

## **AGENDA**

December 10, 2020

6:30pm

## Clarke County Government Center – Meeting Room AB

- 1. Approval of Agenda
- 2. Public Comment
- 3. Approval of Minutes November 12th, 2020 (p. 3-5)
- 4. Committee Reports Information Only
  - Standards See Attached report (p. 6-21)
  - Technology See attached minutes (p. 22)
  - Budget/Preparation Company presentations (p. )
    - Enders None
    - Blue Ridge C. Grubb (p. 24)
    - Boyce B. Conrad (p. 25-26)
- 5. Unfinished Business
  - Incentive program review Information (p. 23)
  - Communications/Succession Document-Final Draft (see previous documents)
  - OT Report-Information only (p. 28)
  - Blue Ridge Staffing update Information only (p. 29-30)
- 6. Report from the Director of Fire and EMS Information Only (p. 31-33)
- 7. New Business

- 8. Summary of required action
- 9. Adjourn

All meeting documents will be distributed at meeting. Next meeting is on January 14th, 2020 at 6:30pm in the Clarke County Government Center – Meeting Room AB