | 272 |
| Military Specific Occupations | | 91 |

Source: Virginia Employment Commission, Economic Information & Analytics, Characteristics of the Insured Unemployed, March 2021.

Unemployment Insurance Payments

Trends

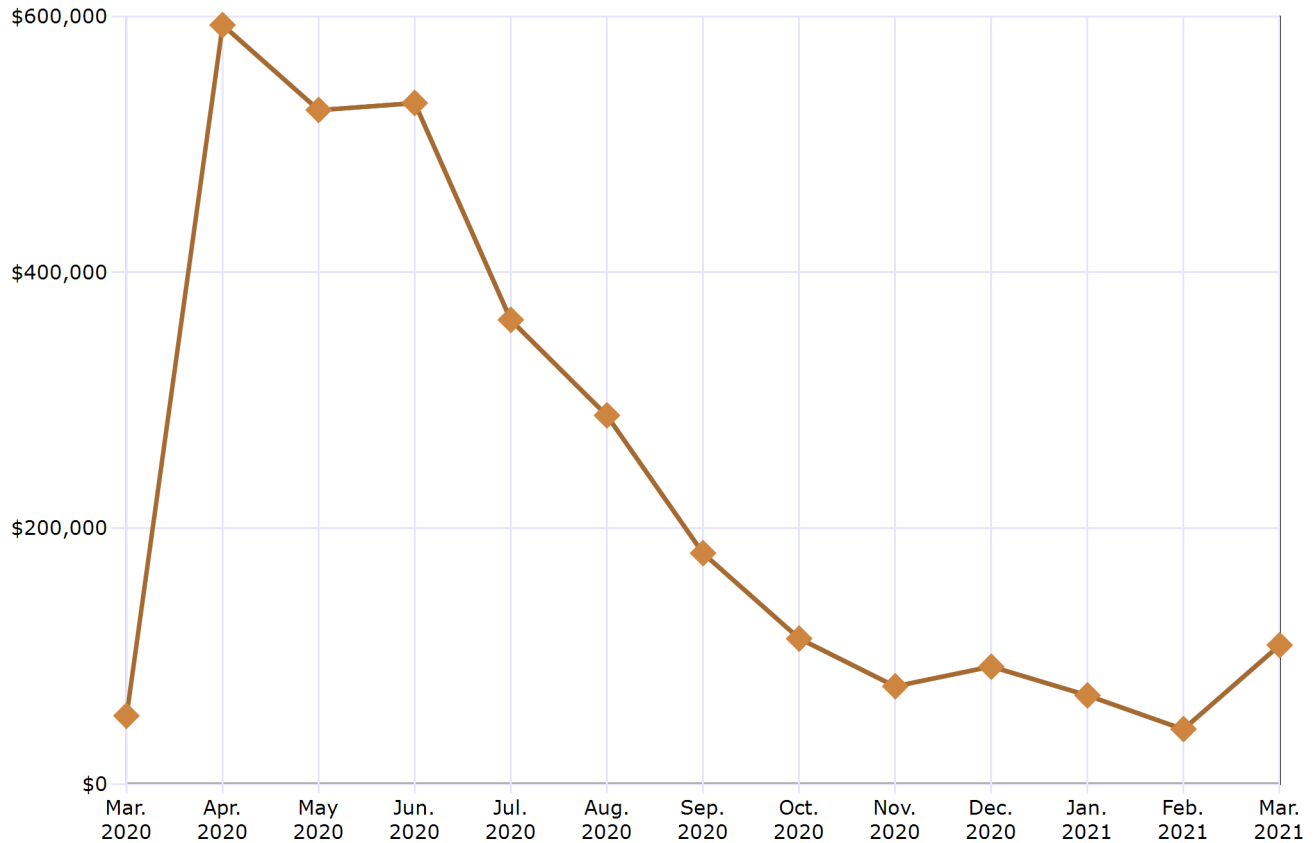


| | Clarke County | | Virginia | |
|-------------|---------------|-------------|------------|-----------------|
| | Weeks Paid | Amount Paid | Weeks Paid | Amount Paid |
| 2010 | 3,566 | \$1,070,113 | 2,727,738 | \$748,174,724 |
| 2011 | 2,671 | \$775,266 | 2,242,341 | \$612,702,314 |
| 2012 | 2,700 | \$843,467 | 2,102,986 | \$592,044,339 |
| 2013 | 2,158 | \$667,478 | 1,999,039 | \$574,074,609 |
| 2014 | 1,603 | \$510,110 | 1,684,690 | \$490,522,709 |
| 2015 | 1,580 | \$497,947 | 1,198,476 | \$351,290,100 |
| 2016 | 1,369 | \$453,757 | 1,263,292 | \$379,622,081 |
| 2017 | 1,421 | \$480,326 | 1,114,650 | \$336,664,624 |
| 2018 | 1,443 | \$485,861 | 941,154 | \$286,468,017 |
| 2019 | 891 | \$288,816 | 867,371 | \$269,014,541 |
| 2020 | 10,244 | \$2,858,490 | 8,600,869 | \$2,279,487,650 |

Source: Virginia Employment Commission, Economic Information & Analytics, Unemployment Insurance Program.

Unemployment Insurance Payments

Past 12 Months



| | Clarke County | | Virginia | |
|------------------|---------------|-------------|------------|---------------|
| | Weeks Paid | Amount Paid | Weeks Paid | Amount Paid |
| Mar. 2020 | 169 | \$53,456 | 164,592 | \$48,342,171 |
| Apr. 2020 | 1,890 | \$593,409 | 1,418,879 | \$435,278,634 |
| May 2020 | 2,012 | \$526,981 | 1,495,631 | \$379,537,653 |
| Jun. 2020 | 2,069 | \$532,430 | 1,657,148 | \$406,903,693 |
| Jul. 2020 | 1,409 | \$362,936 | 1,272,291 | \$313,456,013 |
| Aug. 2020 | 1,016 | \$288,262 | 982,051 | \$253,927,512 |
| Sep. 2020 | 633 | \$180,579 | 588,291 | \$157,008,770 |
| Oct. 2020 | 392 | \$113,769 | 348,205 | \$93,609,402 |
| Nov. 2020 | 252 | \$76,530 | 253,862 | \$70,664,075 |
| Dec. 2020 | 285 | \$91,804 | 264,721 | \$72,517,142 |
| Jan. 2021 | 211 | \$69,413 | 206,663 | \$58,627,142 |
| Feb. 2021 | 127 | \$43,065 | 128,393 | \$35,675,688 |
| Mar. 2021 | 330 | \$108,704 | 213,920 | \$60,192,022 |

Source: Virginia Employment Commission, Unemployment Insurance Program.

Employers by Size of Establishment

| | Clarke County | Virginia |
|--------------------------------|---------------|----------------|
| 0 to 4 employees | 313 | 184,986 |
| 5 to 9 employees | 70 | 39,394 |
| 10 to 19 employees | 37 | 28,395 |
| 20 to 49 employees | 21 | 20,408 |
| 50 to 99 employees | 7 | 6,933 |
| 100 to 249 employees | *** | 3,571 |
| 250 to 499 employees | *** | 1,091 |
| 500 to 999 employees | 0 | 357 |
| 1000 and over employees | 0 | 244 |
| | 453 | 285,379 |

Employment by Size of Establishment

| | Clarke County | Virginia |
|--------------------------------|---------------|------------------|
| 0 to 4 employees | 480 | 245,263 |
| 5 to 9 employees | 466 | 261,483 |
| 10 to 19 employees | 488 | 385,671 |
| 20 to 49 employees | 597 | 613,463 |
| 50 to 99 employees | 457 | 479,021 |
| 100 to 249 employees | *** | 533,476 |
| 250 to 499 employees | *** | 371,937 |
| 500 to 999 employees | 0 | 245,220 |
| 1000 and over employees | 0 | 655,214 |
| | 3,639 | 3,790,748 |

Note: Asterisks (***) indicate non-disclosable data.
'Zero; no employment' typically represents new startup firms or sole-proprietorships.

Source: Virginia Employment Commission, Economic Information & Analytics, Quarterly Census of Employment and Wages (QCEW), 4th Quarter (October, November, December) 2020.

50 Largest Employers

- | | |
|--|--|
| 1. Berryville Graphics | 26. Mcdonalds Lee Highway |
| 2. Clarke County School Board | 27. Postal Service |
| 3. Clarke County | 28. B Chord Brewing Company |
| 4. Grafton School, Inc. | 29. G A & F C Wagman Inc |
| 5. Coral Graphic Services Inc. | 30. Rosemont Manor LLC |
| 6. Martin's Food Market | 31. Waterloo Incorporated |
| 7. American Woodmark Corporation | 32. Leesburg Southern Electrical |
| 8. Gl Virginia Rose Hill LLC | 33. Locke Store LLC |
| 9. Powhatan School | 34. Southern Building Service Inc |
| 10. Bank of Clarke County | 35. A T & T Technical Service Inc |
| 11. The Red Gate Group Limited | 36. Healthcare Services Group |
| 12. Cochrans Lumber & Millwork Inc | 37. Champion Iron Works Inc |
| 13. Christopher Hansen | 38. The Heritage Child Develo |
| 14. Atlantic Construction Company | 39. Camino Real Nexican Restaurant |
| 15. IVQ Berryville OpCo LP | 40. Gsm Consulting Inc |
| 16. Project Hope | 41. Mercer Vu Farms Inc. |
| 17. Town of Berryville | 42. Rivers Edge Landscapes |
| 18. Berlin Steel | 43. Berryville Physical Therapy and Wellness |
| 19. Doodlebug Dog Walker LLC | 44. White Post Supply, Inc. |
| 20. Handy Mart | 45. Audley Farm |
| 21. L. Auberge Provencale | 46. Enders Funeral Home |
| 22. University of Virginia / Blue Ridge Hospital | 47. Nalls Farm Market |
| 23. Griffith Consumers Company | 48. Southern Veterinary Partners |
| 24. Stuart M. Perry Inc. | 49. Berryville Medical Associates |
| 25. McDonald's | 50. Harris Construction Inc |

Source: Virginia Employment Commission, *Economic Information & Analytics, Quarterly Census of Employment and Wages (QCEW), 4th Quarter (October, November, December) 2020.*

Did you know...

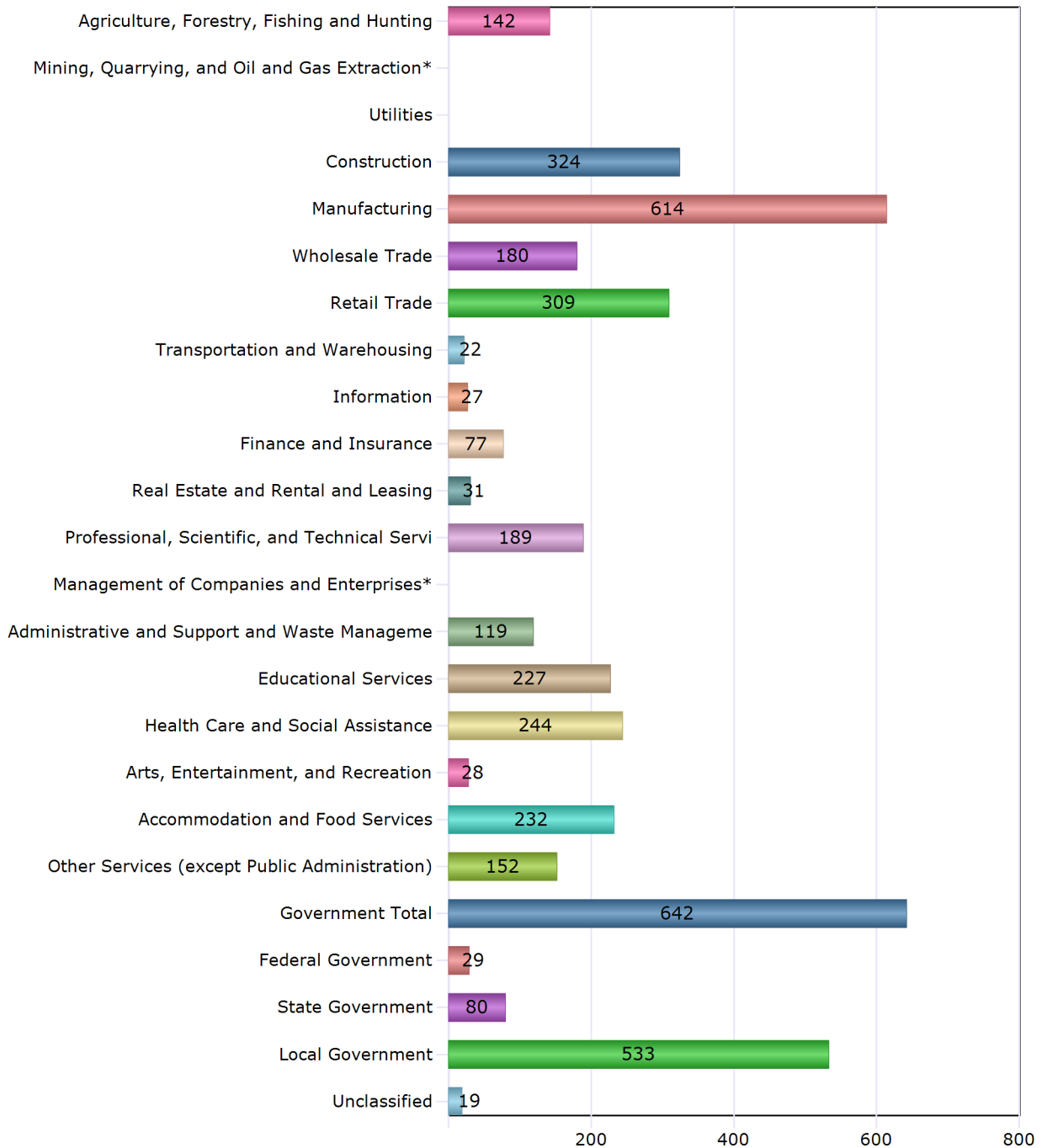
you can search over 300,000 employer listings on our website provided by Infogroup? This easy-to-use feature lets you search for employers by keyword, industry, sales volume, size range, and more!



For this data and more, visit us on the web at:

www.VirginiaLMI.com

Employment by Industry

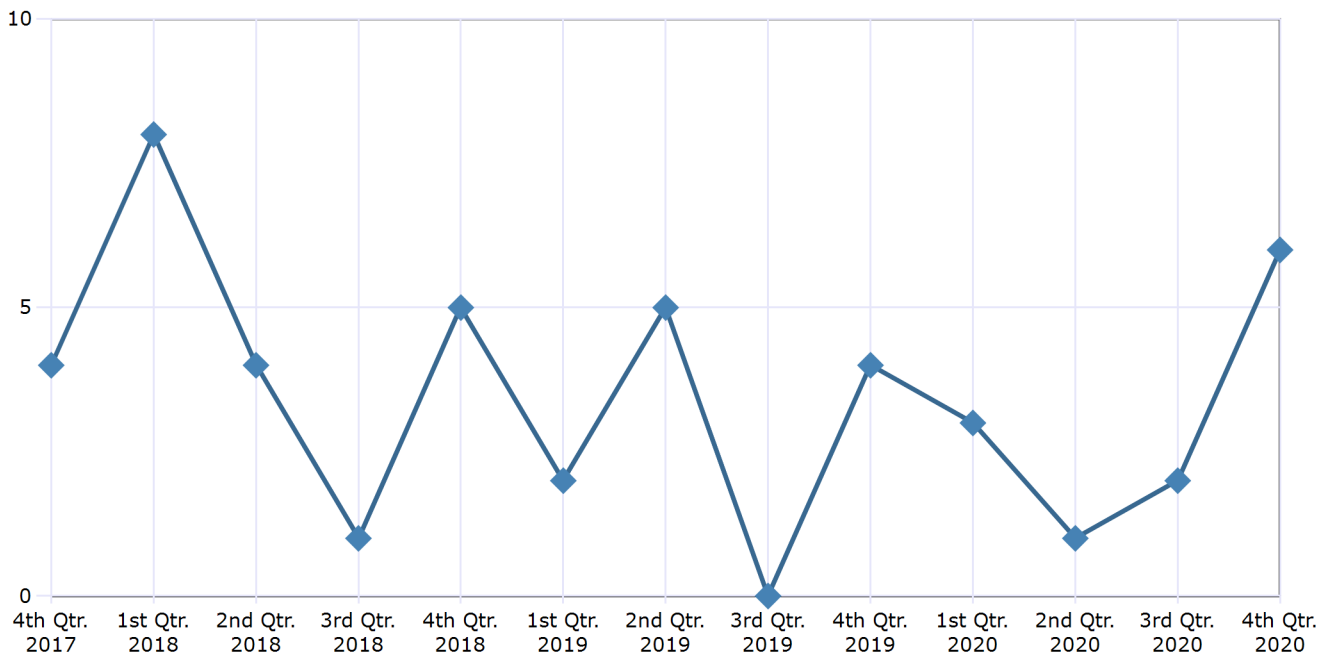


Total: 3,638

Note: Asterisk (*) indicates non-disclosable data.

Source: Virginia Employment Commission, Economic Information & Analytics, Quarterly Census of Employment and Wages (QCEW), 4th Quarter (October, November, December) 2020.

New Startup Firms



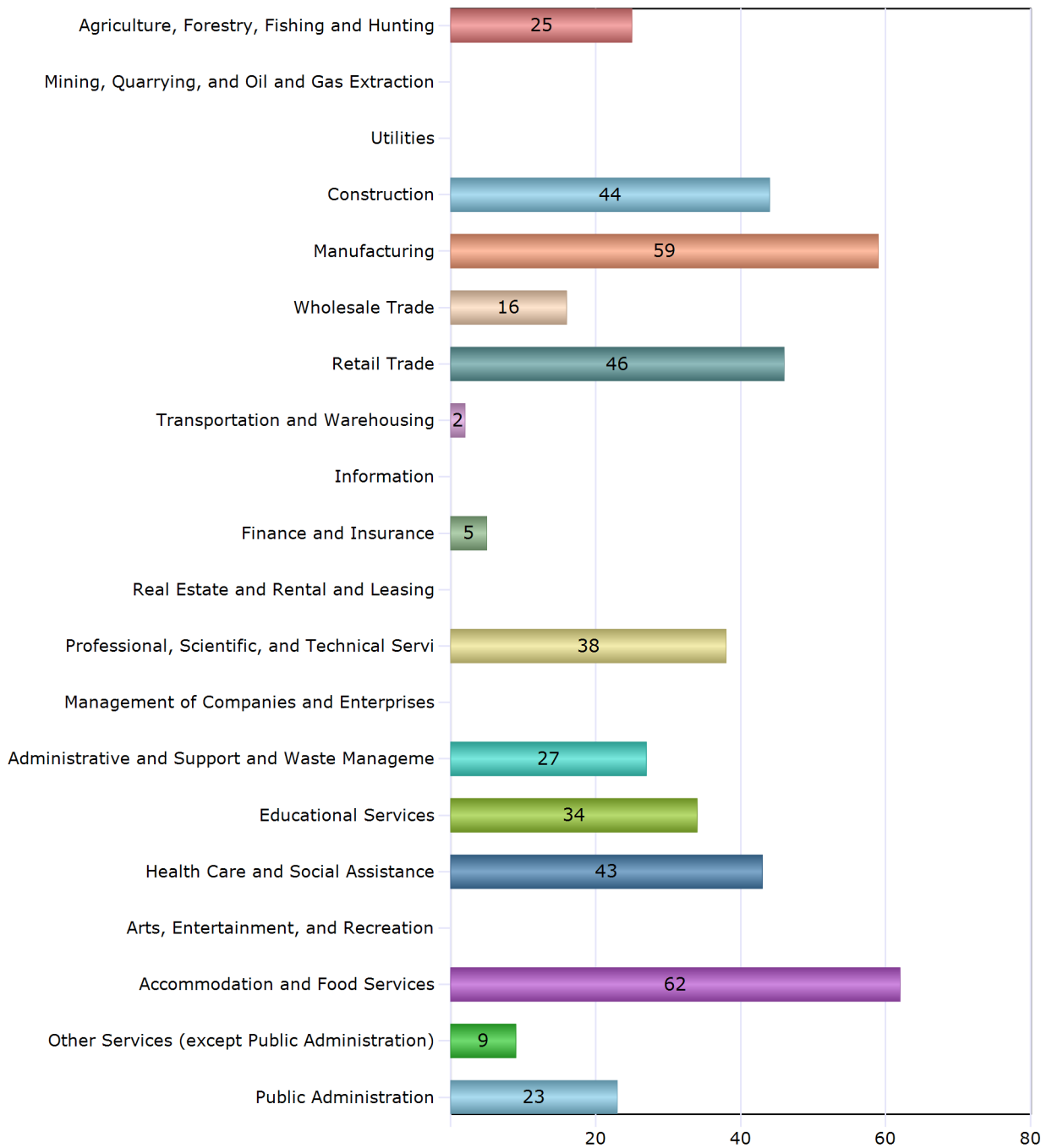
| | Clarke County | Virginia |
|----------------------|---------------|----------|
| 4th Qtr. 2017 | 4 | 3,058 |
| 1st Qtr. 2018 | 8 | 3,973 |
| 2nd Qtr. 2018 | 4 | 3,959 |
| 3rd Qtr. 2018 | 1 | 4,028 |
| 4th Qtr. 2018 | 5 | 3,641 |
| 1st Qtr. 2019 | 2 | 4,387 |
| 2nd Qtr. 2019 | 5 | 4,302 |
| 3rd Qtr. 2019 | | 1,093 |
| 4th Qtr. 2019 | 4 | 4,219 |
| 1st Qtr. 2020 | 3 | 4,299 |
| 2nd Qtr. 2020 | 1 | 3,279 |
| 3rd Qtr. 2020 | 2 | 4,309 |
| 4th Qtr. 2020 | 6 | 4,601 |

Note: The following criteria was used to define new startup firms:

- 1.) Setup and liability date both occurred during 4th Quarter (October, November, December) 2020
- 2.) Establishment had no predecessor UI Account Number
- 3.) Private Ownership
- 4.) Average employment is less than 250
- 5.) For multi-unit establishments, the parent company must also meet the above criteria.

