

Regular Meeting Agenda

Main Meeting Room Berryville / Clarke County Government Center
101 Chalmers Court, 2nd Floor, Berryville, Virginia

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Note: The order in which Agenda items are considered may be changed to assure that public hearings are started as close as possible to the scheduled time

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Regular Meeting Agenda

Main Meeting Room Berryville / Clarke County Government Center
101 Chalmers Court, 2nd Floor, Berryville, Virginia

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| 13) Miscellaneous | | |
| 14) Summary Of Required Action | | |
| 15) Board Member Committee Status Reports | | |
| 16) Closed Session | | |
| §2.2-3711 A1 Specific Employees or appointed | s of the Board; | |
| §2.2-3711 A6 Discussion of the investment of public funds where competition or bargaining is involved; | | |
| §2.2-3711 A7 Briefing by staff on legal issues; | | |
| §2.2-3711 A29 Discussion of the award of a public contract involving the expenditure of public funds, including interviews of bidders or offerors, and discussion of the terms or scope of such contract, where discussion in an open session would adversely affect the bargaining position or negotiating strategy of the public body.] | | |
| 17) Adjournment | | |
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Note: The order in which Agenda items are considered may be changed to assure that public hearings are started as close as possible to the scheduled time

Call To Order

Adoption of Agenda

Clarke County Public Schools School Board Update

Clarke

dash@clarkecounty.gov

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Re: Local Government Certification for BRLS to apply for ESG grant

From: John Whitfield < JWhitfield@brls.org>

Wed, Apr 13, 2011 11:02 AM

Subject: Re: Local Government Certification for BRLS to apply for ESG grant

To: David Ash <dash@clarkecounty.gov>

Excellent!

I appreciate the opportunity. See you then, jw

>>> David Ash <dash@clarkecounty.gov> 4/13/2011 10:57 AM >>> John,

June 21 will work. Probably a 10-15 minute update on where BRLS gets its funding and an explanation of the types of cases that you handle as well as the circumstances that you avoid. I would allow for about 10-15 minutes of question/answer as well.

The meeting starts at 1:00 pm. We have the standard meeting house keeping activities and standard reports from schools and VDOT first. Probably around 1:30, unless something changes. Will try and confirm with you the week before as we develop the final agenda.

We have projectors, and a computer. Bring your own or at least a flash drive if you plan to have any such visuals(not saying they are needed).

I will let the Board know you plan to come and if any specific requests are made, will let you know what they are.

Dave

David Ash, County Administrator 101 Chalmers Court Berryville, Virginia 22611

(540) 955-5100 (540) 955-5175 Fax dash@clarkecounty.gov

From: "John Whitfield" <JWhitfield@brls.org>
To: "David Ash" <dash@clarkecounty.gov>
Sent: Wednesday, April 13, 2011 8:28:02 AM

Subject: Re: Local Government Certification for BRLS to apply for ESG grant

Dave

Thanks so much for getting that certification back to me.

I'd welcome an opportunity to meet with the Board of Supervisors and update them on our current activities. As luck would have it, May 24th falls during the vacation week that my wife has planned for almost a year, that involves a beach house in North Carolina, and I'd like to stay happily married. But I'd be happy to plan to make a presentation at the Board's June 21st meeting. Thanks for offering that alternative.

In order to be responsive to the Board's concerns, any suggestions as to length of presentation and focus would be helpful. Also, what time of day should I block off for that day.

Again, thank you very much, and I look forward to seeing you on June 21st. jw

>>> David Ash <dash@clarkecounty.gov> 4/12/2011 3:59 PM >>> John,

Attached is the executed copy of the local government certification for Clarke County.

This topic generated a great deal of discussion, prompting a request for Blue Ridge Legal Services to meet with the Board of Supervisors and update the Board on current activities.

The next meeting of the Board of Supervisors is Scheduled for May 24, 2011 beginning at 1:00pm. Please let me know if you would be available on this date. The next meeting of the Board would be June 21 if May is not available.

Dave

David Ash, County Administrator 101 Chalmers Court Berryville, Virginia 22611

(540) 955-5100 (540) 955-5175 Fax dash@clarkecounty.gov

From: "John Whitfield" <JWhitfield@brls.org>
To: "David Ash" <dash@clarkecounty.gov>
Sent: Saturday, April 9, 2011 2:13:15 PM

Subject: Local Government Certification for BRLS to apply for ESG grant

David

As you know, we're the non-profit legal aid society that serves the Shenandoah Valley out of our offices in Winchester, Harrisonburg and Lexington. We provide free civil legal services to low-income residents of the Valley.

We're about to apply for Emergency Solutions Grant (ESG) funding from the Virginia Department of Housing and Community Development (VDHCD) for a regional grant to serve the Shenandoah Valley. The grant provides homelessness prevention funding for, among other things, legal services for the representation of indigent tenants in eviction proceedings, something that we already do routinely in each of these jurisdictions - whenever we believe the tenant has a meritorious case. (FYI, our clients win in approximately 2/3's of such cases in which we undertake their representation, and they partially prevail in another 30%. We flat-out lose in only about 5% of these cases.) Because we are facing substantial funding cuts and have already been forced to reduce our staff, we urgently need to obtain additional funding to maintain the level of services we have been providing to low-income households in your jurisdiction. This grant represents a great opportunity for us.

The grant guidelines require that we have signed certificates of approval from each of the localities in which we would provide services under the grant. I'm attaching the one page certification form provided by VDHCD, which I have completed except for the necessary signature and date.

Assuming this meets with your approval, could you please sign and date the form, and either fax it back to me (fax number 540-433-2202) or scan it in and email it back to me at your earliest possible convenience, and **by the close of business Tuesday** if at all possible? While it is due in Richmond by next Friday, April 15th, I need to have it copied and compiled by Wednesday morning due to out of town meetings later in the week.

Please let me know if you have any questions or concerns. I apologize for getting this to you so close to the deadline. **Thanks for your help!**

jw

John E. Whitfield Executive Director/General Counsel



204 North High Street
P.O. Box 551
Harrisonburg, VA 22803
Phone: (540) 433-1830 Fax: (540) 433-2202
jwhitfield@brls.org | www.brls.org

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CLARKE COUNTY BOARD OF SUPERVISORS

May 24, 2011

Regular Meeting Main Meeting Room 1:00 p.m.

At a regular meeting of the Board of Supervisors of Clarke County, Virginia, held in the Main Meeting Room, 2nd Floor Berryville Clarke County Joint Government Center, 101 Chalmers Court, 2nd Floor, Berryville, Virginia on Tuesday, May 24, 2011.

Board Members Present

Barbara Byrd; A. R. Dunning, Jr.; J. Michael Hobert; John Staelin; David Weiss

Board Members Absent

None

Staff Present

David Ash, Chuck Johnston, Tom Judge, Susanne Vaughan, Lora B. Walburn

Others Present

Robina Rich Bouffault; Dr. Michael Murphy; Keith Dalton; Kay Gunter; Mark Tate; Gem Bingol; Becky Lane; Ed Leonard and other citizens

Call to Order

Chairman Hobert called the meeting to order at 1:01 p.m.

Adoption of Agenda

Chairman Hobert advised that a closed session to discuss contract negotiation regarding the Senior Center / Active Living Center would be necessary.

Supervisor Staelin moved to adopt the agenda as presented with the inclusion of a closed session. The motion carried as follows:

J. Michael Hobert, Chair

Ave

David S. Weiss, Vice Chair - Aye Barbara J. Byrd - Aye A.R. Dunning, Jr. - Aye John R. Staelin - Aye

Clarke County Public Schools Update

Dr. Michael Murphy, Superintendent Clarke County School Board, appeared before the Supervisors to provide the monthly update from the Clarke County public schools. Highlights include:

- Students...
 - o DECA (and others) in the news
 - Academic Awards Ceremony Sunday Wonderful event
 - o Student artwork from Valley Regional Forum 2nd place award
 - o CCHS Robotics impressive finish in the FIRST robotics competition
 - o After Prom Party kudos's to John Werner and Staff 160 / 100 kids
 - o FFA banquet David Weiss Thanks for attending
- Teaching and Learning...
 - o Focus has moved to testing testing, testing and more testing and using data
 - Race to the Top (and Virginia's use of the funds) will require new ways of evaluation. Virginia, and nine other states, has chosen not to fully participate in federal "race to the top" program.
 - o Much discussion regarding ESEA and the future (who's future) of public education
- Food Service / Wellness...
 - Working on renewal of contract with Sodexo for next year
 - o Outstanding VDOE pre-audit of food service program and commodities program
 - Low balance process working well automated phone calls fewer cheese sandwiches
 - o Emphasis on "healthy" going slow, but \$25K in capital improvements helping
 - o Next year's focus will be on more grab and go items and better presentation
 - Working on a "community night" to showcase our food service program in September – 29th tentative
 - Division wide wellness committee would like to keep county employees in the loop
 - August "Fiscal Fair" to be renamed "Vendor Fair" would like to make this event available to government employees as well – working with Anthem to see if "wellness points" count toward reduced insurance premiums
- Technology...
 - o BoardDocs is operational.
 - WeatherBug up is and running.

- ITRT positions filled staff development plans underway to enhance use of technology.
- Web portal review underway for 2011-12 school year; School Fusion is first choice for content management system
- Technology Plan approved by VDOE working on Internet Safety Plan "brutally honest"

Other...

- Students and staff heavily in involved with SOL's.
- Interviewing candidates for high school principal.
- Have filled speech language position.
- Staffing has been eliminated in some areas but have added to technology staff definitely some ebb and flow.
- o More students enrolled for next year than currently enrolled.
- o ESL staff has been reduced significantly.
- Will continue to monitor Weldon Cooper projections will see a period of transition.
- o There has been some discussion regarding the elimination of the Department of Education.
- o No Student Left Behind is in crisis.
- Robina Rich Bouffault New High School...
 - Construction proceeding and making advances on all fronts.
 - Commissioning agents have reviewed the HVAC system and the recommended adjustments were implemented.
 - Rain has slowed down exterior progress.
 - Bus loop has been paved.
 - Work continues on the entrance off Mosby
 - Base asphalt on facility parking lot is complete.
 - Substantial completion is anticipated for January 2012 with final completion in March/April 2012.
 - Shockey has been a pleasure to work with.
 - Greenhouse originally budgeted for 2014 and was moved forward. \$265,000 change order adding greenhouse at north of back entry way; contracted water well at a 400-foot depth. Total budgeted amount of \$500,000 but will most likely be less than \$300,000 if incorporating changes suggested by Bobby Levi, Director Maintenance.
 - 5% set aside on project; contingency is at \$500,000 started at \$1.5mm used for FF&E; unused portions will automatically revert to renovations of other capital projects.

- Robina Rich Bouffault will check with the School Board to determine will be responsible for monitoring installation of technology.
- Following a brief review of renovation projects for the current high school, Cooley and Primary, Supervisor Byrd put forth that she would like to see a master plan for upcoming projects.
- Chairman Hobert thanked Mrs. Bouffault for her work.

People Incorporated Update by Bryan Phipps

Bryan Phipps, Vice President for Development People Incorporated, appeared before the Supervisors to request their consent to reducing funding sought from the CDBG Commonwealth's program from the \$300,000 in the application submitted last September to \$200,000. He stated that our partner, Warren County, was amenable and he recommended that the CDBG be amended and resubmitted. Mr. Phipps assured that the funding would be available up front and People Incorporated. would be providing an additional \$120,000.

Supervisor Staelin moved to accept the resolution 2011-12R and forward with cover letter changing submission to \$200,000. The motion carried as follows:

J. Michael Hobert, Chair - Aye
David S. Weiss, Vice Chair - Aye
Barbara J. Byrd - Aye
A.R. Dunning, Jr. - Nay
John R. Staelin - Ave

Virginia Department of Housing and Community Development Project Management Office 600 East Main Street, Suite 300 Richmond, Virginia 23219

Attention: Denise H. Ambrose, Associate Director

RE: Revised Warren and Clarke County Microenterprise Assistance Program

Clarke County is pleased to collaborate with Warren County and People Incorporated Financial Services to carry out the proposed Warren and Clarke County Microenterprise Assistance Program. We understand that minor changes to the original proposal submitted in the fall of 2010 were necessary, and that a revised proposal has been developed which requests \$200,000 in CDBG funds for this program. Clarke County has already carried out the prescribed public hearings to solicit citizen input into the development of the CDBG request, and did not receive any public comments regarding the application.

Small businesses are vital to the development of vibrant and stable local economies. The types of intensive microenterprise development and lending services offered by People Incorporated

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Financial Services are largely unavailable in our community. We in Clarke County understand the importance that small businesses play in creating jobs and fostering economic growth, and we look forward to participating in this needed and worthwhile project.

Regards,

David Ash, Clarke County Administrator

2011 Virginia Community Development Block Grant Citizen Participation Plan for Local Government Applicants
RESOLUTION 2011-12R

BE IT RESOLVED that, with two public hearings having been advertised and held in accordance with the standards set forth in the 2011 *Virginia Community Development Block Grant Citizen Participation Plan for Local Government Applicants*, the County of Clarke, in partnership with the County of Warren and People Incorporated Financial Services, is resubmitting a revised request for \$200,000 in Virginia Community Development Block Grant Local Innovation Program funds to support the *Warren and Clarke County Microenterprise Development Program*.

WHEREAS, additional funding in the amount of \$120,000 will be contributed to the project by People Incorporated Financial Services, and the proposed project will meet the National Objective of providing benefit to low to moderate income persons by creating at least 20 jobs (at least 51% will be low- to moderate income individuals) and by creating or sustaining 15 businesses that are either owned by or which employ or otherwise benefit low-income individuals.

BE IT FURTHER RESOLVED that Clarke County's Chief Administrative Official, David Ash, is hereby authorized to complete, sign and submit appropriate documents confirming Clarke County's participation in the Virginia Community Development Block Grant proposal referenced herein.

| ADOPTED this the 24th day of May, 2011. | |
|---|------------------|
| ATTEST: | |
| | David Ash, Clerk |

Approval of Minutes

Supervisor Staelin noted on page 609 a correction from Dr. Burl to Dr. Burwell.

Supervisor Staelin moved to approve the April 19, 2011 Regular Meeting minutes as corrected from Dr. Burl to Dr. Burwell. The motion was approved by the following vote:

| J. Michael Hobert, Chair | - | Aye |
|----------------------------|---|-----|
| David S. Weiss, Vice Chair | - | Aye |

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Barbara J. Byrd - Aye A.R. Dunning, Jr. - Aye John R. Staelin - Aye

Consent Agenda

VACo Group Self-Insurance Risk Pool Line of Duty Coverage Member Agreement

LINE OF DUTY

ADDENDUM TO THE MEMBER AGREEMENT FOR

VIRGINIA ASSOCIATION OF COUNTIES

GROUP SELF INSURANCE RISK POOL

THIS ADDENDUM IS EFFECTIVE IF THE APPROPRIATE CONTRIBUTION IS

PAID FOR LINE OF DUTY COVERAGE.

THIS AGREEMENT, in addition to the general conditions and agreements contained in the Member Agreement for Virginia Association of Counties Group Self Insurance Risk Pool, which are incorporated herein and made a part hereof, the following provisions apply exclusively to Line of Duty coverage, pursuant to the Line of Duty Act, Chapter 4 of Title 9.1 of the Code of Virginia, between all the parties who are now or may hereafter become Members of the Line of Duty coverage of the Virginia Association of Counties Group Self Insurance Risk Pool (VACoRP), a Group of political subdivisions;

WHEREAS, the Members of the Group have agreed to provide for joint and cooperative action to self-insure and to pool their separate liabilities arising pursuant to the terms of the Line of Duty Act ("LODA");

WHEREAS, the Members intend this Addendum as a mutual covenant of assumption of joint and several liability and shall not be deemed to form or to be a partnership;

NOW, THEREFORE, for and in consideration of the mutual covenants, promises and obligations contained herein, which are given by the Group and each Member to each other Member and so accepted by each Member and the Group, the parties hereto covenant and agree as follows:

1. Membership

Each Member hereby agrees that the Group may admit as Members of the Pool only acceptable political subdivisions in the Commonwealth of Virginia or agencies thereof as defined in Chapter 27 of Title 15.2 of the Code of Virginia. Subject to the provisions of Chapter 27 of Title 15.2 of the Code of Virginia, and rules adopted thereunder relating to the approval of Members and the Group's bylaws, the Board shall be sole judge as to whether or not an applicant shall be admitted to membership. Each Member agrees that a Member may, at the sole discretion of the Board, be terminated from membership in the Pool at any time after ninety (90) days notice in writing has been given to such Member, except that a Member may be terminated at any date after thirty (30) days written notice to such Member for non-payment of contributions or assessments. Except as otherwise expressly provided, no liability shall accrue to the Pool or to the remaining Members for any

liability of any terminated Member arising subsequent to the date of termination specified in said notice and such terminated Member shall be separately and solely responsible for any liability arising thereafter.

2. Limit of Liability

Each and all of the Members jointly and severally agree to assume, pay and discharge any liability under LODA of any and all Member employers; and each Member agrees to pay such assessments as may be required pursuant to paragraph IS of the Member Agreement.

Liability of VACoRP to the employees of any Member is specifically limited to such obligations as are imposed by law against the employer Member under LODA to the extent applied for and approved by the Group . Upon approval by the Board, liability of VACoRP extends to certain volunteer employees of a Member as specified in LODA upon the Member's compliance with the requirements of LODA.

3. Inspection of Member's Facilities and Records

The Board, the Administrator, the Service Agent, and any of their agents, servants, employees or attorneys, shall be permitted at all reasonable times to inspect the Member's work places, plants, works, machinery, and appliances covered by this Addendum, and shall be permitted at all reasonable times within two (2) years after the final termination of the membership to examine Member's books, vouchers, contracts, documents, and records of any and every kind which show or tend to show or verify the contribution which is payable under the terms hereof.

4. Risk Management

In the event of an accident or a reported claim, each Member agrees to make immediate provision for the care of his employee, and to give immediate notification of the accident to the Service Agent on the prescribed forms . Costs of such care shall be paid by the Group to the extent required by LODA.

5. Punitive or Exemplary Damages

The coverage of the Group shall not apply to punitive or exemplary damages asserted or awarded by or to any employee of any Member under LODA whether because of bodily injury to an employee employed in violation of law, or otherwise.

6. Disbursements

The Members jointly and severally covenant and agree that there shall be no disbursements to Members or former Members of the Group out of funds of the Group by way of dividends or distribution of claim reserves until after provision has been made for all obligations of the Group under LODA and except at the discretion of the Board upon application to and approval by the State Corporation Commission, Bureau of Insurance.

7. Miscellaneous

a. The Group, the Member which is a party hereto, and each other Member, whether now or to become a Member, agree to be bound by all the terms and conditions of this Agreement

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- b. If any provision of this Agreement is held invalid, such invalidity shall not affect other provisions of this Agreement, which can be given effect without the invalid provision, and to that end the provisions of this Agreement are severable.
- c. The Association and each Member agree with each other Member, whether now or to become a Member, to be bound by all the terms and conditions to this Agreement.
- IN WITNESS WHEREOF, this Addendum is executed on behalf of the Member named herein and by the Group on behalf of the Members collectively, each by a duly authorized representative.

By: Authorized Representative Name: Member Organization Name

VIRGINIA ASSOCIATION OF COUNTIES GROUP SELF INSURANCE RISK POOL (VACoRP) By : Authorized Representative

VRS Opt-Out Resolution

RESOLUTION TO SELF-FUND LINE OF DUTY ACT CLAIMS 2011-11R

- WHEREAS, the Commonwealth of Virginia has created the Line of Duty Act Fund for the payment of liabilities prescribed by and administered under the Line of Duty Act, § 9.1-400 et seq. of the Code of Virginia; and
- WHEREAS, the Commonwealth of Virginia has shifted the cost of paying past and present liabilities under the Line of Duty Act, from the State to local government entities through Item 258 of the 2011 Budget Bill; and,
- WHEREAS, the Clarke County Board of Supervisors is automatically included in the Line of Duty Act Fund unless it opts out by June 30, 2012, and chooses to self fund its obligations under the Line of Duty Act; and,
- WHEREAS, the Clarke County Board of Supervisors desires to opt out of the Line of Duty Act Fund and self fund all liabilities related to its past and present covered employees under the Line of Duty Act;
- NOW, THEREFORE BE IT RESOLVED that the governing body of the County of Clarke Virginia hereby agrees to opt out of the Line of Duty Act Fund effective June 30, 2011, and self fund all liabilities related to its past and present covered employees under the Line of Duty Act effective July 1, 2011

| Adopted this 24th Day of May, 2011 | |
|------------------------------------|--|
| ATTEST: | J. Michael Hobert, Chair Clarke County Board of Supervisors |
| /// LOT. | |

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David L. Ash, Clerk
Clarke County Board of Supervisors

Town of Boyce VDOT Revenue Sharing Withdrawal - Letter of Notification

Ed Carter, Program Manager Edinburg Residency Virginia Department of Transportation 1403 1 Old Valley Pike Edinburg, VA 22824

Re: Project 0723-02 1-154, N501 (UPC 00074044), Boyce Main Street Drainage Improvements

At a regular meeting of the Clarke County Board of Supervisors on Tuesday, May 24, 2011, the Board voted unanimously to abandon the above referenced Revenue Sharing project.

On November 1, 2004 the County entered into an agreement with the Virginia Department of Transportation on the behalf of the Town of Boyce for a project on East Main Street (Virginia Route 723) to "construct sidewalk, curb, gutter, and stormwater from the Northern Southern Railroad to Route 340". Subsequently, the west end of the project was shortened by .12 miles (634 feet) on the west end. This work was to be accomplished with \$72,234 in County funds, to be reimbursed from the Town, and \$72,234 in state funds.

An initial engineering survey identified a series of issues regarding grade and minimal storm water facilities for this segment of East Main Street. It was determined that addressing all the issues would likely mean the entire budget would be spent on engineering costs, with no actual improvement work being done. So, the project scope was narrowed to the area between the Railroad tracks and the Town Hall. Then, a VDOT maintenance crew investigated the condition of the stormwater pipe under the Norfolk Southern Railroad and flushed debris from this pipe. This maintenance work had the affect of allowing stormwater to pass more quickly resulting in less ponding on East Main Street. Further, the Town has recently taken on additional fiscal obligations with a renovation of the Town Hall, in part to repair a failure in the building's ceiling.

These circumstances have led the Town Council and the Board of Supervisors to conclude that potential impacts on the health, welfare, or safety of Town residents did not warrant pursuing this project at this time nor would it be fiscally prudent.

Regards, Michael Hobert, Chair

Copy: Franklin Roberts, Mayor

Brengle/Crocker/Osborne Easement Donation Authorization

MEMORANDUM

TO: Board of Supervisors, David Ash

FROM: Alison Teetor

RE: Brengle/Crocker/Osborne Easement donation

DATE: May 18, 2011

The Clarke County Easement Authority has approved the following easement for donation. The Authority requests the Board of Supervisors to authorize the Chairman of the Board of Supervisors to execute deeds, easements, and other documents necessary to the transactions, subject to the property owners and lenders signing the Deed prior to the Chair where appropriate.

Agnes Brengle, Constance Crocker, and Isabelle Osborne are requesting the Easement Authority to consider acceptance of their property (Tax Map# 29-A-17) for easement donation. The parcel is 74.08 acres, 48.84 acres would be placed in easement retiring 2 DURs. The parcel is located behind Powhatan School, with access to Millwood Road (Rt. 723) just west of Millwood (see attached map). The parcel is not in land use.

In reviewing the parcel, all 4 criteria have been met. The Property Resource Score is 51.34, two of the four remaining DUR's are being extinguished, and the parcel is adjacent to an existing easement, and is larger than 40 acres in size. All of the acreage is wooded. The property has 1,600 feet of stream frontage on Roseville and Spout Run. It is visible from a Scenic Byway, Millwood Road, and adjacent to an existing scenic easement, Millwood Country Club. The property is currently vacant.

