

AGENDA

November 12, 2020

6:30pm

Clarke County Government Center – Meeting Room AB

- 1. Approval of Agenda
- 2. Public Comment
- 3. Approval of Minutes September 10th, 2020 (p. 3-5)
- 4. Committee Reports Information Only
 - Standards See Attached report (p. 6-18)
 - Technology No report prior to meeting
 - Budget/Preparation Draft letter to Co.'s & CIP info (p. 19-22)
- 5. Unfinished Business
 - Incentive program review Information (p. 23)
 - Communications/Succession Document-Final Draft (see previous documents)
 - OT Report-Information only (p. 24)
 - Fire-Rescue Agreement Discussion/Review (p. 25-33)
 - Blue Ridge Staffing update Information only (p. 34-35)
- 6. Report from the Director of Fire and EMS Information Only (p. 36-39)
- 7. New Business
 - Tuition Assistance M. Hardesty Information (p. 40-43)
- 8. Summary of required action

9. Adjourn

All meeting documents will be distributed at meeting. Next meeting is on December 10th, 2020 at 6:30pm in the Clarke County Government Center – Meeting Room AB