Source: Virginia Employment Commission, Economic Information & Analytics, Quarterly Census of Employment and Wages (QCEW), 4th Quarter (October, November, December) 2020.

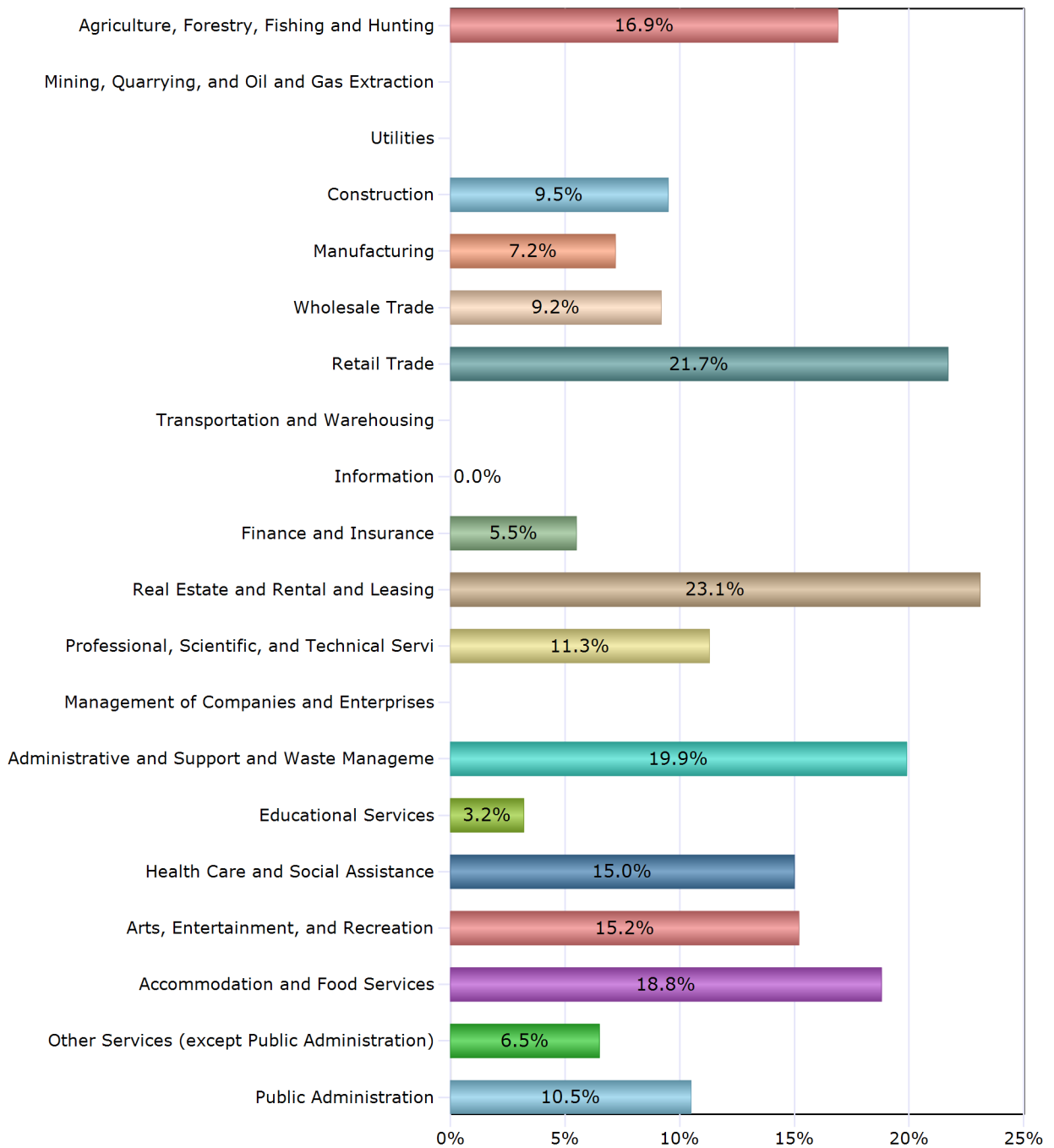
New Hires by Industry



Total: 433

Source: U.S. Census Bureau, Local Employment Dynamics (LED) Program, 1st Quarter (January, February, March) 2020, all ownerships.

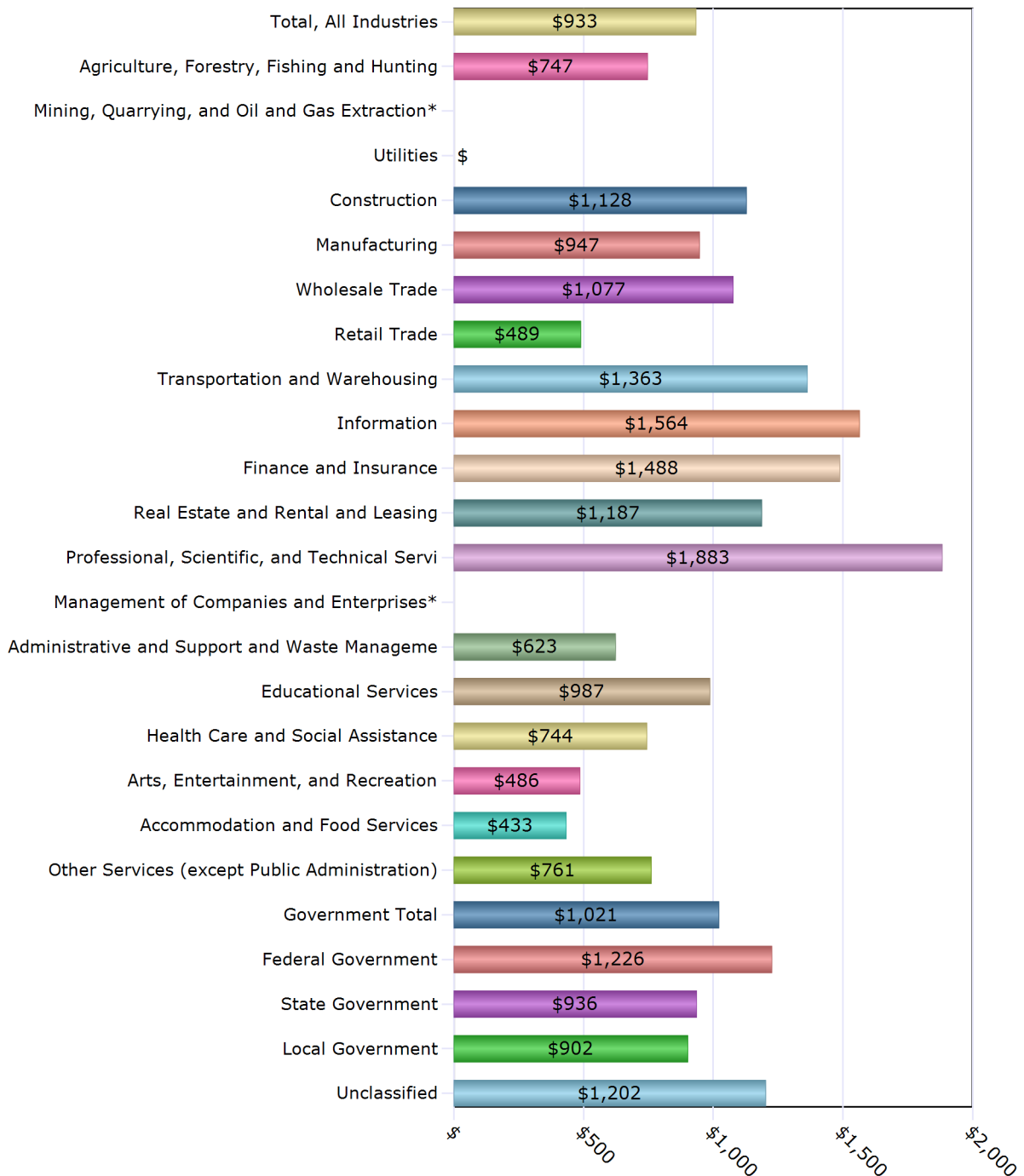
Turnover by Industry



Average: 12.1%

Source: U.S. Census Bureau, Local Employment Dynamics (LED) Program, 4th Quarter (October, November, December) 2019, all ownerships.

Average Weekly Wage by Industry



Note: Asterisk (*) indicates non-disclosable data.

Source: Virginia Employment Commission, Economic Information & Analytics, Quarterly Census of Employment and Wages (QCEW), 4th Quarter (October, November, December) 2020.

Age of Workers by Industry

| | 14–18 | 19–21 | 22–24 | 25–34 | 35–44 | 45–54 | 55–64 | 65+ |
|--|-------|-------|-------|-------|-------|-------|-------|-----|
| Total, All Industries | 94 | 123 | 158 | 720 | 755 | 864 | 838 | 291 |
| Agriculture, Forestry, Fishing and Hunting | 5 | 4 | 9 | 27 | 23 | 27 | 31 | 21 |
| Mining, Quarrying, and Oil and Gas Extraction | | | | | | | | |
| Utilities | | | | | | | | |
| Construction | 3 | 18 | 18 | 84 | 83 | 91 | 74 | 26 |
| Manufacturing | 3 | 26 | 29 | 94 | 132 | 177 | 207 | 31 |
| Wholesale Trade | | 6 | 7 | 54 | 52 | 38 | 48 | 15 |
| Retail Trade | 34 | 17 | 11 | 47 | 35 | 23 | 39 | 23 |
| Transportation and Warehousing | | | | 6 | 11 | 3 | 5 | |
| Information | | | | 3 | 8 | 3 | 5 | |
| Finance and Insurance | | | 3 | 15 | 12 | 18 | 25 | 4 |
| Real Estate and Rental and Leasing | | | | 4 | 6 | 7 | 7 | 11 |
| Professional, Scientific, and Technical Services | | 6 | 5 | 34 | 42 | 50 | 42 | 7 |
| Management of Companies and Enterprises | | | | | | | | |
| Administrative and Support and Waste Management and Remediation Services | | 5 | 6 | 22 | 16 | 25 | 25 | 11 |
| Educational Services | | | 27 | 140 | 165 | 180 | 133 | 54 |
| Health Care and Social Assistance | 6 | 14 | 7 | 56 | 41 | 67 | 55 | 17 |
| Arts, Entertainment, and Recreation | | | | 3 | 5 | 5 | 5 | |
| Accommodation and Food Services | 38 | 17 | 19 | 55 | 35 | 31 | 27 | 15 |
| Other Services (except Public Administration) | | 5 | 8 | 24 | 37 | 48 | 43 | 27 |
| Public Administration | | | 6 | 43 | 43 | 49 | 52 | 22 |

Source: U.S. Census Bureau, Local Employment Dynamics (LED) Program, 1st Quarter (January, February, March) 2020, all ownerships.

What is LED?

Developed by the U.S. Census Bureau, the Local Employment Dynamics (LED) program merges Virginia's Unemployment Compensation wage and employer records with Census demographic data. Read more about LED on the following website:

<http://lehd.did.census.gov/led/>



Industry Employment and Projections

Long Term

| | Employment | | | Percent | |
|--|-------------------|-------------------|--------|---------|--------|
| | Estimated 2014 | Projected 2024 | Change | Total | Annual |
| Total, All Industries | 220,023 | 238,946 | 18,923 | 8.6% | .83% |
| Agriculture, Forestry, Fishing and Hunting | 491 | 561 | 70 | 14.26% | 1.34% |
| Mining, Quarrying, and Oil and Gas Extraction | 281 | 280 | -1 | -.36% | -.04% |
| Utilities | 612 | 546 | -66 | -10.78% | -1.13% |
| Construction | 10,419 | 11,636 | 1,217 | 11.68% | 1.11% |
| Manufacturing | 31,099 | 29,256 | -1,843 | -5.93% | -.61% |
| Wholesale Trade | 5,787 | 5,895 | 108 | 1.87% | .19% |
| Retail Trade | 26,114 | 27,872 | 1,758 | 6.73% | .65% |
| Transportation and Warehousing | 10,233 | 11,270 | 1,037 | 10.13% | .97% |
| Information | 2,686 | 2,606 | -80 | -2.98% | -.3% |
| Finance and Insurance | 4,906 | 5,290 | 384 | 7.83% | .76% |
| Real Estate and Rental and Leasing | 2,194 | 2,282 | 88 | 4.01% | .39% |
| Professional, Scientific, and Technical Servi Management of Companies and Enterprises | 5,683 | 6,582 | 899 | 15.82% | 1.48% |
| Administrative and Support and Waste Manageme | 2,881 | 2,995 | 114 | 3.96% | .39% |
| Educational Services | 7,871 | 8,593 | 722 | 9.17% | .88% |
| Health Care and Social Assistance | 25,370 | 28,703 | 3,333 | 13.14% | 1.24% |
| Arts, Entertainment, and Recreation | 27,211 | 33,047 | 5,836 | 21.45% | 1.96% |
| Accommodation and Food Services | 2,509 | 2,769 | 260 | 10.36% | .99% |
| Other Services (except Public Administration) | 22,117 | 24,743 | 2,626 | 11.87% | 1.13% |
| | 5,521 | 6,031 | 510 | 9.24% | .89% |

*Note: Asterisks (***) indicate non-disclosable data.
Projections data is for Shenandoah Valley (LWDA IV). No data available for Clarke County.*

*Source: Virginia Employment Commission, Economic Information & Analytics,
Long Term Industry and Occupational Projections, 2014-2024.*

Industry Employment and Projections

Short Term

| | Employment | | | Percent | |
|--|----------------|----------------|---------|---------|--------|
| | Estimated 2015 | Projected 2017 | Change | Total | Annual |
| Total, All Industries | 3,977,496 | 4,093,656 | 116,160 | 2.92% | 1.45% |
| Agriculture, Forestry, Fishing and Hunting | 4,210 | 4,433 | 223 | 5.3% | 2.61% |
| Mining, Quarrying, and Oil and Gas Extraction | 6,805 | 5,869 | -936 | -13.75% | -7.13% |
| Utilities | 10,717 | 10,695 | -22 | -.21% | -.1% |
| Construction | 185,026 | 195,598 | 10,572 | 5.71% | 2.82% |
| Manufacturing | 232,632 | 233,073 | 441 | .19% | .09% |
| Wholesale Trade | 110,001 | 111,188 | 1,187 | 1.08% | .54% |
| Retail Trade | 412,345 | 421,889 | 9,544 | 2.31% | 1.15% |
| Transportation and Warehousing | 112,837 | 117,619 | 4,782 | 4.24% | 2.1% |
| Information | 69,554 | 68,654 | -900 | -1.29% | -.65% |
| Finance and Insurance | 131,712 | 136,266 | 4,554 | 3.46% | 1.71% |
| Real Estate and Rental and Leasing | 52,593 | 53,535 | 942 | 1.79% | .89% |
| Professional, Scientific, and Technical Services | 394,584 | 409,625 | 15,041 | 3.81% | 1.89% |
| Management of Companies and Enterprises | 74,086 | 75,252 | 1,166 | 1.57% | .78% |
| Administrative and Support and Waste Management | 224,339 | 236,780 | 12,441 | 5.55% | 2.74% |
| Educational Services | 365,350 | 372,071 | 6,721 | 1.84% | .92% |
| Health Care and Social Assistance | 427,570 | 446,476 | 18,906 | 4.42% | 2.19% |
| Arts, Entertainment, and Recreation | 56,096 | 57,991 | 1,895 | 3.38% | 1.68% |
| Accommodation and Food Services | 334,516 | 349,857 | 15,341 | 4.59% | 2.27% |
| Other Services (except Public Administration) | 133,850 | 136,332 | 2,482 | 1.85% | .92% |

Note: Asterisks (***) indicate non-disclosable data.
Projections data is for Virginia Statewide. No data available for Clarke County.

Source: Virginia Employment Commission, Economic Information & Analytics, Short Term Industry and Occupational Projections, 2015-2017.

Occupation Employment and Projections

Long Term

| | Employment | | | Openings | | |
|--|----------------|----------------|----------|---------------|--------|-------|
| | Estimated 2014 | Projected 2024 | % Change | Replace-ments | Growth | Total |
| Total, All Occupations | 220,023 | 238,946 | 8.6% | 5,301 | 2,102 | 7,403 |
| Management Occupations | 7,157 | 7,704 | 7.64% | 167 | 57 | 224 |
| Business and Financial Operations Occupations | 7,279 | 7,964 | 9.41% | 148 | 69 | 217 |
| Computer and Mathematical Occupations | 3,393 | 3,757 | 10.73% | 48 | 38 | 86 |
| Architecture and Engineering Occupations | 2,020 | 2,068 | 2.38% | 48 | 8 | 56 |
| Life, Physical, and Social Science Occupations | 1,187 | 1,304 | 9.86% | 35 | 14 | 49 |
| Community and Social Service Occupations | 2,702 | 3,076 | 13.84% | 59 | 37 | 96 |
| Legal Occupations | 985 | 1,079 | 9.54% | 18 | 10 | 28 |
| Education, Training, and Library Occupations | 14,918 | 17,019 | 14.08% | 314 | 210 | 524 |
| Arts, Design, Entertainment, Sports, and Media Occupations | 2,968 | 3,177 | 7.04% | 74 | 24 | 98 |
| Healthcare Practitioners and Technical Occupations | 11,930 | 14,088 | 18.09% | 260 | 216 | 476 |
| Healthcare Support Occupations | 6,429 | 8,223 | 27.9% | 140 | 180 | 320 |
| Protective Service Occupations | 4,094 | 4,625 | 12.97% | 106 | 53 | 159 |
| Food Preparation and Serving Related Occupations | 19,642 | 22,275 | 13.4% | 724 | 274 | 998 |
| Building and Grounds Cleaning and Maintenance Occupations | 9,264 | 10,059 | 8.58% | 187 | 80 | 267 |
| Personal Care and Service Occupations | 8,629 | 9,833 | 13.95% | 176 | 121 | 297 |
| Sales and Related Occupations | 24,134 | 25,530 | 5.78% | 763 | 141 | 904 |
| Office and Administrative Support Occupations | 30,763 | 32,264 | 4.88% | 692 | 198 | 890 |
| Farming, Fishing, and Forestry Occupations | 765 | 772 | .92% | 18 | 3 | 21 |
| Construction and Extraction Occupations | 10,178 | 11,130 | 9.35% | 152 | 97 | 249 |
| Installation, Maintenance, and Repair Occupations | 10,213 | 11,075 | 8.44% | 241 | 90 | 331 |
| Production Occupations | 21,100 | 20,191 | -4.31% | 469 | 36 | 505 |
| Transportation and Material Moving Occupations | 20,273 | 21,733 | 7.2% | 464 | 146 | 610 |

Note: Asterisks (***) indicate non-disclosable data.
Projections data is for Shenandoah Valley (LWDA IV). No data available for Clarke County.

Source: Virginia Employment Commission, Economic Information & Analytics,
Long Term Industry and Occupational Projections, 2014-2024.

Occupation Employment and Projections

Short Term

| | Employment | | | Openings | | |
|--|----------------|----------------|----------|--------------|--------|---------|
| | Estimated 2015 | Projected 2017 | % Change | Replacements | Growth | Total |
| Total, All Occupations | 3,977,496 | 4,093,656 | 2.92% | 92,736 | 59,171 | 151,907 |
| Management Occupations | 211,684 | 216,918 | 2.47% | 4,446 | 2,618 | 7,064 |
| Business and Financial Operations Occupations | 276,201 | 284,397 | 2.97% | 4,962 | 4,098 | 9,060 |
| Computer and Mathematical Occupations | 203,891 | 212,732 | 4.34% | 2,536 | 4,451 | 6,987 |
| Architecture and Engineering Occupations | 78,184 | 79,032 | 1.08% | 1,861 | 488 | 2,349 |
| Life, Physical, and Social Science Occupations | 33,613 | 34,156 | 1.62% | 820 | 278 | 1,098 |
| Community and Social Service Occupations | 53,847 | 56,057 | 4.1% | 1,101 | 1,105 | 2,206 |
| Legal Occupations | 43,892 | 44,747 | 1.95% | 712 | 428 | 1,140 |
| Education, Training, and Library Occupations | 243,781 | 249,029 | 2.15% | 5,092 | 2,624 | 7,716 |
| Arts, Design, Entertainment, Sports, and Media Occupations | 61,233 | 62,553 | 2.16% | 1,408 | 678 | 2,086 |
| Healthcare Practitioners and Technical Occupations | 205,158 | 211,360 | 3.02% | 4,160 | 3,102 | 7,262 |
| Healthcare Support Occupations | 90,672 | 94,357 | 4.06% | 1,859 | 1,842 | 3,701 |
| Protective Service Occupations | 105,361 | 107,514 | 2.04% | 2,354 | 1,081 | 3,435 |
| Food Preparation and Serving Related Occupations | 327,173 | 342,449 | 4.67% | 14,249 | 7,644 | 21,893 |
| Building and Grounds Cleaning and Maintenance Occupations | 151,649 | 157,036 | 3.55% | 2,839 | 2,694 | 5,533 |
| Personal Care and Service Occupations | 155,803 | 163,251 | 4.78% | 3,230 | 3,728 | 6,958 |
| Sales and Related Occupations | 423,418 | 432,998 | 2.26% | 13,691 | 4,790 | 18,481 |
| Office and Administrative Support Occupations | 554,516 | 566,160 | 2.1% | 11,737 | 5,962 | 17,699 |
| Farming, Fishing, and Forestry Occupations | 6,868 | 7,147 | 4.06% | 168 | 141 | 309 |
| Construction and Extraction Occupations | 187,792 | 195,659 | 4.19% | 2,884 | 4,098 | 6,982 |
| Installation, Maintenance, and Repair Occupations | 152,257 | 156,081 | 2.51% | 3,384 | 2,080 | 5,464 |
| Production Occupations | 181,313 | 183,120 | 1% | 3,937 | 1,364 | 5,301 |
| Transportation and Material Moving Occupations | 229,190 | 236,903 | 3.37% | 5,304 | 3,878 | 9,182 |

Note: Asterisks (***) indicate non-disclosable data.
Projections data is for Virginia Statewide. No data available for Clarke County.