The applicant intends to gift the eased property to Powhatan School such that the end result of the reconfiguration is as follows:

- 1) 46.8384 acres vacant land, with 2 DURs, to be placed in conservation easement retiring the 2 DURs.
- 2) A boundary line adjustment (BLA) with Powhatan School Tax Map# 29-((A))-16 to gift the school the 46.8384 acres with no DURs
- 3) The residual of the BLA is 27.2456 acres (from the original 74.0840 acre tract) has 2 DURs
- 4) The property owners would like to have language in the Deed that would limit the use of the eased property to primitive outdoor recreation, allowing for trails, and perhaps a small shelter.

Recommendation: Approval of easement donation of Agnes Brengle, Constance Crocker, and Isabelle Osborne.

Letter of Support for Small Watershed Grant Application

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Amanda Bassow National Fish and Wildlife Foundation 1133 Fifteenth Street, N. W. Washington, DC 20005

RE: Support of Center for Watershed Protection Chesapeake Bay Small Watershed Grants application

Dear Ms. Bassow:

The Center for Watershed Protection (CPW) is submitting a grant application for a Chesapeake Bay Small Watershed grant. The Clarke County Board of Supervisors is offering this letter to indicate its endorsement of the application. The proposed project is timely and innovative and could be extremely helpful to the County and region at achieving the priorities in the 2010 Executive Order Strategy for Protecting and Restoring the Chesapeake Bay. Specifically the efforts to 1) Restore riparian forest buffers 2) Restore forests in priority areas.

As a partner in the project Clarke County will provide to the Center for Watershed Protection (CWP) all available GIS data for the analysis, input on potential sites for reforestation and the ultimate site selection, engage landowners of the top ranked projects to help secure the other two sites, and meet with CWP to discuss how the County might incorporate these strategies into the WIP and/or local ordinances.

Clarke County is primarily a rural farming community with several small urban areas. The County has long been thought of as a progressive and effective environmental steward, protecting groundwater, agricultural and forestal land, and its many natural and historic resources. The proposed project will dovetail nicely with the existing goals and policies outlined in our Comprehensive Plan.

The Clarke County Board of Supervisors strongly endorses this application and hopes that it will receive funding so that we can do our part to improve water quality in the Chesapeake Bay. Please contact me if I may provide any additional information regarding this endorsement.

Sincerely,

Michael Hobert, Chair Clarke County Board of Supervisors

Supervisor Byrd moved to approve the items on the Consent Agenda as presented. The motion was approved by the following vote:

J. Michael Hobert, Chair - Aye
David S. Weiss, Vice Chair - Aye
Barbara J. Byrd - Aye
A.R. Dunning, Jr. - Aye
John R. Staelin - Ave

VDOT

Edwin Carter, Program Manager, with Stacey Sager, Area Maintenance Program Coordinator, appeared before the Supervisors to provide the monthly update.

- Maintenance work completed in April/May:
 - Conducted grading and dust control operations on non hard surfaced roads throughout the County;
 - Conducted pipe replacement operations on Routes 605 and 606, and cleaned out additional pipes on Route 605;
 - Performed spot leveling on Routes 657 and 723, and paved Route 7 East bound lanes from Frederick County line to Route 632;
 - Performed patching on Route 604 and completed surface treatment process on Routes 603, 608, 610, 612 and 641;
 - Performed brush removal with contractors;
 - o Conducted flood repair operations on various routes and began mowing operations on primaries.
- Maintenance work planned for May/June:
 - Continue flood repair work and mowing operations on primary highways;
 - O Continue pipe replacements along Route 606 and patching operations along Routes 606, 643 and 679:
 - Continue brush removal operations with contractors and conduct litter pick up on primaries.

– Other Projects:

- Route 636, Mosby Road: Received confirmation of full funding including street lights for an additional \$176,000.
- Route 604 The box is scheduled for delivery around the 1st of June. As soon as
 the weather allows, the utilities will be relocated. We are in current negotiations for
 the additional drainage easement needed on the East side.
- Route 723 The Town of Boyce has notified VDOT that they do not wish to continue with this project.
- Maintenance Transition Berryville: The Town of Berryville and VDOT have met to begin the Maintenance Transition process for the secondary routes in the Town limits. Current schedule is for Town to assume responsibility for maintenance on July 1, 2012.
- Result of discussion following citizen comment on crossovers VDOT is looking for additional funding. Putting signage up for school buses. Looking at elevating shoulder.

- Supervisor Comments and Requests:
 - Supervisor Byrd requested guardrails on the curve on Route 7 right near the crossover scheduled for closure, crossover 2-MP 6.89. Mr. Carter advised this had been requested and he was waiting for response.
 - Vice Chairman Weiss requested investigation of a culvert on Route 608 North near an S-turn about 1.5 miles off Route 7. He advised that culvert appears to be blocked creating huge puddles during the recent heavy rains.
 - Supervisor Dunning, noting high plant growth, requested mowing at intersections on primary highways.

Proposed 2035 VDOT Rural Long Range Transportation Plan

Chuck Johnston summarized the comments provided by the Board of Supervisors on the proposed 2035 VDOT Rural Long-Range Transportation Plan.

Supervisor Dunning moved authorize the County Administrator to sign and forward the 2035 VDOT Rural Long-Range Transportation Plan as presented. The motion was approved by the following vote:

J. Michael Hobert, Chair - Aye
David S. Weiss, Vice Chair - Aye
Barbara J. Byrd - Aye
A.R. Dunning, Jr. - Aye
John R. Staelin - Aye

Martha Shickle, Executive Director Northern Shenandoah Valley Regional Commission 103 East Sixth Street Front Royal, VA 22630

RE: Proposed 2035 VDOT Rural Long Range Transportation Plan

Thank you for the opportunity to comment on the revision of VDOT's 2035 draft plan for this region, which includes Clarke County. The Board appreciates the changes that were made to the draft plan for Clarke in response to the Board's January 13th letter. However, the revised plan still contains several recommendations that the Board believes are not in the best interests of the residents of Clarke County.

The Board is particularly opposed to:

 Recommendations 11 & 13. Widen US 340 to four lanes from east of the US 522 / VA 277 intersection to south of the US 50 / US 17 intersection and north of the US 50 / US 17 intersection to Route 668 (mislabeled in draft plan as Route 688). This segment of Route 340 has the lowest volume of traffic as any segment of Route 340 in Clarke County and connects to Route 50, which has had no growth in traffic volume for 10 years due to permanent traffic calming measures on Route 50 in Loudoun and Fauquier Counties to the east.

Please delete these recommendations.

2. Recommendations 14, 15, 16, and 43. Reconstruct US 340 from VA 620 to VA 7 Business to "rural two-lane standards". As this road currently has two 12-foot lanes that are in good condition in the County and a three lane urban section in the Town, this recommendation is a waste of public funds. Adding turn lanes at key intersections, as suggested, would be appropriate but rebuilding the whole road is not necessary.

Please delete this portion of these recommendations.

3. Recommendations 17, 18, 9, 20, and 21. Monitor VA 7 from the Frederick County line to the Loudoun County line for safety improvements and "perform regional travel pattern study to identify locations of potential Park & Ride lots." The primary users of a Park & Ride facility in the Route 7 corridor would be traffic originating in Frederick County and that is where a P&R facility should be located.

Please delete this portion of these recommendations.

4. Recommendations 30 and 31. Monitor VA 657 (Senseny Road) for safety improvements. Improvements to this country road are only made necessary by commuter traffic originating in Frederick County. Any potential problems should be addressed by diverting Frederick County traffic away from Senseny Road.

Please delete these recommendations.

 Recommendation 10. Widening US 522 to six lanes. While the Board does not generally support widening roads, it does understand that widening US 522 in Frederick and Warren Counties is advocated by those jurisdictions. The Board will not be opposed to similar efforts in Clarke.

As previously indicated, the Board supports the intersection improvements for VA 7 & 657, US 340 & VA 612, US 340 & 50, and US 340 & 522. In addition, the Board strongly supports improvements to VA 7 Business (West Main Street), VA 636 (Westwood Road), and Mosby Blvd, adjacent to the new Clarke County High School on the west side of Berryville. In the Town of Berryville, the Board continues to support the VA 616 (North Church Street) improvements if they connect to Fairfax Street (Rt 1016) instead of Bundy Street. The Board also supported an additional project: the extension of Jack Enders Blvd (Rt 613), for .25 miles from the Norfolk Southern Railroad to Rt 340, which has been added to this version of the Plan. This connection will complete one of a network of streets designed to relieve congestion of the VA 7 Business (Main Street) and US 340 (Buckmarsh Street) intersection.

In short, the reconstruction of US 340 as four lanes south of Boyce and two lanes north of Boyce is simplistic, short sighted, and financially unrealistic. A Park & Ride facility in the VA 7 corridor should be placed in the jurisdiction from which the traffic originates. Finally, the

Senseny Road improvements are only necessary because of traffic originating outside of this jurisdiction, which in our view, is where they should be addressed.

Again thank you for this opportunity. The Board looks forward to working with VDOT on this issue.

Regards,

David L. Ash, County Administrator

Copy: Joseph Springer, Principal Transportation Planner
Parsons; 100 M Street, SE, Suite 1200, Washington, DC 20003

Chairman Hobert requested that Mr. Carter be provided a copy of the approved letter.

Citizens Comment Period

Chris Bates, White Post: appeared before the Board to request that additional money and time not be spent studying the Double Tollgate area. He opined that to spend additional money on a study that would only come up with the same conclusions that had been previously identified would be a mistake. He suggested tasking the Economic Development group to develop answers to these questions and to seek a candidate and property for development. Mr. Bates, who lives a short distance from this location, provided an historical overview of a feasibility study to develop this area conducted ten years ago. He advised that at that time it was determined by the group and the two consultants that there were a number of factors that were not going to work for immediate development including:

- The intersection at Route 522 and Route 340:
 - The lasted plan for this intersection is to run six lanes through this intersection:
 - Route 277 is scheduled to come at least as far as White Oak Lane as fourlanes:
 - No definitive remedies have been produced for the intersection and funds are limited.
- Lack of water and sewer:
 - Negatively impacts the ability to attract businesses.
 - Ten-years ago the number one option was to connect with the Lake Frederick sewage treatment plant; however, the cost of connection was prohibitive.
 - Without a development opportunity, it is impossible to determine the necessary level of water and sewer.

Barbara Seldon, owner Dinosaur Land at the intersection of Route 522 and Route 340: appeared before the Board to request that they consider ways to solve the lack of water and sewer in the Double Tollgate area. She put forth that 18 acres of commercial property in this area held by 3 owners could not be developed without water and sewer. Mrs. Seldon stated that she had a lease option to place a Sheetz at this intersection that could not be signed because they could not furnish water and

sewer. She stated that Frederick County turned down their request for connection and connection with Lake Frederick was not possible.

<u>Dave Stegmyer</u>, Director of Constituent Outreach for the Western District of Congressman Frank Wolf. He stated that is was there intent to come to meetings of the local governing bodies and facilitate communication between the entities.

Chairman Hobert put forth that Delegate Joe May had expressed interest in establishing an office in Clarke County and suggested that they might wish to explore the possibility of having a physical presence as well.

Supervisor Dunning requested that Congressman Wolf do something to limit excessive federal spending.

Chairman Hobert thanked those who made comments.

Double Tollgate Planning Project Revised RFP

Chuck Johnston reviewed the proposed planning project that is being developed to determine how to bring water and sewer to this area. He stated that preliminary engineering water and sewer reports completed in March 2011 indicated that development of a central water system would cost over \$2 million; to build a collection system to collect sewer including pump stations, would be an additional \$2 million; to build a new sewage treatment plant, depending on size and technology, would be from \$1.8 to \$4.5 million. Based on the current approximately 50 acres of commercial property in the Double Tollgate area, the approximate \$8 million to develop water and sewer would be at a cost of \$160,000 per acre.

Mr. Johnston said that the proposal before the Supervisor was designed to determine just whether a larger-scale development would create an economy of scale that would be economically beneficial to the county. He put forth that while there are benefits to Economic Development it must still be determined whether the revenues generated will pay for the cost of the facilities, as well as whether it will make a real contribution to broaden the county tax base. He said that the primary focus of the RFP was to determine whether such development would make fiscal sense.

Supervisor Dunning put forth that the approximate \$10 million cost to develop water and sewer was virtually impossible. He expressed his opposition to further spending on consultants. Mr. Dunning reminded that Frederick County was the larger factor in development of this area. He opined that Mrs. Seldon was a developer and that the owners of the 18 acres should be allowed to put in a drainfield. He reminded that the Sheetz in the Waterloo area was allowed to proceed for defined period until an alternate solution could be found. He urged that the Board be just as creative in this situation as they were in development of the Waterloo Sheetz store.

Chuck Johnston offered that if the Board wanted to adopt a policy to provide for commercial development on drainfields it was something that could be explored.

Supervisor Byrd contributed that to develop the area it would need to be rezoned and then a large developer identified who could put in the water and sewer. She stated that Clarke County could not afford upwards of \$10mm; and while the County could not afford to be the developer, they could make it possible to develop through rezoning. She expressed her opposition to spending more money on studies.

Supervisor Dunning interjected that the development would be done in a series that take years. He stated that he wanted to help move forward the potential development of the Sheetz store on this corner.

Vice Chairman Weiss commented that the discussion before the Supervisors was not the development of a specific property but the entire area. He noted that consensus had not been reached, staff had not been given direction, and rezoning had not been created. He expressed support of the RFP opining that it would help the Supervisors develop a plan that might just be smaller development based on wells and septic systems.

Supervisor Dunning interjected that four consultants had already provided that information. He further noted that Frederick County, a much larger county, had not developed the Double Tollgate area either.

Supervisor Byrd reminded that David Ash and Chuck Johnston had worked for a period of years trying to secure a connection to water and sewer with Frederick County but were turned down.

Supervisor Staelin interjected that at one point Frederick County had accepted. He added that the area had been included in the sewer service plans for Lake Frederick; however, the Chesapeake Bay regulations changed leaving insufficient capacity thus removing the option to hook into Lake Frederick. He noted that since the situation had changed the Supervisors needed to decide where they would go from here. He noted that the Comprehensive Plan listed this as an area targeted for development thus requiring water and sewer; however, when reviewing the economics, the data shows that development of only 50 acres will not be economical. Mr. Staelin speculated that creation of a larger area could be considered but development would not occur for 15 to 20 years unless a developer might be found to put up the money to build the needed infrastructure. He stated that the Comprehensive Plan sets forth one thing while the facts say another and the two needed to be in sync. He put forth possible options including amending the Comprehensive Plan. Mr. Staelin stated that sewer and water should not be expected for a very long time.

Supervisor Byrd put forth that the neighboring counties of Warren and Frederick have decreed what will be done and that the road will be developed. She opined that it would take a big developer to provide the needed infrastructure.

Supervisor Dunning put forth various issues for consideration including: comparison to Waterloo that was piecemealed and shares were sold to various developers to put in water and sewer. He opined that he did not see any "daylight" for this situation. He stated that he would like to accommodate development of the corner reminding that the owner had stated that Sheetz was interested in the corner and that they would work toward resolution of water and sewer issues. He restated his objection to spending additional taxpayer money on consultants.

Supervisor Dunning moved that the matter be tabled indefinitely.

Supervisor Staelin suggested that the Supervisors ask the Planning Commission to put the matter on their agenda in order for them to study the current plan for commercial development and revise it based on the knowledge that water and sewer will not be there for an extended period of time. He further suggested the matter be returned to the Supervisors with recommendations to further commercial development, recognizing that water and sewer will not be economically viable for an extended period of time.

Supervisor Dunning with drew his motion to table the matter.

Supervisor Staelin moved to refer to the Planning Commission to take into account the information developed and to make a recommendation with respect to the development of the Double Tollgate area understanding that water and sewer will likely be unavailable for an extended period of time and to suggest modifications, as necessary, to the Double Tollgate Area Plan.

Vice Chairman Weiss opined that to encourage pump and haul was to give up on the efforts to protect groundwater and it was very disappointing to think that the County would encourage a massive drain field in order to develop an area.

Supervisor Byrd commented that very competent studies had been conducted and the Planning Commission could work with those studies to develop an approach.

Chairman Hobert expressed his opinion that what was proposed in the motion was a step backwards. He stated that the studies were sequential studies that were necessary to bring us to this point to inform the County as to how best to proceed to develop the entire area. He put forth that the points made earlier by Mr. Bates were significant - the amount of water and sewer needed must be identified for a particular type of development, as well as his suggestion to identify development opportunities — both of these things the proposed study was designed to do. Mr. Hobert stated that this study would help the County know how to take the next step and make it clear that Clarke County is open for business the right kind of business.

Supervisor Staelin noted that Waterloo had not been fully built out and water and sewer were available. He suggested that the County put its emphasis on areas were there was more short-term return. He added that Supervisor Dunning had fought for Double Tollgate for years.

The motion was approved by the following vote:

J. Michael Hobert, Chair - Nay
David S. Weiss, Vice Chair - Nay
Barbara J. Byrd - Aye
A.R. Dunning, Jr. - Aye
John R. Staelin - Aye

Supervisor Dunning moved to direct staff and the Planning Commission to evaluate small businesses in the area and what can be done with the presently zoned 50 acres.

Vice Chairman Weiss interjected that he had nothing against the proposed development put forth by Mrs. Seldon; his issue was that Supervisor Dunning would be sending down to the Planning Commission a specific direction for one property owner in one zoning area thus creating a zoning niche.

Supervisor Staelin commented that this area is zoned commercial and ways to ease development needed to be identified.

Chuck Johnston asked if Supervisor Dunning would consider modifying his motion opining that this was not a zoning but and engineering issue regarding onsite sewage.

Supervisor Dunning reminded that Triple J Grocery was on a drainfield.

Chairman Hobert put forth that the motion does contemplate the issue put forth by Chuck Johnston and that the minutes would so indicate.

Supervisor Dunning called for question.

The motion was approved by the following vote:

J. Michael Hobert, Chair - Aye
David S. Weiss, Vice Chair - Nay
Barbara J. Byrd - Aye
A.R. Dunning, Jr. - Aye
John R. Staelin - Aye

Discussion Staggered Terms for Board of Supervisors and School Board

David Ash advised that the Clarke County School Board had requested that the Board of Supervisors consider changing the terms of office for the Board of Supervisors and the School Board so as to stagger the terms of members to provide for continuity of leadership that would span the terms of individual members. He stated that such a decision impacts both boards because terms must be synchronized. He reviewed the options concluding that during a period leading up to a general election was not the time to make such a change.

Chairman Hobert noted that the community could request a referendum or a committee could be formed to review staggered terms could be appointed.

Supervisor Staelin suggested a communication to the School Board describing the timing issues and the Board of Supervisors' desire to hold the matter over until it could be reviewed by the next Board. By consensus, staff was directed to send this communication.

Request to Consider Rescheduling July Board of Supervisors Regular Meeting to July 13, 14 or 15 from Tuesday, July 19, 2011

Supervisor Dunning stated that he would not be available for the Board of Supervisors regular meeting in July and asked them to consider changing the meeting from July 19 to either July 13, 14 or 15.

Supervisor Staelin suggested elimination of the committee meetings scheduled for July 11.

By consensus, the date of the regular meeting of the Board of Supervisors was tentatively set for Thursday, July 14 pending review of individual calendars for potential conflicts.

Committee Action

Personnel Committee

Expiration of Term for appointments expiring through February 2011

5/9/2011 Summary: No recommendations were made at the time of the meeting.

5/24/2011 Summary: No recommendations were made at the time of the meeting.

Appointee Information Feedback Update

5/9/2011 Summary: Administration is coordinating training dates with FOIA Council. The Personnel Committee:

- Recommended providing notice to all appointees and employees of the September 14, 2011 training date.
- Requested staff to verify those entities that require representation from specific election districts.
- √ Requested staff to check status of bylaws / mission statements requested
 of each entity on March 21, 20111.

5/24/2011 Summary: David Ash summarized the recommendations and requests of the Personnel Committee.

Recommendation to Require Annual Audit or 990 filing

5/9/2011 Summary: Item added to the May 9, 2011 Finance Committee agenda.

5/24/2011 Summary: David Ash advised that the Finance Committee had reviewed the matter.

Work Session

Historic Long Branch Rock N River Special Event Permit Application Request for Waiver

5/9/2011 Summary: The Chairman has asked that this matter be placed before the Board members to seek agreement of the members to review a complete application and act to approve or deny the same at the next Regular Meeting scheduled for May 24, 2011, foregoing the option to call for a public hearing on the matter and to allow continued advertisement of the event in the interim. Normally, a medium event application is reviewed by the Board of Supervisors during a regular meeting at which time the Board may approve, disapprove, or at the Board's discretion, set the matter for public hearing at the next regular Board of Supervisors meeting. As the proposed event is scheduled for June 4. 2011, this application has not been submitted in time to allow the Board of Supervisors to follow the review and approval process. If the Board agrees to modify its process, a complete, consistent, and accurate application from Long Branch, with all required forms, notices, and responses, must be submitted to the County Administrator's office no later than the close of business on Monday May 16, 2011. Staff will review the application and include it on the Board agenda along with notation of any omission, error, concern or question. The Board will then make its decision upon the application and comments

submitted. Note: an application for a medium size event for 999 attendees was received May 2, 2011; however just a quick review revealed that the application was incomplete and it was returned to Historic Long Branch. Following discussion at the Work Session, the Board of Supervisors agreed to place the application on the May 24, 2011 agenda for discussion and potential approval. The Supervisors requested that they be provided with a technical review of the application.

05/24/2011 Summary: David Ash advised that on Monday, May 16, 2011, the applicant withdrew its request for permit.

Double Tollgate Planning Project

5/09/2011 Summary: Chuck Johnston provided an update. The Supervisors requested that a revised RFP be included on the May 24, 2011 agenda for continued discussion.

05/24/2011 Summary: David Ash advised that this matter had been reviewed separately earlier in the meeting.

Additional Funds Mosby Project

5/09/2011 Summary: In support of the Mosby project, the Board is being asked to consider preparing a letter of support to aid local VDOT in securing the remaining funds [approximately \$266K] from Richmond. Supervisor Staelin moved to approve the draft letter and authorize that it be sent immediately on behalf of the Board of Supervisors. The motion carried by the following vote:

J. Michael Hobert, Chair - Aye
David S. Weiss, Vice Chair - Aye
Barbara J. Byrd - Aye
A.R. Dunning, Jr. - Absent
John R. Staelin - Ave

05/24/2011 Summary: No further action was taken at the regular meeting.

Request for Technical Adjustment to the boundary line dividing the 10th and 33rd House of Delegate districts in Clarke County to eliminate the split House district in the Millwood voting precinct

5/09/2011 Summary: The Board is being asked to ratify the request letter sent to Governor McDonnell on May 2. Vice Chairman Weiss moved to ratify the

letter mailed to Governor McDonnell on May 2 requesting a technical adjustment to the boundary line dividing the 10th and 33rd House of Delegate districts in Clarke County to eliminate the split House district in the Millwood voting precinct. The motion carried by the following vote:

J. Michael Hobert, Chair - Aye
David S. Weiss, Vice Chair - Aye
Barbara J. Byrd - Aye
A.R. Dunning, Jr. - Aye
John R. Staelin - Aye

05/24/2011 Summary: No further action was taken at the regular meeting.

Line of Duty

5/09/2011 Summary: David Ash is reviewing the proposal from VACo and is still waiting on response from VRS. The Supervisors directed that the member agreement from VACo Group Self-Insurance Risk Pool providing line of duty coverage and the VRS opt out resolution be placed on the Consent Agenda for the May 24, 2011 meeting.

05/24/2011 Summary: David Ash advised that this matter had added to and approved on the Consent Agenda earlier in the meeting.

Closed Session:

A. Senior Center Status Update

5/09/2011Summary: The Board anticipates convening in closed session pursuant to 2.2-3711(A)(7) to consult with staff regarding specific legal matters.

