

AGENDA

March 12th, 2020 6:30pm

Clarke County Government Center – Meeting Room AB

- 1. Approval of Agenda
- 2. Public Comment
- 3. Approval of Minutes February 13th & 20th, 2020 (p. 3-28)
- 4. Committee Reports Information Only
 - Standards See Attached report (p. 29-32)
 - Technology No report prior to meeting (other info p. 33)
 - Budget/Preparation Update only
- 5. Unfinished Business
 - Incentive program review Information only (p. 34)
 - Strategic Plan Review (p. 35-36)
 - Communications/Succession Document-Draft (p. 37-38)
 - Staffing Plan-Information only (p. 39-40)
 - OT Report-Information only (p. 41)
 - Use Agreement Information, Discussion (updated Agreement in packet, timeline in February packet, p. 42-50)
 - Fiscal Policy Information, Discussion (Policy & timeline in Jan. packet)
 - CIP Plan Chiefs/Department Review due back April 1, 2020 (CIP & timeline in Jan. packet)
- 6. Report from the Director of Fire and EMS Information Only (p. 51-54)
- 7. New Business
- 8. Summary of required action
- 9. Adjourn



All meeting documents will be distributed at meeting. Next meeting is on April 9th, 2020 at 6:30pm in the Clarke County Government Center – Meeting Room AB