Source: Virginia Employment Commission, Economic Information & Analytics, Short Term Industry and Occupational Projections, 2015-2017.

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Declining Occupations

| | Employment | | | Openings | | |
|---|----------------|----------------|----------|---------------|--------|-------|
| | Estimated 2014 | Projected 2024 | % Change | Replace-ments | Growth | Total |
| Rolling Machine Setters, Operators, and Tenders, Metal and Plastic | *** | *** | *** | *** | *** | *** |
| Sewing Machine Operators | 372 | 262 | -29.57% | 2 | 0 | 2 |
| Molding, Coremaking, and Casting Machine Setters, Operators, and Tenders, Metal and Plastic | 271 | 195 | -28.04% | 4 | 0 | 4 |
| Extruding and Drawing Machine Setters, Operators, and Tenders, Metal and Plastic | 300 | 217 | -27.67% | 7 | 0 | 7 |
| Prepress Technicians and Workers | 139 | 107 | -23.02% | 2 | 0 | 2 |
| Postal Service Clerks | 144 | 112 | -22.22% | 2 | 0 | 2 |
| Postal Service Mail Carriers | 439 | 342 | -22.1% | 8 | 0 | 8 |
| Textile Winding, Twisting, and Drawing Out Machine Setters, Operators, and Tenders | *** | *** | *** | *** | *** | *** |
| Cutting, Punching, and Press Machine Setters, Operators, and Tenders, Metal and Plastic | 417 | 331 | -20.62% | 5 | 0 | 5 |
| Grinding, Lapping, Polishing, and Buffing Machine Tool Setters, Operators, and Tenders, Metal and Plastic | 117 | 93 | -20.51% | 5 | 0 | 5 |
| Forging Machine Setters, Operators, and Tenders, Metal and Plastic | *** | *** | *** | *** | *** | *** |
| Mail Clerks and Mail Machine Operators, Except Postal Service | 105 | 87 | -17.14% | 2 | 0 | 2 |
| Lathe and Turning Machine Tool Setters, Operators, and Tenders, Metal and Plastic | *** | *** | *** | *** | *** | *** |
| Extruding, Forming, Pressing, and Compacting Machine Setters, Operators, and Tenders | 281 | 240 | -14.59% | 10 | 0 | 10 |
| Electrical and Electronic Equipment Assemblers | 163 | 141 | -13.5% | 2 | 0 | 2 |
| Adhesive Bonding Machine Operators and Tenders | 562 | 497 | -11.57% | 15 | 0 | 15 |
| Farmworkers and Laborers, Crop, Nursery, and Greenhouse | 118 | 105 | -11.02% | 3 | 0 | 3 |
| Chemical Equipment Operators and Tenders | *** | *** | *** | *** | *** | *** |
| Procurement Clerks | 107 | 96 | -10.28% | 4 | 0 | 4 |
| Cooks, Fast Food | 1,068 | 964 | -9.74% | 28 | 0 | 28 |

Note: Asterisks (***) indicate non-disclosable data.
Projections data is for Shenandoah Valley (LWDA IV). No data available for Clarke County.

Source: Virginia Employment Commission, Economic Information & Analytics, Long Term Industry and Occupational Projections, 2014-2024.

Consumer Price Index (CPI)

All Urban Consumers (CPI-U)

| | Jan. | Feb. | Mar. | Apr. | May | Jun. | Jul. | Aug. | Sep. | Oct. | Nov. | Dec. | Ann. | % chg |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|
| 2011 | 220.223 | 221.309 | 223.467 | 224.906 | 225.964 | 225.722 | 225.922 | 226.545 | 226.889 | 226.421 | 226.230 | 225.672 | 224.939 | 3.2 |
| 2012 | 226.665 | 227.663 | 229.392 | 230.085 | 229.815 | 229.478 | 229.104 | 230.379 | 231.407 | 231.317 | 230.221 | 229.601 | 229.594 | 2.1 |
| 2013 | 230.280 | 232.166 | 232.773 | 232.531 | 232.945 | 233.504 | 233.596 | 233.877 | 234.149 | 233.546 | 233.069 | 233.049 | 232.957 | 1.5 |
| 2014 | 233.916 | 234.781 | 236.293 | 237.072 | 237.900 | 238.343 | 238.250 | 237.852 | 238.031 | 237.433 | 236.151 | 234.812 | 236.736 | 1.6 |
| 2015 | 233.707 | 234.722 | 236.119 | 236.599 | 237.805 | 238.638 | 238.654 | 238.316 | 237.945 | 237.838 | 237.336 | 236.525 | 237.017 | 0.1 |
| 2016 | 236.916 | 237.111 | 238.132 | 239.261 | 240.229 | 241.018 | 240.628 | 240.849 | 241.428 | 241.729 | 241.353 | 241.432 | 240.007 | 1.3 |
| 2017 | 242.839 | 243.603 | 243.801 | 244.524 | 244.733 | 244.955 | 244.786 | 245.519 | 246.819 | 246.663 | 246.669 | 246.524 | 245.120 | 2.1 |
| 2018 | 247.867 | 248.991 | 249.554 | 250.546 | 251.588 | 251.989 | 252.006 | 252.146 | 252.439 | 252.885 | 252.038 | 251.233 | 251.107 | 2.4 |
| 2019 | 251.712 | 252.776 | 254.202 | 255.548 | 256.092 | 256.143 | 256.571 | 256.558 | 256.759 | 257.346 | 257.208 | 256.974 | 255.657 | 1.8 |
| 2020 | 257.971 | 258.678 | 258.115 | 256.389 | 256.394 | 257.797 | 259.101 | 259.918 | 260.280 | 260.388 | 260.229 | 260.474 | 258.811 | 1.2 |
| 2021 | 261.582 | 263.014 | | | | | | | | | | | | |

Urban Wage Earners and Clerical Workers (CPI-W)

| | Jan. | Feb. | Mar. | Apr. | May | Jun. | Jul. | Aug. | Sep. | Oct. | Nov. | Dec. | Ann. | % chg |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|
| 2011 | 216.400 | 217.535 | 220.024 | 221.743 | 222.954 | 222.522 | 222.686 | 223.326 | 223.688 | 223.043 | 222.813 | 222.166 | 221.575 | 3.6 |
| 2012 | 223.216 | 224.317 | 226.304 | 227.012 | 226.600 | 226.036 | 225.568 | 227.056 | 228.184 | 227.974 | 226.595 | 225.889 | 226.229 | 2.1 |
| 2013 | 226.520 | 228.677 | 229.323 | 228.949 | 229.399 | 230.002 | 230.084 | 230.359 | 230.537 | 229.735 | 229.133 | 229.174 | 229.324 | 1.4 |
| 2014 | 230.040 | 230.871 | 232.560 | 233.443 | 234.216 | 234.702 | 234.525 | 234.030 | 234.170 | 233.229 | 231.551 | 229.909 | 232.771 | 1.5 |
| 2015 | 228.294 | 229.421 | 231.055 | 231.520 | 232.908 | 233.804 | 233.806 | 233.366 | 232.661 | 232.373 | 231.721 | 230.791 | 231.810 | -0.4 |
| 2016 | 231.061 | 230.972 | 232.209 | 233.438 | 234.436 | 235.289 | 234.771 | 234.904 | 235.495 | 235.732 | 235.215 | 235.390 | 234.076 | 1.0 |
| 2017 | 236.854 | 237.477 | 237.656 | 238.432 | 238.609 | 238.813 | 238.617 | 239.448 | 240.939 | 240.573 | 240.666 | 240.526 | 239.051 | 2.1 |
| 2018 | 241.919 | 242.988 | 243.463 | 244.607 | 245.770 | 246.196 | 246.155 | 246.336 | 246.565 | 247.038 | 245.933 | 244.786 | 245.146 | 2.5 |
| 2019 | 245.133 | 246.218 | 247.768 | 249.332 | 249.871 | 249.747 | 250.236 | 250.112 | 250.251 | 250.894 | 250.644 | 250.452 | 249.222 | 1.7 |
| 2020 | 251.361 | 251.935 | 251.375 | 249.515 | 249.521 | 251.054 | 252.636 | 253.597 | 254.004 | 254.076 | 253.826 | 254.081 | 252.248 | 1.2 |
| 2021 | 255.296 | 256.843 | | | | | | | | | | | | |

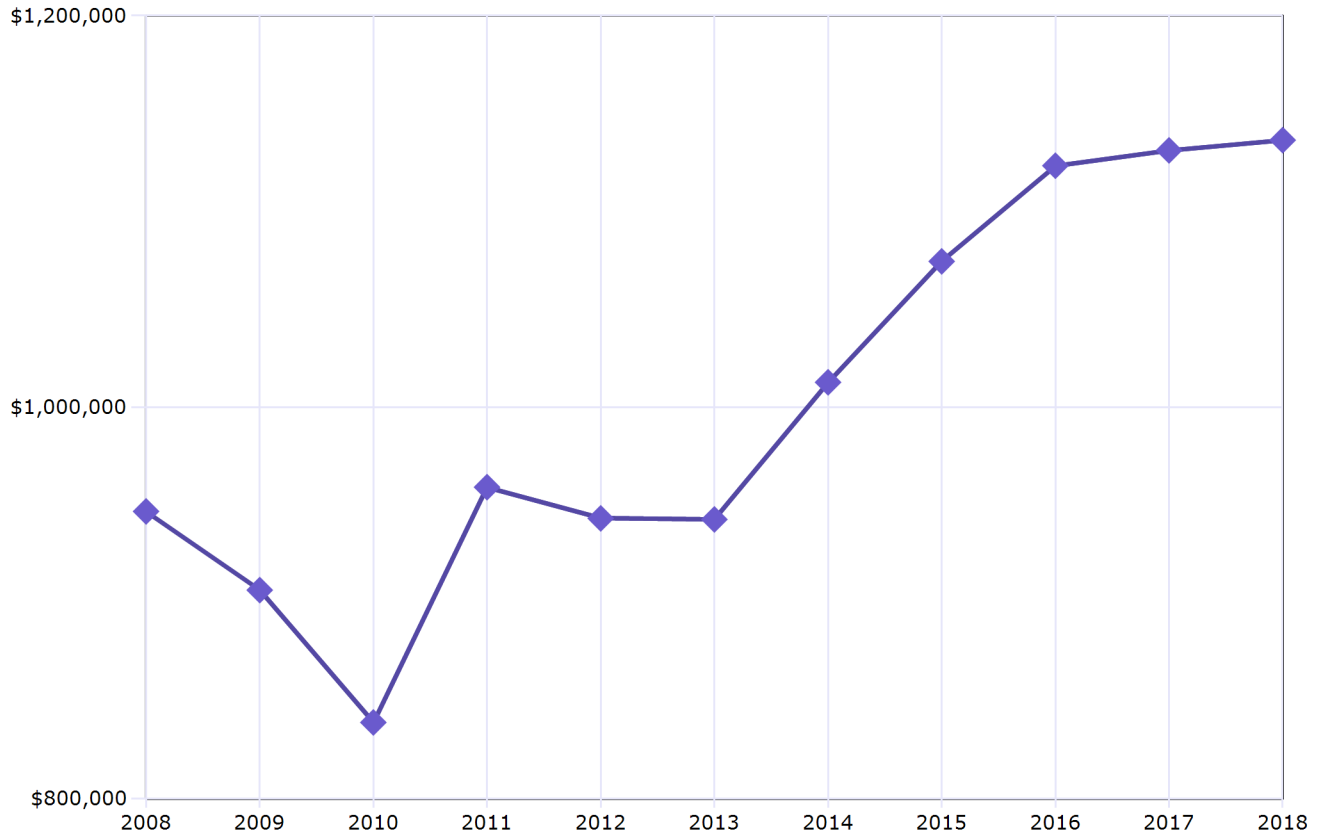
Note: CPI data is for the United States only. No data available for Clarke County.

The CPI-U includes expenditures by urban wage earners and clerical workers, professional, managerial, and technical workers, the self-employed, short-term workers, the unemployed, retirees and others not in the labor force. The CPI-W only includes expenditures by those in hourly wage earning or clerical jobs.

Source: Bureau of Labor Statistics,
Consumer Price Indexes (CPI) Program.

Local Option Sales Tax

Trends



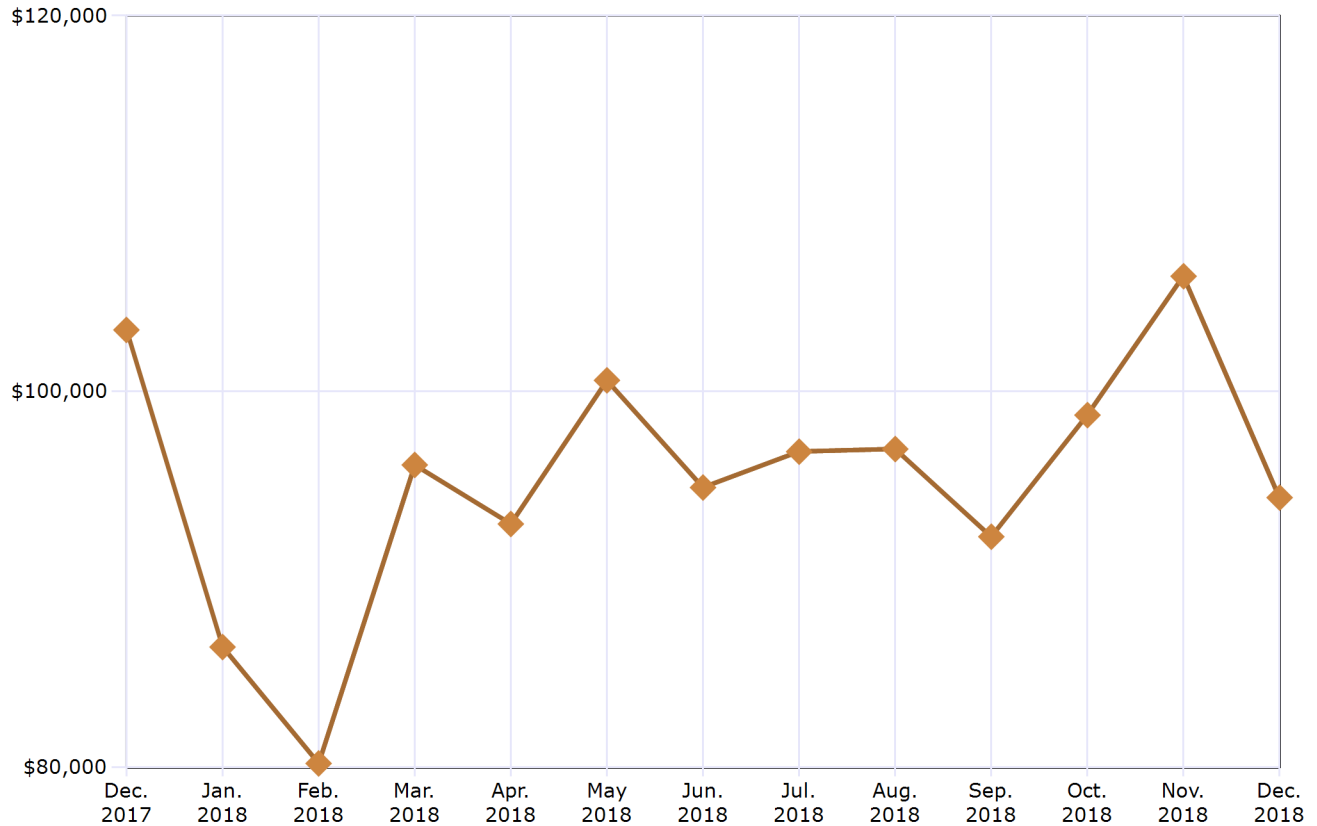
| | Clarke County | Virginia |
|-------------|---------------|-----------------|
| 2008 | \$946,762 | \$1,032,815,078 |
| 2009 | \$906,567 | \$979,594,664 |
| 2010 | \$838,981 | \$992,820,512 |
| 2011 | \$959,165 | \$1,035,981,229 |
| 2012 | \$943,215 | \$1,080,663,042 |
| 2013 | \$942,685 | \$1,093,292,668 |
| 2014 | \$1,012,722 | \$1,131,194,860 |
| 2015 | \$1,074,496 | \$1,179,611,271 |
| 2016 | \$1,123,360 | \$1,202,257,995 |
| 2017 | \$1,131,191 | \$1,232,981,515 |
| 2018 | \$1,136,434 | \$1,282,022,261 |

Note: This data is based on Virginia sales tax revenues deposited, rather than the actual taxable sales figures as reported on a dealer's return.

Source: Virginia Department of Taxation, Revenue Forecasting.

Local Option Sales Tax

Past 12 Months



| | Clarke County | Virginia |
|------------------|---------------|---------------|
| Dec. 2017 | \$103,279 | \$123,193,863 |
| Jan. 2018 | \$86,408 | \$90,794,207 |
| Feb. 2018 | \$80,216 | \$90,576,093 |
| Mar. 2018 | \$96,096 | \$107,834,402 |
| Apr. 2018 | \$92,955 | \$102,372,977 |
| May 2018 | \$100,599 | \$110,211,496 |
| Jun. 2018 | \$94,895 | \$112,529,037 |
| Jul. 2018 | \$96,804 | \$107,211,401 |
| Aug. 2018 | \$96,941 | \$109,428,585 |
| Sep. 2018 | \$92,278 | \$105,468,340 |
| Oct. 2018 | \$98,747 | \$107,742,243 |
| Nov. 2018 | \$106,136 | \$112,348,128 |
| Dec. 2018 | \$94,359 | \$125,505,352 |

Note: This data is based on Virginia sales tax revenues deposited, rather than the actual taxable sales figures as reported on a dealer's return.

Source: Virginia Department of Taxation, Revenue Forecasting.

IV. Education Profile

Overview

The Education Profile for Clarke County provides an assortment of data collected from the United States Census Bureau and the National Center for Education Statistics (NCES).



Related Terms and Definitions

Associate's degree

An award that normally requires at least two but less than four years of full-time equivalent college work.

Bachelor's degree

An award that normally requires at least four but not more than five years of full-time equivalent college-level work.

Post-baccalaureate certificate

An award that requires completion of an organized program of study equivalent to 18 semester credit hours beyond the bachelor's. It is designed for persons who have completed a bachelor's degree, but do not meet the requirements of a master's degree.

Master's degree

An award that requires the successful completion of a program of study of at least the full-time equivalent of one but not more than two academic years of work beyond the bachelor's degree.

Post-master's certificate

An award that requires completion of an organized program of study equivalent to 24 semester credit hours beyond the master's degree, but does not meet the requirements of academic degrees at the doctor's level.

Doctor's degree

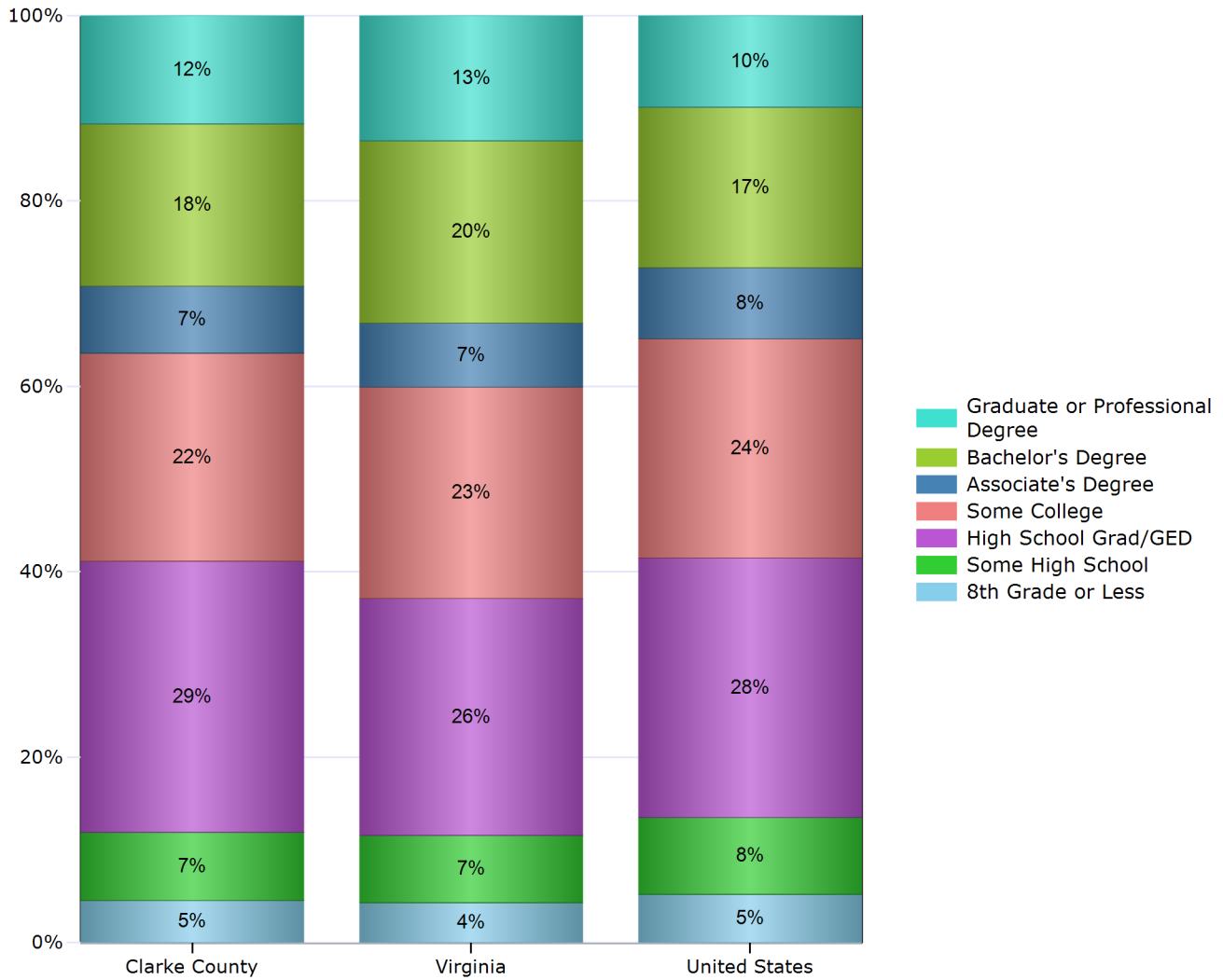
The highest award a student can earn for graduate study.