B. Personnel Budget Matters

5/09/2011 Summary: The Board anticipates convening in closed session pursuant to §2.2.3711-(A)(1) to consult with staff regarding specific employees.

Supervisor Byrd moved to convene into Closed Session pursuant to 2.2-3711-(A)(7) for Items A and 2.2-3711-(A)(1) for Item B. The motion carried as follows:

J. Michael Hobert, Chair - Aye David S. Weiss, Vice Chair - Aye

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Barbara J. Byrd - Aye A.R. Dunning, Jr. - Aye John R. Staelin - Aye

The members of the Board of Supervisors being assembled within the designated meeting place, with open doors and in the presence of members of the public and/or the media desiring to attend, Supervisor Dunning moved to reconvene in open session. The motion carried as follows:

J. Michael Hobert, Chair - Aye
David S. Weiss, Vice Chair - Aye
Barbara J. Byrd - Aye
A.R. Dunning, Jr. - Aye
John R. Staelin - Aye

Supervisor Dunning further moved to execute the following Certification of Closed Session:

CERTIFICATION OF CLOSED SESSION

WHEREAS, the Board of Supervisors of the County of Clarke, Virginia, has convened a closed meeting on the date pursuant to an affirmative recorded vote and in accordance with the provisions of the Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3700 of the Code of Virginia requires a certification by the Board of Supervisors of the County of Clarke, Virginia that such closed meeting was conducted in conformity with Virginia law.

NOW, THEREFORE BE IT RESOLVED, that the Board of Supervisors of the County of Clarke, Virginia, hereby certifies that, to the best of each members knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which the certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed or considered by the Board of Supervisors of the County of Clarke, Virginia.

The motion was approved by the following roll-call vote:

J. Michael Hobert, Chair - Aye
David S. Weiss, Vice Chair - Aye
Barbara J. Byrd - Aye
A.R. Dunning, Jr. - Aye
John R. Staelin - Aye

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5/09/2011 Summary: No action was taken on matters discussed in Closed Session.

5/24/2011 Summary: No action further action was taken during the regular meeting.

Proposed 2035 VDOT Rural Long Range Transportation Plan.

5/09/2011 Summary: This item was added at the time of the work session and was a follow up to previous Board comments. Chuck Johnston reminded the Board of the public information meeting regarding the 2035 plan on Wednesday, May 11. Mr. Hobert asked Mr. Dunning to attend the meeting with Mr. Johnston and to share their comments. Mr. Hobert asked Mr. Johnston to prepare updated comments on the revised plan for Board action at the regular meeting.

05/24/2011 Summary: David Ash advised that this matter had been reviewed during the VDOT update earlier in the meeting.

Fee for Service

5/09/2011 Summary: Response from billing company under review. The County Administrator updated the Supervisors on the results advising that it would be necessary to speak with a representative from Winchester City in order to develop an estimate of the in-house cost of administration.

05/24/2011 Summary: No action was taken on this matter during the regular meeting.

Finance Committee

Tom Judge appeared before the Supervisors to review the Finance Committee recommendations from the May 9, 2011 committee meeting.

The Finance Committee recommends approval of items 1, 2, 3, and 7 below:

1. Supplemental Appropriations. The following transfers are recommended:

"Be it resolved that Animal Control budgeted expenditures be increased \$3,443, and the same appropriated, for the purpose of purchasing supplies for the care of cats, and be it further resolved that the same amount be transferred from the Animal Care Trust Fund to the General Fund."

"Be it resolved that the Joint Administrative Services Budget be increased \$5,000, and the same appropriated, for the purpose of covering an annual payout for the resignation of the Payroll and Benefits Coordinator; and be it further resolved that the fund balance designation for government savings be reduced in the same amount."

2. Submission of Federal Form 990 with Annual Budget Submission.

Clarke County government currently requires that outside organizations seeking funding submit their most recent audited financial report, in addition, the Finance Committee recommends that such organizations submit federal form 990 with their budget request if they are required by the federal government to file this form.

3. Animal Adoption Fee Increase.

The Humane Foundation recommends that the fee for adoption of animals be increased from \$10 to \$25 dollars per animal. This fee will better reflect the actual costs of preparing an animal for adoption. The Finance Committee recommends adoption of this fee increase.

Supervisor Byrd briefly explained reasons for the increase.

4. School Board Supplemental for One-Time Employee Compensation.

The School Board voted unanimously on May 4 to request a supplemental appropriation of \$246,486, the source for which would be unspent funds from FY 09, to be used to provide a one-time payment to employees, preferably in the current fiscal year, in the following manner:

- a. Salary less than \$25K: \$425.
- b. Salary greater than or equal to \$25K but less than or equal to \$60K: 1.7% of salary.
- c. Salary greater than \$60K: \$1,020.

05/09/2011 Summary: The Finance Committee deferred discussion of this matter to the full Board of Supervisors. Supporting documents were distributed showing the options the School Board considered, a survey of other jurisdictions conducted by School staff, and the estimated cost of providing a 1% increase to the Government, Social Services, and JAS.

05/24/2011 Summary: Tom Judge reviewed the School Board's request advising that the funds would be used for a one-time salary increase for employees.

Supervisor Byrd clarified that this was not a salary increase but a one-time payment that does not add to the base salary. Mr. Judge confirmed.

Chairman Hobert stated that everyone was supportive and appreciative of the great job being done by all County employees.

Supervisor Dunning stated that he was opposed to the raise opining that the economic difficulties do not dictate the increase. He noted:

- Average teacher salaries of \$43,600, not including perks, were well in excess of the 2007 figure of \$23,500 per capita income;
- Schools budget and revenue has been lost due to reduced enrollment;
- VRS is a disaster funded at 70%;
- When faced with the tremendous number of costs, giving a token raise sends the wrong signal in times of want;
- Property values down 25 to 30%;
- School enrollment is decreasing with a loss of 212 students over the last few years;
- Board has done a good job of running this County and the composite Index might hurt the County;
- New property owners continue to bail out on large equity loans and on high water and sewer rates;
- Land value down may have to raise taxes;
- Town of Berryville is having a difficult time economically;
- Everyone is suffering and no one should be favored.

In conclusion, Supervisor Dunning suggested waiting until next year.

Supervisor Byrd commented on an email received from one of her constituents that opposed the one-time payment to school employees that suggested that the money be spent instead on materials and books or set aside for a salary increase.

Tom Judge, responding to Supervisor Byrd's query about availability of funds for textbooks, assured that funding was available this year and next.

Supervisor Staelin moved the following:

- Whereas, the last several years have been very difficult financial times for our nation, the Commonwealth, the County and our County's citizens; and
- Whereas, one result of these difficult times is that the employees of Clarke County (General Government and School) have not received a salary increase in 3 years and will not receive a raise in FY2012, and
- Whereas, FY13is expected to be an even more difficult financial year because the Clarke County School system will lose \$360,000 in Federal Stimulus funds; and
- Whereas, County employees have been dedicated and performed their jobs well despite the pay freeze; and
- Whereas, the School Board voted to give its employees a one-time bonus in FY11 and requested that the Board of Supervisors appropriate all of the remaining funds (\$246,486) in the School Operating Carryover Fund to pay such bonus; and
- Whereas, the Board of Supervisors also wants to give a one-time bonus to school employees but is concerned that if the School Board uses all of its remaining "saved" funds for a bonus in FY11 it will not have any funds to fall back on in FY12 or FY13, when it loses \$360,000 in Federal Stimulus funds; and
- Whereas, the Board of Supervisors also wants to give General Government employees a bonus similar in size to any bonus given school employees.
- Now therefore, be it resolved that the Clarke County Board of Supervisors increases budgeted expenditure and appropriates \$150,000 to the FY11 School Operating Fund from School Carryover Funds contingent upon receipt of a letter from the School Board stating:
 - 1. The School Board has no better uses for these funds (textbooks, technology, etc) in FY11 or FY12.
 - 2. The School Board understands that FY13 will be a very tough year financially because \$360,000 in Federal Stimulus dollars will no longer be available after FY12.
 - 3. The School Board would rather use \$150,000 from its carryover fund balance for bonuses in FY11 than have that money available in FY13 to avoid the laying off of over 2 FTEs.

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Further be it resolved that the Clarke County Board of Supervisors increases budgeted expenditure and appropriates \$37,867 to the FY11 General Fund to be apportioned to departments so as to provide equitable compensation, \$4,444 to the Joint Services Fund and \$7,689 to the Social Services Fund for the payment of a one-time bonus to employees of these agencies, such money to be taken from the General Government Savings Designated Fund Balance.

Supervisor Staelin noted that the Supervisors would have final approval and that David Ash, County Administrator, had indicated that he would hold spending for one-time payout until FY2012.

Supervisor Dunning noted that the funds requested were from FY2009 and that surplus had been limited in subsequent years.

Tom Judge confirmed that the FY2010 money had been dispersed and spent.

Chairman Hobert stated that he was opposed to Mr. Statelin's motion and even more opposed to Mr. Dunning's proposal. He expressed appreciation for Mr. Staelin's attempt to address the matter in a fair and balanced way and stated that, if required, he would vote in favor of his motion. He opined that fundamentally he believed it was an error to go down this road because of the long-standing policy of the Supervisors to return carry over funds to the Schools for one-time expenditures determined to be necessary and desirable by the School Board. Mr. Hobert put forth that the School Board had managed their appropriations and that it was important to honor our colleagues on the School Board, who have made difficult management decisions in tough economic times. He reminded the Supervisors that the School Board had unanimously approved this request. Chairman Hobert acknowledged that this expenditure could have consequences in FY2013 as pointed out in Supervisor Staelin's motion that might very well cause the School Board to deal in a much harsher way with their employees a year from now. He expressed his disappointment reminding that the Boards had worked together fairly well over the past three years. He opined that he believed this was the wrong signal to be sending and asked that the School Board be given the benefit of the doubt. Chairman Hobert concluded his statement by suggesting a friendly amendment to Supervisor Staelin's motion increasing the funding to the full amount requested in recognition of the long-standing policy.

Supervisor Staelin declined to accept the proposed amendment.

Supervisor Dunning stated that in his 30 years these carry over funds have never been used for salaries. He offered a motion that the bottom half of salaried employees benefit from the amount given in Mr. Staelin's and the

other half not benefit. He stated that he was against the raise; but if it were to be given, it should be given to those on the lower rungs.

Chairman Hobert put forth that the reason the policy was put in place to encourage well-thought out spending plans.

Supervisor Byrd commented that next year would be difficult noting that this year it was unlikely that the Schools would have any carry over. She supported Supervisor Dunning in his suggestion to fund the lower paid employees. As School Board liaison, she informed the Supervisors that the original request from school employee advocate, Andrew Kiser, was a flat bonus for all employees. Supervisor Byrd opined that she was all for giving everyone a pat on the back and letting them know that their work was appreciated but there was also the responsibility to ensure that finances were healthy for next year. She expressed concern about depleting funds that would not be replenished.

Vice Chairman Weiss agreed with Chairman Hobert that the policy of returning the School's carry over funds was a reasonable policy for reasonable expenditures. He stated that he did value school and general government employees but that it seemed odd that in today's world for those employees paid by the citizens to receive bonuses of whatever size. He expressed support for Supervisor Staelin's motion because it does save some money for the future.

Supervisor Dunning opined that the request was in poor taste in hard times.

Supervisor Staelin noted that the fiscal policy does state that there is a bias to approve requests but it also requires that the Supervisors consider future spending and the fiscal condition of the county. He opined that his motion addressed both current and future needs. He added that the School Board was requesting the funds for FY2011.

The motion was approved by the following vote:

J. Michael Hobert, Chair - Aye
David S. Weiss, Vice Chair - Aye
Barbara J. Byrd - Aye
A.R. Dunning, Jr. - Nay
John R. Staelin - Aye

Supervisor Byrd asked where the funding would come for general government employees. Tom Judge responded that it would come from government savings.

5. Line of Duty Act (LODA).

Costs to fund this program for FY 12 have been requested from the Virginia Retirement System, and from VACorp, based on data submitted to these organizations concerning employees and volunteer fire members. It is hoped that such data will be available at the meeting. The Board of Supervisors needs to declare to the Virginia Retirement System by June 30 that it is opting out of the VRS LODA plan, or it will be automatically, and irrevocably, enrolled in that plan. It should be noted that the LODA program may require funding of an actuarial study to determine liabilities under the "Other Post Employment Benefit (OPEB)" financial reporting requirement. See the Work Session report for the resolution of this issue.

5/24/2011 Summary: Added to the Consent Agenda.

6. VRS Deferred Compensation Plan versus Nationwide Deferred Compensation Plan (FYI).

The Joint Administrative Services Board discussed the benefits of offering the VRS deferred compensation program instead of the Nationwide program. These include lower fees, coordination with the Virginia Retirement System defined benefit program in terms of customer access, and simpler investment options. There is no exit fee for leaving Nationwide. However, there may be a market adjustment for those with funds in the fixed account (see attached). JAS is considering this change so that the new plan could also be available to school employees. If JAS recommends a change, the following actions would be requested:

- a. Termination of Nationwide Plan by BOS.
- b. Adoption of VRS plan by BOS.
- c. Adoption of VRS plan by SB.

5/24/2011 Summary: Item still under discussion.

7. Acceptance of April Bills and Claims.

The acceptance of this report is proposed.

5/24/2011 Summary: Item was approved.

8. Standing Reports

Board of Supervisors Meeting Minutes For May 24, 2011 - Regular Meeting

Book Page 687

The following are included: Reconciliation of Appropriations. General Fund Balance. General Fund Expenditure Summary, Capital Projects.

5/24/2011 Summary: No action required.

9. Maintenance Purchasing Card Limit.

Requested Action: Be it resolved that the credit limit on the Maintenance Department purchasing card be increased to \$5,000.

5/24/2011 Summary: Item was approved.

Supervisor Byrd moved to approve the recommendations of the Finance Committee for Items 1 - Supplemental Appropriations, 2 - Submission of Federal Form 990 with Annual Budget Submission., 3 - Animal Adoption Fee Increase, 7 -Acceptance of April Bills and Claims and 9 - Maintenance Purchasing Card Limit. The motion carried by the following vote:

> J. Michael Hobert Ave David S. Weiss - Aye Barbara J. Byrd - Aye A.R. Dunning, Jr. - Ave John R. Staelin - Aye

Contract with Planet Footprint - Sole Source. Natural Resource Planner Recommendation: Approve contract for 1 year at \$1,500 with Planet Footprint. The expense will be paid out of the energy management budget.

Chairman Hobert reviewed the Natural Resources Planner's request. David Ash provided additional detail on data tracking.

Supervisor Staelin moved to approve the recommendation of the Natural Resources Planner. The motion carried by the following vote:

> J. Michael Hobert - Ave David S. Weiss - Aye Barbara J. Byrd - Ave A.R. Dunning, Jr. - Aye John R. Staelin - Aye

Government Projects Update

Board of Supervisors Meeting Minutes For May 24, 2011 - Regular Meeting

Highlights of the monthly project update provided by David Ash included:

Circuit Courthouse:

- Nearing completion down to installing electrical plugs, painting and cleaning up walls
- Construction includes additional hold cell.
- Construction is expected to be complete finished within the next few weeks.
- David Ash will notify Supervisors when complete and arrange a tour.

Convenience Center:

- Resolving questions on scope.
- Responses to RFP's expected by mid June.

Commonwealth Attorney Building:

- The courts have requested use of this building for file storage; and if not granted, the issue of file storage will require resolution. It was suggested that this request be considered in conjunction with the file storage needs of other agencies.
- It was suggested that this building be left empty until a suitable use is identified.
- It was noted that Delegate Joe May had expressed interest in using the building as his local office.

Former Library Building:

- This building remains unused and there were no forthcoming recommendation from the Building Committee to dispose of the building.
- Suggest bringing back into use or renting/leasing.
- Use of the modular unit is limited to the library only and must be removed. The Supervisors requested that David Ash speak with the Town Manager or Mayor regarding their willingness to continue the special use permit; and if it must be removed, to seek a cost estimate for removal.
- Major rework of the stucco is required and a cost estimate for repairs must be developed.
- Supervisors concurred in the exploring lease options but urged discretion in selection.
- Potential tenets must have the ability to subsidize facility upkeep and repairs.

Summary Of Required Action

| <u>Item</u> | <u>Description</u> | Responsibility |
|-------------|---|-----------------|
| 1. | Process 2011 Virginia Community Development Block Grant Citizen Participation Plan for Local Government Applicants 2011-12R with cover letter to Denise Ambrose re Revised Warren and Clarke County Microenterprise Assistance Program. | Lora B. Walburn |
| 2. | Correct and process approved minutes. | Lora B. Walburn |
| 3. | Process VACo Group Self-Insurance Risk Pool Line of Duty Member Coverage Agreement. | David Ash |
| 4. | Process VACO Opt-Out Resolution 2011-11R | David Ash |
| 5. | Process Town of Boyce VDOT Revenue Sharing withdrawal notice. | Lora B. Walburn |
| 6. | Process letter of support for small watersheds grant. | Lora B. Walburn |
| 7. | Provide status of guard rail request. | VDOT |
| 8. | Process proposed 2035 VDOT Rural Long Range Transportation Plan and provide a copy to Ed Carter – VDOT. | Lora B. Walburn |
| 9. | Refer Double Tollgate matter to the Planning Commission for consideration, evaluation and recommendation. | Chuck Johnston |
| 10. | Communicate Board consideration of staggered terms to the Clarke County School Board. | David Ash |
| 11. | Schedule meeting room and update meeting calendars to reflect date of regular meeting change from July 19 to July 14. | Susanne Vaughan |
| 12. | Notify Animal Shelter of approval of increased adoption fees. | Lora B. Walburn |
| 13. | Notify School Board of Supervisors action re supplemental appropriation for one-time employee bonus. | David Ash |
| 14. | Notify Alison Teetor of Supervisors action re contract with Planet Footprint. | Lora B. Walburn |
| 15. | Speak with the Town Manager or Mayor regarding their willingness to continue the special use permit for the modular unit connected to the old Library; and if it must be removed, to seek a cost estimate for removal. | David Ash |
| 16. | Develop cost estimate for repairs to the old library. | David Ash |
| 17. | Add verification of Closed Session for Supervisor Dunning to June 21 regular meeting. | Lora B. Walburn |

Board Member Committee Status Reports

Regional Water Resource Policy Committee by John Staelin

o Alison Teetor has been asked to provide a report outlining Clarke County's responsibilities to fulfill the Chesapeake Bay 25% reduction in nutrients.

Closed Session

Supervisor Byrd moved to convene into Closed Session pursuit to 2.2-3711-(A)(3) Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body specific to Shenandoah Area Agency on Aging.

J. Michael Hobert, Chair - Aye
David S. Weiss, Vice Chair - Aye
Barbara J. Byrd - Aye
A.R. Dunning, Jr. - Aye
John R. Staelin - Aye

Supervisor Dunning left the meeting at 4:20 pm.

The members of the Board of Supervisors being assembled within the designated meeting place, with open doors and in the presence of members of the public and/or the media desiring to attend, Supervisor Weiss moved to reconvene in open session. The motion carried as follows:

J. Michael Hobert, Chair - Aye
David S. Weiss, Vice Chair - Absent
Barbara J. Byrd - Aye
A.R. Dunning, Jr. - Aye
John R. Staelin - Aye

Supervisor Weiss moved to execute the following Certification of Closed Session:

CERTIFICATION OF CLOSED SESSION

WHEREAS, the Board of Supervisors of the County of Clarke, Virginia, has convened a closed meeting on the date pursuant to an affirmative recorded vote and in accordance with the provisions of the Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3700 of the Code of Virginia requires a certification by the Board of Supervisors of the County of Clarke, Virginia that such closed meeting was conducted in conformity with Virginia law.

Board of Supervisors Meeting Minutes For May 24, 2011 - Regular Meeting

NOW, THEREFORE BE IT RESOLVED, that the Board of Supervisors of the County of Clarke, Virginia, hereby certifies that, to the best of each members knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which the certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed or considered by the Board of Supervisors of the County of Clarke, Virginia.

The motion was approved by the following roll-call vote:

J. Michael Hobert, Chair - Aye
David S. Weiss, Vice Chair - Aye
Barbara J. Byrd - Aye
A.R. Dunning, Jr. - Absent
John R. Staelin - Aye

No action was taken on matters discussed in closed session.

Adjournment

There being no further business to be brought before the Board at 4:45 pm Chairman Hobert adjourned the Board of Supervisors meeting.

Next Regular Meeting Date

The next regular meeting of the Board of Supervisors is set for Tuesday, June 21, 2011 at 1:00 p.m. in the Main Meeting Room, 101 Chalmers Court, 2nd Floor, Berryville, Virginia.

| ATTEST: May 24, 2011 | |
|------------------------------------|------------------------------------|
| | J. Michael Hobert, Chair |
| | |
| | David L. Ash, County Administrator |
| Minutes Decorded and Transcript 11 | • |

Minutes Recorded and Transcribed by: Lora B. Walburn Deputy Clerk, Board of Supervisors

Board of Supervisors Meeting Minutes For May 24, 2011 - Regular Meeting

Clarke County Board of Supervisors

Consent Agenda

- Reschedule July Regular Meeting to Thursday, July 14, 2011
- Maral Kalbian, Architectural Historian, 2011 Contract
- Greenway National Register Historic District Expansion Support Letter to Warren County Board of Supervisors

PURSUANT TO THIS AGREEMENT, made and entered into this <u>45th 21st</u> day of <u>June</u> of 20101, by and between the Board of Supervisors (hereinafter "Board"), and Maral Kalbian, party of the second part (hereinafter "Contractor"); and in consideration of the benefits to be accrued to the parties hereunder, said parties hereto agree as follows:

- 1. **WORK:** Contractor agrees that the following projects and duties shall be the focus of work endeavor and services provided pursuant to this Agreement.
 - a. Provide technical advice, support, and training to the Historic Preservation Commission in coordination with the application for Certificate of Appropriateness.
 - b. Assist in the preparation of grant application(s), including those for Certified Local Government projects.
 - c. Attend all Commission meetings barring unavoidable conflicts.
 - d. Provide information and assistance to the County and the general public regarding:
 - 1. National Register Nominations
 - 2. Architectural modifications to historic structures
 - 3. Available federal, state, and local tax incentives
 - 4. Other historic preservation related issues
 - 5. Review County related tax project
 - e. Conduct an Architectural Survey for the proposed Chapel Rural Historic District National Register Nomination as specifically referenced in the Certified Local Government Grant Agreement dated the 9th of May of 2011.

2. HOURLY LIMIT FOR EACH PROPERTY

For performance of the work described in item (d) above for a specific property, where the advice or support takes less than 30 minutes, the Contractor may provide the services and report the assistance provided to the County Planning Director on a monthly basis. For such work which requires more than 30 minutes, the Contractor shall obtain the written approval of the County Planning Director after providing him or her with a short written description of the objectives of the work to be performed and the estimated time anticipated to be expended. Such proposed work shall be reviewed by the Planning Director for approval. If approved, it shall specify any limitations or required contribution or participation from the property owner. For additional assistance, the Contractor shall provide the property owner a copy of the list of consultants prepared by the Virginia Department of Historic Resources. The Planning Director shall not authorize the Contractor to allocate more than eight hours to assist a property owner without the concurrent approval of the County Administrator.

3. **COMPENSATION:**

For performance of the work described in items a through d above, the Contractor shall be compensated by the Board at the rate of Fifty-Five Dollars (\$55.00) per hour plus mileage and expenses, not to exceed a total of Five Thousand Five Hundred Dollars (\$5,500). six thousand dollars (\$6,000). For performance of the work described in item e, the Contractor shall be compensated thirty-five thousand dollars (\$35,000).

