

AGENDA

February 13th, 2020

6:30pm

Clarke County Government Center – Meeting Room AB

- 1. Approval of Agenda
- 2. Public Comment
- 3. Approval of Minutes January 9th, 2020 (p. 3-12)
- 4. Committee Reports Information Only
 - Standards See Attached report (p. 19-23)
 - Technology No report prior to meeting
 - Budget/Preparation Budget Recommendations, vote (p. 13-18)
 - Committee assignments current listing (p. 24)
- 5. Unfinished Business
 - Incentive program review Information (p. 25)
 - Strategic Plan Review (No review this month due to Budget)
 - Communications/Succession Document-Draft (p. 26-27)
 - Staffing Plan Updated will be reviewed by Chiefs on 2/11 (p. 28-29)
 - Use Agreement Information, Discussion (Agreement in Jan. packet, timeline p. 33)
 - Fiscal Policy Information, Discussion (Policy in Jan. packet, timeline p. 30)
 - CIP Plan Information, Discussion (CIP in Jan. packet, timeline p. 31)
- 6. Report from the Director of Fire and EMS Information Only (p. 34-37)
- 7. New Business
- 8. Summary of required action
- 9. Adjourn



All meeting documents will be distributed at meeting. Next meeting is on March 12th, 2020 at 6:30pm in the Clarke County Government Center – Meeting Room AB