First-professional degree

An award that requires completion of a program that meets all of the following criteria: (1) completion of the academic requirements to begin practice in the profession; (2) at least two years of college work prior to entering the program; and (3) a total of at least six academic years of college work to complete the degree program, including prior required college work plus the length of the professional program itself.

Educational Attainment

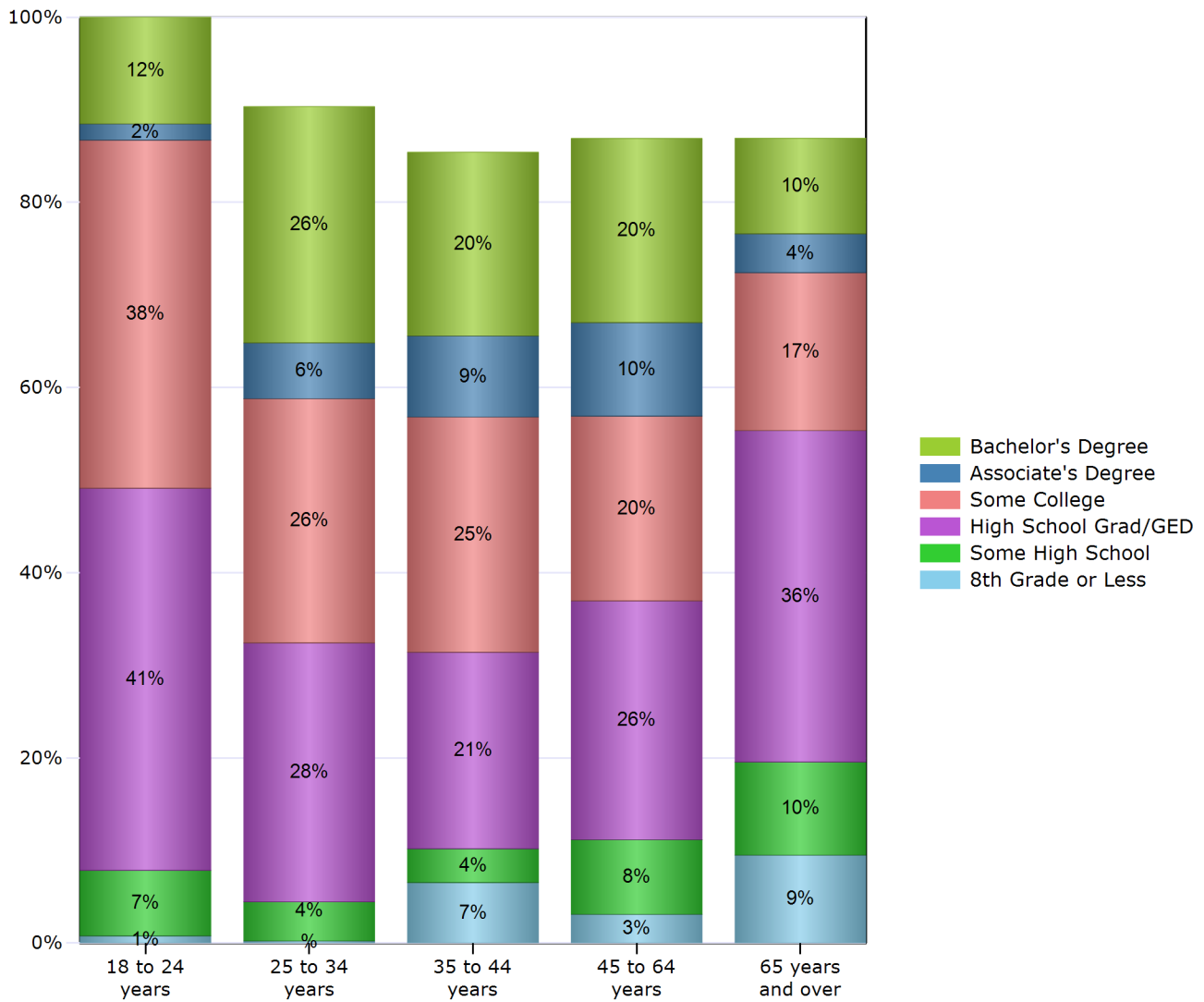
(Population 18 years and over)



| | Clarke County | Virginia | United States |
|--|---------------|------------------|--------------------|
| 8th Grade or Less | 509 | 275,329 | 12,639,425 |
| Some High School | 826 | 464,075 | 20,093,117 |
| High School Grad/GED | 3,282 | 1,633,105 | 68,044,371 |
| Some College | 2,517 | 1,457,887 | 57,431,237 |
| Associate's Degree | 812 | 440,219 | 18,586,866 |
| Bachelor's Degree | 1,965 | 1,258,661 | 42,027,629 |
| Graduate or Professional Degree | 1,310 | 862,686 | 24,008,551 |
| | 11,221 | 6,391,962 | 242,831,196 |

Source: U.S. Census Bureau
American Community Survey, 2011-2015.

Educational Attainment by Age

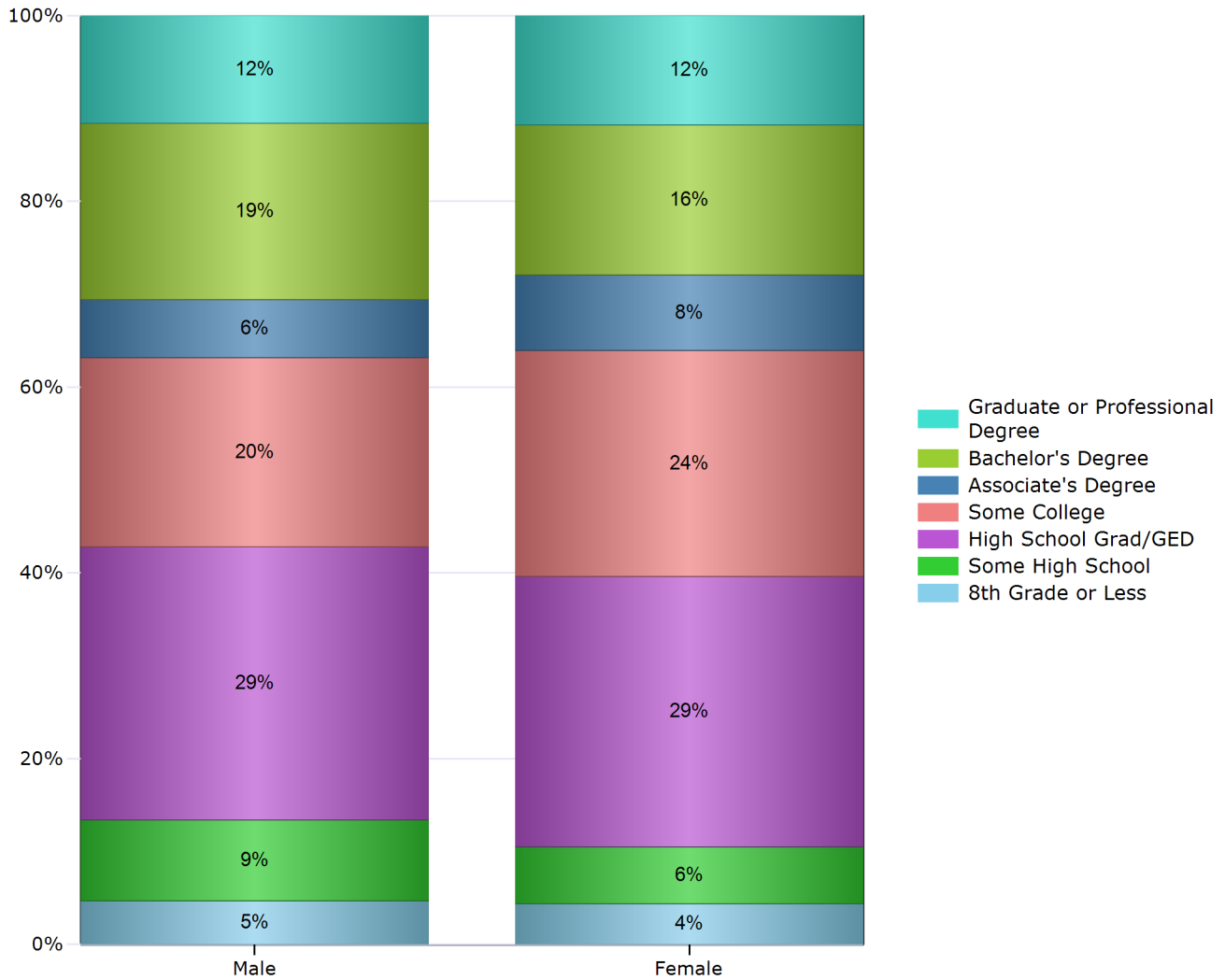


| | 18 - 24 | 25 - 34 | 35 - 44 | 45 - 64 | 65+ | Total |
|--|--------------|--------------|--------------|--------------|--------------|---------------|
| 8th Grade or Less | 8 | 3 | 102 | 141 | 255 | 509 |
| Some High School | 73 | 58 | 57 | 368 | 270 | 826 |
| High School Grad/GED | 426 | 385 | 332 | 1,178 | 961 | 3,282 |
| Some College | 388 | 363 | 397 | 911 | 458 | 2,517 |
| Associate's Degree | 18 | 83 | 137 | 461 | 113 | 812 |
| Bachelor's Degree | 119 | 351 | 310 | 908 | 277 | 1,965 |
| Graduate or Professional Degree | | 133 | 228 | 598 | 351 | 1,310 |
| | 1,032 | 1,376 | 1,563 | 4,565 | 2,685 | 11,221 |

Source: U.S. Census Bureau
American Community Survey, 2011-2015.

Educational Attainment by Gender

(Population 18 years and over)

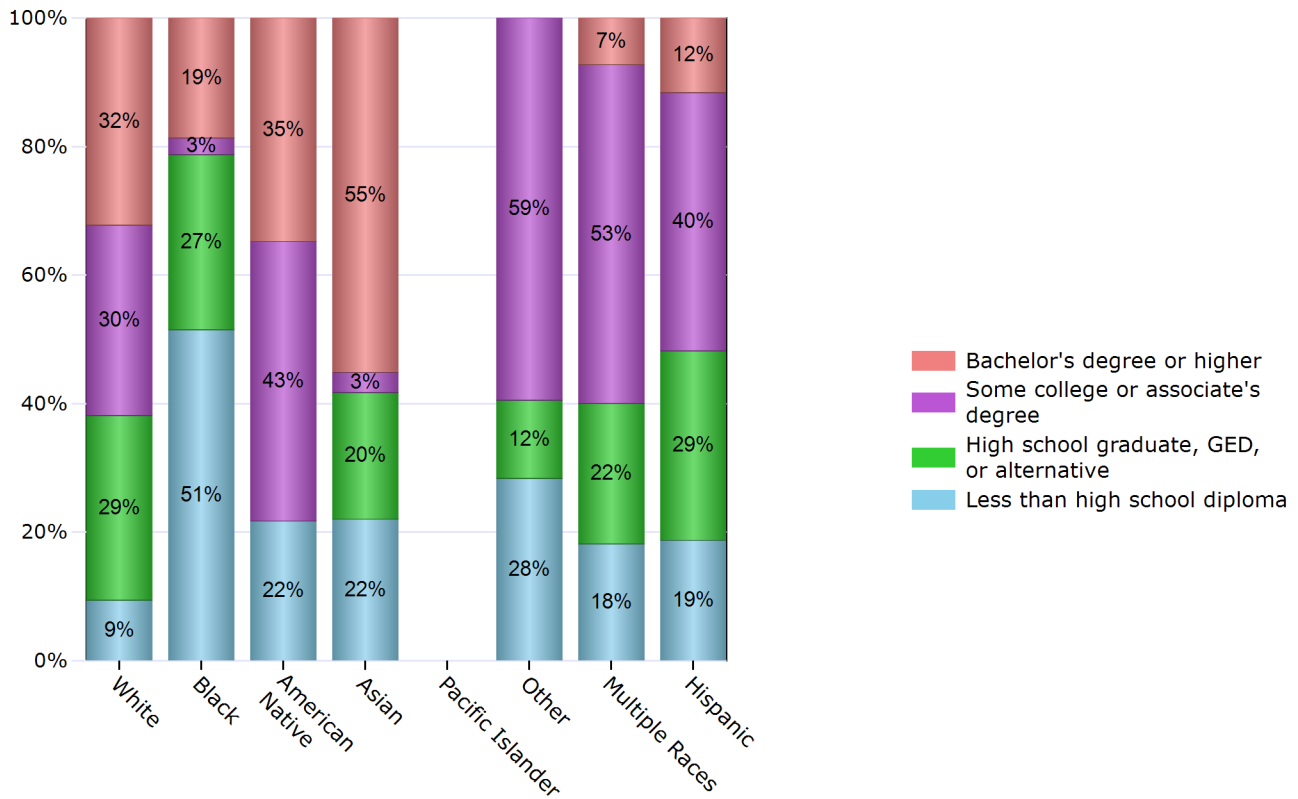


| | Male | Female | Total |
|--|--------------|--------------|---------------|
| 8th Grade or Less | 252 | 257 | 509 |
| Some High School | 468 | 358 | 826 |
| High School Grad/GED | 1,579 | 1,703 | 3,282 |
| Some College | 1,094 | 1,423 | 2,517 |
| Associate's Degree | 336 | 476 | 812 |
| Bachelor's Degree | 1,020 | 945 | 1,965 |
| Graduate or Professional Degree | 622 | 688 | 1,310 |
| | 5,371 | 5,850 | 11,221 |

Source: U.S. Census Bureau
American Community Survey, 2011-2015.

Educational Attainment by Race/Ethnicity

(Population 25 years and over)



| | Less than high school diploma | High school grad, GED, or alternative | Some college or associate's degree | Bachelor's degree or higher | Total |
|----------------------------------|-------------------------------|---------------------------------------|------------------------------------|-----------------------------|---------------|
| Race | | | | | |
| White | 867 | 2,646 | 2,724 | 2,966 | 9,203 |
| Black or African American | 276 | 146 | 14 | 100 | 536 |
| American Indian or Alaska Native | 10 | 0 | 20 | 16 | 46 |
| Asian | 28 | 25 | 4 | 70 | 127 |
| Native Hawaiian/Pacific Islander | 0 | 0 | 0 | 0 | 0 |
| Other | 63 | 27 | 132 | 0 | 222 |
| Multiple Races | 10 | 12 | 29 | 4 | 55 |
| Ethnicity | | | | | |
| Hispanic or Latino (of any race) | 63 | 99 | 135 | 39 | 336 |
| | 1,317 | 2,955 | 3,058 | 3,195 | 10,525 |

Source: U.S. Census Bureau
American Community Survey, 2011-2015.

Graduate Data Trends

Clarke County

| | Cert. <1 yr. | Cert. 1-2 yrs. | Assoc. | Cert. 2-4 yrs. | BA | Cert. Post-BA | MA | Cert. Post-MA | Ph.D. | 1st Prof. |
|-------------|-----------------|-------------------|--------|-------------------|----|------------------|----|------------------|-------|--------------|
| 2006 | | | | | | | | | | |
| 2007 | | | | | | | | | | |
| 2008 | | | | | | | | | | |
| 2009 | | | | | | | | | | |
| 2010 | | | | | | | | | | |
| 2011 | | | | | | | | | | |
| 2012 | | | | | | | | | | |
| 2013 | | | | | | | | | | |
| 2016 | | | | | | | | | | |

Note: This table only reflects degrees completed from institutions within Clarke County

Virginia Statewide

| | Cert. <1 yr. | Cert. 1-2 yrs. | Assoc. | Cert. 2-4 yrs. | BA | Cert. Post-BA | MA | Cert. Post-MA | Ph.D. | 1st Prof. |
|-------------|-----------------|-------------------|--------|-------------------|--------|------------------|--------|------------------|-------|--------------|
| 2006 | 4,213 | 4,298 | 14,431 | 102 | 39,247 | 608 | 12,429 | 225 | 1,440 | 2,490 |
| 2007 | 4,478 | 3,686 | 15,519 | 116 | 40,381 | 650 | 12,781 | 252 | 1,516 | 2,626 |
| 2008 | 5,197 | 3,813 | 16,207 | 134 | 39,160 | 725 | 13,802 | 334 | 1,080 | 2,168 |
| 2009 | 6,259 | 4,587 | 17,179 | 85 | 40,233 | 756 | 15,445 | 300 | 925 | 2,064 |
| 2010 | 7,648 | 8,158 | 21,014 | 374 | 45,361 | 915 | 18,889 | 601 | 2,100 | 2,598 |
| 2011 | 6,972 | 12,557 | 24,306 | 473 | 49,109 | 1,055 | 20,697 | 727 | 2,329 | 2,658 |
| 2012 | 8,825 | 12,801 | 26,199 | 620 | 53,051 | 1,215 | 21,516 | 686 | 2,095 | 3,298 |
| 2013 | 8,153 | 12,179 | 25,854 | 484 | 54,778 | 1,067 | 22,782 | 706 | 2,230 | 2,963 |
| 2016 | 8,643 | 11,912 | 25,125 | 608 | 61,852 | 2,032 | 24,717 | 640 | 2,328 | 2,931 |

Source: U.S. Department of Education,
Institute of Education Sciences (IES).

Did you know...

you can search over 2,300 school listings online provided by the U.S. Department of Education?

For this data and more, visit us on the web at:

www.VirginiaLMI.com



Training Providers

James Madison University

800 South Main Street
Harrisonburg, VA 22807

Phone: (540) 568-6211

<http://www.jmu.edu/>

Number of 2016 graduates: 5,551

Eastern Mennonite University

1200 Park Rd
Harrisonburg, VA 22802

Phone: (540) 432-4000

<http://www.emu.edu>

Number of 2016 graduates: 556

Lord Fairfax Community College

173 Skirmisher Lane
Middletown, VA 22645

Phone: (540) 868-7000

<http://https://www.lfcc.edu>

Number of 2016 graduates: 1,536

Bridgewater College

402 E College St
Bridgewater, VA 22812

Phone: (540) 828-8000

<http://https://www.bridgewater.edu/about-us>

Number of 2016 graduates: 447

Blue Ridge Community College

1 College Lane
Weyers Cave, VA 24486

Phone: (540) 234-9261

<http://www.brcc.edu>

Number of 2016 graduates: 1,273

Virginia Military Institute

Vmi Parade
Lexington, VA 24450

Phone: (540) 464-7207

<http://www.vmi.edu>

Number of 2016 graduates: 382

Shenandoah University

1460 University Dr
Winchester, VA 22601

Phone: (540) 665-4500

<http://www.su.edu>

Number of 2016 graduates: 1,128

Mary Baldwin College

318 Prospect Street
Staunton, VA 24401

Phone: (540) 887-7000

<http://www.marybaldwin.edu>

Number of 2016 graduates: 353

Washington and Lee University

204 West Washington Street

Lexington, VA 24450

Phone: (540) 458-8400

<http://www.wlu.edu/>

Number of 2016 graduates: 716

Woodrow Wilson Rehabilitation Center

64 James Anderson Road

Fishersville, VA 22939

Phone: (540) 332-7390

<http://wwrc.virginia.gov>

Number of 2016 graduates: 183

*Source: U.S. Department of Education,
Institute of Education Sciences (IES), 2016.*



County of Clarke

Economic Development Advisory Committee

Chris Bates, Christy Dunkle, Reid Dodson, Christina Kraybill, Bev McKay,
John Milleson, Elizabeth Pritchard, and Lee Scheaffer

2021 Meeting Schedule

- January 20, 2021 – Organizational Meeting
- March 17, 2021
- April 14, 2021 – Spring Tour
- May 19, 2021
- July 21, 2021
- **September 15, 2021**
- October 20, 2021 – Fall Tour
- November 17, 2021
- January 19, 2021 – Organizational Meeting

Third Wednesday at 1:00 pm
Berryville-Clarke County Government Center
Main Meeting Room

Adjourn

Reports in Packet:

- Building Department Reports
 - 2021 Single Family Homes
 - June 2021 Building Inspections
 - June 2021 Project Applications

- EDAC Follow-up Items Status Report

Building Department - Clarke County
New Single Family Dwellings 2021

| | Battletown | Berryville | Boyce | Chapel | Greenway | Longmarsh | TOTAL | COMMENTS |
|--------------|------------|------------|----------|----------|----------|-----------|-----------|----------|
| January | | 5 | | | | | 5 | |
| February | | 8 | | | | | 8 | |
| March | | 6 | | 1 | 1 | | 8 | |
| April | | 7 | | 1 | 1 | | 9 | |
| May | 1 | 14 | | | | 1 | 16 | |
| June | 1 | 3 | | 1 | 1 | 1 | 7 | |
| July | | | | | | | | |
| August | | | | | | | | |
| September | | | | | | | | |
| October | | | | | | | | |
| November | | | | | | | | |
| December | | | | | | | | |
| TOTAL | 2 | 43 | 0 | 3 | 3 | 2 | 53 | |
| | | | | | | | | |