- 3. **MANNER OF PAYMENT:** Contractor shall submit statements itemizing hours spent in performance of work on a monthly basis to the Planning Director. Approved payment shall be made to Contractor with 45 days of receipt of statement.
- 4. **DURATION:** This Agreement shall remain in full force and effect for the period $201\frac{0}{1}$ July 1 through $201\frac{1}{2}$ June 30.
- 5. **CONTRACTOR STATUS:** The parties hereto intend that the relation between them created by this Agreement is that of employer—independent contractor. Contractor is not an employee of the County of Clarke nor of the Board and is not entitled to the benefits provided by the County to its employees, including but not limited to worker's compensation, unemployment insurance, group health insurance, V.S.R.S. or F.I.C.A. contributions. Contractor will be solely and entirely responsible for her acts during the performance of this Agreement.
- 6. **OWNERSHIP RIGHTS:** Clarke County shall retain ownership rights to any materials or work produced by Contractor pursuant to this Agreement and may use said material or work products as the County may see fit.

 June 21, 2011 Clarke County Board of Supervisors Regular Meeting Packet

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This shall not affect Contractor's right also to use said material or work products as she may wish. The Contractor may not convey, sell, or assign rights to said material without the approval of the Supervisors.

- 7. **RIGHT OF INSPECTION:** The work contemplated herein must meet the approval of the Board's designated agent and shall be subject to such agent's general right of inspection to secure the satisfactory completion thereof. Contractor agrees to comply with all federal, state and local laws, rules and regulations applicable to Contractor and to operations covered by this Agreement or accruing out of the performance of such operations.
- 8. IDEMNIFICATION: Contractor shall indemnify the Board and/or the County of Clarke against all liability and loss in connection with, and shall assume full responsibility for, payment of all federal, state and local taxes or contributions imposed or required under social security and income tax laws.
- 9. **ASSIGNMENT:** The Contractor shall not assign This Agreement without the express written consent of the Board.
- **TERMINATION:** The County may terminate this Agreement at any time at its discretion. 10.

| WITNESS the following | signatures: | |
|---|--|----------|
| | CLARKE COUNTY BOARD OF SUPERVISORS | |
| | By Michael Hobert, Chairman | |
| | CONTRACTOR | |
| | Maral Kalbian | |
| STATE OF VIRGINIA COUNTY OF CLARKE | C, TO-WIT: | |
| | was acknowledged before me this day of man of the Clarke County Board of Supervisors. | of 2010, |
| | Notary Public | |
| | My Commission Expires | |
| STATE OF VIRGINIA COUNTY OF CLARKE | C, TO-WIT: | |
| The foregoing Agreement by Maral Kalbian, Contra | was acknowledged before me this day of ctor. | of 2010, |
| | Notary Public | |
| | My Commission Expires | |

Clarke County Board of Supervisors



Berryville Voting District J. Michael Hobert – Chair (540) 955-4141

Buckmarsh Voting District David S. Weiss –Vice Chair (540) 955-2151 Russell Voting District Barbara J. Byrd (540) 955-1215

White Post Voting District A.R. Dunning (540) 837-1719 Millwood Voting District John R. Staelin (540) 837-1903

County Administrator David L. Ash (540) 955-5175

June 21, 2011

Archie Fox, Chair Warren County Board of Supervisors 220 N. Commerce Ave Suite 100 Front Royal, VA 22630

Dear Chairman Fox,

The Clarke County Board of Supervisors would like to encourage the Warren County Board of Supervisors to support the expansion of the Greenway National Register Historic District. This District was listed in the Virginia Landmarks Register and the National Register of Historic Places in 1995 and encompasses roughly 19,000 acres in southern Clarke. In 2009 the Virginia Department of Historic Resources determined that an additional 10,000 acres in Warren County, south of the current boundaries, was eligible to be included in an expansion of the Greenway Historic District.

This District recognizes an area that retains an historic character that developed because it was part of the early land grants owned by Thomas Lord Fairfax. These land holdings encompassed both the southern portion of Clarke and the northern part of Warren. The similarities between the two areas are reflected in the types of dwellings, the size of the parcels, the geographic topography, and the remarkable integrity of the land holdings. In addition, both counties were part of Frederick County and this year share the 175th anniversary of their establishment. The extension of the Greenway Historic District into Warren County enhances the significance of the original nominated district by telling a more complete story of the area's growth and development.

When the nomination was written in 1995, the boundaries were drawn to include only properties associated with Lord Fairfax's land holdings in Clarke, stopping at the historically arbitrary line that divides the counties. These portions of Clarke and Warren are linked historically and share the same topography and settlement patterns, both of which are remarkably intact.

Clarke County has nearly 50,000 acres listed in state and national historic districts. We have found this to be a very effective tool in fostering a deeper appreciation and sense of pride in our county's history, without limiting property owners' rights in any manner.

We hope that you will see this as a worthwhile project and recommend that the Warren County Board of Supervisors support the efforts of its constituents in this expansion.

Regards,

J. Michael Hobert, Chair

101 Chalmers Court, Suite B Berryville, VA 22611 www.clarkecounty.gov

Telephone: [540] 955-5175 Fax: [540] 955-5180

Clarke

lwalburn@clarkecounty.gov

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Clarke County Board of Supervisors Report - June 21,2011

From: Edwin Carter < Edwin.Carter@VDOT.Virginia.gov>

Fri, Jun 17, 2011 10:33 AM

Subject: Clarke County Board of Supervisors Report - June 21,2011

To: David Ash <dash@clarkecounty.gov>

Cc: Clifton M. Balderson < Clifton.Balderson@VDOT.Virginia.gov >, Stacy Sager

<Stacy.Sager@VDOT.Virginia.gov>, Charlie Monroe <Samuel.Monroe@VDOT.Virginia.gov>

Dave, the following is VDOT's report for the Board of Supervisors meeting on June 21, 2011. I plan to be in attendance should you have any questions. I will also introduce our new Residency Maintenance Administrator, Clifton Balderson. Cliff comes to us with thirty plus years of experience in VDOT in all phases of our operations. We feel very fortunate to have his expertise to draw from.

Maintenance:

Work completed in May/June - Completed mowing operations on primaries and secondarys; Conducted patching operations along Rte. 604; Replaced numerous pipes and cleaned and flushed pipes along Rte. 606; Performed additional pipe cleaning and flushing operations along Rtes. 602, 604 and 605; began shoulder repair operations along primaries; Performed asphalt patching on Rtes. 604, 606, 607, 659, 661, 672 and 761; Conducted letter pick up on primaries and select secondarys.

Work planned in June/July - Continue with shoulder repair on primaries; Continue with patching operations on Rtes. 601, 606, 607, 643 and 679 in preparation for next years surface treatment operations; Conduct A-Boom operations along guard rails and brush trimming around signs; Sweep bridges on primaries.

Other Projects:

Route 636 - Mosby Road - Status unchanged, project is funded and continuing on schedule.

Route 604 - Ebenezer Road - Still in negotiations for drainage easement on the East side.

Page Street - Town of Berryville - Revenue Sharing Project - The Town is interested in proceeding with this project. A rescoping meeting will be scheduled as soon as possible to begin design.

VDOT will meet with the Town of Berryville Council later this month to continue discussions and answer questions on the maintenance transition process.

Please let me know if there are any questions.

Ed

Edwin Z. Carter Program Manager VDOT-Edinburg Residency (540) 984-5605 Fax (540) 984-5607 Edwin.Carter@VDOT.Virginia.Gov

6/17/2011 10:37 AM

Clarke dash@clarkecounty.gov

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RE: Bridge replacement - Rt. 723 Old Winchester Road

From: Edwin Carter < Edwin.Carter@VDOT.Virginia.gov>

Fri, Jun 10, 2011 01:19 PM

1 attachment

Subject: RE: Bridge replacement - Rt. 723 Old Winchester Road

To: David Ash <dash@clarkecounty.gov>

Dave, I am not sure if this will make things clearer or more confusing. If you determine it is the latter, let me know and I will take a different approach.

As you digest this be aware that our distance calculations for both the old route shown in red and the new route shown in green, are based on beginning at one end of the bridge (point A) and traveling the detour route to the other end of the bridge (point A). There are 1000 average daily trips on this route. It is highly unlikely that the majority of these trips will use the entire route. It is more likely that the majority are using this route as a cut through from Rt 50/17 to Rt 340 and vice/versa. It is also likely that the traveling public will use Rt.340 and 50/17 between points C & F and E & F. And the locals will take the shortest route to their destination, B to C on the old route and D to E on the new route.

Remembering our mileage calculation methodology, the probable route usage mileage is as follows. They are a close approximate utilizing Google Earth Pro for the measurements.

A to A Red - 6.9 mi. A to A Green - 9.2 mi. Difference - 2.3 mi.

F to C - via 340/50 - 6.0 mi. F to C - via 723 - 4.6 mi. Difference - 1.4 mi.

F to E - via 340/50 - 7.2 mi. F to E - via 723/50 - 5.8 mi. Difference - 1.4 mi.

B to C Detour Red - 4.9 mi. D to E Detour Green - 5.5 mi. Difference - 0.6 mi.

In general, detours are provided for non locals as local residents tend to pick the route most convenient to their destination. A major consideration is the type of traffic currently using the route, i.e. cars, vans, trucks, etc. Our traffic engineers rode both routes and determined that the green route provided a safer alternative because of geometrics. This includes road width, turns and curves and travel surface. This is reason for the change.

Please let me know if you need additional information or you feel this is too confusing.

Thanks for your help.

Ed
Edwin Z. Carter
Program Manager
VDOT-Edinburg Residency
(540) 984-5605
Fax (540) 984-5607
Edwin.Carter@VDOT.Virginia.Gov

From: David Ash [mailto:dash@clarkecounty.gov]

Sent: Thursday, June 09, 2011 3:25 PM

To: Carter, Edwin

Subject: Re: Bridge replacement - Rt. 723 Old Winchester Road

Ed,

Michael has asked me to make sure this gets to the agenda for the June meeting. However, the attached files don't seem to clearly show either the previous detour or the new one. Am I just not seeing it or do we need a better graphic for the meeting?

David Ash, County Administrator 101 Chalmers Court Berryville, Virginia 22611

(540) 955-5100 (540) 955-5175 Fax dash@clarkecounty.gov

From: "Edwin Carter" < Edwin.Carter@VDOT.Virginia.gov>

To: lawyers@visuallink.com

Cc: "David Ash" <dash@clarkecounty.gov> Sent: Tuesday, June 7, 2011 2:55:08 PM

Subject: FW: Bridge replacement - Rt. 723 Old Winchester Road

Mike, our traffic operations people are not comfortable with the original proposed detour route. They would like to go with the Northern route up Salem Church Road (see attached. It would be 9.2 mi. instead of 6.9 miles. I would appreciate The Board's feelings. Thanks,

<<723.doc>> Ed Edwin Z. Carter Program Manager VDOT-Edinburg Residency (540) 984-5605 Fax (540) 984-5607 Edwin.Carter@VDOT.Virginia.Gov

From: Carter, Edwin

Sent: Friday, February 11, 2011 9:20 AM To: 'Michael Hobert' Cc: 'dash@clarkecounty.gov'; Copp, Jerry

Subject: Bridge replacement - Rt. 723 Old Winchester Road

<<Rte723Detour.pdf>>

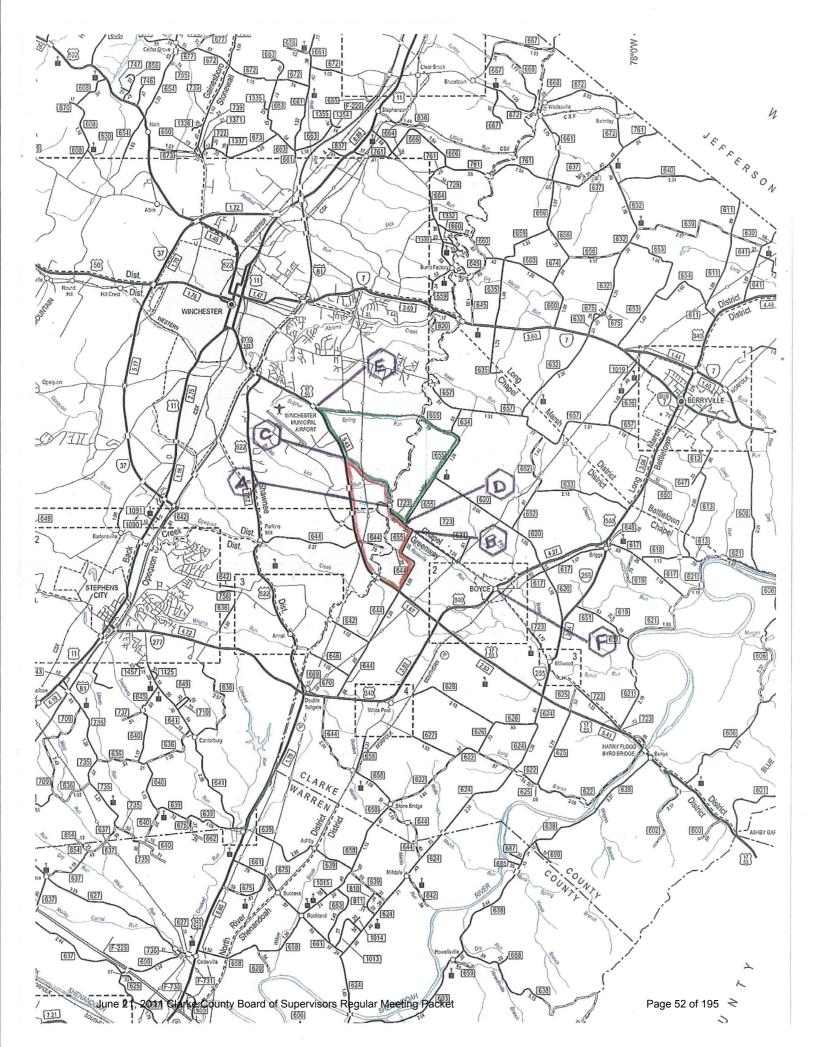
Mike, here is the additional information you requested for the replacement of the bridge on Rt. 723 at the County line.

The estimated cost of the project if we are allowed to close the road for construction is \$1,258,038 and the time for construction would be one construction season (March - December). The estimated cost for keeping the road open with a temporary structure is \$1,750,000 and would require two construction seasons to complete. There are five property owners affected with the road closure option and six affected with the open option. The sixth property owner has his land in VOF (Virginia Outdoor Federation) easement and could significantly delay the project as we have no dominion over that property.

The attached pdf gives the detour route. It should be noted that the detour distance is calculated on an individual starting adjoining one side of the bridge and traveling to a point adjoining the other side of the bridge. The average daily trips count for this location is 1000. It is unlikely that very many of these would use the entire detour distance. It is more likely the majority of them are using this route from Rt.340 in Boyce to short cut to Rt. 17/50 closer to Winchester. The additional distance from Rt.723 and 340 in Boyce to the intersection of Rt.723/17/50 is less than two miles.

Please let me know if you need additional info.

Ed Edwin Z. Carter Program Manager VDOT-Edinburg Residency (540) 984-5605 Fax (540) 984-5607 Edwin.Carter@VDOT.Virginia.Gov



Clarke

dash@clarkecounty.gov

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Norfolk Southern Railroad - Overpass Bridge Deck Replacement - Route 255 - Clarke County

From : Arthur Boyce (Bobby) <Bobby.Boyce@VDOT.Virginia.gov>

Tue, Jun 07, 2011 01:20 PM

Subject: Norfolk Southern Railroad - Overpass Bridge Deck Replacement - Route 255 - Clarke County

To: David Ash <dash@clarkecounty.gov>

Cc: Rhonda Funkhouser <Rhonda.Funkhouser@VDOT.Virginia.gov>, Gregory Hoffman <Gregory.Hoffman@VDOT.Virginia.gov>, Matthew Smith, P.E. <Matthew.Smith@vdot.virginia.gov>

David,

I got your voicemail this morning so I thought I would follow up with this email. Norfolk Southern has some safety issues with the existing bridge over Route 255 and have had to place a 10 MPH speed restriction for trains crossing over it. They would like to shut down this section of track and replace the bridge deck on the 4th of July (a low volume train day). They originally wanted to close Route 255 and detour traffic for a week or so, but we have talked them into using a flagging operation to maintain one lane of traffic due to the bad at grade railroad crossings, poor sight distance, and narrow roads along the detour routes. They also plan to paint the steel at some point and will maintain one lane of traffic for this operation as well. As requested, we will provide you with the times, dates, and any changes as soon as we receive and process the permit application.

We just wanted to get your initial feedback before proceeding/approving the request. If you have any questions please give me a call.

Thanks and God bless, Bobby Boyce Land Development Engineer Clarke, Frederick, Shenandoah, & Warren Counties 14031 Old Valley Pike Edinburg, VA 22824 (540)984-5631

Clarke County Board of Supervisors

Citizen Comment Period

WHEREAS, in 1995 the Commonwealth of Virginia, by Line of Duty Act (Virginia Code §9.1-400, et. seq.), established a fund for payments to certain employees and family of those employees performing services for the state and its local governments; and

WHEREAS, the Line of Duty Act is administered by the Commonwealth of Virginia; and

WHEREAS, the Line of Duty Act provides that benefits will be paid in full out of the state treasury; and

WHEREAS, by Item 258 of the 2011 Appropriations Act, the General Assembly undertook to shift the funding of the Line of Duty Act from the state to the employers of the employees subject to the Line of Duty Act;

WHEREAS, the Appropriations Act provides for a locality to opt out of the state administration of the Line of Duty Act fund; and

WHEREAS, the Board of Supervisors has determined that the cost of meeting required Line of Duty Act benefits will be less to the County if it opts out of the state administration of the fund; and

WHEREAS, the VRS Board has taken the position that it will only accept an opt-out resolution in a form prescribed by it, which includes provisions for the County to repay payments made from the fund for Fiscal Year 2011 and corresponding administrative fees for Fiscal Year 2011; and

WHEREAS, the Board of Supervisors disagrees that the Appropriations Act requires those repayments; and

WHEREAS, in order to assure that the County has exercised its opt-out option, the Board desires to adopt the opt-out resolution in the form required by VRS, but reserving any and all rights it may have to contest its contents at any time in the future.

NOW, THEREFORE, in accordance with the foregoing the Board hereby adopts the following resolution:

Clarke County Board of Supervisors



Berryville Voting District J. Michael Hobert – Chair (540) 955-4141

Buckmarsh Voting District David S. Weiss –Vice Chair (540) 955-2151 Russell Voting District Barbara J. Byrd (540) 955-1215

White Post Voting District A.R. Dunning (540) 837-1719 Millwood Voting District John R. Staelin (540) 837-1903

County Administrator David L. Ash (540) 955-5175

Irrevocable Election Not to Participate in Line of Duty Act Fund RESOLUTION 2011-1?R

WHEREAS, pursuant to Item 258 of the Appropriations Act, paragraph B, the Virginia General Assembly has established the Line of Duty Act Fund (the "Fund") for the payment of benefits prescribed by and administered under the Line of Duty Act (Va. Code § 9.1-400 et seq.); and

WHEREAS, for purposes of administration of the Fund, a political subdivision with covered employees (including volunteers pursuant to paragraph B2 of Item 258 of the Appropriations Act) may make an irrevocable election on or before July 1, 2012, to be deemed a non-participating employer fully responsible for self-funding all benefits relating to its past and present covered employees under the Line of Duty Act from its own funds; and

WHEREAS, it is the intent of Clarke County Board of Supervisors to make this irrevocable election to be a non-participating employer with respect to the Fund;

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Clarke County Board of Supervisors hereby elects to be deemed a non-participating employer fully responsible for self-funding all benefits relating to its past and present covered employees under the Line of Duty Act from its own funds; and it is further

RESOLVED that the following entities,

- Blue Ridge Volunteer Fire and Rescue Company
- Boyce Volunteer Fire and Rescue Company;
- John H. Enders Volunteer Fire and Rescue Company;
- Shenandoah Farms Volunteer Fire and Rescue Company;

to the best of the knowledge of the Clarke County Board of Supervisors, constitute the population of its past and present covered employees under the Line of Duty Act; and it is further

RESOLVED that, as a non-participating employer, Clarke County agrees that it will be responsible for, and reimburse the State Comptroller for, all Line of Duty Act benefit payments (relating to existing, pending or prospective claims) approved and made by the State Comptroller on behalf of Clarke County on or after July 1, 2010; and it is further

101 Chalmers Court, Suite B Berryville, VA 22611 www.clarkecounty.gov

Telephone: [540] 955-5175 Fax: [540] 955-5180 **RESOLVED** that, as a non-participating employer, Clarke County agrees that it will reimburse the State Comptroller an amount representing reasonable costs incurred and associated, directly and indirectly, with the administration, management and investment of the Fund; and it is further

RESOLVED that Clarke County shall reimburse the State Comptroller on no more than a monthly basis from documentation provided to it from the State Comptroller.

| Adopted in Clarke County, Virginia this 21st day of June, 2011. | |
|---|--|
| Attest | |
| | David L. Ash, Clerk Clarke County Board of Supervisors |
| | |

Clarke County Board of Supervisors



Berryville Voting District J. Michael Hobert – Chair (540) 955-4141

Buckmarsh Voting District David S. Weiss –Vice Chair (540) 955-2151 Russell Voting District Barbara J. Byrd (540) 955-1215

White Post Voting District A.R. Dunning (540) 837-1719 Millwood Voting District John R. Staelin (540) 837-1903

County Administrator David L. Ash (540) 955-5175

June 21, 2011

Susan M. Keith Employer Representative Program Manager Virginia Retirement System P.O. Box 2500 Richmond, VA 23219

RE: Irrevocable Election Not to Participate in Line of Duty Act Fund

Dear Ms. Keith:

Please accept the enclosed Resolution as our entity's election to opt out of the Line of Duty Act Fund, effective July 1, 2011.

While we have adopted the Resolution required by the VRS Board of Trustees, we reserve any and all rights we may have in law or in equity to contest its contents at any time in the future. Specifically, we disagree that Item 258 of the 2011 Budget Bill requires us to repay payments made from the Fund or any corresponding administrative fees for FY 2011. We submit this form solely because the VRS has made it clear that this is the only Resolution that will be recognized as an official opt out.

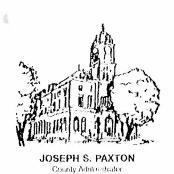
Thank you for your attention to this matter. Should you have any questions or comments, please feel free to contact me directly.

Regards,

David Ash

101 Chalmers Court, Suite B Berryville, VA 22611 www.clarkecounty.gov

Telephone: [540] 955-5175 Fax: [540] 955-5180





ROCKINGHAM COUNTY

June 14, 2011

BOARD OF SUPERVISORS

PABLO CUEVAS

FREDERICK E. EBERLY

DEE E. FLOYD

WILLIAM B. KYGER, JR.

MICHAEL A. BREEDEN

The Honorable Robert McDonnell Governor of Virginia Patrick Henry Building, 3rd Floor 1111 East Broad Street Richmond, VA 23219

Dear Governor McDonnell:

The Rockingham County Board of Supervisors, at its meeting on June 8, 2011, approved a resolution electing to be a non-participating employer "fully responsible for self-funding all benefits relating to its past and present covered employees under the Line of Duty Act (LODA) from its own funds." This decision was not made lightly or without great reservation by this Board. This Board is greatly concerned with the precedent set by the recent actions of the Commonwealth to make localities responsible for the financial obligations created by the Line of Duty Act. This shift of financial responsibility is not acceptable for a program; however noble and compassionate, whose guidelines and financial obligations were established by the Commonwealth, without the involvement of its localities, and with no regard for the financial capacities of its localities to meet this obligation now that the Commonwealth is no longer financially able to support its requirements.

Rockingham is supportive of the public safety responders in this community; supplementing the pay of deputy sheriffs, providing the Law Enforcement Officers Supplement (LEOS) retirement for police, correctional, fire and emergency medical employees, supplemental health benefits for volunteer fire and emergency medical volunteers, and ensuring adequate equipment is provided for these responders, both paid and volunteer, enabling them to work in a safe environment. The difference in each of these instances was and continues to be that these benefits were provided and costs incurred with the input of the local governing body, who is responsible for raising the tax revenue to make the payments. This is not the case for the LODA benefits.