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Clarke County
INSPECTION REPORT

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Building Inspections

INSPECTIONS PERFORMED: 06/01/21 to 06/30/21

| INSPECTION | DATE | BY | RSLT | PROJECT | CITY | AREA | LOCATION | OWNER | INSP ID | T |
|----------------------|----------|----|------|------------|------|------|------------------------|-------------------------|---------|---|
| Final Closing Electr | 06/15/21 | DS | F | NRSF | | | 508 WEEKS CT | D R HORTON INC | 20045 | A |
| Final Closing Mechan | 06/15/21 | DS | F | NRSF | | | 508 WEEKS CT | D R HORTON INC | 20046 | A |
| Final Closing Buildi | 06/15/21 | DS | F | NRSF | | | 508 WEEKS CT | D R HORTON INC | 20047 | A |
| Fire Off Mechanical | 06/15/21 | DS | P | NRSF | BVL | | 500 WEEKS CT | D R HORTON INC | 19937 | A |
| Basement Walls | 06/15/21 | DS | P | NRSF | BVL | BLTN | 1609 SPRINGSBURY RD | WENCE LUKE TAYLOR & CHR | 20039 | A |
| Mechanical Rough In | 06/24/21 | DS | P | NRSF | | CHPL | 155 LLOYDS RIDGE LN | SRFT | 18759 | A |
| Insulation | 06/25/21 | DS | P | Garage | BLMT | CHPL | 1953 MORGANS MILL RD | STEWART DAVID W & E HOP | 17855 | A |
| Insulation | 06/25/21 | DS | P | NRSF | BVL | | 34 PULLIAM CT | D R HORTON INC | 18393 | A |
| Framing | 06/25/21 | DS | P | NRSF | | CHPL | 155 LLOYDS RIDGE LN | SRFT | 18751 | A |
| Electrical Rough In | 06/25/21 | DS | P | NRSF | | CHPL | 155 LLOYDS RIDGE LN | SRFT | 18753 | A |
| Electric Service | 06/25/21 | DS | P | NRSF | | CHPL | 155 LLOYDS RIDGE LN | SRFT | 18754 | A |
| Plumbing Rough In | 06/25/21 | DS | P | NRSF | | CHPL | 155 LLOYDS RIDGE LN | SRFT | 18757 | A |
| Fire Off Mechanical | 06/25/21 | DS | F | NRSF | BVL | | 14 PULLIAM CT | D R HORTON INC | 20113 | A |
| Gas Line | 06/25/21 | DS | P | Gas Per-R | BVL | BLTN | 57 GORDONS RIDGE LN | STITT DANIEL HUGH JR & | 19454 | A |
| Gas Line Pressure Te | 06/25/21 | DS | P | Gas Per-R | BVL | BLTN | 57 GORDONS RIDGE LN | STITT DANIEL HUGH JR & | 19455 | A |
| Fire Off Mechanical | 06/25/21 | DS | F | NRSF | BVL | | 421 MCCORMICK CT | D R HORTON INC | 20120 | A |
| Framing | 06/25/21 | DS | P | NRSF | BVL | | 22 PULLIAM CT | D R HORTON INC | 20121 | A |
| Electric Service | 06/25/21 | DS | P | NRSF | BVL | | 22 PULLIAM CT | D R HORTON INC | 20122 | A |
| Electrical Rough In | 06/25/21 | DS | P | NRSF | BVL | | 22 PULLIAM CT | D R HORTON INC | 20123 | A |
| Plumbing Rough In | 06/25/21 | DS | P | NRSF | BVL | | 22 PULLIAM CT | D R HORTON INC | 20124 | A |
| Mechanical Rough In | 06/25/21 | DS | P | NRSF | BVL | | 22 PULLIAM CT | D R HORTON INC | 20125 | A |
| Gas Rough In | 06/25/21 | DS | P | NRSF | BVL | | 22 PULLIAM CT | D R HORTON INC | 20126 | A |
| Final Closing Gas | 06/25/21 | DS | P | Gas Per-R | BVL | BVL | 517 BLOSSOM DR | TRIBBY GARY LYN | 20155 | A |
| Fire Off Mechanical | 06/28/21 | DS | F | NRSF | BVL | | 13 PULLIAM CT | D R HORTON INC | 20174 | A |
| Fire Off Mechanical | 06/28/21 | DS | F | NRSF | BVL | | 17 PULLIAM CT | D R HORTON INC | 20175 | A |
| Insulation | 06/28/21 | DS | P | NRSF | BVL | | 38 PULLIAM CT | D R HORTON INC | 20176 | A |
| Gas Line | 06/28/21 | DS | P | Gas Per-R | BVL | | 417 RIDGE RD | STEINMETZ WILLIAM M | 20231 | A |
| Gas Tank | 06/28/21 | DS | P | Gas Per-R | BVL | | 417 RIDGE RD | STEINMETZ WILLIAM M | 20234 | A |
| Fire Off Mechanical | 06/28/21 | DS | P | NRSF | BVL | | 9 PULLIAM CT | D R HORTON INC | 20173 | A |
| Shower Pan | 06/28/21 | DS | P | Add Res | BLMT | BLTN | 203 EAGLE ROCK LN | TRENT CAROLYN ALISON & | 20239 | A |
| Plumbing Rough In | 06/28/21 | DS | P | NRSF | | CHPL | 1745 MILLWOOD RD | O'DONNELL MICHAEL K | 20177 | A |
| Electrical Rough In | 06/28/21 | DS | P | NRSF | | CHPL | 1745 MILLWOOD RD | O'DONNELL MICHAEL K | 20178 | A |
| Mechanical Rough In | 06/28/21 | DS | P | NRSF | | CHPL | 1745 MILLWOOD RD | O'DONNELL MICHAEL K | 20179 | A |
| Framing | 06/28/21 | DS | PWC | NRSF | | CHPL | 1745 MILLWOOD RD | O'DONNELL MICHAEL K | 20180 | A |
| Final Closing Buildi | 06/28/21 | DS | P | Deck/Porch | BYC | GNWY | 807 CAREFREE LN | RINGER THOMAS R & RUTH | 19990 | A |
| Electrical Rough In | 06/28/21 | DS | P | NRSF | BVL | | 42 PULLIAM CT | D R HORTON INC | 18370 | A |
| Electric Service | 06/28/21 | DS | P | NRSF | BVL | | 42 PULLIAM CT | D R HORTON INC | 18371 | A |
| Plumbing Rough In | 06/28/21 | DS | P | NRSF | BVL | | 42 PULLIAM CT | D R HORTON INC | 18374 | A |
| Mechanical Rough In | 06/28/21 | DS | P | NRSF | BVL | | 42 PULLIAM CT | D R HORTON INC | 18376 | A |
| Plumbing Groundworks | 06/28/21 | DS | P | NRSF | | | 526 WEEKS CT | D R HORTON INC | 19300 | A |
| Plumbing Rough In | 06/28/21 | DS | P | Rmdl Res | BVL | BVL | 12 WEST FAIRFAX ST | WHITSON PATRICK & KATHL | 20156 | A |
| Final Closing Gas | 06/28/21 | DS | P | Gas Per-R | BVL | BVL | 513 PAGE ST | GALATI EDWARD | 20064 | A |
| Sewer Line | 06/28/21 | DS | P | NRSF | | | 526 WEEKS CT | D R HORTON INC | 20160 | A |
| Water Line | 06/28/21 | DS | P | NRSF | | | 526 WEEKS CT | D R HORTON INC | 20162 | A |
| Gas Rough In | 06/28/21 | DS | P | NRSF | BVL | | 42 PULLIAM CT | D R HORTON INC | 20165 | A |
| Framing | 06/28/21 | DS | PWC | NRSF | BVL | | 42 PULLIAM CT | D R HORTON INC | 20227 | A |
| Footings | 06/28/21 | DS | F | Deck/Porch | BYC | CHPL | 3057 CALMES NECK LN | KING-GILBERT JAKE & JAN | 19707 | A |
| Final Closing Electr | 06/28/21 | DS | F | NRSF | | BLTN | 3369 SHEPHERDS MILL RD | HAVEN WOOD FARM LLC | 17209 | A |
| Final Closing Plumbi | 06/28/21 | DS | F | NRSF | | BLTN | 3369 SHEPHERDS MILL RD | HAVEN WOOD FARM LLC | 17212 | A |
| Final Closing Mechan | 06/28/21 | DS | F | NRSF | | BLTN | 3369 SHEPHERDS MILL RD | HAVEN WOOD FARM LLC | 17214 | A |
| Final Closing Buildi | 06/28/21 | DS | F | NRSF | | BLTN | 3369 SHEPHERDS MILL RD | HAVEN WOOD FARM LLC | 17215 | A |
| Basement Walls | 06/29/21 | DS | P | NRSF | BVL | BLTN | 1609 SPRINGSBURY RD | WENCE LUKE TAYLOR & CHR | 20214 | A |

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Clarke County
INSPECTION REPORT

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Building Inspections

INSPECTIONS PERFORMED: 06/01/21 to 06/30/21

| INSPECTION | DATE | BY | RSLT | PROJECT | CITY | AREA | LOCATION | OWNER | INSP ID | T |
|----------------------|----------|----|------|------------|------|------|--------------------|-------------------------|---------|---|
| Electric Service | 06/29/21 | DS | P | ELEC RES | BYC | BYC | 104 SARATOGA AVE | LAMBERT GEORGE ET AL | 19841 | A |
| Final Closing Electr | 06/29/21 | DS | P | ELEC RES | BYC | BYC | 104 SARATOGA AVE | LAMBERT GEORGE ET AL | 19842 | A |
| Gas Rough In | 06/29/21 | DS | P | Gas Per-R | BYC | GNWY | 113 BURCH LN | BUONASSISSI JOSEPH V II | 19883 | A |
| Gas Line | 06/29/21 | DS | P | Gas Per-R | BYC | GNWY | 113 BURCH LN | BUONASSISSI JOSEPH V II | 19884 | A |
| Final Closing Electr | 06/29/21 | DS | P | NRSF | BYC | GNWY | 189 JUNIPER LN | WATTS BUILDERS & HOME I | 5978 | A |
| Final Closing Plumbi | 06/29/21 | DS | PWC | NRSF | BYC | GNWY | 189 JUNIPER LN | WATTS BUILDERS & HOME I | 5981 | A |
| Final Closing Buildi | 06/29/21 | DS | PWC | NRSF | BYC | GNWY | 189 JUNIPER LN | WATTS BUILDERS & HOME I | 5984 | A |
| Final Closing Gas | 06/29/21 | DS | P | NRSF | BYC | GNWY | 189 JUNIPER LN | WATTS BUILDERS & HOME I | 20194 | A |
| Fireplace Throat | 06/29/21 | DS | P | NRSF | BYC | GNWY | 3080 MILLWOOD RD | LIONS GATE FARM LLC | 20215 | A |
| Final Closing Mechan | 06/29/21 | DS | P | Mech Per-C | BYC | GNWY | 49 POWHATAN LN | POWHATAN SCHOOL | 19216 | A |
| Final Closing Mechan | 06/29/21 | DS | P | MechPer-R | BVL | LNGM | 456 TRAPP HILL RD | TIPPETS JOSEPH & ELBA S | 18922 | A |
| Slab Garage/Carport | 06/30/21 | DS | P | NRSF | BVL | | 1150 LEWISVILLE RD | WARFIELD HOMES INC | 20256 | A |
| Slab Porch/Deck | 06/30/21 | DS | P | NRSF | BVL | | 1150 LEWISVILLE RD | WARFIELD HOMES INC | 20257 | A |
| Final Closing Mechan | 06/30/21 | DS | PWC | NRSF | BYC | GNWY | 189 JUNIPER LN | WATTS BUILDERS & HOME I | 5983 | A |
| Final Closing Electr | 06/30/21 | DS | F | NRSF | WHPT | GNWY | 841 WHITE POST RD | JORDON WILLIAM W II & M | 18949 | A |
| Final Closing Buildi | 06/30/21 | DS | F | NRSF | WHPT | GNWY | 841 WHITE POST RD | JORDON WILLIAM W II & M | 18955 | A |
| Footings | 06/30/21 | DS | P | Add Res | BVL | LNGM | 172 TRIPLE J RD | DRAKE KYLE BRADFORD | 20220 | A |

INSPECTOR TOTALS: 69 INSPECTIONS FEES: .00 PAID TO DATE: .00 UNPAID: .00

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|----------------------|----------|----|-----|------------|------|------|-------------------------|-------------------------|-------|---|
| Framing | 06/01/21 | JR | P | Deck/Porch | BVL | BVL | 201 SOUTH CHURCH ST | FABIN RONALD L & JANET | 18434 | A |
| Final Closing Buildi | 06/01/21 | JR | F | Rmdl Res | BVL | BVL | 210 NORTH BUCKMARSH ST | MELLEN GROUP LLC | 17658 | A |
| Framing Porch/Deck | 06/01/21 | JR | F | Rmdl Res | BVL | BVL | 210 NORTH BUCKMARSH ST | MELLEN GROUP LLC | 19740 | A |
| Final Closing Electr | 06/01/21 | JR | F | Rmdl Res | BVL | BVL | 210 NORTH BUCKMARSH ST | MELLEN GROUP LLC | 19808 | A |
| Final Closing Plumbi | 06/01/21 | JR | P | Rmdl Res | BVL | BVL | 210 NORTH BUCKMARSH ST | MELLEN GROUP LLC | 19809 | A |
| Final Closing Mechan | 06/01/21 | JR | F | Rmdl Res | BVL | BVL | 210 NORTH BUCKMARSH ST | MELLEN GROUP LLC | 19810 | A |
| Framing | 06/01/21 | JR | F | Rmdl Res | BVL | BVL | 222 LIBERTY ST | ARSLAN CHRISTOPHER | 19653 | A |
| Electrical Rough In | 06/01/21 | JR | F | Rmdl Res | BVL | BVL | 222 LIBERTY ST | ARSLAN CHRISTOPHER | 19785 | A |
| Plumbing Rough In | 06/01/21 | JR | F | Rmdl Res | BVL | BVL | 222 LIBERTY ST | ARSLAN CHRISTOPHER | 19786 | A |
| Insulation | 06/01/21 | JR | P | ELEC RES | BVL | BVL | 311 BRECKINRIDGE CT | SATWINDER SINGH & HARJI | 19787 | A |
| Insulation | 06/01/21 | JR | P | Add Comm | BVL | BVL | 450 MOSBY BLVD | BERRYVILLE AL LLC | 17842 | A |
| Insulation | 06/01/21 | JR | P | NRSF | CHPL | | 19506 BLUE RIDGE MTN RD | FRIEDMAN ROGER & JESSIC | 15385 | A |
| Framing Porch/Deck | 06/01/21 | JR | P | NRSF | CHPL | | 19506 BLUE RIDGE MTN RD | FRIEDMAN ROGER & JESSIC | 19710 | A |
| Insulation | 06/01/21 | JR | P | NRSF | BVL | CHPL | 244 JANEVILLE RD | HERNDON DAVID A & | 19830 | A |
| Gas Tank | 06/01/21 | JR | P | ELEC RES | FRYL | GNWY | 633 SHENANDOAH RIVER LN | HOWELLS CHRISTOPHER P & | 19783 | A |
| Gas Line | 06/01/21 | JR | P | ELEC RES | FRYL | GNWY | 633 SHENANDOAH RIVER LN | HOWELLS CHRISTOPHER P & | 19784 | A |
| Slab Porch/Deck | 06/01/21 | JR | P | NRSF | WHPT | GNWY | 841 WHITE POST RD | JORDON WILLIAM W II & M | 19827 | A |
| Final Closing Mechan | 06/01/21 | JR | F | Add Comm | BVL | LNGM | 225 RAMSBURG LN | CLARKE COUNTY HUMANE FO | 19812 | A |
| Electric Service | 06/02/21 | JR | P | NRSF | | | 10 PULLIAM CT | D R HORTON INC | 19822 | A |
| Gas Rough In | 06/02/21 | JR | F | NRSF | BVL | | 26 PULLIAM CT | D R HORTON INC | 19799 | A |
| Framing | 06/02/21 | JR | F | NRSF | BVL | | 26 PULLIAM CT | D R HORTON INC | 18141 | A |
| Electrical Rough In | 06/02/21 | JR | F | NRSF | BVL | | 26 PULLIAM CT | D R HORTON INC | 18143 | A |
| Electric Service | 06/02/21 | JR | F | NRSF | BVL | | 26 PULLIAM CT | D R HORTON INC | 18144 | A |
| Plumbing Rough In | 06/02/21 | JR | F | NRSF | BVL | | 26 PULLIAM CT | D R HORTON INC | 18147 | A |
| Mechanical Rough In | 06/02/21 | JR | F | NRSF | BVL | | 26 PULLIAM CT | D R HORTON INC | 18149 | A |
| Insulation | 06/02/21 | JR | P | NRSF | BVL | | 421 MCCORMICK CT | D R HORTON INC | 18154 | A |
| Insulation | 06/02/21 | JR | P | NRSF | BVL | | 46 PULLIAM CT | D R HORTON INC | 18182 | A |
| Insulation | 06/02/21 | JR | PWC | NRSF | BVL | | 521 WEEKS CT | D R HORTON INC | 18083 | A |
| Electrical Rough In | 06/02/21 | JR | P | Rmdl Res | BVL | BLTN | 443 POSSUM HOLLOW LN | SLACK TIMOTHY E & TEXAN | 19798 | A |
| Electric Service | 06/02/21 | JR | P | Rmdl Res | BVL | BLTN | 443 POSSUM HOLLOW LN | SLACK TIMOTHY E & TEXAN | 19931 | A |
| Framing | 06/02/21 | JR | P | Rmdl Res | BVL | BVL | 222 LIBERTY ST | ARSLAN CHRISTOPHER | 19855 | A |
| Plumbing Rough In | 06/02/21 | JR | P | Rmdl Res | BVL | BVL | 222 LIBERTY ST | ARSLAN CHRISTOPHER | 19856 | A |