As you begin to develop your budget for the FY2012-2014 biennium, the Rockingham County Board of Supervisors requests that the Commonwealth resume financial responsibility for the LODA program for all persons that it determines should receive the benefit.

Thank you for your attention to this important matter. Please contact Joseph S. Paxton, County Administrator, if you have any questions.

Very truly yours,

Michael A. Breeden

Chairman

c: Board of Supervisors

The Honorable Emmett W. Hanger, Jr., Senator, District 24

The Honorable Mark D. Obenshain, Senator, District 26

The Honorable R. Steven Landes, House of Delegates, District 25

The Honorable C. Todd Gilbert, House of Delegates, District 15

The Honorable Richard P. Bell, House of Delegates, District 20

The Honorable Tony O. Wilt, House of Delegates, District 26

VACo member counties

James D. Campbell, VACo Executive Director

Appointments by Expiration Thru September 2011

| | | | | Appt Date | Exp Date | Orig Appt Date: |
|------------------------------------|------------------|------------------------|----------|------------|-----------|-----------------|
| February 2011 | | | | | | |
| Parks & Recrea | ition Advisory | Board | 4 Yr | | | |
| White | Lawrence | Buckmarsh | | 12/18/2007 | 2/15/2011 | 2/15/1995 |
| Resigned 2 | 2/15/2011 expire | es 12/31/2011 | | | | |
| April 2011 | | | | • | | |
| Clarke County F | Planning Com | nmission | 4 Yr | | | |
| Wade | Robert | Millwood / Chapel | | 3/20/2007 | 4/30/2011 | 11/21/2000 |
| May 2011 | | | | | | |
| Berryville Area I Comprehensive | | | Open-End | | | |
| Caldwell | Anne | | | 1/7/2008 | 5/18/2011 | 1/7/2008 |
| BADA Subo | committee | | | | | |
| Clarke County F | listoric Prese | rvation Commission | 4 Yr | | | |
| Hiatt | Marty | Buckmarsh/Blue Ridge | | 6/19/2007 | 5/31/2011 | 6/19/2007 |
| August 2011 | | | | | | |
| Economic Deve | lopment Advi | sory Committee | 4 Yr | | | |
| Dunkle | Christy | Town of Berryville Rep | | 7/17/2007 | 8/31/2011 | 8/19/2003 |
| September 2011 | | | | | | |
| Shenandoah Ar | ea Agency on | Aging, Inc. | 4 Yr | | | |
| Roper | Anthony | Sheriff | | 9/18/2007 | 9/30/2011 | 9/18/2007 |

Clarke

cjohnston@clarkecounty.gov

+ Font Size -

Berryville Area Plan Committee

From: Peter Elzer/Anne Caldwell <rivervue@visuallink.com>

Wed, May 18, 2011 11:09 PM

Subject: Berryville Area Plan Committee

To: Chuck Johnston < cjohnston@clarkecounty.gov>

Dear Chuck,

Please be advised that I am no longer able to serve on the Berryville Area Plan Committee effective immediately.

Anne Caldwell

John R. Staelin, Chair - Aye
J. Michael Hobert, Vice Chair - Aye
Barbara J. Byrd - Aye
A.R. Dunning, Jr. - Aye
David S. Weiss - Aye

Chairman Staelin reminded that the alternate date for meetings was set for 1:00 pm on the Thursday following the regularly scheduled Tuesday.

Rules of Procedure

A.R. Dunning, Jr. moved to adopt the Rules of Procedure as presented.

The motion was approved by the following vote:

John R. Staelin, Chair - Aye
J. Michael Hobert, Vice Chair - Aye
Barbara J. Byrd - Aye
A.R. Dunning, Jr. - Aye
David S. Weiss - Aye

Modifications to the Work Session Agenda

Appointment to Authorities, Boards and Commissions

John Staelin asked to appointment J. Michael Hobert and Anne Caldwell to serve on the Berryville Area Development Authority Comprehensive Plan Committee.

John Staelin moved to accept the appointments.

The motion carried by the following vote:

John R. Staelin, Chair - Aye
J. Michael Hobert, Vice Chair - Aye
Barbara J. Byrd - Aye
A.R. Dunning, Jr. - Aye
David S. Weiss - Aye

Board of Supervisors Meeting Minutes For January 7, 2008 - Organizational Meeting & Work Session

Clarke County

PLANNING COMMISSION REGULAR MEETING MINUTES 2011 March 4



A regular meeting of the Planning Commission of Clarke County, Virginia, was held at the Town/County Joint Government Center, Berryville, Virginia, on Friday, 2011 March 4.

Chair Ohrstrom called the meeting to order at 9:05 a.m.

ATTENDANCE

George Ohrstrom, II; Chair; Anne Caldwell, Vice Chair; Clay Brumback, Tom McFillen, Bev McKay, Cliff Nelson, Chip Steinmetz, Richard Thuss, and Bob Wade.

ABSENT

A.R. Dunning, Jr. and one position vacant

STAFF

Charles Johnston, AICP, Planning Director; Jesse Russell, Zoning Administrator, and Debbie Bean, Recording Secretary.

APPROVAL OF AGENDA

The Commission voted unanimously to approve the agenda.

Yes: Brumback, Caldwell (moved), McFillen, McKay, Nelson (seconded), Ohrstrom, Steinmetz, Thuss, and Wade

No: No one

Absent: Dunning and one position vacant

APPROVAL OF MINUTES

The Commission voted unanimously to approve the briefing meeting minutes of 2011 January 4.

Yes: Brumback, Caldwell (moved), McFillen, McKay, Nelson, Ohrstrom, Steinmetz, Thuss (seconded) and Wade

No: No one

Absent: Dunning and one position vacant

The Commission voted unanimously to approve the regular meeting minutes of 2010 January 7 with a correction: Chip Steinmetz recommended to the Board of Supervisor to replace Anne Caldwell on the Berryville Area Plan Committee.

Yes: Brumback, Caldwell (moved), McFillen, McKay, Nelson, Ohrstrom, Steinmetz, Thuss and Wade (seconded)

No: No one

Absent: Dunning and one position vacant

MINOR SUBDIVISION

William and Margaret Elliott request approval for a two-lot subdivision for Tax Map 30-((A))-10, located at 1105 Bishop Meade Road, Chapel Magisterial District, zoned Rural Residential (RR). MS-11-01

Clarke County Committee Listing

| | | | Appt Date | Exp Date |
|-----------------------|-----------------|-----------------------------------|---|-------------|
| Berryville Area De | velopment Auth | nority | | 3 Yr |
| Boyles | Jerry | White Post | 8/17/2010 | 3/31/2012 |
| Dunning, Jr. | A.R. | BOS - Appointed Member | 12/16/2008 | 3/31/2011 |
| Ohrstrom, II | George | Russell | 3/16/2010 | 3/31/2013 |
| Rerryville Area De | velonment Auth | ority Comprehensive Plan Commit | too | Open-End |
| Caldwell | Anne | toring Comprehensive Fian Commu. | 1/7/2008 | 5/18/2011 |
| Hobert | J. Michael | | 1/7/2008 | 0/10/2011 |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 4 Yr |
| Board of Superviso | | December | . / . / | |
| Byrd | Barbara J. | Russell | 1/1/2008 | 12/31/2011 |
| Dunning, Jr. | A.R. | White Post | 1/1/2008 | 12/31/2011 |
| Hobert | J. Michael | Chair, Berryville District | 1/1/2008 | 12/31/2011 |
| Staelin | John | Millwood/Pine Grove | 1/1/2008 | 12/31/2011 |
| Weiss | David | Vice Chair - Buckmarsh/Blue Ridge | 1/1/2008 | 12/31/2011 |
| Board of Superviso | ers Finance Con | nmittee | | 1 Yr |
| Byrd | Barbara J. | BOS - Alternate | 1/18/2011 | 12/31/2011 |
| Dunning, Jr. | A.R. | BOS - Alternate | 1/18/2011 | 12/31/2011 |
| Hobert | J. Michael | BOS - Appointed Member | 1/19/2010 | 12/31/2011 |
| Staelin | John | BOS - Appointed Member | 1/19/2010 | 12/31/2011 |
| Weiss | David | BOS - Alternate | 1/19/2010 | 12/31/2011 |
| Board of Superviso | rs Personnel Ci | ommittee | | 1 Yr |
| Byrd | Barbara J. | BOS - Appointed Member | 1/18/2011 | 12/31/2011 |
| Dunning, Jr. | A.R. | BOS - Alternate | 1/18/2011 | 12/31/2011 |
| Hobert | J. Michael | BOS - Appointed Member | 1/19/2010 | 12/31/2011 |
| Staelin | John | BOS - Alternate | 1/19/2010 | 12/31/2011 |
| Weiss | David | BOS - Alternate | 1/19/2010 | 12/31/2011 |
| | | | ., | 4 Yr |
| Board of Well & Se | | Citizen Manulana | | |
| Blatz | Joseph | Citizen Member | 1/15/2008 | 2/15/2012 |
| Dunning, Jr. | A.R. | BOS - Appointed Member | 1/18/2011 | 12/31/2011 |
| McKay | Beverly | Planning Commission | | |
| Teetor | Alison | Staff Rep | | |
| Board of Zoning Ap | ppeals | | | 5 Yr |
| Borel | Alain F. | White Post | 1/20/2009 | 2/15/2014 |
| Caldwell | Anne | Millwood | 1/19/2010 | 2/15/2015 |
| Kackley | Charles | Russell | 2/12/2008 | 2/12/2013 |
| Means | Howard | Millwood | 12/14/2009 | 2/15/2016 |
| | | | | |
| Monday, June 06, 2011 | | | | Page 1 of 6 |

| | | | ***** | |
|--------------------|-------------------|---------------------------------|------------|------------|
| 1/- II- | 1 | | Appt Date | Exp Date |
| Volk | Laurie | Russell | 1/20/2009 | 2/15/2014 |
| Clarke County His | storic Preservati | on Commission | | 4 Yr |
| Baker | H.M. | Russell | 5/19/2009 | 5/31/2013 |
| Bieschke | John K. | White Post | 4/21/2009 | 5/31/2013 |
| Fields | Betsy | Berryville District | 4/20/2010 | 5/31/2012 |
| Gilpin | Thomas T. | White Post | 5/18/2010 | 5/31/2014 |
| Hiatt | Marty | Buckmarsh/Blue Ridge | 6/19/2007 | 5/31/2011 |
| Nelson | Clifford | Russell/Planning Commission Rep | 4/19/2011 | 4/30/2012 |
| Clarke County Ind | lustrial Developi | nent Authority | | 4 Yr |
| Armbrust | Wayne | Secretary/Treasurer | 8/19/2008 | 10/30/2012 |
| Frederickson | Allan | White Post | 12/15/2009 | 10/30/2013 |
| Hillerson | Jay | | 8/18/2009 | 10/30/2013 |
| Jones | Paul | Russell District | 9/18/2007 | 10/30/2011 |
| Juday | David | Vice Chair | 12/21/2010 | 10/30/2014 |
| Pierce | Rodney | Chair | 8/19/2008 | 10/30/2012 |
| Staelin | John | BOS - Liaison | 1/19/2010 | 12/31/2011 |
| Clarke County Lib | orary Advisory C | ouncil | | 4 Yr |
| Al-Khalili | Adeela | | 4/19/2011 | 4/15/2015 |
| Badanes | Joyce | | 4/20/2010 | 4/15/2014 |
| Byrd | Barbara J. | BOS - Liaison | 1/18/2011 | 12/31/2011 |
| Curran | Christopher | | 5/16/2006 | 4/15/2013 |
| Foster | Nancy | | 4/15/2008 | 4/15/2012 |
| Hudson | Kathy | | 4/20/2010 | 4/15/2013 |
| Kalbian | Maral | | 4/19/2011 | 4/15/2015 |
| Meeks | Robert B. | | 4/19/2011 | 4/15/2015 |
| Wolk | Susan | | 6/16/2009 | 4/15/2012 |
| Zinman | Maxine | | 4/19/2011 | 4/15/2015 |
| Clarke County Litt | ter Committee | | | 1 Yr |
| Staelin | John | BOS - Liaison | 1/19/2010 | 12/31/2011 |
| Teetor | Alison | Staff Rep | | |
| Clarke County Pla | nning Commissi | on | | 4 Yr |
| Brumback | Clay | White Post / Greenway | 6/15/2010 | 4/30/2014 |
| Caldwell | Anne | Millwood / Chapel; Vice Chair | 4/21/2009 | 4/30/2013 |
| Dunning, Jr. | A.R. | BOS - Appointed Member | 1/18/2011 | 12/31/2011 |
| Kreider | Scott | Buckmarsh / Battletown | 3/15/2011 | 4/30/2012 |
| McFillen | Thomas | Berryville / Berryville | 5/1/2010 | 4/30/2014 |
| McKay | Beverly | White Post / Greenway | 3/18/2008 | 4/30/2012 |
| Nelson | Clifford | Russell / Longmarsh | 3/17/2009 | 4/30/2013 |
| | | | | |

| | | | Appt Date | Exp Date |
|-----------------------|------------------|-------------------------------------|---|-------------|
| Ohrstrom, II | George | Russell / Longmarsh; Chair | 4/19/2011 | 4/30/2015 |
| Staelin | John | BOS - Alternate | 1/19/2010 | 12/31/2011 |
| Steinmetz, II | William | Berryville / Berryville | 4/30/2008 | 4/30/2012 |
| Thuss | Richard | Buckmarsh / Battletown | 4/20/2010 | 4/30/2014 |
| Wade | Robert | Millwood / Chapel | 3/20/2007 | 4/30/2011 |
| Clarke County Sanit | ary Authority | | | 4 Yr |
| Dunning, Jr. | A.R. | BOS - Authority Member | 12/15/2009 | 1/5/2014 |
| Jones | Harry C. | Secretary/Treasurer | 6/17/2008 | 6/30/2012 |
| Legge | Michael | Staff Representative | | |
| Mackay-Smith, Jr. | Alexander | Vice Chair | 11/16/2004 | 1/5/2013 |
| Myer | Joe | Town of Boyce | 9/15/2009 | 12/31/2011 |
| Staelin | John | BOS - Alternate | 1/19/2010 | 12/31/2011 |
| Williams | lan R. | Chair | 11/18/2008 | 1/5/2013 |
| Conservation Easem | ent Authority | | | 3 Yr |
| Buckley | Randy | White Post | 1/1/2011 | 12/31/2013 |
| Engel | Peter | | 12/15/2009 | 12/31/2012 |
| Mackay-Smith | Wingate E. | Chair | 1/1/2011 | 12/31/2013 |
| Ohrstrom, II | George | Planning Commission Rep | 4/20/2010 | 4/30/2013 |
| Radford | Jane | | 11/18/2008 | 12/31/2012 |
| Teetor | Alison | Clerk - Staff Liaison | | |
| Thomas | Walker | Fills unexpired term of Pat McKelvy | 1/1/2011 | 12/31/2012 |
| Weiss | David | BOS - Appointed Member | 1/19/2010 | 12/31/2011 |
| Constitutional Office | ? <i>}</i> * | | | |
| Arthur | ., Warren | Commissioner of the Revenue | 1/1/2008 | 12/31/2011 |
| Butts | Helen | Clerk of the Circuit Court | 1/1/2008 | 12/31/2015 |
| Keeler | Sharon | Treasurer | 1/1/2008 | 12/31/2011 |
| Perka | Suzanne | Commonwealth Attorney | 1/1/2008 | 12/31/2011 |
| Roper | Anthony | Sheriff | 1/1/2008 | 12/31/2011 |
| County Administrato | · | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , 0 ., _ 0 |
| Ash | David L. | County Administrator | 2/10/1001 | |
| ASII | David L. | County Administrator | 3/19/1991 | |
| County Assessor | | | | |
| Peake | Donna | County Assessor | 7/1/2003 | |
| Economic Developm | ent Advisory Cor | nmittee | | 4 Yr |
| Barb | Jim | Real Estate Rep, Business Owner | 11/17/2009 | 12/31/2013 |
| Conrad | Bryan H. | Agriculture, Fire & Rescue | 1/1/2011 | 12/31/2014 |
| Dunkle | Christy | Town of Berryville Rep | 7/17/2007 | 8/31/2011 |
| Dunning, Jr. | A.R. | BOS Rep, SA Rep, Business Owner | 1/18/2011 | 12/31/2011 |
| Hillerson | Jay | IDA Rep, Business Owner | 9/15/2009 | 12/31/2013 |
| Monday, June 06, 2011 | | | | Page 3 of 6 |

| | | | A 37- | T7 D |
|-----------------------|-------------------|---------------------------------|------------|-------------|
| h 4 | D. E.:- | Agricultura Dan Business Outre | Appt Date | Exp Date |
| Myer | Dr. Eric | Agriculture Rep, Business Owner | 1/1/2011 | 12/31/2014 |
| Pritchard | Elizabeth | Hospitality Industry | 8/17/2010 | 8/31/2012 |
| Staelin | John | BOS - Appointed Member | 1/19/2010 | 12/31/2011 |
| Handley Regional I | Library Board | | | 4 Yr |
| Myer | Tamara | Town of Boyce | 9/15/2009 | 11/30/2013 |
| Joint Administrative | a Sarvicas Roar | 1 | | Open-End |
| Ash | David L. | County Administrator | 1/18/2011 | 12/31/2011 |
| Hobert | J. Michael | BOS - Appointed Member | 1/19/2010 | 12/31/2011 |
| Judge | Tom | Staff Representative | 1710/2010 | 12,01,2011 |
| Keeler | Sharon | Treasurer | | |
| Murphy | Michael | School Superintendent | | |
| Rhodes | Emily | JAS Chair; School Board | 1/1/2011 | 12/31/2011 |
| | , | Representative | | , 2 ., _ 2 |
| Weiss | David | BOS - Alternate | 1/19/2010 | 12/31/2011 |
| Loint Ruildino Com | mittee of the Ioi | nt Government Center | | Open-End |
| Ash | David L. | Building Manager | | |
| Dalton | Keith | Berryville Town Manager | | |
| Kitselman | Allen | Berryville Town Council | | |
| | | Representative | | |
| Weiss | David | Board of Supervisors | | |
| | | Representative | | 4.37 |
| Legislative Liaison | ~ | th Coalition | | 1 Yr |
| Hobert | J. Michael | BOS - Liaison | 1/19/2010 | 12/31/2011 |
| Lord Fairfax Comm | unity College B | loard | | 4 Yr |
| Lee | Barbara | Millwood / Pine Grove | 3/18/2008 | 6/30/2012 |
| V 1771 0 17 | 14 11 1.0 | | | 3 Yr |
| Lord Fairfax Emerg | | ervices Council | r/40/0000 | |
| Burns | Jason | Core or Depresentative | 5/19/2009 | 6/30/2012 |
| Coffelt | Lee | Career Representative | 11/30/2008 | 11/30/2011 |
| Wagaman | Julie | | 6/30/2010 | 6/30/2013 |
| Northern Shenando | ah Valley Regio | nal Commission | | 3 Yr |
| Johnston | Charles | Citizen Representative | 1/23/2010 | 1/23/2013 |
| Staelin | John | BOS - Alternate | 1/19/2010 | 12/31/2011 |
| Weiss | David | BOS - Appointed Member | 1/19/2010 | 12/31/2011 |
| Northwestern Comn | nunity Sorvices | Roard | | 3 Yr |
| Harris | Lucille | Douru | 12/21/2010 | 12/31/2012 |
| Stieg, Jr. | Robert | | 11/28/2008 | 12/31/2012 |
| • | | | , | 4 Yr |
| Northwestern Regio | | | | |
| Ash | David L. | County Administrator | 1/18/2011 | 12/31/2011 |
| Monday, June 06, 2011 | | | | Page 4 of 6 |

| | | | 4 1 | ¥"1 ×"\ |
|-----------------------|-------------------|---|--------------|-------------|
| Ryrd | Parbara I | ROS Ligicon Alternata | Appt Date | Exp Date |
| Byrd | Barbara J. | BOS - Liaison Alternate | 1/18/2011 | 12/31/2011 |
| Roper | Anthony | Sheriff | 9/18/2007 | 12/31/2011 |
| Wyatt | James | | 12/18/2007 | 12/31/2011 |
| Northwestern Regio | onal Juvenile Dei | tention Center Commission | | |
| Byrd | Barbara J. | BOS - Liaison | 1/18/2011 | 12/31/2011 |
| Wyatt | James | | 11/18/2008 | 12/20/2012 |
| Old Dominion Alco | hal Safaty Action | n Policy Board & Division of Cour | et Campiana | 3 Yr |
| Johnson | Jerry L. | i i oucy board & Division of Cour | 12/18/2007 | 12/31/2013 |
| 0011110011 | ochy L. | | 12/10/2007 | |
| Old Dominion Com | munity Criminal | Justice Board | | 3 Yr |
| Johnson | Jerry L. | | 12/18/2007 | 12/31/2013 |
| Our Health | | | | 3 Yr |
| Shipe | Diane | | 3/15/2010 | 3/15/2013 |
| · | | | 0, 10,2010 | |
| Parks & Recreation | • | | | 4 Yr |
| Allison | Janelle - | Millwood Rep | 1/19/2010 | 12/31/2013 |
| Heflin | Dennis | White Post Rep | 9/16/2008 | 12/31/2012 |
| Hobert | J. Michael | BOS - Liaison | 1/19/2010 | 12/31/2010 |
| Huff | Ronnie | Town of Berryville Rep | 12/31/2007 | 12/31/2011 |
| Jones | Paul | At-Large | 1/1/2011 | 12/31/2014 |
| Lichliter | Gary | Russell Rep | 11/18/2008 | 12/31/2012 |
| McCall | Michael A. | School Board Rep | | 12/31/2004 |
| Rhodes | Emily | School Board Representative | 1/1/2011 | 12/31/2011 |
| Sheetz | Daniel A. | Berryville | 5/18/2010 | 12/31/2013 |
| White | Lawrence | Buckmarsh | 12/18/2007 | 2/15/2011 |
| Wisecarver | Steve | Appointed by Town of Boyce | 2/2/2010 | 12/31/2013 |
| People Inc. of Virgi | nia | | | 3 Yr |
| Hillerson | Coleen | Clarke County Rep Board of | 8/17/2010 | 7/31/2013 |
| | | Directors | 0, 11, 20 10 | 7,01,2010 |
| Regional Airport Au | uthority | | | 4 Yr |
| Ash | David L. | County Administrator | 1/29/2010 | 12/31/2010 |
| Crawford | John | , | 5/20/2008 | 6/30/2012 |
| Weiss | David | BOS - Liaison | 1/19/2010 | 12/31/2011 |
| | | | 1, 10,2010 | |
| Shenandoah Area A | | Inc. | | 4 Yr |
| Hudson | John | | 8/17/2010 | 9/30/2014 |
| Roper | Anthony | Sheriff | 9/18/2007 | 9/30/2011 |
| The 150th Committe | re | | | 4 Yr |
| Al-Khalili | Adeela | Clarke County African-American Cultural Center / Josephine | 1/18/2011 | 12/31/2015 |
| | | Community Museum | | |
| Monday, June 06, 2011 | | | | Page 5 of 6 |

| **** | | | Appt Date | Exp Date |
|------------|----------|---|-----------|------------|
| Davis | Dorothy | Clarke County African-American Cultural Center / Josephine Community Museum | 1/18/2011 | 12/31/2015 |
| Heder | Terence | Shenandoah Valley Battlefields Foundation | 1/18/2011 | 12/31/2015 |
| Johnston | Charles | Staff Representative HPC | 1/18/2011 | 12/31/2015 |
| Kalbian | Maral | Community Representative | 1/18/2011 | 12/31/2015 |
| Lee | Jennifer | Clarke County Historic Museum Representative | 1/18/2011 | 12/31/2015 |
| Means | Howard | CCHA Representative | 1/18/2011 | 12/31/2015 |
| Morris | Mary | Clarke County Historic Museum Representative | 1/18/2011 | 12/31/2015 |
| Murphy | Michael | CCPS Representative | 1/18/2011 | 12/31/2015 |
| Russell | Jesse | Staff Representative Economic Development | 1/18/2011 | 12/31/2015 |
| Sours, Jr. | John | Community Representative | 1/18/2011 | 12/31/2015 |
| Stieg, Jr. | Robert | | 1/18/2011 | 12/31/2015 |
| Weiss | David | BOS - Appointed Member | 2/15/2011 | 12/31/2011 |