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Building Inspections

INSPECTIONS PERFORMED: 06/01/21 to 06/30/21

| INSPECTION | DATE | BY | RSLT | PROJECT | CITY | AREA | LOCATION | OWNER | INSP ID | T |
|----------------------|----------|----|------|------------|------|------|------------------------|-------------------------|---------|---|
| Electrical Rough In | 06/02/21 | JR | P | Rmdl Res | BVL | BVL | 222 LIBERTY ST | ARSLAN CHRISTOPHER | 19857 | A |
| Electrical Rough In | 06/02/21 | JR | P | Add Comm | BVL | BVL | 450 MOSBY BLVD | BERRYVILLE AL LLC | 19852 | A |
| Final Closing Electr | 06/02/21 | JR | P | Garage | BYC | CHPL | 2535 BISHOP MEADE RD | DROSSELMeyer SETH G & S | 19788 | A |
| Final Closing Buildi | 06/02/21 | JR | P | Garage | BYC | CHPL | 2535 BISHOP MEADE RD | DROSSELMeyer SETH G & S | 16291 | A |
| FOUNDATION | 06/02/21 | JR | P | Add Res | BYC | GNWY | 87 OLD WATERLOO RD | STEVENSON JUDITH M & MI | 19789 | A |
| Final Closing Plumbi | 06/02/21 | JR | P | Add Comm | BVL | LNGM | 225 RAMSBURG LN | CLARKE COUNTY HUMANE FO | 19836 | A |
| Final Closing Electr | 06/02/21 | JR | P | Add Comm | BVL | LNGM | 225 RAMSBURG LN | CLARKE COUNTY HUMANE FO | 19811 | A |
| Ditch Electric | 06/02/21 | JR | P | Elec Per-C | BVL | LNGM | 34 WESTWOOD RD | CLARKE COUNTY SCHOOL BO | 19870 | A |
| Framing | 06/03/21 | JR | F | NRSF | BVL | | 26 PULLIAM CT | D R HORTON INC | 19865 | A |
| Electrical Rough In | 06/03/21 | JR | F | NRSF | BVL | | 26 PULLIAM CT | D R HORTON INC | 19866 | A |
| Plumbing Rough In | 06/03/21 | JR | F | NRSF | BVL | | 26 PULLIAM CT | D R HORTON INC | 19867 | A |
| Mechanical Rough In | 06/03/21 | JR | F | NRSF | BVL | | 26 PULLIAM CT | D R HORTON INC | 19868 | A |
| Gas Rough In | 06/03/21 | JR | P | NRSF | BVL | | 26 PULLIAM CT | D R HORTON INC | 19869 | A |
| Electric Service | 06/03/21 | JR | P | ELEC RES | CLK | BLTN | 1391 CHILLY HOLLOW RD | LANDON RUDOLPH A II | 19814 | A |
| Final Closing Electr | 06/03/21 | JR | P | ELEC RES | CLK | BLTN | 1391 CHILLY HOLLOW RD | LANDON RUDOLPH A II | 19815 | A |
| Final Closing Electr | 06/03/21 | JR | P | NRSF | BLMT | BLTN | 176 LOST BOYS LN | HARRIS KIMBERLY R & AND | 19805 | A |
| Final Closing Mechan | 06/03/21 | JR | P | NRSF | BLMT | BLTN | 176 LOST BOYS LN | HARRIS KIMBERLY R & AND | 19806 | A |
| Final Closing Buildi | 06/03/21 | JR | P | NRSF | BLMT | BLTN | 176 LOST BOYS LN | HARRIS KIMBERLY R & AND | 19807 | A |
| Final Closing Buildi | 06/03/21 | JR | P | Deck/Porch | BLMT | BLTN | 403 HONEYSUCKLE LN | SKINNER ANDREW A & TARA | 18966 | A |
| Footings | 06/03/21 | JR | P | Deck/Porch | BLMT | BLTN | 774 BEECHWOOD LN | REYNOLDS JAMES M & DAYN | 19207 | A |
| Footings Porch/Deck | 06/03/21 | JR | F | Deck/Porch | BLMT | BLTN | 774 BEECHWOOD LN | REYNOLDS JAMES M & DAYN | 19906 | A |
| Hydro Test | 06/03/21 | JR | P | Add Comm | BVL | BVL | 450 MOSBY BLVD | BERRYVILLE AL LLC | 19831 | A |
| Fire Suppression Sys | 06/03/21 | JR | P | Add Comm | BVL | BVL | 450 MOSBY BLVD | BERRYVILLE AL LLC | 19832 | A |
| Gas Tank | 06/03/21 | JR | P | NRSF | BVL | CHPL | 244 JANEVILLE RD | HERNDON DAVID A & | 19828 | A |
| Gas Line | 06/03/21 | JR | P | NRSF | BVL | CHPL | 244 JANEVILLE RD | HERNDON DAVID A & | 19829 | A |
| Slab Garage/Carport | 06/04/21 | JR | P | NRSF | | | 155 LLOYDS RIDGE LN | SRFT | 19863 | A |
| Electric Service | 06/04/21 | JR | P | NRSF | | | 155 LLOYDS RIDGE LN | SRFT | 19864 | A |
| Framing | 06/04/21 | JR | P | Rmdl Res | BVL | BLTN | 117 BELL LN | STALEY GERALD C & MARGA | 19859 | A |
| Electrical Rough In | 06/04/21 | JR | P | Rmdl Res | BVL | BLTN | 117 BELL LN | STALEY GERALD C & MARGA | 19860 | A |
| Mechanical Rough In | 06/04/21 | JR | P | Rmdl Res | BVL | BLTN | 117 BELL LN | STALEY GERALD C & MARGA | 19861 | A |
| Slab Porch/Deck | 06/04/21 | JR | P | Garage | BVL | BLTN | 117 BELL LN | STALEY GERALD C & MARGA | 19934 | A |
| Footings | 06/04/21 | JR | P | Garage | BVL | BLTN | 117 BELL LN | STALEY GERALD C & MARGA | 19711 | A |
| Final Closing Mechan | 06/04/21 | JR | F | Rmdl Res | BVL | BVL | 210 NORTH BUCKMARSH ST | MELLEN GROUP LLC | 19851 | A |
| Final Closing Buildi | 06/04/21 | JR | F | Rmdl Res | BVL | BVL | 210 NORTH BUCKMARSH ST | MELLEN GROUP LLC | 19848 | A |
| Final Closing Electr | 06/04/21 | JR | F | Rmdl Res | BVL | BVL | 210 NORTH BUCKMARSH ST | MELLEN GROUP LLC | 19849 | A |
| Final Closing Gas | 06/07/21 | JR | P | NRSF | BVL | | 417 MCCORMICK CT | D R HORTON INC | 19858 | A |
| Final Closing Electr | 06/07/21 | JR | P | NRSF | BVL | | 417 MCCORMICK CT | D R HORTON INC | 17321 | A |
| Final Closing Plumbi | 06/07/21 | JR | P | NRSF | BVL | | 417 MCCORMICK CT | D R HORTON INC | 17324 | A |
| Final Closing Mechan | 06/07/21 | JR | P | NRSF | BVL | | 417 MCCORMICK CT | D R HORTON INC | 17326 | A |
| Final Closing Buildi | 06/07/21 | JR | P | NRSF | BVL | | 417 MCCORMICK CT | D R HORTON INC | 17327 | A |
| Plumbing Rough In | 06/07/21 | JR | P | Rmdl Res | BVL | BLTN | 117 BELL LN | STALEY GERALD C & MARGA | 19862 | A |
| Shower Pan | 06/07/21 | JR | P | Rmdl Res | BVL | BLTN | 443 POSSUM HOLLOW LN | SLACK TIMOTHY E & TEXAN | 19933 | A |
| Plumbing Rough In | 06/07/21 | JR | F | Rmdl Res | BVL | BLTN | 443 POSSUM HOLLOW LN | SLACK TIMOTHY E & TEXAN | 19891 | A |
| Final Closing Gas | 06/07/21 | JR | F | Gas Per-R | BVL | BVL | 517 BLOSSOM DR | TRIBBY GARY LYN | 19148 | A |
| Electric Service | 06/07/21 | JR | P | Elec Per-C | BVL | LNGM | | KERBY RICHARD A & JULIE | 19650 | A |
| Final Closing Buildi | 06/07/21 | JR | PWC | Rmdl Res | BVL | LNGM | 425 FAIRVIEW LN | MORAN NEAL M & MARY D | 18818 | A |
| Final Closing Electr | 06/07/21 | JR | P | Rmdl Res | BVL | LNGM | 425 FAIRVIEW LN | MORAN NEAL M & MARY D | 19846 | A |
| Final Closing Plumbi | 06/07/21 | JR | P | Rmdl Res | BVL | LNGM | 425 FAIRVIEW LN | MORAN NEAL M & MARY D | 19847 | A |
| DrainTile | 06/08/21 | JR | P | Add Res | BVL | BLTN | 300 SPRING HOUSE LN | SULLIVAN TIMOTHY PATRIC | 20103 | A |
| Mechanical Rough In | 06/08/21 | JR | P | Rmdl Res | BVL | BLTN | 443 POSSUM HOLLOW LN | SLACK TIMOTHY E & TEXAN | 19871 | A |
| Electrical Rough In | 06/08/21 | JR | P | SPIG | BVL | BVL | 136 HERMITAGE BLVD | HOUCK JOAN P & LAURIE R | 19890 | A |
| Final Closing Electr | 06/08/21 | JR | P | ELEC RES | BVL | BVL | 404 LINDSAY CT | GALLAGHER MARC A | 19821 | A |

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Building Inspections

INSPECTIONS PERFORMED: 06/01/21 to 06/30/21

| INSPECTION | DATE | BY | RSLT | PROJECT | CITY | AREA | LOCATION | OWNER | INSP ID | T |
|----------------------|----------|----|------|------------|------|------|----------------------|-------------------------|---------|---|
| Final Closing Electr | 06/08/21 | JR | P | Solar | BVL | CHPL | 5679 SENSENY RD | PHELAN HEIDI | 19402 | A |
| Final Closing Buildi | 06/08/21 | JR | P | Solar | BVL | CHPL | 5679 SENSENY RD | PHELAN HEIDI | 19403 | A |
| Final Closing Plumbi | 06/08/21 | JR | NE | PlumPer-R | BYC | GNWY | 2799 SWIFT SHOALS RD | F & G LIMITED PARTNERSH | 18919 | A |
| Final Closing Electr | 06/08/21 | JR | P | Solar | BYC | GNWY | 664 COUNTRY CLUB LN | CARTER JOHN B & PAGE S | 18237 | A |
| Final Closing Buildi | 06/08/21 | JR | P | Solar | BYC | GNWY | 664 COUNTRY CLUB LN | CARTER JOHN B & PAGE S | 18238 | A |
| Footings | 06/08/21 | JR | P | Add Res | BVL | LNGM | 1245 MOOSE RD | LANHAM JAMES B & CATHER | 19898 | A |
| Final Closing Buildi | 06/08/21 | JR | P | Com Access | BVL | LNGM | 225 AL SMITH CIR | BOARD OF SUPERVISORS | 19194 | A |
| Electrical Rough In | 06/09/21 | JR | P | NRSF | BVL | | 26 PULLIAM CT | D R HORTON INC | 19909 | A |
| Plumbing Rough In | 06/09/21 | JR | P | NRSF | BVL | | 26 PULLIAM CT | D R HORTON INC | 19910 | A |
| Mechanical Rough In | 06/09/21 | JR | P | NRSF | BVL | | 26 PULLIAM CT | D R HORTON INC | 19911 | A |
| Framing | 06/09/21 | JR | PWC | NRSF | BVL | | 26 PULLIAM CT | D R HORTON INC | 19935 | A |
| Electric Service | 06/09/21 | JR | F | NRSF | BVL | | 26 PULLIAM CT | D R HORTON INC | 19963 | A |
| Electric Service | 06/09/21 | JR | F | NRSF | BVL | | 30 PULLIAM CT | D R HORTON INC | 19961 | A |
| Framing | 06/09/21 | JR | PWC | NRSF | BVL | | 30 PULLIAM CT | D R HORTON INC | 19913 | A |
| Electrical Rough In | 06/09/21 | JR | P | NRSF | BVL | | 30 PULLIAM CT | D R HORTON INC | 19914 | A |
| Plumbing Rough In | 06/09/21 | JR | P | NRSF | BVL | | 30 PULLIAM CT | D R HORTON INC | 19915 | A |
| Mechanical Rough In | 06/09/21 | JR | P | NRSF | BVL | | 30 PULLIAM CT | D R HORTON INC | 19916 | A |
| Gas Rough In | 06/09/21 | JR | P | NRSF | BVL | | 30 PULLIAM CT | D R HORTON INC | 19917 | A |
| Slab | 06/09/21 | JR | P | Com Access | BVL | BLTN | 180 GRAFTON LN | GRAFTON SCHOOL INC | 19970 | A |
| Ditch Electric | 06/09/21 | JR | P | Accessory | BLMT | BLTN | 309 HEMLOCK LN | CALLIS DEBORAH LYNN & R | 19927 | A |
| Conduit | 06/09/21 | JR | P | Accessory | BLMT | BLTN | 309 HEMLOCK LN | CALLIS DEBORAH LYNN & R | 19928 | A |
| Final Closing Electr | 06/09/21 | JR | F | Rmdl Res | BVL | BVL | 222 LIBERTY ST | ARSLAN CHRISTOPHER | 19853 | A |
| Final Closing Plumbi | 06/09/21 | JR | P | Rmdl Res | BVL | BVL | 222 LIBERTY ST | ARSLAN CHRISTOPHER | 19854 | A |
| Final Closing Buildi | 06/09/21 | JR | PWC | Rmdl Res | BVL | BVL | 222 LIBERTY ST | ARSLAN CHRISTOPHER | 19655 | A |
| Electric Service | 06/09/21 | JR | P | ELEC RES | BYC | BYC | 3 OLD CHAPEL AVE | GARLITZ JULIE Y & ROBER | 19769 | A |
| Final Closing Electr | 06/09/21 | JR | P | ELEC RES | BYC | BYC | 3 OLD CHAPEL AVE | GARLITZ JULIE Y & ROBER | 19770 | A |
| Electric Service | 06/09/21 | JR | P | ELEC RES | BYC | CHPL | 2117 OLD CHAPEL RD | BURCHAM LINDA | 19888 | A |
| Framing Porch/Deck | 06/09/21 | JR | P | NRSF | BVL | CHPL | 277 KINSKY LN | EYCHNER DENNIS W & KATH | 19930 | A |
| Framing Porch/Deck | 06/09/21 | JR | P | NRSF | BVL | CHPL | 277 KINSKY LN | EYCHNER DENNIS W & KATH | 20101 | A |
| Final Closing Gas | 06/09/21 | JR | P | MechPer-R | WHPT | GNWY | 314 VISTA LN | BARAQUIO JEANETTE | 19850 | A |
| Framing | 06/10/21 | JR | P | NRSF | BVL | | 14 PULLIAM CT | D R HORTON INC | 18770 | A |
| Gas Rough In | 06/10/21 | JR | P | NRSF | BVL | | 14 PULLIAM CT | D R HORTON INC | 19922 | A |
| Electrical Rough In | 06/10/21 | JR | P | NRSF | BVL | | 14 PULLIAM CT | D R HORTON INC | 18772 | A |
| Electric Service | 06/10/21 | JR | P | NRSF | BVL | | 14 PULLIAM CT | D R HORTON INC | 18773 | A |
| Plumbing Rough In | 06/10/21 | JR | P | NRSF | BVL | | 14 PULLIAM CT | D R HORTON INC | 18776 | A |
| Mechanical Rough In | 06/10/21 | JR | P | NRSF | BVL | | 14 PULLIAM CT | D R HORTON INC | 18778 | A |
| Framing | 06/10/21 | JR | P | NRSF | BVL | | 18 PULLIAM CT | D R HORTON INC | 18422 | A |
| Electrical Rough In | 06/10/21 | JR | P | NRSF | BVL | | 18 PULLIAM CT | D R HORTON INC | 18424 | A |
| Electric Service | 06/10/21 | JR | P | NRSF | BVL | | 18 PULLIAM CT | D R HORTON INC | 18425 | A |
| Plumbing Rough In | 06/10/21 | JR | P | NRSF | BVL | | 18 PULLIAM CT | D R HORTON INC | 18428 | A |
| Mechanical Rough In | 06/10/21 | JR | P | NRSF | BVL | | 18 PULLIAM CT | D R HORTON INC | 18430 | A |
| Gas Rough In | 06/10/21 | JR | P | NRSF | BVL | | 18 PULLIAM CT | D R HORTON INC | 19921 | A |
| Meeting with Inspect | 06/10/21 | JR | P | Accessory | BLMT | BLTN | 1170 RETREAT RD | COLVARD ANITA L TRUSTEE | 19923 | A |
| Electrical Rough In | 06/10/21 | JR | P | Deck/Porch | BLMT | BLTN | 774 BEECHWOOD LN | REYNOLDS JAMES M & DAYN | 19972 | A |
| Framing | 06/10/21 | JR | P | Deck/Porch | BLMT | BLTN | 774 BEECHWOOD LN | REYNOLDS JAMES M & DAYN | 19208 | A |
| Final Closing Buildi | 06/10/21 | JR | P | ELEC RES | BVL | BVL | 311 BRECKINRIDGE CT | SATWINDER SINGH & HARJI | 19939 | A |
| Final Closing Electr | 06/10/21 | JR | P | ELEC RES | BVL | BVL | 311 BRECKINRIDGE CT | SATWINDER SINGH & HARJI | 18727 | A |
| Electrical Rough In | 06/10/21 | JR | P | Garage | BLMT | CHPL | 1953 MORGANS MILL RD | STEWART DAVID W & E HOP | 19964 | A |
| Electric Service | 06/10/21 | JR | P | ELEC RES | BVL | CHPL | 244 ANNFIELD RD | MOLER JAMES D TRUSTS & | 19893 | A |
| Final Closing Electr | 06/10/21 | JR | P | ELEC RES | BVL | CHPL | 244 ANNFIELD RD | MOLER JAMES D TRUSTS & | 19894 | A |
| Mechanical Rough In | 06/10/21 | JR | P | MechPer-R | BYC | GNWY | 886 CAREFREE LN | CLAY FORREST PATRICK | 16823 | A |
| Backfill | 06/11/21 | JR | P | NRSF | BVL | | 1150 LEWISVILLE RD | WARFIELD HOMES INC | 19981 | A |

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Building Inspections

INSPECTIONS PERFORMED: 06/01/21 to 06/30/21

| INSPECTION | DATE | BY | RSLT | PROJECT | CITY | AREA | LOCATION | OWNER | INSP ID | T |
|----------------------|----------|----|------|-----------|------|------|----------------------|-------------------------|---------|---|
| DrainTile | 06/11/21 | JR | P | NRSF | BVL | | 1150 LEWISVILLE RD | WARFIELD HOMES INC | 19982 | A |
| Gas Rough In | 06/11/21 | JR | P | NRSF | BVL | | 34 PULLIAM CT | D R HORTON INC | 19962 | A |
| Framing | 06/11/21 | JR | PWC | NRSF | BVL | | 34 PULLIAM CT | D R HORTON INC | 19912 | A |
| Electrical Rough In | 06/11/21 | JR | P | NRSF | BVL | | 34 PULLIAM CT | D R HORTON INC | 18394 | A |
| Electric Service | 06/11/21 | JR | P | NRSF | BVL | | 34 PULLIAM CT | D R HORTON INC | 18395 | A |
| Plumbing Rough In | 06/11/21 | JR | P | NRSF | BVL | | 34 PULLIAM CT | D R HORTON INC | 18398 | A |
| Mechanical Rough In | 06/11/21 | JR | P | NRSF | BVL | | 34 PULLIAM CT | D R HORTON INC | 18400 | A |
| Final Closing Electr | 06/11/21 | JR | F | NRSF | | | 508 WEEKS CT | D R HORTON INC | 17042 | A |
| Final Closing Plumbi | 06/11/21 | JR | P | NRSF | | | 508 WEEKS CT | D R HORTON INC | 17045 | A |
| Final Closing Mechan | 06/11/21 | JR | F | NRSF | | | 508 WEEKS CT | D R HORTON INC | 17047 | A |
| Final Closing Buildi | 06/11/21 | JR | F | NRSF | | | 508 WEEKS CT | D R HORTON INC | 17048 | A |
| Final Closing Gas | 06/11/21 | JR | P | NRSF | | | 508 WEEKS CT | D R HORTON INC | 19936 | A |
| Plumbing Rough In | 06/11/21 | JR | P | Rmdl Res | BVL | BLTN | 443 POSSUM HOLLOW LN | SLACK TIMOTHY E & TEXAN | 19932 | A |
| Framing | 06/11/21 | JR | F | Rmdl Res | BVL | BLTN | 443 POSSUM HOLLOW LN | SLACK TIMOTHY E & TEXAN | 19180 | A |
| Final Closing Buildi | 06/11/21 | JR | P | Tents Lrg | WHPT | GNWY | 830 LONG BRANCH LN | ISAACS HARRY Z | 18104 | A |
| Final Closing Buildi | 06/11/21 | JR | F | Garage | WHPT | GNWY | 91 WHITE POST RD | GUZMAN SANDOVAL JOSE JE | 17259 | A |
| Fire Off Mechanical | 06/14/21 | JR | P | NRSF | | | 10 PULLIAM CT | D R HORTON INC | 19973 | A |
| Fire Off Mechanical | 06/14/21 | JR | P | NRSF | BVL | | 2 PULLIAM CT | D R HORTON INC | 19975 | A |
| Insulation | 06/14/21 | JR | F | NRSF | BVL | | 26 PULLIAM CT | D R HORTON INC | 18142 | A |
| Insulation | 06/14/21 | JR | F | NRSF | BVL | | 30 PULLIAM CT | D R HORTON INC | 18410 | A |
| Fire Off Mechanical | 06/14/21 | JR | P | NRSF | BVL | | 5 PULLIAM CT | D R HORTON INC | 19976 | A |
| Fire Off Mechanical | 06/14/21 | JR | P | NRSF | BVL | | 6 PULLIAM CT | D R HORTON INC | 19974 | A |
| Fire Off Mechanical | 06/14/21 | JR | F | NRSF | BVL | | 9 PULLIAM CT | D R HORTON INC | 19977 | A |
| Framing | 06/14/21 | JR | F | Accessory | BLMT | BLTN | 254 GOOD SHEPHERD RD | BREEDEN CARYN D TRUSTEE | 17784 | A |
| Ditch Electric | 06/14/21 | JR | P | Add Res | BVL | BLTN | 300 SPRING HOUSE LN | SULLIVAN TIMOTHY PATRIC | 20104 | A |
| Plumbing Rough In | 06/14/21 | JR | P | ELEC RES | BLMT | BLTN | 397 SAW MILL HILL RD | PIERSON FRANK S JR | 19960 | A |
| Electrical Rough In | 06/14/21 | JR | P | ELEC RES | BLMT | BLTN | 397 SAW MILL HILL RD | PIERSON FRANK S JR | 19843 | A |
| Final Closing Electr | 06/14/21 | JR | P | Garage | BVL | BLTN | 458 BOOM RD | KMETZ LYNN ANN & SAMUEL | 19965 | A |
| Final Closing Plumbi | 06/14/21 | JR | P | Garage | BVL | BLTN | 458 BOOM RD | KMETZ LYNN ANN & SAMUEL | 19966 | A |
| Final Closing Buildi | 06/14/21 | JR | P | Garage | BVL | BLTN | 458 BOOM RD | KMETZ LYNN ANN & SAMUEL | 16905 | A |
| Final Closing Buildi | 06/14/21 | JR | P | Rmdl Res | BVL | BVL | 222 LIBERTY ST | ARSLAN CHRISTOPHER | 20102 | A |
| Final Closing Plumbi | 06/14/21 | JR | P | PlumPer-R | BYC | GNWY | 2799 SWIFT SHOALS RD | F & G LIMITED PARTNERSH | 20040 | A |
| Electric Service | 06/14/21 | JR | P | NRSF | WHPT | GNWY | 841 WHITE POST RD | JORDON WILLIAM W II & M | 18948 | A |
| Slab | 06/14/21 | JR | P | Add Res | BVL | LNGM | 1245 MOOSE RD | LANHAM JAMES B & CATHER | 19938 | A |
| Insulation | 06/15/21 | JR | P | NRSF | BVL | | 14 PULLIAM CT | D R HORTON INC | 18771 | A |
| Gas Rough In | 06/15/21 | JR | F | NRSF | BVL | | 38 PULLIAM CT | D R HORTON INC | 19978 | A |
| Framing | 06/15/21 | JR | F | NRSF | BVL | | 38 PULLIAM CT | D R HORTON INC | 18380 | A |
| Electrical Rough In | 06/15/21 | JR | F | NRSF | BVL | | 38 PULLIAM CT | D R HORTON INC | 18382 | A |
| Electric Service | 06/15/21 | JR | F | NRSF | BVL | | 38 PULLIAM CT | D R HORTON INC | 18383 | A |
| Plumbing Rough In | 06/15/21 | JR | F | NRSF | BVL | | 38 PULLIAM CT | D R HORTON INC | 18386 | A |
| Mechanical Rough In | 06/15/21 | JR | F | NRSF | BVL | | 38 PULLIAM CT | D R HORTON INC | 18388 | A |
| Final Closing Mechan | 06/15/21 | JR | P | NRSF | BVL | | 6 PULLIAM CT | D R HORTON INC | 17721 | A |
| Framing | 06/15/21 | JR | P | Rmdl Res | BVL | BLTN | 443 POSSUM HOLLOW LN | SLACK TIMOTHY E & TEXAN | 20099 | A |
| Electrical Rough In | 06/15/21 | JR | P | Rmdl Res | BVL | BLTN | 444 POSSUM HOLLOW LN | LEBLANC MICHAEL J & REN | 19987 | A |
| Framing | 06/15/21 | JR | F | Rmdl Res | BVL | BLTN | 444 POSSUM HOLLOW LN | LEBLANC MICHAEL J & REN | 19953 | A |
| Final Closing Gas | 06/15/21 | JR | P | Gas Per-R | BVL | BVL | 120 TYSON DR | DONAHUE REBECCA & SEAN | 19627 | A |
| Meeting with Inspect | 06/15/21 | JR | P | Add Comm | BVL | BVL | 450 MOSBY BLVD | BERRYVILLE AL LLC | 20098 | A |
| Final Closing Gas | 06/15/21 | JR | P | Gas Per-R | BVL | BVL | 601 PENDER CT | MILLER ROBERT BRUCE & S | 19881 | A |
| Footings | 06/16/21 | JR | P | NRSF | BVL | BLTN | 1609 SPRINGSBURY RD | WENCE LUKE TAYLOR & CHR | 20097 | A |
| Framing | 06/16/21 | JR | P | Rmdl Res | BVL | BLTN | 444 POSSUM HOLLOW LN | LEBLANC MICHAEL J & REN | 20100 | A |
| Final Closing Electr | 06/16/21 | JR | P | SPIG | BVL | BVL | 207 SOUTH CHURCH ST | DAVIS ADAM & ELIZABETH | 19980 | A |
| Final Closing Buildi | 06/16/21 | JR | P | SPIG | BVL | BVL | 207 SOUTH CHURCH ST | DAVIS ADAM & ELIZABETH | 14726 | A |

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Building Inspections

INSPECTIONS PERFORMED: 06/01/21 to 06/30/21

| INSPECTION | DATE | BY | RSLT | PROJECT | CITY | AREA | LOCATION | OWNER | INSP ID | T |
|----------------------|----------|----|------|-----------|------|------|-------------------------|-------------------------|---------|---|
| Generator | 06/16/21 | JR | P | Gas Per-R | BVL | BVL | 316 DUNLAP DR | BYRNE RICHARD & JULIA | 20044 | A |
| Final Closing Mechan | 06/16/21 | JR | P | Rmdl Comm | BVL | BVL | 32 WEST MAIN ST | PEARSON HAZEL I | 20084 | A |
| Final Closing Buildi | 06/16/21 | JR | F | Rmdl Comm | BVL | BVL | 32 WEST MAIN ST | PEARSON HAZEL I | 18835 | A |
| Mechanical Rough In | 06/16/21 | JR | F | NRSF | CHPL | CHPL | 1745 MILLWOOD RD | O'DONNELL MICHAEL K | 14320 | A |
| Plumbing Rough In | 06/16/21 | JR | F | NRSF | CHPL | CHPL | 1745 MILLWOOD RD | O'DONNELL MICHAEL K | 19929 | A |
| Framing | 06/16/21 | JR | P | Garage | BLMT | CHPL | 1953 MORGANS MILL RD | STEWART DAVID W & E HOP | 17854 | A |
| Generator | 06/16/21 | JR | P | ELEC RES | FRYL | GNWY | 633 SHENANDOAH RIVER LN | HOWELLS CHRISTOPHER P & | 20048 | A |
| Framing | 06/16/21 | JR | P | Rmdl Res | WHPT | GNWY | 735 NELSON RD | FERRARI ANDREW U & BARB | 19608 | A |
| Final Closing Buildi | 06/16/21 | JR | P | Garage | WHPT | GNWY | 91 WHITE POST RD | GUZMAN SANDOVAL JOSE JE | 20043 | A |
| Final Closing Electr | 06/16/21 | JR | F | SPAG | BVL | LNGM | 1674 SUMMIT POINT RD | JOHNSON TODD A & BARBAR | 20042 | A |
| Ditch Electric | 06/16/21 | JR | P | SPAG | BVL | LNGM | 1674 SUMMIT POINT RD | JOHNSON TODD A & BARBAR | 20114 | A |
| Footings | 06/17/21 | JR | P | NRSF | PRS | PRS | 225 SUMMER SPRINGS LN | WESTBROOK JONATHAN | 20065 | A |
| Slab Porch/Deck | 06/17/21 | JR | P | Rmdl Res | BVL | BLTN | 117 BELL LN | STALEY GERALD C & MARGA | 20094 | A |
| Slab Garage/Carport | 06/17/21 | JR | P | Garage | BVL | BLTN | 117 BELL LN | STALEY GERALD C & MARGA | 20095 | A |
| Backfill | 06/17/21 | JR | P | Garage | BVL | BLTN | 117 BELL LN | STALEY GERALD C & MARGA | 20096 | A |
| Insulation | 06/17/21 | JR | P | Rmdl Res | BVL | BLTN | 117 BELL LN | STALEY GERALD C & MARGA | 16741 | A |
| Final Closing Mechan | 06/17/21 | JR | P | Rmdl Res | BVL | BVL | 210 NORTH BUCKMARSH ST | MELLEN GROUP LLC | 20127 | A |
| Final Closing Electr | 06/17/21 | JR | F | Rmdl Res | BVL | BVL | 210 NORTH BUCKMARSH ST | MELLEN GROUP LLC | 20128 | A |
| Final Closing Buildi | 06/17/21 | JR | F | Rmdl Res | BVL | BVL | 210 NORTH BUCKMARSH ST | MELLEN GROUP LLC | 20129 | A |
| Footings | 06/17/21 | JR | P | Garage | PRS | CHPL | 21860 BLUE RIDGE MTN RD | TAYLOR GREG L & DESTA B | 19334 | A |
| Insulation | 06/17/21 | JR | P | Add Comm | BVL | LNGM | 225 RAMSBURG LN | CLARKE COUNTY HUMANE FO | 17851 | A |
| Final Closing Plumbi | 06/21/21 | JR | P | NRSF | | | 10 PULLIAM CT | D R HORTON INC | 20105 | A |
| Final Closing Electr | 06/21/21 | JR | P | NRSF | | | 10 PULLIAM CT | D R HORTON INC | 20106 | A |
| Final Closing Buildi | 06/21/21 | JR | P | NRSF | | | 10 PULLIAM CT | D R HORTON INC | 20107 | A |
| Final Closing Mechan | 06/21/21 | JR | P | NRSF | | | 10 PULLIAM CT | D R HORTON INC | 20108 | A |
| Final Closing Gas | 06/21/21 | JR | P | NRSF | | | 10 PULLIAM CT | D R HORTON INC | 20109 | A |
| Final Closing Electr | 06/21/21 | JR | P | NRSF | | | 508 WEEKS CT | D R HORTON INC | 20090 | A |
| Final Closing Mechan | 06/21/21 | JR | P | NRSF | | | 508 WEEKS CT | D R HORTON INC | 20091 | A |
| Final Closing Buildi | 06/21/21 | JR | F | NRSF | | | 508 WEEKS CT | D R HORTON INC | 20092 | A |
| Plumbing Groundworks | 06/21/21 | JR | P | NRSF | | | 530 WEEKS CT | D R HORTON INC | 19288 | A |
| Sewer Line | 06/21/21 | JR | P | NRSF | | | 530 WEEKS CT | D R HORTON INC | 20131 | A |
| Water Line | 06/21/21 | JR | P | NRSF | | | 530 WEEKS CT | D R HORTON INC | 20132 | A |
| Sewer Line | 06/21/21 | JR | P | NRSF | | | 533 WEEKS CT | D R HORTON INC | 20135 | A |
| Water Line | 06/21/21 | JR | P | NRSF | | | 533 WEEKS CT | D R HORTON INC | 20136 | A |
| Plumbing Groundworks | 06/21/21 | JR | P | NRSF | | | 533 WEEKS CT | D R HORTON INC | 19523 | A |
| Plumbing Groundworks | 06/21/21 | JR | P | NRSF | | | 537 WEEKS CT | D R HORTON INC | 19312 | A |
| Sewer Line | 06/21/21 | JR | P | NRSF | | | 537 WEEKS CT | D R HORTON INC | 20133 | A |
| Water Line | 06/21/21 | JR | P | NRSF | | | 537 WEEKS CT | D R HORTON INC | 20134 | A |
| Insulation | 06/21/21 | JR | P | Rmdl Res | BVL | BLTN | 443 POSSUM HOLLOW LN | SLACK TIMOTHY E & TEXAN | 20163 | A |
| Insulation | 06/21/21 | JR | F | Rmdl Res | BVL | BLTN | 443 POSSUM HOLLOW LN | SLACK TIMOTHY E & TEXAN | 19181 | A |
| Plumbing Groundworks | 06/22/21 | JR | P | NRSF | BVL | | 1150 LEWISVILLE RD | WARFIELD HOMES INC | 19701 | A |
| Slab | 06/22/21 | JR | P | NRSF | BVL | | 1150 LEWISVILLE RD | WARFIELD HOMES INC | 20138 | A |
| Final Closing Electr | 06/22/21 | JR | P | NRSF | BVL | | 5 PULLIAM CT | D R HORTON INC | 17740 | A |
| Final Closing Plumbi | 06/22/21 | JR | P | NRSF | BVL | | 5 PULLIAM CT | D R HORTON INC | 17743 | A |
| Final Closing Mechan | 06/22/21 | JR | P | NRSF | BVL | | 5 PULLIAM CT | D R HORTON INC | 17745 | A |
| Final Closing Buildi | 06/22/21 | JR | P | NRSF | BVL | | 5 PULLIAM CT | D R HORTON INC | 17746 | A |
| Final Closing Gas | 06/22/21 | JR | P | NRSF | BVL | | 5 PULLIAM CT | D R HORTON INC | 19985 | A |
| Final Closing Buildi | 06/22/21 | JR | P | NRSF | BVL | | 508 WEEKS CT | D R HORTON INC | 20158 | A |
| Final Closing Gas | 06/22/21 | JR | P | NRSF | BVL | | 6 PULLIAM CT | D R HORTON INC | 19983 | A |
| Final Closing Buildi | 06/22/21 | JR | F | NRSF | BVL | | 6 PULLIAM CT | D R HORTON INC | 17722 | A |
| Final Closing Electr | 06/22/21 | JR | P | NRSF | BVL | | 6 PULLIAM CT | D R HORTON INC | 17716 | A |
| Final Closing Plumbi | 06/22/21 | JR | P | NRSF | BVL | | 6 PULLIAM CT | D R HORTON INC | 17719 | A |

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Building Inspections

INSPECTIONS PERFORMED: 06/01/21 to 06/30/21

| INSPECTION | DATE | BY | RSLT | PROJECT | CITY | AREA | LOCATION | OWNER | INSP ID | T |
|----------------------|----------|----|------|------------|------|------|----------------------|-------------------------|---------|---|
| Electric Service | 06/22/21 | JR | P | ELEC RES | BVL | BLTN | 1106 WICKLIFFE RD | MANGIONE SANDRA G | 19925 | A |
| Final Closing Electr | 06/22/21 | JR | P | ELEC RES | BVL | BLTN | 1106 WICKLIFFE RD | MANGIONE SANDRA G | 19926 | A |
| Final Closing Electr | 06/22/21 | JR | P | Garage | BVL | BLTN | 673 QUARRY RD | SAMPLES TIMOTHY A & JOA | 20093 | A |
| Final Closing Buildi | 06/22/21 | JR | P | Garage | BVL | BLTN | 673 QUARRY RD | SAMPLES TIMOTHY A & JOA | 13994 | A |
| Final Closing Gas | 06/22/21 | JR | P | Gas Per-R | BVL | BVL | 311 EAST FAIRFAX ST | LAWSON LEONARD W | 20137 | A |
| Insulation | 06/22/21 | JR | P | Add Comm | BVL | BVL | 450 MOSBY BLVD | BERRYVILLE AL LLC | 20324 | A |
| Final Closing Gas | 06/22/21 | JR | P | Gas Per-R | BYC | BYC | 112 ROSEVILLE CT | SENA ROMAN & DENEAL | 18927 | A |
| Final Closing Buildi | 06/22/21 | JR | P | Demolition | BYC | CHPL | 65 PYLETOWN RD | BIE WILLIAM C TRUST | 20157 | A |
| Final Closing Buildi | 06/22/21 | JR | P | Add Comm | BVL | LNGM | 225 RAMSBURG LN | CLARKE COUNTY HUMANE FO | 17852 | A |
| Final Closing Mechan | 06/22/21 | JR | P | Add Comm | BVL | LNGM | 225 RAMSBURG LN | CLARKE COUNTY HUMANE FO | 20041 | A |
| Fireplace Hearth | 06/23/21 | JR | F | NRSF | | | 155 LLOYDS RIDGE LN | SRFT | 20159 | A |
| Water Line | 06/23/21 | JR | P | NRSF | | | 155 LLOYDS RIDGE LN | SRFT | 20325 | A |
| Fire Off Mechanical | 06/23/21 | JR | F | NRSF | BVL | | 26 PULLIAM CT | D R HORTON INC | 20110 | A |
| Framing | 06/23/21 | JR | P | NRSF | BVL | | 38 PULLIAM CT | D R HORTON INC | 20167 | A |
| Electrical Rough In | 06/23/21 | JR | P | NRSF | BVL | | 38 PULLIAM CT | D R HORTON INC | 20168 | A |
| Plumbing Rough In | 06/23/21 | JR | P | NRSF | BVL | | 38 PULLIAM CT | D R HORTON INC | 20169 | A |
| Mechanical Rough In | 06/23/21 | JR | P | NRSF | BVL | | 38 PULLIAM CT | D R HORTON INC | 20170 | A |
| Gas Rough In | 06/23/21 | JR | P | NRSF | BVL | | 38 PULLIAM CT | D R HORTON INC | 20171 | A |
| Electric Service | 06/23/21 | JR | P | NRSF | BVL | | 38 PULLIAM CT | D R HORTON INC | 20172 | A |
| Final Closing Electr | 06/23/21 | JR | P | SPIG | WHPT | GNWY | 2101 GUN BARREL RD | BRERETON DANIEL VON | 20130 | A |
| Final Closing Buildi | 06/23/21 | JR | P | SPIG | WHPT | GNWY | 2101 GUN BARREL RD | BRERETON DANIEL VON | 10186 | A |
| Framing | 06/23/21 | JR | PWC | Add Res | BVL | LNGM | 172 TRIPLE J RD | DRAKE KYLE BRADFORD | 17495 | A |
| Electrical Rough In | 06/23/21 | JR | P | Add Res | BVL | LNGM | 172 TRIPLE J RD | DRAKE KYLE BRADFORD | 20139 | A |
| Fireplace Hearth | 06/24/21 | JR | P | NRSF | | | 155 LLOYDS RIDGE LN | SRFT | 20326 | A |
| Sprinkler System | 06/24/21 | JR | F | NRSF | | | 155 LLOYDS RIDGE LN | SRFT | 20327 | A |
| Gas Line | 06/24/21 | JR | P | SPIG | BVL | BVL | 136 HERMITAGE BLVD | HOUCK JOAN P & LAURIE R | 20150 | A |
| Final Closing Buildi | 06/25/21 | JR | P | NRSF | BVL | | 6 PULLIAM CT | D R HORTON INC | 20238 | A |
| Insulation | 06/25/21 | JR | F | NRSF | BVL | CHPL | 1856 BRIGGS RD | CLINE ROGER M & ANNE C | 13025 | A |
| Final Closing Electr | 06/28/21 | JR | P | NRSF | BVL | | 417 RIDGE RD | STEINMETZ WILLIAM M | 18585 | A |
| Final Closing Plumbi | 06/28/21 | JR | P | NRSF | BVL | | 417 RIDGE RD | STEINMETZ WILLIAM M | 18588 | A |
| Final Closing Mechan | 06/28/21 | JR | P | NRSF | BVL | | 417 RIDGE RD | STEINMETZ WILLIAM M | 18590 | A |
| Final Closing Buildi | 06/28/21 | JR | P | NRSF | BVL | | 417 RIDGE RD | STEINMETZ WILLIAM M | 18591 | A |
| Final Closing Gas | 06/28/21 | JR | P | NRSF | BVL | | 417 RIDGE RD | STEINMETZ WILLIAM M | 20228 | A |
| Insulation | 06/29/21 | JR | P | NRSF | BVL | CHPL | 1856 BRIGGS RD | CLINE ROGER M & ANNE C | 20323 | A |
| Plumbing Rough In | 06/29/21 | JR | P | Add Res | BYC | GNWY | 886 CAREFREE LN | CLAY FORREST PATRICK | 20246 | A |
| Final Closing Electr | 06/30/21 | JR | P | ELEC RES | BLMT | BLTN | 397 SAW MILL HILL RD | PIERSON FRANK S JR | 20225 | A |
| Final Closing Plumbi | 06/30/21 | JR | P | ELEC RES | BLMT | BLTN | 397 SAW MILL HILL RD | PIERSON FRANK S JR | 20226 | A |
| Final Closing Electr | 06/30/21 | JR | PWC | Rmdl Res | BLMT | BLTN | 957 COULSON LN | STRAUSS TREVOR & STACIE | 20253 | A |
| Final Closing Plumbi | 06/30/21 | JR | P | Rmdl Res | BLMT | BLTN | 957 COULSON LN | STRAUSS TREVOR & STACIE | 20254 | A |
| Final Closing Mechan | 06/30/21 | JR | P | Rmdl Res | BLMT | BLTN | 957 COULSON LN | STRAUSS TREVOR & STACIE | 20255 | A |
| Final Closing Buildi | 06/30/21 | JR | PWC | Rmdl Res | BLMT | BLTN | 957 COULSON LN | STRAUSS TREVOR & STACIE | 19356 | A |
| Electric Service | 06/30/21 | JR | P | ELEC RES | BVL | BVL | 108 ROSEMONT CIR | HLA SERVICES LLC | 19838 | A |
| Final Closing Electr | 06/30/21 | JR | P | ELEC RES | BVL | BVL | 108 ROSEMONT CIR | HLA SERVICES LLC | 19839 | A |
| Final Closing Gas | 06/30/21 | JR | P | Rmdl Comm | BVL | BVL | 32 WEST MAIN ST | PEARSON HAZEL I | 20329 | A |
| Fire Suppression Sys | 06/30/21 | JR | P | Rmdl Comm | BVL | BVL | 32 WEST MAIN ST | PEARSON HAZEL I | 20330 | A |
| Final Closing Buildi | 06/30/21 | JR | P | Rmdl Comm | BVL | BVL | 32 WEST MAIN ST | PEARSON HAZEL I | 20166 | A |
| Final Closing Gas | 06/30/21 | JR | F | Gas Per-R | BLMT | CHPL | 963 FROGTOWN RD | SELBY RAYMOND F III & F | 20119 | A |

INSPECTOR TOTALS: 287 INSPECTIONS FEES: .00 PAID TO DATE: .00 UNPAID: .00

| | | | | | | | | | | |
|------------|----------|----|---|------|--|--|--------------|----------------|-------|---|
| Drain tile | 06/07/21 | RE | P | NRSF | | | 526 WEEKS CT | D R HORTON INC | 20269 | A |
| Drain tile | 06/07/21 | RE | P | NRSF | | | 530 WEEKS CT | D R HORTON INC | 20270 | A |

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Building Inspections

INSPECTIONS PERFORMED: 06/01/21 to 06/30/21

| INSPECTION | DATE | BY | RSLT | PROJECT | CITY | AREA | LOCATION | OWNER | INSP ID | T |
|--------------------|----------|-----|-------------|------------|------|---------------|---------------------|-------------------------|---------|---|
| INSPECTOR TOTALS: | | 2 | INSPECTIONS | FEEES: | .00 | PAID TO DATE: | .00 | UNPAID: | .00 | |
| Insulation | 06/16/21 | SP | P | NRSF | BVL | 26 | PULLIAM CT | D R HORTON INC | 20088 | A |
| Insulation | 06/16/21 | SP | P | NRSF | BVL | 30 | PULLIAM CT | D R HORTON INC | 20089 | A |
| Footings | 06/21/21 | SP | P | Deck/Porch | BYC | GNWY | 807 CAREFREE LN | RINGER THOMAS R & RUTH | 19988 | A |
| Footings | 06/30/21 | SP | P | Deck/Porch | BYC | CHPL | 3057 CALMES NECK LN | KING-GILBERT JAKE & JAN | 20328 | A |
| INSPECTOR TOTALS: | | 4 | INSPECTIONS | FEEES: | .00 | PAID TO DATE: | .00 | UNPAID: | .00 | |
| DEPARTMENT TOTALS: | | 362 | INSPECTIONS | FEEES: | .00 | PAID TO DATE: | .00 | UNPAID: | .00 | |
| REPORT TOTALS: | | 362 | INSPECTIONS | FEEES: | .00 | PAID TO DATE: | .00 | UNPAID: | .00 | |