Committee Detail Listing

| erryville Area Deve | י בניים בכיישני | weeting imes | Membership Requirements | Bylaws | COI Required |
|--|-----------------------|---|---|-------------|--------------|
| Johnston, Chuck | elopment Auth | ority 3rd Wed Monthly 5:30p | 3 members appointed by the BOS and 3 members appointed by the BTC; Membership set by the County/Town Annexation Agreement of 1988 | | - |
| erryville Area Deve Johnston, Chuck | lopment Auth | Berryville Area Development Authority Comprehensive Plan Committee Johnston, Chuck Open-End Ad Hoc | iee Subcommittee of the BADA | | |
| oard of Supervisors Ash, David | 3 4 Yr | 3rd Tues Monthly @ 1p | Elected | \ | |
| Board of Supervisors Finance Committee Substituting Ash, David 1 Yr Mon the wee Substituting Barry Substitut | s Finance Cor 1 Yr | mmittee Mon the week preceding the Board meeting ea month immediately following the Work Session unless Mon is a holiday then Tues same time | 2 Members BOS; Served by Director Joint Administrative Services and County Administrator | > | |
| oard of Supervisors Ash, David | Personnel C | Ommittee Mon the week preceding the Board meeting ea month @ 9:30 - 10:00a unless Mon is a holiday then Tues same time | 2 Members BOS; Served by County Administrator | > | |
| Board of Well & Septic Appeals Teetor, Alison 4 Yr | tic Appeals 4 Yr | Ad Hoc | 1 Staff Rep; 1 BOS Liaision, Planning Commission Chair & 1 Citizen | > | |
| Board of Zoning Appeals Russell, Jesse 5 Yr | oeals 5 Yr | Ad Hoc | Appointed by Circuit Court; BOS letter of recommendation to Clerk. Oath of Office Required - Clerk of Circuit Court; 5 total members: 1 member may be on the Planning Commission Pg 1114 Supv Manual; other 4 have been generally 1 from each magisterial district, although not required.; Section 7-A-1 of the Zoning Ord states: "The Board shall consist of 5 residents of Clarke Co. Members of the Board shall hold no other public office in the locality except that 1 may be a member of the Clarke Co Planning Commission." | | 5 |
| about Solution Preservation Commission of the servation of the se | c Preservatio | n Commission | | | |

| Approximation, Chuck 4 YY all Parinder Chuck Chu | Staff Rep | Term Length | Meeting Times | Membership Requirements | Bylaws | COI Required |
|--|---------------------------------------|--------------------------|---|--|-----------|--|
| Then Aufhority Jan for Organizational Meeting 10a; Jan for Organization of Council Members 1 Staff Rep Jan Monthly & 4:30p Appointed by BOS: Oath of Office Required - Clerk of Circuit Court; Section 1-C-2 of the Council of Members 1 Staff Rep Jan Monthly & 4:30p Appointed by BOS: Oath of Office Required - Clerk of Circuit Court; Section 1-C-2 of the Council of Members of the Planning Commission shall be cased for the Planning Commission shall be calculated by the Board Head of the Board Members of the Deard Members of the Board Members of the Commission of Section 1 or Caunty, with these being 2 residents of each of the Board Members of the Commission of Section 1 or Caunty, with these being 2 residents of each of the Board Members of the Commission of Section 1 or Caunty, with the being 2 residents of each of the Board Members of the Commission of Section 1 or Caunty, with the Board Members of the Board Members of the Commission of Section 1 or Caunty, with the Board Members of the Board Members of the Commission of Section 1 or Caunty of the Members of the Commission of the Board Members of the Caunty of Section 1 or Caunty of Section 1 or Caunty of Section 1 or Section 1 o | Johnston, Chuck | 4 Yr | e Bi-monthly [Jan∕Mar] | Section 3-E-3-d Zoning Ord "shall consist of at least 5 members not to exceed 7 members; Members shall be residents of Clarke County with a demonstrated interest in and knowledge of the historic character of Clarke County. Reasonable effort to appoint at least 2 members with professional training or equivalent experience in 1 or more of the following: architecture, architectural history, historic preservation, archeology, land use planning, or related fields. Reasonable effort to appoint at least 1 member that is a professional architect or architectural historian. At least 1 member shall be appointed from the Planning Commission upon recommendation to the Board by the Planning Commission. After the establishment of an Historic District, at least 1 member shall be a resident of a local Historic District." | | |
| 1st Mon Monthly @ 4:30p Appointed by BOS 2008: 1st Wed Quarterly 1 BOS Member; 1 Staff Rep 2009: 1st Wed Quarterly Appointed by BOS; Oath of Office Required - Clerk of Circuit Court; Section 1-C-2 of the Test Fri 3p except August 20010; Oath of Office Required Commission shall be are members, appointed by the Board Members of the Planning Commission shall be residents of the Commission shall be are member of the Commission of commission shall be owners of real property in the County. 9/2010: 3rd Tue monthly @ 9a - 12p 5 members with a preference that at least one members be a resident of the Town of Boyce; 1 optional BOS is also on the PC and S Clarke County; in the County. 5/2007: 3rd Wed monthly @ 4:00 p Board of Directors 7 members, appointed by the BOS, to be comprised of 1 member from the membership of the BOS each calcular year, beginning the Board shall appoint 1 member from the membership of the BOS each calcular year, beginning the Board shall appoint 1 member from the membership of the BOS of a term of 1 year beginning Jan 1; 1 member from the membership of the BOS of a term of 1 year beginning Jan 1; 1 member from the membership of the BOS of a term of 1 year beginning Jan 1; 1 member from the promise of a year them beginning three (3) years beginning Jan 1; 1 member from the promise, for a term of 1 years beginning Jan 1; 1 member from the promise of the member from the promise of the planning calculation of the BOS of a term of 1 years beginning Jan 1; 1 member from the promise of the planning calculation of the BOS of a term of 1 years beginning Jan 1; 1 member from the planning calculation of the BOS of a term of 1 years beginning the Bost of the BOS of the planning calculation of the | Clarke County Inc Russell, Jesse | lustrial Developr | nent Authority Jan for Organizational Meeting 10a; Ad Hoc | Appointed by BOS; Oath of Office Required - Clerk of Circuit Court; 7 members, 1 BOS liaison (non-voting) and 6 others that are chosen on their expertise in the business field. Membership governed by IDA by-laws. 15.2-4904 No director shall be an officer or employee of the locality except in towns under 3,500 | | |
| 1 BOS Member; 1 Staff Rep 2 Staff Rep 1 Staff Rep 1 Staff Rep 1 Staff Rep 1 Staff Rep 2 Staff Rep 3 Staff Rep 4 Staff Rep 5 Staff Rep 5 Staff Rep 5 Staff Rep 6 Staff Rep 7 Staff Rep 7 Staff Rep 7 Staff Rep 8 Staff Rep 7 Staff Rep 8 Staff Rep 7 Staff Rep 8 Staff Rep 9 Staff Rep 9 Staff Rep 9 Staff Rep 9 Staff Rep 1 St | Clarke County Lib Kennedy, Laurine | rary Advisory Co | ouncil 1st Mon Monthly @ 4:30p | Appointed by BOS | unative a | |
| 1907 1st Fri Monthly 9a; Briefing Meeting Appointed by BOS; Oath of Office Required - Clerk of Circuit Court; Section 1-C-2 of the Tues before 1st Fri 3p except August Zoning Ordinance states: "The Planning Commission shall be level members, appointed by the Board. Members of the Planning Commission shall be residents of the Commission shall be a member of the Board. Members of the Commission shall be a member of the Board. Members of the Commission shall be qualified by knowledge and experience to make decisions on questions of community growth and development. At least 1/2 of the members of the Planning S/2010: 3rd Tue monthly @ 9a - 12p 5 members with a preference that at least one member be a resident of the Town of Boyce; 1 optional BOS liaison. Board of Directors 7 members, appointed by the BOS, to be comprised of 1 member from the HeBOS and calendar year, beginning Jan 1; 1 member from the Planning commission for a 1 year term beginning May 1; and a members to fill expiring citizen members to fill expired to a term of three (3) wears beginning Jan 1; | Clarke County Litt | er Committee N/A | 2009: 1st Wed Quarterly | 1 BOS Member; 1 Staff Rep | | |
| 9/2010: 3rd Tue monthly @ 9a - 12p 5 members with a preference that at least one member be a resident of the Town of Boyce; 1 optional BOS liaison. S/2007: 3rd Wed monthly @ 4:00 p Board of Directors 7 members, appointed by the BOS, to be comprised of 1 member from the BOS, 1 member from the PC and 5 Clarke County citizen members. At the first meeting of the BOS each calendar year, beginning the Board shall appoint 1 member from the membership of the BOS each calendar year, beginning Jan 1; 1 member from the Planning Commission for a 1 year term beginning May 1; and a members to fill expiring citizen member terms, for a term of three (3) years beginning Jan 1. | Clarke County Pla Johnston, Chuck | nning Commiss. 4 Yr | ion 1st Fri Monthly 9a; Briefing Meeting Tues before 1st Fri 3p except August | Appointed by BOS; Oath of Office Required - Clerk of Circuit Court; Section 1-C-2 of the Zoning Ordinance states: "The Planning Commission shall consist of eleven members, appointed by the Board. Members of the Planning Commission shall be residents of the County, with there being 2 residents of each of the Board Election Districts. In addition, 1 member of the Commission shall be a member of the Board. Members of the Commission shall be qualified by knowledge and experience to make decisions on questions of community growth and development. At least 1/2 of the members of the Planning Commission shall be owners of real property in the County." | S | \ \ \ \ \ |
| 5/2007: 3rd Wed monthly @ 4:00 p Board of Directors 7 members, appointed by the BOS, to be comprised of 1 member from the BOS and 5 Clarke County citizen members. At the first meeting of the BOS each calendar year, beginning the Board shall appoint 1 member from the membership of the BOS for a term of 1 year beginning Jan 1; 1 member from the Planning Commission for a 1 year term beginning May 1; and a member or members to fill expiring citizen member terms, for a term of three (3) years beginning Jan 1. | Clarke County Sar Legge, Mike | nitary Authority 4 Yr | 9/2010: 3rd Tue monthly @ 9a - 12p | 5 members with a preference that at least one member be a resident of the Town of Boyce; 1 optional BOS liaison. | 2 | |
| | Conservation Eası Teetor, Alison | ement Authority 3 Yr | 5/2007: 3rd Wed monthly @ 4:00 p | Board of Directors 7 members, appointed by the BOS, to be comprised of 1 member from theBOS, 1 member from the PC and 5 Clarke County citizen members. At the first meeting of the BOS each calendar year, beginning the Board shall appoint 1 member from the membership of the BOS for a term of 1 year beginning Jan 1; 1 member from the Planning Commission for a 1 year term beginning May 1; and a member or members to fill expiring citizen member terms, for a term of three (3) years beginning Jan 1. | S | \ |

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| Wed Monthly @ 3p Wed Monthly @ 4:30p Handley rd Room rd of the Northern Shenar onthly @ 5:30 pm Front st at January meeting. | Staff Rep Term Length | Meeting Times | Membership Requirements | Bylaws | COI Required |
|---|---|--|--|--------------|--------------|
| Wed Monthly @ 3p onthly @ 4:30p Handley rd Soom rd of the Northern Shenar onthly @ 5:30 pm Front st at January meeting. | | | Constitutional Office | | \ |
| Wed Monthly @ 3p aludes training for poll onthly @ 4:30p Handley rd Soom rd of the Northern Shenar onthly @ 5:30 pm Front st at January meeting. | | | County Administrator | | > |
| Wed Monthly @ 3p aludes training for poll onthly @ 4:30p Handley rd Ar Soom rd of the Northern Shenar onthly @ 5:30 pm Front st at January meeting. | | | County Employee | | |
| Electoral Board Bosserman, Barba Ad Hoc; includes training for poll workers Handley Regional Library Board Ridgeway, Trish 4 Yr Sard Tues Monthly @ 4:30p Handley Library Board Room Housing and Community Services Policy Board of the Northern Shenar Bundrick, Katie Royal Office Ash, David N/A Calendar set at January meeting. Ash, David N/A Calendar set at January meeting. Ash, David N/A Legislative Liaison and High Growth Coalition BOS Chair 1 Yr Ad Hoc | | i Wed Monthly @ | 7 total members, 1 BOS Liaison (non-voting); 6 others chosen on their particular expertise in the economic dev. field. Membership not limited to 7 members - BOS may choose to add more. | \ | |
| onthly @ 4:30p Handley rd Room rd of the Northern Shenar onthly @ 5:30 pm Front at at January meeting. | Ē | Ad Hoc; includes training for poll workers | Not appointed by the BOS. | | |
| rd of the Northern Shenar onthly @ 5:30 pm Front at January meeting. | | 3rd Tues Monthly @ 4:30p Handley Library Board Room | 1 Clarke County Member; 2 Term Limit | > | |
| at January meeting. | | | andoah Valley Appointed by BOS; If member of the governing body, term coincides elected term or shorter; Non-elected 3 yrs from the date of appointment | \(\) | |
| nent Center | Joint Administrative Services Bo. Ash, David N/A | ard Calendar set at January meeting. | Treasurer, County Administrator; School Superintendent; BOS Chair or designee; SB Chair or designee | 5 | |
| | Joint Building Committee of the J | Joint Government Center | 1 Member BOS, County Administrator, Town Manager, 1 Member Town Council | | |
| of | be Legislative Liaison and High Gro | wth Coalition Ad Hoc | BOS Chair appoints a non-voting liaison. | | |
| gb Lord Fainax Community College Board | ್ಲಿ 56Lord Fairfax Community College Board | Board | | | |

| | ыап нер | l erm Length | Meeting Times | Membership Requirements | Bylaws | COI Required |
|--------------------------------|---|--------------------------|--|---|-------------|--------------|
| í | Milam, John | 4 Yr | | Appointed by BOS; 2 Term Limit | 2 | |
| ∑ 7 June 21, 2011 Clarke | ord Fairfax Emerg McLaurin, Tracey | s Yr | Lord Fairfax Emergency Medical Services Council McLaurin, Tracey 3 Yr 2nd Wed Bi-monthly @ 6:30p at the Lord Fairfax EMS Council office. Grant reviews are held at the April & October meetings. | 3 Clarke County Members; 3-year term; 1 consecutive term limit; Each locality will be represented with at least 1 volunteer and 1 career EMS provider. The following classes and categories of individuals, organizations, and professions will be eligible as members of the Board: Consumers; Governmental Representatives; Hospital Administration; Physicians; Nurses; Rescue Squads and Fire Companies | > | |
| | orthern Shenando Price, Chris | oah Valley Reg | Northern Shenandoah Valley Regional Commission Price, Chris Office | The Charter of the Regional Commission states Clarke County shall have 2 members, 1 elected official; 1citizen. | | |
| | Northwestern Community Services Board Bundrick, Katie 3 Yr 3rd We | munity Service 3 Yr | 95 Board 3rd Wed Monthly 6:30p except Aug @ Front Royal Office | 2 Clarke County Members; AKA Chapter 10 Board; 2 Term Limit | > | |
| rs Regular Mee | Northwestern Regional Jail Authority Wilson, Kim 4 Yr 2 | onal Jail Author 4 Yr | rity 2nd Thurs Quarterly Sept, Dec, Mar, Jun | 3 Clarke County Members; Sheriff - required appointment - concurrent with term of office; May appoint alternates | | |
| | orthwestern Regio | onal Juvenile E | Northwestern Regional Juvenile Detention Center Commission Stevenson, Jim | Appointed by BOS; 2 successive 4 year terms | Σ | |
| | d Dominion Alcoh | hol Safety Actic 3 Yr | Old Dominion Alcohol Safety Action Policy Board & Division of Court S Ellis, Daniel 3 Yr October 19, 2010 at 6:30p Bowling Green to establish 2011 schedule | Services 1 Clarke County Member | | |
| PIO | Old Dominion Community Criminal Justice Board Ellis, Daniel 3 Yr Meets with Old Safety Action B | munity Crimina 3 Yr | al Justice Board Meets with Old Dominion Alcohol Safety Action Board | 1 Clarke County Member | <u> </u> | |
| O : | Our Health Gromling, Sharon | | 2nd Mon Bi-monthly 12p - 1p @ facility | 1 Clarke County Member - "Group A Directors" shall serve at the discretion of the appointing Group A entity | | |
| Page 75 of 195 | Parks & Recreation Advisory Board Cooke, Lisa 4 Yr | Advisory Boar 4 Yr | rd 3rd Wed Monthly 6:00 PM at Rec Center | 9 voting members; 1 from each Magisterial District [5]; 1 at Large; 1 School Board Appointee; 1 Town of Boyoe Appointee; 1 Town of Berryville Appointee; 1 BOS Liaison [non-voting]; 2 high school aged Clarke County resident [non-voting] | [2] | |

| Staff Rep | Term Length | Meeting Times | Membership Requirements | Bylaws | COI Required |
|--|------------------------|--|---|--|--------------|
| People Inc. of Virginia and Johnston, Chuck 3 75. | inia 3 Yr | 3rd Wed Bi-monthly at such time and place as the President, CEO or Board of Directors may determine | 1 Clarke County Member; Public officials, or their representatives shall serve at the pleasure of the designating officials or as long as the public official is currently holding office. | Σ | |
| 110 Hegional Airport A. Manual, Renny Conn | uthority 4 Yr | Thegional Airport Authority Signal, Renny 4 Yr 3rd Thurs Monthly 5p @ facility Signal Thurs Monthly 5p @ facility Signal Thurs Monthly 5p € facility Signal Thurs Monthly 5p € facility Signal Thurs Monthly 5p € facility | 1 Clarke County Member; Members appointed by additional participating political subdivisions or directors appointed by existing political subdivisions shall also be appointed for 4-year terms. | | |
| Associated School Constructic | n Committee [/ | 4/1 Other School Committees] 3rd Monday Monthly 5:30p | The BOS Chair appoints a non-voting liaison. | | |
| Shenandoah Area Agency on Aging, Inc. sign Dodson, Bonnie 4 Yr | Agency on Agir 4 Yr | ng, Inc. | 2 Clarke County Members; SAAA Board shall appoint the local government nominees; the Board shall have the right not to accept any nominee it considers incompatible with the best interests of the SAAA and the Board; 2 Term Limit | \bar{\bar{\bar{\bar{\bar{\bar{\bar{ | |
| an The 150th Committee Butter Weiss, David | <i>ə</i> ə, | | Ad Hoc See 01/18/2011 Minutes Resolution 2011-01R; Clarke County Committee on the Sesquicentennial of the Civil War and Emancipation [the 150th Committee] | | |
| Parthe Barns Project Bailey, Susie | N/A | 3rd Wed monthly 4p @Enders Social Hall | The BOS Chair appoints a non-voting member liaison. | | |

FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 2011 (2010-2011 Fiscal Year)

for Fiscal Year 2011 (2010-2011 Fiscal Year Posted Only Figures

Executed By: gilleya

| Code | Description | Aŗ | ppropriations | | Outstanding Encumbrances | Fo | Expenditures r MAY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|--------------|--|----------|----------------------|----|-----------------------------|----------|-----------------------|-----------|---------------------------------------|----------|----------------------|------------------|
| FD 1 | 00 GENERAL FUND | | | | | | | | | | | |
| P | JT 000 NON-CATEGORICAL | | | | | | | | | | | |
| | FUNC 11010 BOARD OF SUPERVISORS | | | | | | | | | | | |
| 1300 | SALARIES AND WAGES - PART TIME | \$ | 13,800.00 | \$ | 1,150.00 | \$ | 1,150.00 | \$ | 12,650.00 | \$ | 0.00 | 100.00 |
| 2100 | FICA BENEFITS | \$ | 1,056.00 | \$ | 57.84 | \$ | 57.81 | \$ | 635.93 | \$ | 362.23 | 65.70 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 10,628.00 | \$ | 847.39 | \$ | 885.83 | \$ | 9,744.13 | \$ | 36.48 | 99.66 |
| 3100 | PROFESSIONAL SERVICES | \$ | 16,000.00 | \$ | 0.00 | \$ | 0.00 | • | 3,407.40 | \$ | 12,592.60 | 21.30 |
| 3600 | ADVERTISING | \$ | 5,500.00 | \$ | - | \$ | 553.15 | \$ | 5,806.15 | \$ | 1,708.65- | |
| 5210 | POSTAL SERVICES | ş | 250.00 | \$ | 0.00 | \$ | 0.00 | \$ | 195.29 | \$ | 54.71 | 78.12 |
| 5307 | PUBLIC OFFICIAL LIABILITY INS. | ş | 5,038.00 | \$ | 0.00 | \$ | 0.00 | \$ | 5,873.00 | \$ | 835.00- | |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 6,000.00 | \$ | 0.00 | \$ | 30.00 | \$ | 4,101.24 | \$ | 1,898.76 | 68.35 74.78 |
| 5800 | MISCELLANEOUS CHARGES | ş | 2,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,495.52 | \$ | 504.48 534.00- | |
| 5810 | DUES & ASSOC. MEMBERSHIPS | ٠ | 4,000.00 1,000.00 | \$ | 0.00 | \$ \$ | 0.00 271.64 | | 4,534.00 1,066.04 | Ş | 66.04- | |
| 6001 | OFFICE SUPPLIES | ۶ | 1,000.00 | | 0,00 | ٠, | 2/1.04 | ب ۔۔۔۔ | 1,000.04 | γ | | 100.00 |
| 11010 | BOARD OF SUPERVISORS | \$ | 65,272.00 | \$ | 3,457.73 | \$ | 2,948.43 | \$ | 49,508.70 | \$ | 12,305.57 | 81.15 |
| | FUNC 12110 COUNTY ADMINISTRATOR | | | | | | | | | | | |
| 1100 | SALARIES - REGULAR | \$ | 184,719.00 | \$ | 15,393.47 | \$ | 15,393.23 | \$ | 169,325.53 | \$ | 0.00 | 100.00 |
| 1300 | SALARIES - PART TIME | \$ | 1,000.00 | \$ | 0.00 | \$ | 218.75 | \$ | 800.00 | \$ | 200.00 | 80.00 |
| 2100 | FICA BENEFITS | \$ | 14,208.00 | \$ | 1,109.80 | \$ | 1,126.52 | \$ | 11,650.06 | \$ | 1,448.14 | 89.81 |
| 2210 | VSRS BENEFITS | \$ | 25,491.00 | \$ | 2,124.25 | \$ | 2,124.27 | \$ | 23,366.97 | \$ | 0.22- | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 15,717.00 | \$ | 1,253.28 | \$ | 1,310.12 | \$ | 14,411.32 | \$ | 52.40 | 99,67 |
| 2400 | LIFE INSURANCE | \$ | 1,884.00 | \$ | 43.11 | \$ | 43.10 | \$ | 474.10 | \$ | 1,366.79 | 27.45 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 200.00 | \$ | 0.00 | \$ | 0.00 | \$ | 180.94 | \$ | 19.06 | 90.47 |
| 3100 | PROFESSIONAL SERVICES | \$ | 5,000.00 | \$ | | \$ | 0.00 | \$ | 0.00 | \$ | 5,000.00 | 0.00 |
| 3310 | REPAIR & MAINTENANCE | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 244.78 | \$ | 244.78- | |
| 3320 | MAINTENANCE SERVICE CONTRACT | \$ | 800.00 | \$ | | \$ | 159.53 | \$ | 666.96 | \$ | 131.67- | |
| 3500 | PRINTING AND BINDING | \$ | 2,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 224.00 | Ş | 1,776.00 | 11.20 |
| 5210 | POSTAL SERVICES | \$ | 600.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 600.00 | 0.00 |
| 5230 | TELECOMMUNICATIONS | \$ | 1,500.00 | \$ | | \$ | 57.36 | \$ | 913.95 | \$ | 368.24 | 75.45 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 2,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,000.00 | 0.00 |
| 5810 | DUES & ASSOCIATION MEMBERSHIPS | ş | 1,500.00 | \$ | 0.00 | \$ | 90.00 | \$ | 610.83 | \$ | 889.17 | 40.72 |
| 6001 | OFFICE SUPPLIES | ş | 1,200.00 | \$ | 0.00 | | 25.83 | \$ | · · · · · · · · · · · · · · · · · · · | \$ | 712.54- | 159,38 |
| 6008 | VEHICLE AND EQUIP FUEL | \$ | 1,000.00 | \$ | 0.00 | | | \$ | 1,029.48 | \$ | 29.48- 16.00- | 102.95 100.00 |
| 6009 | VEHICLE AND EQUIPMENT SUPPLIES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 117.92 | - | 16,00 881,19 | \$ \$ | 318.81 | 73,43 |
| 6012 | BOOKS AND SUBSCRIPTIONS | \$ | 1,200.00 | | 0.00 | | | | | | | |
| 12110 | COUNTY ADMINISTRATOR | \$ | 260,019.00 | Ş | 20,406.43 | ş | 20,794.69 | Ş | 226,708.65 | Ş | 12,903.92 | 95.04 |
| *** | FUNC 12210 LEGAL SERVICES | | 00 001 00 | _ | 0 500 /5 | | 0 500 40 | | 00 000 00 | | 1 000 10 | 106 30 |
| 1100 | SALARIES/WAGES - REGULAR | \$ | 29,894.00 | | 2,729.47 | | 2,729.48 | | 29,070.72 | | 1,906.19- | |
| 2100 | FICA | \$ | 2,287.00 | | 208.81 | | 209.08 | | 2,226.81 | | 2,018.80- | 106.50 |
| 2210 | VSRS | Ş | 4,125.00 | | 596.09 | | 596.09 12.09 | | 5,547.71 112.51 | | 180.39 | 40.86 |
| 2400 | LIFE INSURANCE | ب | 305.00 32,000.00 | | 12.10 0.00 | | | | | | 12,093.00 | 62.21 |
| 3100 5810 | PROFESSIONAL SERVICES DUES & ASSOCIATION MEMBERSHIPS | ۶ \$ | 0.00 | | 0.00 | | 0.00 | | 270.00 | | 270.00- | |
| | | | • • • • • • • | | | | | | | | | |
| 12210 | LEGAL SERVICES | \$ | 68,611.00 | Þ | 3,546.47 | Ÿ | 0,000.74 | ą | ↑11134.12 | 4 | 1, 121.10 | 00.44 |
| 440 | FUNC 12310 COMMISSIONER OF REVEN | | و مستم مرسو | | | | 10 100 11 | | 146 503 50 | | 0 003 45 | 05 05 |
| 1100 | SALARIES - REGULAR | \$ | 166,090.00 | | 11,337.00 | | 10,480.92 | | 146,531.53 | | 8,221.47 | 95.05 |
| 2100 | FICA BENEFITS | \$ | 12,706.00 | | 796.04 | | 730.55 | , | 10,775.44 | | 1,134.52 | 91.07 |
| 2210 | VSRS BENEFITS | \$ | 22,920.00 | | 1,564.51 | | 1,446.37 | | | | 957.93 2,719.73 | 95.82 89.68 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 26,352.00 | Ş | 1,492.88 | Ÿ | 1,560.60 | Ģ | 22,139.39 | ÷ | 2,117.15 | 07.00 |