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Building Inspections

INSPECTIONS PERFORMED: 06/01/21 to 06/30/21

| INSPECTION TYPE SUMMARY | COUNT | INSPECTOR SUMMARY | COUNT | RESULT SUMMARY | COUNT |
|----------------------------|------------|-------------------------|-------|----------------------|-------|
| Backfill | 2 | Douglas Shaffer | 69 | FAIL | 71 |
| Basement Walls | 2 | Jamie Royston | 287 | NO ENTRY | 1 |
| Conduit | 1 | Ruckman Engineering PLC | 2 | PASS | 276 |
| Ditch Electric | 4 | Steven Priputen | 4 | PASS WITH CONDITIONS | 14 |
| Drain Tile | 4 | | | | |
| Electric Service | 23 | | | | |
| Electrical Rough In | 24 | | | | |
| Final Closing Building | 39 | | | | |
| Final Closing Electric | 36 | | | | |
| Final Closing Gas | 17 | | | | |
| Final Closing Mechanical | 20 | | | | |
| Final Closing Plumbing | 17 | | | | |
| Fire Off Mechanical or Gas | 12 | | | | |
| Fire Suppression System | 2 | | | | |
| Fireplace Hearth | 2 | | | | |
| Fireplace Throat | 1 | | | | |
| Footings | 10 | | | | |
| Footings Porch/Deck | 1 | | | | |
| FOUNDATION | 1 | | | | |
| Framing | 26 | | | | |
| Framing Porch/Deck | 4 | | | | |
| Gas Line | 6 | | | | |
| Gas Line Pressure Test | 1 | | | | |
| Gas Rough In | 11 | | | | |
| Gas Tank | 3 | | | | |
| Generator | 2 | | | | |
| Hydro Test | 1 | | | | |
| Insulation | 22 | | | | |
| Mechanical Rough In | 17 | | | | |
| Meeting with Inspector | 2 | | | | |
| Plumbing Groundworks | 5 | | | | |
| Plumbing Rough In | 22 | | | | |
| Sewer Line | 4 | | | | |
| Shower Pan | 2 | | | | |
| Slab | 3 | | | | |
| Slab Garage/Carport | 3 | | | | |
| Slab Porch/Deck | 4 | | | | |
| Sprinkler System | 1 | | | | |
| Water Line | 5 | | | | |
| TOTAL INSPECTIONS: | 362 | | | | |

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ALL

INSPECTIONS PERFORMED: 06/01/21 to 06/30/21

| INSPECTION TYPE SUMMARY | COUNT | INSPECTOR SUMMARY | COUNT | RESULT SUMMARY | COUNT |
|----------------------------|-------|-------------------------|-------|----------------------|-------|
| Backfill | 2 | Douglas Shaffer | 69 | FAIL | 71 |
| Basement Walls | 2 | Jamie Royston | 287 | NO ENTRY | 1 |
| Conduit | 1 | Ruckman Engineering PLC | 2 | PASS | 276 |
| Ditch Electric | 4 | Steven Priputen | 4 | PASS WITH CONDITIONS | 14 |
| Drain Tile | 4 | | | | |
| Electric Service | 23 | | | | |
| Electrical Rough In | 24 | | | | |
| Final Closing Building | 39 | | | | |
| Final Closing Electric | 36 | | | | |
| Final Closing Gas | 17 | | | | |
| Final Closing Mechanical | 20 | | | | |
| Final Closing Plumbing | 17 | | | | |
| Fire Off Mechanical or Gas | 12 | | | | |
| Fire Suppression System | 2 | | | | |
| Fireplace Hearth | 2 | | | | |
| Fireplace Throat | 1 | | | | |
| Footings | 10 | | | | |
| Footings Porch/Deck | 1 | | | | |
| FOUNDATION | 1 | | | | |
| Framing | 26 | | | | |
| Framing Porch/Deck | 4 | | | | |
| Gas Line | 6 | | | | |
| Gas Line Pressure Test | 1 | | | | |
| Gas Rough In | 11 | | | | |
| Gas Tank | 3 | | | | |
| Generator | 2 | | | | |
| Hydro Test | 1 | | | | |
| Insulation | 22 | | | | |
| Mechanical Rough In | 17 | | | | |
| Meeting with Inspector | 2 | | | | |
| Plumbing Groundworks | 5 | | | | |
| Plumbing Rough In | 22 | | | | |
| Sewer Line | 4 | | | | |
| Shower Pan | 2 | | | | |
| Slab | 3 | | | | |
| Slab Garage/Carport | 3 | | | | |
| Slab Porch/Deck | 4 | | | | |
| Sprinkler System | 1 | | | | |
| Water Line | 5 | | | | |

TOTAL INSPECTIONS: 362

** END OF REPORT - Generated by Michelle Shayeb **

Project Application Report - Building Dept

For Period: 6/1/2021 to 6/30/2021

| Project Type | Project Number | Project Fees |
|--------------------------------|----------------|--------------|
| Commercial Electric Permit | 210226 | 66.30 |
| Commercial Mechanical Permit | 210235 | 197.90 |
| Commercial Remodel | 210207 | 168.30 |
| Demolition of Building | 210220 | 51.00 |
| Land Disturbance | 210215 | 250.00 |
| | 210233 | 250.00 |
| Residential Accessory | 210193 | 354.65 |
| | 210219 | 890.64 |
| | 210237 | 240.80 |
| | 210240 | 423.50 |
| Residential Addition | 210192 | 440.28 |
| | 210213 | 188.21 |
| | 210243 | 2563.57 |
| Residential Deck/Porch no Roof | 210202 | 201.00 |
| | 210212 | 51.00 |
| | 210229 | 50.00 |
| Residential Electric Permit | 210182 | 71.40 |
| | 210184 | 45.90 |
| | 210185 | 96.90 |
| | 210191 | 56.10 |
| | 210194 | 45.90 |
| | 210214 | 45.90 |
| | 210224 | 45.90 |
| | 210227 | 45.90 |
| | 210239 | 66.30 |
| Residential Foundation | 210236 | 102.00 |
| Residential Garage | 210238 | 195.50 |
| | 210244 | 340.35 |
| Residential Gas Permit | 210188 | 40.80 |
| | 210210 | 40.80 |
| | 210216 | 40.80 |
| | 210218 | 40.80 |

Project Application Report - Building Dept

For Period: 6/1/2021 to 6/30/2021

| Project Type | Project Number | Project Fees |
|-------------------------------|----------------|-----------------|
| Residential Gas Permit | 210222 | 45.90 |
| | 210223 | 45.90 |
| | 210234 | 45.90 |
| Residential Mechanical Permit | 210201 | 40.80 |
| Residential New | 210203 | 2563.14 |
| | 210204 | 1761.72 |
| | 210205 | 1761.72 |
| | 210206 | 985.07 |
| | 210211 | 2042.42 |
| | 210245 | 2511.14 |
| Residential Remodel | 210196 | 102.00 |
| | 210197 | 102.00 |
| | 210198 | 235.47 |
| | 210199 | 270.30 |
| | 210230 | 624.12 |
| | 210232 | 851.04 |
| Solar Array System | 210241 | 142.80 |
| Swimming Pool In Ground | 210200 | 178.50 |
| Tents Over 900 sq ft | 210221 | 40.80 |
| Total | | 22059.14 |

Project Application Report - Building Dept

For Period: 6/1/2021 to 6/30/2021

| Project Type | Project Number | Location | Owner | Estimated Building Value | Fees Blank = collected by another dept | Project Status |
|--------------------------------|----------------|-----------------------|--|--------------------------|---|-----------------------|
| Commercial Electric Permit | 210226 | 501 SHEPHERDS MILL RD | MOSBY'S SPRING LLC | \$0 | \$66.30 | ISSUED W/O CONDITIONS |
| Commercial Mechanical Permit | 210235 | 49 POWHATAN LN | POWHATAN SCHOOL | \$0 | \$197.90 | ISSUED W/O CONDITIONS |
| Commercial Remodel | 210207 | 34 WESTWOOD RD | CLARKE COUNTY SCHOOL BOARD | \$0 | \$168.30 | ISSUED W/O CONDITIONS |
| Demolition of Building | 210220 | 65 PYLETOWN RD | HLYWIAK SVEN M | \$0 | \$51.00 | ISSUED W/O CONDITIONS |
| Land Disturbance | 210215 | 0 | OLMSTEAD MARK T BECKY J & SETH D | \$0 | \$250.00 | ISSUED W/O CONDITIONS |
| | 210233 | 0 | CLAYTOR ROBERT W | \$0 | \$250.00 | ISSUED W/O CONDITIONS |
| Residential Accessory | 210193 | 30 STONEBRIER LN | GRAY BENJAMIN J & STEFANIE M | \$22,800 | \$354.65 | ISSUED W/O CONDITIONS |
| | 210219 | 56 VALLEY SPRINGS LN | WEARE WILLIAM B & CAROL S | \$96,000 | \$890.64 | ISSUED W/O CONDITIONS |
| | 210237 | 711 CRUMS CHURCH RD | BUSTAMENTE ABEL & ROSARIO AGULAR | \$5,760 | \$240.80 | ISSUED W/O CONDITIONS |
| | 210240 | 819 TRIPLE J RD | PASCALE JOSEPH A | \$37,800 | \$423.50 | ISSUED W/O CONDITIONS |
| Residential Addition | 210192 | 1245 MOOSE RD | LANHAM JAMES B & CATHERINE R | \$41,455 | \$440.28 | ISSUED W/O CONDITIONS |
| | 210213 | 116 HERMITAGE BLVD | ROHRBACH SCOTT | \$41,004 | \$188.21 | ISSUED W/O CONDITIONS |
| | 210243 | 773 OLD WINCHESTER RD | NEW MOON CONSTRUCTION LLC | \$314,460 | \$2,563.57 | ISSUED W/O CONDITIONS |
| Residential Deck/Porch no Roof | 210202 | 807 CAREFREE LN | RINGER THOMAS R & RUTH A | \$0 | \$201.00 | ISSUED W/O CONDITIONS |
| | 210212 | 500 BURWELL CT | WRYE PAUL STEPHEN & TESA BRODY-WRY | \$0 | \$51.00 | ISSUED W/O CONDITIONS |
| | 210229 | 405 WEEKS CT | BAKER JOHNNIE MCLEAN | \$0 | \$50.00 | ISSUED W/O CONDITIONS |

Project Application Report - Building Dept

For Period: 6/1/2021 to 6/30/2021

| Project Type | Project Number | Location | Owner | Estimated Building Value | Fees Blank = collected by another dept | Project Status |
|-----------------------------|----------------|------------------------|--|--------------------------|---|-----------------------|
| Residential Electric Permit | 210182 | 107 NOBLE LN | AJYEMAN SABRE M | \$0 | \$71.40 | ISSUED W/O CONDITIONS |
| | 210184 | 104 SARATOGA AVE | LAMBERT GEORGE ET AL | \$0 | \$45.90 | ISSUED W/O CONDITIONS |
| | 210185 | 397 SAW MILL HILL RD | PIERSON FRANK S JR | \$0 | \$96.90 | ISSUED W/O CONDITIONS |
| | 210191 | 1642 CHILLY HOLLOW RD | BLACKBURN ALEXANDER C & SUSAN M | \$0 | \$56.10 | ISSUED W/O CONDITIONS |
| | 210194 | 3285 ALLEN RD | MARPLE DONALD & BETH W | \$0 | \$45.90 | ISSUED W/O CONDITIONS |
| | 210214 | 14988 LORD FAIRFAX HWY | LORD FAIRFAX EQUESTRIAN CENTER LLC | \$0 | \$45.90 | ISSUED W/O CONDITIONS |
| | 210224 | 1621 RUSSELL RD | HARPER PATRICIA P | \$0 | \$45.90 | ISSUED W/O CONDITIONS |
| | 210227 | 2822 PYLETOWN RD | BROWN STUART E III & KATHARINE G | \$0 | \$45.90 | ISSUED W/O CONDITIONS |
| | 210239 | 277 KINSKY LN | EYCHNER DENNIS W & KATHLEEN M | \$0 | \$66.30 | ISSUED W/O CONDITIONS |
| Residential Foundation | 210236 | 3019 PYLETOWN RD | GOOD NONNA D | \$0 | \$102.00 | ISSUED W/O CONDITIONS |
| Residential Garage | 210238 | 307 E MAIN ST | SKILLMAN GLENN R & DINA M THOMPSON | \$24,815 | \$195.50 | ISSUED W/O CONDITIONS |
| | 210244 | 425 ANNFIELD RD | DULANEY SHANNON C & STEPHANIE WARFIELD D | \$63,258 | \$340.35 | ISSUED W/O CONDITIONS |
| Residential Gas Permit | 210188 | 113 BURCH LN | BUONASSISSI JOSEPH V II & BONNIE L | \$0 | \$40.80 | ISSUED W/O CONDITIONS |
| | 210210 | 513 PAGE ST | GALATI EDWARD | \$0 | \$40.80 | ISSUED W/O CONDITIONS |
| | 210216 | 963 FROGTOWN RD | SELBY RAYMOND F III & FRANCES A | \$0 | \$40.80 | ISSUED W/O CONDITIONS |
| | 210218 | 401 CUSTER CT | COMPHER WAYNE DAVID | \$0 | \$40.80 | ISSUED W/O CONDITIONS |

Project Application Report - Building Dept

For Period: 6/1/2021 to 6/30/2021

| Project Type | Project Number | Location | Owner | Estimated Building Value | Fees Blank = collected by another dept | Project Status |
|-------------------------------|----------------|-----------------------|------------------------------------|--------------------------|---|-----------------------|
| Residential Gas Permit | 210222 | 3439 SWIFT SHOALS RD | GIROUX TERENCE & BARBARA KEEBLER | \$0 | \$45.90 | ISSUED W/O CONDITIONS |
| | 210223 | 113 BURCH LN | BUONASSISSI JOSEPH V II & BONNIE L | \$0 | \$45.90 | ISSUED W/O CONDITIONS |
| | 210234 | 417 RIDGE RD | STEINMETZ WILLIAM M | \$0 | \$45.90 | ISSUED W/O CONDITIONS |
| Residential Mechanical Permit | 210201 | 6 OSBORNE ST | SLOANE LOUIS R & MARY L | \$0 | \$40.80 | ISSUED W/O CONDITIONS |
| Residential New | 210203 | 135 DOLEMAN LN | WARFIELD HOMES INC | \$368,267 | \$2,563.14 | ISSUED W/O CONDITIONS |
| | 210204 | 534 WEEKS CT | D R HORTON INC | \$354,036 | \$1,761.72 | ISSUED W/O CONDITIONS |
| | 210205 | 538 WEEKS CT | D R HORTON INC | \$354,036 | \$1,761.72 | ISSUED W/O CONDITIONS |
| | 210206 | 517 HARPER DR | D R HORTON INC | \$184,830 | \$985.07 | ISSUED W/O CONDITIONS |
| | 210211 | 225 SUMMER SPRINGS LN | WESTBROOK JONATHAN | \$276,825 | \$2,042.42 | ISSUED W/O CONDITIONS |
| | 210245 | 361 ROSE AIRY LN | WARFIELD HOMES INC | \$368,267 | \$2,511.14 | ISSUED W/O CONDITIONS |
| Residential Remodel | 210196 | 308 S CHURCH ST | HUDSON JOHN E & KATHLEEN L | \$0 | \$102.00 | ISSUED W/O CONDITIONS |
| | 210197 | 416 LAUREL LN | CAPPERT JEREMY | \$0 | \$102.00 | ISSUED W/O CONDITIONS |
| | 210198 | 412 LANDER LN | MANSFIELD NATHAN L & SARA CURRY | \$51,300 | \$235.47 | ISSUED W/O CONDITIONS |
| | 210199 | 444 POSSUM HOLLOW LN | LEBLANC MICHAEL J & RENATE | \$0 | \$270.30 | ISSUED W/O CONDITIONS |
| | 210230 | 772 STRINGTOWN RD | SNOW DELORES | \$123,750 | \$624.12 | ISSUED W/O CONDITIONS |
| | 210232 | 144 DEER WOOD LN | OWSLEY DAVA WILLIS | \$144,300 | \$851.04 | ISSUED W/O CONDITIONS |

Project Application Report - Building Dept

For Period: 6/1/2021 to 6/30/2021

| Project Type | Project Number | Location | Owner | Estimated Building Value | Fees Blank = collected by another dept | Project Status |
|-------------------------|----------------|----------------------|-----------------------------------|--------------------------|---|-----------------------|
| Solar Array System | 210241 | 12173 HARRY BYRD HWY | BALLOUE ERIN E | \$0 | \$142.80 | ISSUED W/O CONDITIONS |
| Swimming Pool In Ground | 210200 | 212 CRAIGS RUN CT | BECKER JOSEPH DANIEL | \$0 | \$178.50 | ISSUED W/O CONDITIONS |
| Tents Over 900 sq ft | 210221 | 2821 LOCKES MILL RD | MALENKI ANDREW & BARBARA BIRDSONG | \$0 | \$40.80 | ISSUED W/O CONDITIONS |

Economic Development Advisory Committee
Follow Up Items Status Report

| Year | Meeting Date | Item | Description | Follow Up | Status | Date Complete | Review Date | No. of Days |
|------|--------------|------|--|--|---|---------------|-------------|-------------|
| 2020 | 1/29/2020 | 52 | Forward approved meeting schedule to Public Information for upload to calendar | Lora B. Walburn | Complete | 1/29/2020 | | 0 |
| 2020 | 1/29/2020 | 53 | Process approved minutes and post to website | Lora B. Walburn | Complete | 1/31/2020 | | 2 |
| 2020 | 1/29/2020 | 54 | Carry forward brochure review | Lora B. Walburn | Added to agenda 01/31/2020 | 1/31/2020 | | 2 |
| 2020 | 1/29/2020 | 55 | Add presentation by Dana Waring to the March Agenda | Lora B. Walburn | Added to agenda 01/31/2020 | 1/31/2020 | | 2 |
| 2020 | 1/29/2020 | 56 | Add review of agri-equine survey to March agenda. | Lora B. Walburn | Added to agenda 01/31/2020 | 1/31/2020 | | 2 |
| 2020 | 1/29/2020 | 57 | Carry forward meals tax discussion to March agenda | Lora B. Walburn | Added to agenda 01/31/2020 | 1/31/2020 | | 2 |
| 2020 | 1/29/2020 | 58 | Provide brochure proposal at March meeting. | Chris Boies | Meeting cancelled due to Covid-19 | 3/31/2020 | | 62 |
| 2020 | 1/29/2020 | 59 | Include 2002 ag-survey in March packet. Send to members prior to meeting to allow more time for review. | Lora B. Walburn | 01-31: 2002 ag-survey not in County Admin file, requested assistance from McKay, Bates locating, and with VDACS / USDA reports. | 1/31/2020 | | 2 |
| 2020 | 7/15/2020 | 60 | Process approved minutes and forward to the Public Information Officer for upload to the website. | Tiffany Kemp | Complete | 7/24/2020 | | 9 |
| 2020 | 7/15/2020 | 61 | Carry forward to the January 2021 meeting continued discussion on the Ag-equine study. | Tiffany Kemp | Reminder set to add this to the January 2021 agenda. 01/13/21 Topic Withdrew by Chris Bates. | 7/16/2020 | 1/13/2021 | 1 |
| 2020 | 7/15/2020 | 62 | Include Monthly Airbnb taxes collected to reports section | Chris Boies and Tiffany Kemp | Chris Boies inquired with the COR on getting that information on a monthly basis. COR is working on what information can be shared. | 7/24/2020 | | 9 |
| 2020 | 7/15/2020 | 63 | Provide committee with list of goals established by the Berryville/Clarke County Joint Committee on Economic Development and Tourism at next meeting | Tiffany Kemp | Email sent to all members 7/24/20. Will also be provided in the next meeting packet. | 7/24/2020 | | 9 |
| 2020 | 7/15/2020 | 64 | Staff will work on a document detailing which committee (IDA, EDAC, BCCJED&T) has which responsibilities. | Chris Boies, Felicia Hart & Tiffany Kemp | Complete | 12/2/2020 | | 140 |
| 2020 | 9/16/2020 | 65 | Process approved minutes and forward to the Public Information Officer for upload to the website. | Tiffany Kemp | Complete | 9/16/2020 | | 0 |
| 2020 | 9/16/2020 | 66 | Contact Dana Waring to present at the November meeting Updated: defer presentation until Jan/Feb 2021 | Tiffany Kemp | Added to agenda and calendar to contact. Will reach out to see if she can present at the 2nd meeting of 2021 once schedule is set. | 9/16/2020 | 1/13/2021 | 0 |
| 2020 | 12/2/2020 | 67 | Correct minutes, process approved minutes and forward to the Public Information Officer for upload to the website. | Tiffany Kemp | Sent to Cathy Keuhner for posting. | 12/7/2020 | | 5 |
| 2020 | 12/2/2020 | 68 | Add a discussion on the number of meetings for 2021 | Tiffany Kemp | Discussion topic added to January Agend | 12/7/2020 | | 5 |
| 2021 | 1/20/2021 | 69 | Process approved minutes and forward to the Public Information Officer for upload to the website. | Tiffany Kemp | Complete | 1/20/2021 | | 0 |
| 2021 | 1/20/2021 | 70 | Send meeting scheduled of MOU, BOS, and IDA to EDAC members. | Tiffany Kemp | Sent BOS and MOU. Will send IDA once approved 1/28/21 | 1/20/2021 | | 0 |
| 2021 | 1/21/2021 | 71 | Add Dana Waring to March 17, 2021 Meeting Agenda | Tiffany Kemp | Complete | 1/21/2021 | | 0 |
| 2021 | 1/22/2021 | 72 | Add Christine Kriz to March 17, 2021 Meeting Agenda | Tiffany Kemp | Complete | 1/22/2021 | | 0 |
| 2021 | 3/17/2021 | 73 | Correct minutes, process approved minutes and forward to the Public Information Officer for upload to the website. | Tiffany Kemp | Complete | 3/17/2021 | | 0 |
| 2021 | 5/19/2021 | 74 | Process approved minutes and forward to the Public Information Officer for upload to the website. | Tiffany Kemp | Complete | 5/19/2021 | | 0 |

Upon completion, please provide status update to Tiffany Kemp, tkemp@clarkecounty.gov, 540-955-5186

7/13/2021