Page:

Date: 06/07/11 Time: 08:07:17

FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures
Executed By: gilleya

Outstanding Expenditures Expenditures Available Percent Appropriations Year-to-Date Balance Used Code Description Encumbrances For MAY 1,246.82 26.40 31.74 S 29.35 \$ 415.44 \$ LIFE INSURANCE 1.694.00 S 2400 Ś WORKERS COMPENSATION INSURANCE 200.00 \$ 0.00 \$ 0.00 \$ 177.48 \$ 22.52 88.74 2700 Ġ 0.00 \$ 0.00 \$ 5,660.48 \$ 5,660.48- 100.00 OTHER FRINGE BENEFITS/LEAVE PAYO \$ 0.00 \$ 2800 -100.00 0.00 \$ 60.00-60.00 S 3100 PROFESSIONAL SERVICES \$ 0.00 \$ 0.00 \$ 3310 REPAIR & MAINTENANCE Ś 100.00 \$ 0.00 0.00 0.00 \$ 100.00 0.00 66.79 86.64 20.60 \$ 311.89 \$ MAINTENANCE SERVICE CONTRACTS 500.00 \$ 121.32 \$ 3320 \$ 1,500.00 0.00 1,500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 3500 PRINTING AND BINDING 1,800.00 \$ 0.00 \$ 0.00 \$ 1,416.00 \$ 384.00 78.67 DATA PROCESSING 4100 \$ 1,546.66 \$ 1.453.34 51.56 5210 POSTAL SERVICES \$ 3,000.00 \$ 0.00 \$ 0.00 \$ 5230 TELECOMMUNICATIONS 1,500.00 \$ 0.00 \$ 32,90 \$ 446.97 1,053.03 29.80 500.00 0.00 0.00 \$ 0.00 \$ 500.00 \$ 0.00 \$ 5510 TRAVEL MILEAGE \$ 0.00 \$ 12.50 2,000.00 \$ 0,00 \$ 250,00 \$ 1.750.00 5540 TRAVEL CONVENTION & EDUCATION \$ 1.200.00 \$ 0.00 \$ 265.00 \$ 635.00 \$ 565.00 52.92 DUES & MEMBERSHIPS Ś 5810 28.70 \$ 151.63-113.78 1,251.63 \$ 6001 OFFICE SUPPLIES \$ 1,100.00 \$ 0.00 \$ 0.00 100.00 0.00 6008 VEHICLE AND EQUIP FUEL \$ 100.00 S 0.00 \$ 0.00 \$ 245.58 75.44 1,000.00 \$ 67.00 \$ 754.42 \$ 6012 BOOKS AND SUBSCRIPTIONS Ś 0.00 \$ 200.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 200.00 0.00 8201 MACHINERY & EQUIPMENT 16.348.62 93.31 244,462.00 \$ 15,343.49 \$ 212,769.89 \$ 12310 COMMISSIONER OF REVENUE \$ 14,661.99 \$ FUNC 12320 ASSESSOR 100.00 42,460.00 \$ 3,538.25 \$ 3,538.25 \$ 38,920.75 \$ 1.00 1100 SALARIES - REGULAR 3.248.00 S 227,65 \$ 227.69 2,504,59 \$ 515.76 84.12 2100 FICA BENEFITS 5,371.08 \$ 0.34- 100.01 VSRS BENEFITS 5,859.00 \$ 488,26 \$ 488.28 \$ 2210 \$ 7,422.47 \$ 25.04 99.69 2300 HEALTH INSURANCE BENEFITS \$ 8,093.00 \$ 645.49 \$ 674.77 \$ 9.91 \$ 109.01 \$ 314.11 27.46 433.00 S 9.88 \$ 2400 LIFE INSURANCE \$ 579.00 \$ 0.00 \$ 0.00 \$ 578.49 \$ 0.51 99.91 2700 WORKER'S COMPENSATION MAINTENANCE SERVICE CONTRACT 3.500.00 S 0.00 0.00 \$ 3,500.00 \$ 0.00 100.00 \$ \$ 3320 50.00 0.00 50.00 \$ 0.00 Ś 0.00 Ś 0.00 \$ 5210 POSTAL SERVICES Ś 0.00 \$ 250.00 0.00 TRAVEL MILEAGE \$ 250.00 \$ 0.00 \$ 0.00 \$ 5510 0.00 \$ 400.00 0.00 0.00 \$ 0.00 \$ 5540 TRAVEL CONVENTION & EDUCATION \$ 400.00 \$ 5810 DUES & MEMBERSHIPS \$ 250.00 \$ 0.00 0.00 \$ 0.00 \$ 250.00 0.00 100.00 S 0.00 \$ 163.40 \$ 63.40- 163.40 0.00 \$ 6001 OFFICE SUPPLIES \$ 100.00 BOOKS AND SUBSCRIPTIONS 100.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 6012 58,569,79 \$ 97.18 65,322.00 \$ 1.842.68 12320 ASSESSOR \$ 4,909.53 \$ 4,938.90 \$ FUNC 12410 TREASURER 159,365.94 \$ 3.472.56 98.05 177,642.00 \$ 14,803.50 \$ 14,287.02 \$ 1100 SALARIES - REGULAR SALARIES - PART TIME 3,967.00 \$ 0.00 0.00 3,967.00 0.00 1300 0.00 \$ 11.786.05 \$ 980.08 92.95 1,088.35 2100 FICA BENEFITS \$ 13,894.00 \$ 1.127.87 \$ \$ 21,992.57 479.55 98.04 VSRS BENEFITS \$ 24,515.00 \$ 2.042.88 \$ 1,971.61 \$ \$ 2210 23,342.00 S 810.38 \$ 847.14 Š 15,563.84 \$ 6,967.78 70.15 2300 HEALTH INSURANCE BENEFITS \$ 1,812.00 \$ 41.45 \$ 40.01 446.23 \$ 1,324.32 26.91 2400 LIFE INSURANCE \$ 0.00 \$ 189.83 \$ 20.17 90.40 WORKERS COMPENSATION INSURANCE \$ 210.00 S 0.00 \$ 2700 695.60 \$ 695.60-100.00 PROFESSIONAL SERVICES 0.00 \$ 0.00 \$ 20.60 \$ 3100 \$ 191.61 \$ 147.38 63.15 400.00 \$ 61.01 \$ 67.72 \$ 3320 MAINTENANCE SERVICE CONTRACT \$ 8,174.90 \$ 174.90-102.19 8,000.00 \$ 0.00 \$ 3.886.93 Ś 3500 PRINTING AND BINDING \$ 0.00 0.00 \$ 1,500.00 0.00 3600 ADVERTISING Š 1,500.00 \$ 0.00 \$ 17,000.00 \$ 436.01 14,624.12 \$ 2,375.88 0.00 \$ \$ 5210 POSTAL SERVICES \$ 550.77 44.92 1,000.00 \$ 0.00 \$ 10.49 \$ 449.23 \$ 5230 TELECOMMUNICATIONS 110.00 0.00 110.00 \$ 0.00 \$ 0.00 \$ 0.00 5306 SURETY BONDS \$ 250.00 0.00 6.00 \$ 0.00 \$ 0.00 S 5510 TRAVEL MILEAGE \$ 250.00 \$ TRAVEL CONVENTION & EDUCATION \$ 2,000.00 \$ 0.00 \$ 0.00 \$ 710.87 \$ 1,289,13 35.54 5540 1,000.00 \$ 640.00 \$ 360.00 64.00 0.00 \$ 0.00 \$ 5810 DUES & MEMBERSHIPS \$ 5,000.00 0.00 \$ 126.70 \$ 2,523,97 \$ 2,476.03 50.48 6001 OFFICE SUPPLIES \$ SUPPLIES - DOG TAGS 750.00 \$ 0.00 \$ 0.00 \$ 725,97 \$ 24.03 96.80 6022 Ś 0.00 \$ 310.49 \$ 310.49- 100.00 8202 FURNITURE & FIXTURES 0.00 \$ 0.00 \$

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FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 2011 (2010-2011 Fiscal Year) Posted Only Figures

Executed By: gilleya

| Code | Description | Αŗ | propriations | 1 | Outstanding Encumbrances | 1 | Expenditures For MAY | | Expenditures Year-to-Date | | Available Balance | Percent . Used |
|-------|-----------------------------------|------|--------------|--------|-----------------------------|------------|-------------------------|--------|------------------------------|--------|----------------------|-------------------|
| 12410 | TREASURER | \$ | 282,392.00 | \$ | 18,887.09 | \$ | 22,782.58 | \$ | 238,391.22 | \$ | 25,113.69 | 91.11 |
| | FUNC 12510 DATA PROCESSING | | | | | | | | | | | |
| 1100 | SALARIES & WAGES - REGULAR | \$ | 113,282.00 | \$ | 9,440.13 | \$ | 9,440.17 | \$ | 103,841.87 | \$ | 0.00 | 100.00 |
| 1300 | SALARIES - PART TIME | \$ | 1,000.00 | \$ | 0.00 | \$ | 360.00 | \$ | 2,700.00 | \$ | 1,700.00- | 270.00 |
| 2100 | FICA BENEFITS | \$ | 8,743.00 | \$ | 678.77 | \$ | 706.39 | \$ | 7,673.88 | \$ | 390.35 | 95.54 |
| 2210 | VSRS | \$ | 15,633.00 | \$ | 1,302.78 | \$ | 1,302.74 | \$ | 14,330.14 | \$ | 0.08 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 8,093.00 | \$ | 645.49 | \$ | 674.77 | \$ | 7,422.47 | \$ | 25.04 | 99.69 |
| 2400 | LIFE INSURANCE | \$ | 1,156.00 | \$ | 26.36 | \$ | 26.44 | \$ | 290.84 | \$ | 838.80 | 27.44 |
| 2700 | WORKER'S COMPENSATION | \$ | 136.00 | \$ | 0.00 | \$ | 0.00 | \$ | 122.12 | \$ | 13.88 | 89.79 |
| 3100 | PRÓFESSIONAL SERVICES | \$ | 10,000.00 | \$ | 2,075.00 | \$ | 200.00 | \$ | 5,270.00 | \$ | 2,655.00 | 73.45 |
| 3320 | MAINTENANCE SERVICE CONTRACT | \$ | 36,500.00 | \$ | 3,812.66 | \$ | 2,044.94 | \$ | 37,966.04 | \$ | 5,278.70- | 114.46 |
| 5210 | POSTAL SERVICES | \$ | 1,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.61 | \$ | 999.39 | 0.06 |
| 5230 | TELECOMMUNICATIONS | \$ | 50,000.00 | \$ | 2,395.57 | \$ | • | \$ | 25,092.88 | \$ | 22,511.55 | 54.98 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 35.39 | \$ | 464.61 | 7.08 |
| 6001 | OFFICE SUPPLIES | \$ | 3,000.00 | \$ | 0.00 | \$ | | \$ | 1,272.76 | \$ | 1,727.24 | 42.43 |
| 6012 | BOOKS & SUBSCRIPTIONS | \$ | 200.00 | \$ | 0.00 | \$ | | \$ | 0.00 | \$ | 200.00 | 0.00 |
| 8201 | MACHINERY & EQUIPMENT | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,008.45 | \$ | 2,008.45- | 100.00 |
| 8207 | EDP EQUIPMENT | \$ | 10,000.00 | \$ | 12,074.76 | . . | 2,853.95 | \$ | 7,294.37 | \$ | 9,369.13- | 193.69 |
| 12510 | DATA PROCESSING | \$ | 259,243.00 | \$ | 32,451.52 | \$ | 20,702.31 | \$ | 215,321.82 | \$ | 11,469.66 | 95.58 |
| | FUNC 13100 ELECTORAL BOARD AND O | FFIC | CTALS | | | | | | | | | |
| 1300 | SALARIES - PART TIME | \$ | 7,512.00 | \$ | 0.00 | \$ | 0.00 | \$ | 5,008.00 | \$ | 2,504.00 | 66.67 |
| 2100 | FICA | \$ | 575.00 | \$ | 0.00 | \$ | | \$ | 383.10 | \$ | 191.90 | 66.63 |
| 2700 | WORKER'S COMPENSATION | \$ | 10.00 | \$ | 0.00 | \$ | | \$ | 8.03 | \$ | 1.97 | 80.30 |
| 3000 | PURCHASED SERVICES | \$ | 3,600.00 | \$ | 0.00 | \$ | | \$ | 1,499.15 | \$ | 2,100.85 | 41.64 |
| 3160 | ELECTORAL BOARD SERVICES | \$ | 8,565.00 | \$ | 0.00 | \$ | | \$ | 3,475.00 | \$ | 5,090.00 | 40.57 |
| 3320 | MAINTENANCE SERVICE CONTRACT | \$ | 4,050.00 | \$ | 0.00 | \$ | | \$ | 3,943.08 | \$ | 106.92 | 97.36 |
| 3500 | PRINTING AND BINDING | \$ | 2,500.00 | \$ | 0.00 | \$ | | \$ | 322,90 | \$ | 2,177.10 | 12.92 |
| 3600 | ADVERTISING | \$ | 510.00 | \$ | 0.00 | \$ | | \$ | 161,20 | \$ | 348,80 | 31.61 |
| 5210 | POSTAL SERVICES | \$ | 2,500.00 | \$ | 0.00 | \$ | | \$ | 666.35 | \$ | 1,833.65 | 26.65 |
| 5400 | LEASES AND RENTALS | \$ | 1,200.00 | \$ | 0.00 | \$ | | \$ | 525.00 | \$ | 675.00 | 43.75 |
| 5510 | TRAVEL MILEAGE | \$ | 500.00 | \$ | 0.00 | \$ | | \$ | 145,92 | \$ | 354.08 | 29.18 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 900.00 | \$ | 0.00 | \$ | | \$ | 418.20 | \$ | 481.80 | 46.47 |
| 5810 | DUES, SUBSCRIPTIONS & MEMBERSHIPS | | 150.00 | \$ | 0.00 | \$ | | \$ | 100.00 | \$ | 50.00 | 66.67 |
| 6000 | MATERIAL AND SUPPLIES | \$ | 600.00 | \$ | 0.00 | . . | 0.00 | \$ | 139.11 | \$ | 460.89 | 23.18 |
| 13100 | ELECTORAL BOARD AND OFFICIALS | \$ | 33,172.00 | \$ | 0.00 | \$ | 15.55 | \$ | 16,795.04 | \$ | 16,376.96 | 50.63 |
| | FUNC 13200 REGISTRAR | | | | | | | | | | | 400 |
| 1100 | SALARIES - REGULAR | \$ | 43,363.00 | \$ | 3,613.62 | | • | \$ | 39,749.38 | \$ | 0.00 | 100.00 |
| 1300 | SALARIES - PART TIME | \$ | 8,840.00 | \$ | 0.00 | \$ | , | \$ | 3,952.00 | \$ | 4,888.00 | 44.71 |
| 2100 | FICA BENEFITS | \$ | 3,994.00 | \$ | 277.68 | \$ | | \$ | 3,356.91 | \$ | 359,41 | 91.00 |
| 2210 | VSRS BENEFITS | \$ | 5,984.00 | \$ | 498.72 | \$ | | Ş | 5,485.37 | \$ | 0.09- | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 442.00 | \$ | 10.10 | \$ | | Ş | 111.32 | \$ | 320.58 | 27.47 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 70.00 | \$ | 0.00 | \$ | | \$ | | \$ | 14.22 | 79.69 |
| 3310 | REPAIR & MAINTENANCE | \$ | 200.00 | \$ | 0.00 | | | \$ | 0.00 | - | 200.00 | 0.00 |
| 3320 | MAINTENANCE & SERVICE CONTRACT | \$ | 0.00 | \$ | 38.22 | \$ | | \$ | 49.85 | | 88.07- | 100.00 |
| 5230 | TELECOMMUNICATIONS | \$ | 900.00 | \$ | 0.00 | \$ | | | 41.04 | | 858.96 | 4.56 |
| 5510 | TRAVEL MILEAGE | \$ | 50.00 | \$ | 0.00 | \$ | | \$ | 41.30 | | 8.70 | 82.60 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 650.00 | \$ | 0.00 | \$ | | | 185,17 | | 464.83 | 28.49 |
| 5810 | DUES & SUBSCRIPTIONS | \$ | 150.00 | \$ | 0.00 | \$ | | | 140.00 | | 10.00 | 93.33 |
| 6001 | OFFICE SUPPLIES | \$ | 700.00 | | 0.00 | | | | 150.85 | | 549.15 | 21.55 |
| 8201 | MACHINERY & EQUIPMENT | \$ | 150.00 | \$ | 0.00 | . \$ | 0.00 | \$ | 0.00 | \$ | 150.00 | 0.00 |
| 13200 | REGISTRAR | \$ | 65,493.00 | \$ | 4,438.34 | \$ | 4,717.43 | \$ | 53,318.97 | \$ | 7,735.69 | 88.19 |

FUNC 21100 CIRCUIT COURT

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for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

Outstanding Expenditures Expenditures Available Percent Appropriations Balance Used Encumbrances MAY Year-to-Date Code Description For 0.00 \$ 180.00 \$ 780.00 \$ 1,220.00 39.00 Ś 2.000.00 \$ COMPENSATION OF JURORS 5841 0.00 100.00 JURY COMMISSIONERS 180.00 \$ 0.00 Ś 0.00 \$ 180.00 \$ 5842 Ś 10,000.00 \$ 0.00 \$ 0.00 \$ 9,208.86 \$ 791.14 92.09 SHARED COURT SERVICES \$ 7001 -----21100 CIRCUIT COURT 12,180.00 \$ 0.00 \$ 180.00 \$ 10,168.86 \$ 2,011.14 83.49 FUNC 21200 GENERAL DISTRICT COURT 0.00 \$ 0.00 0.00 450.00 \$ 450.00- 100.00 3150 LEGAL 101.96 \$ 306.00-100.00 43.52 3320 MAINTENANCE SERVICE CONTRACT 0.00 \$ 204.04 Ś \$ 143.21 5210 POSTAL SERVICES 636.00 \$ 216.00 \$ 0.00 694.83 \$ 274.83-0.00 143.76 1,321.40 \$ 678.60 66.07 2,000.00 \$ \$ \$ 5230 TELECOMMUNICATIONS Ś 85.00 0.00 85.00 \$ 0.00 Ś 0.00 Ś 0.00 Ś 5810 DUES & MEMBERSHIPS \$ 1,500.00 \$ 0.00 \$ 0.00 590.43 \$ 909.57 39.36 OFFICE SUPPLIES 6001 231.01 61.50 0.00 368.99 \$ 0.00 \$ Ś BOOKS AND SUBSCRIPTIONS \$ 600.00 \$ 6012 187.28 \$ 3,527.61 \$ 81.88 4.821.00 \$ 420,04 \$ 21200 GENERAL DISTRICT COURT FUNC 21300 MAGISTRATE 562.50 \$ 437.50 56.25 22.33 \$ 0.00 \$ 5230 TELECOMMUNICATIONS 1.000.00 \$ FUNC 21500 JUVENILE & DOMESTIC RELATIONS OFFICE 93.92 79.00 188.86 \$ MAINTENANCE SERVICE CONTRACT 1.300.00 \$ 1,032,14 Š 0.00 Ś 3320 \$ 207.90 342.10 37.80 POSTAL SERVICES 550.00 \$ 0.00 Ś 0.00 5210 \$ 133.13 80.98 566.87 5230 TELECOMMUNICATIONS Ś 700.00 \$ 0.00 Ś 56.90 \$ \$ 0.00 0.00 40.00 \$ 60.00 40.00 5810 DUES & MEMBERSHIPS Ś 100.00 \$ \$ 6.00 S 0.00 \$ 96.13 \$ 1,903.87 4.81 6001 OFFICE SUPPLIES \$ 2.000.00 S 1,099.76 \$ 2,518.10 45.85 JUVENILE & DOMESTIC RELATIONS OF \$ 4.650.00 \$ 1,032.14 \$ 56.90 \$ 21500 FUNC 21600 CLERK OF THE CIRCUIT COURT 100.00 4,000.00 \$ 20,000.00 0.00 20,000.00 \$ 0.00 Ś 1100 Salaries - Regular Ś 948.56 924.59 92.19 2100 FICA BENEFITS 11,838.00 0.00 \$ 10,913,41 \$ 2,813.12 87.50 22,500.00 0.00 \$ 1,711.13 \$ 19,686.88 \$ 2210 VSRS BENEFITS Ś 9,395.92 \$ 768.08 92.44 924.52 HEALTH INSURANCE BENEFITS 10,164.00 \$ 0.00 \$ \$ 2300 34.72 399.47 \$ 1,166.53 25.51 2400 LIFE INSURANCE \$ 1,566.00 \$ 0.00 \$ \$ 0.00 169.64 \$ 32.36 83.98 0.00 \$ 2700 WORKER'S COMPENSATION Ś 202.00 \$ \$ 3,000.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ PROFESSIONAL SERVICES 3,000.00 3100 150.00 0.00 REPAIR & MAINTENANCE 150.00 0.00 \$ 0.00 \$ 0.00 3310 Ś \$ 196.00 80.40 804.00 MAINTENANCE SERVICE CONTRACT \$ 1,000.00 \$ 0.00 \$ 201.00 Ś Ś 3320 PRINTING AND BINDING 300.00 0.00 \$ 0.00 S 0.00 300.00 0.00 3500 993.67 5,862.46 \$ 3,137.54 65.14 0.00 S \$ 3510 MICROFILMING \$ 9,000.00 \$ 0.00 11,65 \$ 1,702.00 Ś 1,298,00 56.73 POSTAL SERVICES 3,000.00 \$ 5210 1.000.00 \$ 0.00 Ġ 64.14 643.09 \$ 356.91 64.31 5230 TELECOMMUNICATIONS 65.49 2,415,47 7,000.00 \$ 0.00 \$ 426.20 \$ 4,584,53 \$ 6001 OFFICE SUPPLIES 9.315.59 \$ 74,161.40 \$ 16,558.60 81.75 21600 CLERK OF THE CIRCUIT COURT 90,720.00 \$ 0.00 \$ FUNC 21900 VICTIM/WITNESS PROGRAM 94.21 SALARIES/WAGES - PART TIME 27,578,76 \$ 1.850.11 31,936.00 \$ 2,507.13 \$ 2,507.16 \$ 1300 1,986.46 290.90- 115.43 1,885.00 189.44 \$ 189.46 \$ \$ 2100 FICA \$ 401.18 4.412.98 Ś 32.85 99.32 4,847.00 \$ 401.17 \$ Ś 2210 VSRS 423.57 5,161.66 2,001.85-156.15 \$ 3,565.00 \$ 405,19 \$ \$ \$ 2300 Health Insurance 89.54 \$ 97.32 50.09 8.14 S 8.14 \$ 2400 LIFE INSURANCE Ś 195.00 \$ 7.28-124.27 2700 WORKER'S COMPENSATION 30.00 \$ 0.00 \$ 0.00 \$ 37.28 \$ 300.00-100.00 0.00 \$ 0.00 \$ 300.00 \$ Ś 0.00 3000 PURCHASED SERVICES \$ 121.04 121.04-100.00 0.00 \$ 0.00 \$ 5.20 \$ Š 5230 TELECOMMUNICATIONS \$ 494.15 \$ 717.85 40.77 TRAVEL CONVENTION & EDUCATION \$ 1,212.00 \$ 0.00 \$ 0.00 \$ 5540 145.00 145.00-100.00 0.00 \$ \$ 5810 DUES, SUBSCRIPTIONS & MEMBERSHIPS \$ 0.00 \$ 0.00 \$ 0.00 44.00 269.90 Ś 1,620,10 14.28 OFFICE SUPPLIES 1.890.00 \$ \$ 6001

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Page: Date: 06/07/11 FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 Time: 08:07:17 for Fiscal Year 2011 (2010-2011 Fiscal Year) Posted Only Figures Executed By: gilleya Appropriations Available Percent Outstanding Expenditures Expenditures

| | | Apj | propriations | Outstanding | | Expenditures | | Expenditures | | Availabie | Percent |
|-------|----------------------------------|--------|--------------|------------------|--------|--------------|----|--------------|----|-----------|---------|
| Code | Description | | | Encumbrances | 1 | For MAY | | Year-to-Date | | Balance | Used |
| | | | | | | | | | | | |
| - | | | | | | | | | | | |
| 21900 | VICTIM/WITNESS PROGRAM | \$ | 45,560.00 | \$ 3,511.07 | \$ | 3,578.71 | \$ | 40,596.77 | \$ | 1,452.16 | 96.81 |
| | | | | | | | | | | | |
| | FUNC 21920 COURT SERVICES DETOXI | FICA | TION | | | | | | • | | |
| 3845 | PURCHASED SERVICES - DETOX | \$ | 2,000.00 | \$ 0.00 | \$ | 0.00 | \$ | 160.00 | \$ | 1,840.00 | 8.00 |
| | | | | | | | | | | | |
| | FUNC 21930 BLUE RIDGE LEGAL SERV | ICES | | | | | | | | | |
| 5699 | CIVIC CONTRIBUTIONS | \$ | 2,000.00 | \$ 0.00 | \$ | 0.00 | \$ | 2,000.00 | \$ | 0.00 | 100.00 |
| | | | • | | | | | | | | |
| | FUNC 22100 COMMONWEALTH'S ATTORN | | | | | | | | | | |
| 1100 | SALARIES - REGULAR | \$ | 176,623.00 | \$ 14,721.52 | | 14,721.40 | - | 162,889.14 | - | 987.66- | 100.56 |
| 1300 | SALARIES - PART TIME | \$ | • | \$ 0.00 | \$ | | \$ | 1,617.00 | \$ | 4,183.00 | 27.88 |
| 2100 | FICA BENEFITS | \$ | • | \$ 1,125.27 | \$ | • | \$ | • | \$ | 623.28 | 95.53 |
| 2210 | VSRS BENEFITS | \$ | 24,374.00 | \$ 2,041.89 | \$ | • | \$ | 23,470.29 | \$ | 1,138.18- | 104.67 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 10,072.00 | \$ 810.38 | \$ | 847.14 | \$ | 9,318.54 | \$ | 56.92- | 100.57 |
| 2400 | LIFE INSURANCE | \$ | 1,802.00 | \$ 41.43 | \$ | 41.43 | \$ | | \$ | 1,284.36 | 28.73 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 200.00 | \$ 0.00 | \$ | | \$ | 188,49 | \$ | 11.51 | 94.25 |
| 3320 | MAINTENANCE SERVICE CONTRACT | \$ | 400.00 | \$ 0.00 | \$ | | \$ | 505.33 | \$ | 105.33- | 126.33 |
| 5210 | POSTAL SERVICES | \$ | 500.00 | \$ 0,00 | \$ | 111.40 | \$ | | \$ | 28.16- | 105.63 |
| 5230 | TELECOMMUNICATIONS | \$ | 600.00 | \$ 0.00 | \$ | 39.18 | \$ | | \$ | 218.85 | 63.52 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 3,000.00 | \$ 0.00 | \$ | 0.00 | \$ | • | \$ | 268.84 | 91.04 |
| 5549 | WITNESS TRAVEL EXPENDITURES | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 545.91 | | 545.91- | 100.00 |
| 5810 | DUES & MEMBERSHIPS | \$ | 603.00 | \$ 0.00 | \$ | 275.00 | \$ | | \$ | 163.00 | 72.97 |
| 6001 | OFFICE SUPPLIES | \$ | 1,000.00 | \$ 0.00 | \$ | 186.95 | \$ | 768.22 | | 231.78 | 76.82 |
| 6012 | BOOKS AND SUBSCRIPTIONS | \$ | 600.00 | \$ 0.00 | \$ | 0.00 | \$ | 649.52 | Ş | 49.52- | 108.25 |
| 22100 | COMMONWEALTH'S ATTORNEY | \$ | 239,529.00 | \$ 18,740.49 | \$ | 19,439.61 | \$ | 216,715.57 | \$ | 4,072.94 | 98.30 |
| | | | | | | | | | | | |
| | FUNC 31200 SHERIFF | | | | | | | | | | |
| 1100 | SALARIES - REGULAR | \$ | 910,702.00 | \$ 76,268.21 | \$ | 76,268.10 | \$ | 836,824.52 | \$ | 2,390.73- | |
| 1300 | SALARIES - PART TIME | \$ | 20,000.00 | \$ 0,00 | \$ | 4,128.08 | \$ | 15,531.69 | \$ | 4,468.31 | 77.66 |
| 2100 | FICA BENEFITS | \$ | 71,199.00 | \$ 5,462.73 | \$ | 5,778.63 | \$ | 60,834.41 | \$ | 4,901.86 | 93.12 |
| 2210 | VSRS BENEFITS | \$ | 125,677.00 | \$ 10,525.03 | \$ | 10,524.98 | \$ | 115,588.51 | \$ | 436.54- | |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 116,796.00 | \$ 8,994.13 | \$ | 9,381.21 | \$ | 105,626.48 | \$ | 2,175.39 | 98.14 |
| 2400 | LIFE INSURANCE | \$ | 9,289.00 | \$ 213.54 | \$ | 213.56 | \$ | 2,345.43 | \$ | 6,730.03 | 27.55 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 9,730.00 | \$ 0.00 | \$ | 0.00 | \$ | 9,730.11 | \$ | 0.11- | 100.00 |
| 2800 | OTHER BENEFITS - ANNUAL LEAVE PA | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 775.26 | \$ | 775.26~ | 100.00 |
| 3100 | PROFESSIONAL SERVICES | \$ | 3,000.00 | \$ 0.00 | \$ | 305.04 | \$ | 5,038.92 | \$ | 2,038.92- | 167.96 |
| 3310 | REPAIR & MAINTENANCE | \$ | 1,000.00 | \$ 0.00 | \$ | 0.00 | \$ | 2,174.02 | \$ | 1,174.02- | 217.40 |
| 3320 | MAINTENANCE SERVICE CONTRACT | \$ | 10,000.00 | \$ 73.60 | \$ | 3,654.79 | \$ | 10,297.98 | \$ | 371.58- | 103.72 |
| 3350 | INSURED REPAIRS | \$ | 1,000.00 | \$ 0.00 | \$ | 0.00 | \$ | 1,565.85 | \$ | 565.85- | 156.59 |
| 3500 | PRINTING AND BINDING | \$ | 0.00 | \$ 0,00 | \$ | 82.80 | \$ | 2,102.91 | \$ | 2,102.91- | |
| 5210 | POSTAL SERVICES | \$ | 3,000.00 | \$ 0.00 | \$ | 0.00 | \$ | 1,412.30 | \$ | 1,587.70 | 47.08 |
| 5230 | TELECOMMUNICATIONS | \$ | 18,000.00 | \$ 1,771.07 | \$ | 644.13 | \$ | 7,259.03 | \$ | 8,969.90 | 50.17 |
| 5305 | MOTOR VEHICLE INSURANCE | \$ | 11,002.00 | \$ 0.00 | \$ | 0.00 | \$ | 12,825.00 | \$ | 1,823.00- | |
| 5530 | TRAVEL SUBSISTANCE & LODGING | \$ | 3,000.00 | \$ 0.00 | \$ | 917.71 | \$ | 5,344.27 | \$ | 2,344.27- | 178.14 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 2,000.00 | \$ 0.00 | \$ | 0.00 | \$ | 1,246.64 | \$ | 753.36 | 62.33 |
| 5800 | MISCELLANEOUS CHARGES | \$ | 1,000.00 | \$ 0.00 | \$ | 125.29 | \$ | 1,870.54 | \$ | 870.54- | 187.05 |
| 5810 | DUES & MEMBERSHIPS | \$ | 2,000.00 | \$ 0.00 | \$ | 0.00 | \$ | 1,940.00 | \$ | 60.00 | 97.00 |
| 6001 | OFFICE SUPPLIES | \$ | 3,000.00 | \$ 0.00 | \$ | 681.89 | \$ | 3,902.64 | \$ | 902.64- | 130.09 |
| 6007 | REPAIR AND MAINTENANCE SUPPLIES | \$ | 35,000.00 | \$ 4,427.91 | \$ | 3,246.99 | \$ | 25,035.63 | \$ | 5,536.46 | 84.18 |
| 6008 | VEHICLE AND EQUIP FUEL | \$ | 75,000.00 | \$ 0.00 | \$ | 7,116.83 | \$ | 61,536.84 | \$ | 13,463.16 | 82.05 |
| 6009 | VEHICLE AND EQUIPMENT SUPPLIES | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 76.99 | \$ | 76.99- | 100.00 |
| 6010 | POLICE SUPPLIES | \$ | 5,000.00 | \$ 0.00 | \$ | 852.36 | \$ | 4,607.96 | \$ | 392.04 | 92.16 |
| 6011 | UNIFORM AND WEARING APPAREL | \$ | 2,000.00 | \$ 0.00 | \$ | 86.55 | \$ | 2,302.49 | \$ | 302.49- | 115,12 |
| 6017 | AMMUNITION | \$ | 6,500.00 | \$ 2,571.00 | \$ | 0.00 | \$ | 9,663.36 | \$ | 5,734.36- | 188.22 |
| 6024 | INSURED REPAIRS | \$ | 12,000.00 | \$ 0.00 | \$ | | | 325.00 | | 11,675.00 | 2.71 |
| 31200 | SHERIFF | \$ | 1,456,895.00 | \$ 110,307.22 | \$ | | | 1,307,784.78 | | 38,803.00 | 97.34 |
| | | | | | | | | | | | |

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Posted Only Figures Executed By: gilleya

Expenditures Expenditures Available Outstanding Appropriations Balance Used Code Description Encumbrances For MAY Year-to-Date FUNC 31210 CRIMINAL JUSTICE TRAINING CENTER 0.00 \$ 0.00 \$ 15.892.50 \$ 392.50- 102.53 15,500.00 \$ CIVIC CONTRIBUTIONS 5699 \$ FUNC 31220 DRUG TASK FORCE 6,873.08 \$ 3,626.92 65.46 0.00 \$ 0.00 \$ 5699 CIVIC CONTRIBUTIONS 10,500.00 \$ FUNC 32100 EMERGENCY MEDICAL SERVICES 219,926.27 20,137.87 \$ 3.935.86 98.39 1100 SALARIES - REGULAR 244,000.00 \$ 16.811.18 25,456.80 141.43 1300 SALARIES - PART TIME 18,000.00 \$ 0.00 1,554.00 7,456.80~ 16,957.77 1,544.68 92.29 1,239.55 \$ 20,043.00 1.540.55 \$ 2100 FICA BENEFITS Ś \$ Ŝ 33,672.00 2,319.04 2,029.15 \$ 22,320.65 \$ 9,032.31 73.18 2210 VSRS BENEFITS HEALTH INSURANCE BENEFITS 31.552.00 2,500,92 2,614.37 \$ 28,758.07 \$ 293.01 99.07 2300 20.04 1,990.32 453.09 2400 LIFE INSURANCE 2,489.00 \$ 45.59 Ś 41.19 Ś Ś 15,515.01 0.01-100.00 2700 WORKERS COMPENSATION INSURANCE Ś 15,515.00 \$ 0.00 0.00 \$ \$ 126.18 81.97 573.82 5230 TELECOMMUNICATIONS Š 700.00 Ś 0.00 \$ 61.72 \$ \$ 500.00 0.00 0.00 0.00 \$ 500.00 0.00 5540 TRAVEL CONVENTION & EDUCATION 500.00 Ś 0.00 Ś 48.30 \$ 161.75 Ś 338,25 32.35 OFFICE SUPPLIES 6001 Ś 297.71 80.15 6008 VEHICLE AND EQUIP FUEL 1,500.00 Ś 0.00 110.85 \$ 1.202.29 Š 686.70 313.30 68.67 UNIFORM AND WEARING APPAREL 1,000.00 \$ 0.00 0.00 \$ 6011 369,471.00 \$ 26,543.97 \$ 24,510.31 \$ 332,012.22 \$ 10.914.81 97.05 32100 EMERGENCY MEDICAL SERVICES FUNC 32200 VOLUNTEER FIRE COMPANIES 0.00 \$ 15,722.00 0.00 5697 TWO FOR LIFE DISTRIBUTION \$ 15,722.00 \$ 0.00 \$ 0.00 0.00 S 25.183.00 0.00 0.00 5698 FIRE PROGRAMS DISTRIBUTION 25.183.00 \$ 0.00 Š Ś 0.00 Ś 0.00 S 40.905.00 0.00 VOLUNTEER FIRE COMPANIES 40.905.00 \$ 0.00 \$ 32200 FUNC 32201 BLUE RIDGE VOLUNTEER FIRE COMPANY 37,500.00 \$ 12,500.00 75.00 0.00 \$ 5699 CIVIC CONTRIBUTIONS \$ 50,000.00 \$ 0.00FUNC 32202 BOYCE VOLUNTEER FIRE COMPANY 0.00 100.00 CIVIC CONTRIBUTIONS 50,000.00 \$ 0.00 0.00 \$ 50.000.00 \$ 5699 FUNC 32203 ENDERS VOLUNTEER FIRE COMPANY 0.00 75,000.00 \$ 0.00 100.00 CIVIC CONTRIBUTIONS 75.000.00 \$ 0.00 5699 FUNC 32204 SHENDANDOAH FARMS VOLUNTEER FIRE COMPANY 0.00 \$ 12,500.00 37,500.00 \$ 12,500.00 75.00 CIVIC CONTRIBUTIONS 50,000.00 \$ 5699 Ŝ FUNC 32300 LORD FAIRFAX EMERGENCY MEDICAL 0.00 \$ 0.00 4.929.00 \$ 0.00 100.00 5699 CIVIC CONTRIBUTION 4.929.00 \$ FUNC 32400 FORESTRY SERVICE 99.98 5699 CIVIC CONTRIBUTION 2.231.00 Š 0.00 \$ 0.00 2.230.65 \$ 0.35 FUNC 33100 REGIONAL JAIL 483,066.00 \$ 0.00 0.00 427,776.00 \$ 55,290.00 88.55 7000 JOINT OPERATIONS FUNC 33200 JUVENILE DETENTION 74.45 19,269.87 \$ 6,614.13 PURCHASED SERVICES - DETENTION C \$ 25,884.00 \$.0.00 0.00 3840 FUNC 33300 PROBATION OFFICE 0.00 96.00 4.00 96.00 100.00 \$ 0.00 \$ \$ \$ 5210 POSTAL SERVICES Ś 60.71 TELECOMMUNICATIONS 500.00 0.00 30.80 303.54 Ġ 196.46 5230 \$ 300.00 0.00 0.00 45.36 254.64 6001 OFFICE SUPPLIES Ś 444.90 \$ 455.10 49.43 PROBATION OFFICE \$ 900.00 \$ 0.00 30.80 \$ 33300

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Outstanding Expenditures Expenditures Available Percent Appropriations Balance Used For MAY Year-to-Date Encumbrances Code Description FUNC 34100 BUILDING INSPECTIONS 92,014.00 \$ 7,667.76 \$ 7,667.84 \$ 84,346.24 \$ 0.00 100.00 SALARIES - REGULAR 1100 0.00 \$ 1,000.00 0.00 0.00 \$ SALARIES - PART TIME 1,000.00 \$ 0.00 \$ 1300 2100 FICA BENEFITS Ś 7,116.00 Ś 530.28 \$ 530.28 \$ 5,826.12 \$ 759.60 89.33 1,058.17 \$ 1,058.16 \$ 11,639.76 \$ 0.07 100.00 12,698,00 \$ 2210 VSRS BENEFITS Ś 10,169.72 \$ 426.32-104.01 HEALTH INSURANCE BENEFITS 10,628.00 \$ 884.60 \$ 924.52 \$ 2300 939.00 \$ 21.47 \$ 21.47 \$ 236.17 \$ 681.36 27.44 2400 LIFE INSURANCE \$ 830.57 \$ 0.43 99.95 0.00 \$ WORKERS COMPENSATION INSURANCE \$ 831.00 \$ 0.00 \$ 2700 0.00 \$ MAINTENANCE SERVICE CONTRACT 1,900.00 \$ 229.39 \$ 1,475.61 \$ 195.00 89.74 3320 600.00 \$ 0.00 \$ 66.20 \$ 533.80 11.03 0.00 \$ 3500 PRINTING AND BINDING \$ 150.00 0.00 150.00 0.00 \$ 0.00 \$ 0.00 \$ 3600 ADVERTISING 150.00 \$ 0.00 \$ 0.00 \$ 60.34 \$ 89.66 40.23 POSTAL SERVICES 5210 Ś 501.26 61.44 55.60 \$ 591.58 \$ TELECOMMUNICATIONS 1,300.00 \$ 207.16 \$ 5230 \$ 0.00 S 100.00 0.00 TRAVEL MILEAGE \$ 100.00 S 0.00 \$ 0.00 5510 0.00 \$ 600.00 0.00 600.00 S 0.00 \$ 5540 TRAVEL CONVENTION & EDUCATION \$ 0.00 \$ 226.00 274.00 \$ 54.80 500.00 \$ 0.00 \$ 0.00 \$ 5810 DUES & MEMBERSHIPS 1,500.00 \$ 0.00 \$ 43.70 \$ 260.90 \$ 1,239,10 17.39 OFFICE SUPPLIES 6001 Ś 313.20 87.47 2,500.00 \$ 2.186.80 \$ 152.78 \$ VEHICLE AND EQUIP FUEL 0.00 \$ 6008 \$ 0.00 \$ 1,471.26 \$ 471.26-147.13 BOOKS AND SUBSCRIPTIONS 1,000.00 \$ 0.00 \$ 6012 0.00 \$ 0.00 \$ 56.44 \$ 94.11- 100.00 37.67 \$ 8207 EDP EQUIPMENT \$ ______ 119,491.71 \$ 5,397.79 96.02 135,526.00 \$ 10,636.50 \$ 10,454.35 \$ 34100 BUILDING INSPECTIONS FUNC 35100 ANIMAL CONTROL 33,500.00 \$ 2.791.63 S 2,791.67 \$ 30,708.37 \$ 0.00 100.00 1100 SALARIES - REGULAR 13,092.92 \$ 65.46 SALARIES - PART TIME 6.907.08 20,000.00 \$ 0.00 \$ 1,359.75 Ś 1300 946.23 76.88 4,093.00 \$ 178.79 \$ 282.78 Ś 2,967.98 \$ FICA BENEFITS 2100 Š 100.00 4.237.75 \$ 0.00 4,623.00 \$ 385.25 \$ 385.25 \$ 2210 VSRS BENEFITS 5,084.86 \$ 17.94 99.68 HEALTH INSURANCE BENEFITS 5,545.00 \$ 442.20 \$ 462.26 \$ 2300 \$ 342.00 \$ 7.82 \$ 86,02 \$ 248.20 27.43 LIFE INSURANCE 7.78 \$ 2400 0.29 99.94 WORKERS COMPENSATION INSURANCE \$ 491.00 \$ 0.00 \$ 0.00 \$ 490.71 \$ 2700 2,827.29 56.50 6.500.00 \$ 0.00 \$ 961.75 \$ 3,672.71 \$ 3100 PROFESSIONAL SERVICES \$ 300.00 0.00 0.00 \$ 0.00 \$ 300.00 \$ 0.00 \$ 3500 PRINTING AND BINDING 10.04 \$ 89.96 10.04 POSTAL SERVICES Ś 100.00 \$ 0.00 \$ 0.00 \$ 5210 1,042.21 \$ 1,213.09 51.48 2,500.00 \$ 94.14 \$ TELECOMMUNICATIONS \$ 244.70 \$ 5230 0.00 \$ 0.00 \$ 2,500.00 0.00 TRAVEL CONVENTION & EDUCATION 2,500.00 \$ 0.00 \$ 5540 0.00 \$ 0.00 \$ 90.00 \$ 10.00 90.00 5810 DUES & MEMBERSHIPS Š 100.00 S 270.40 9.87 29.60 \$ 300.00 \$ 0.00 \$ 0.00 \$ 6001 OFFICE SUPPLIES MEDICAL AND LABORATORY SUPPLIES \$ 1,000.00 \$ 0.00 \$ 279.90 \$ 1,249.22 \$ 249.22-124.92 6004 0.00 \$ 0.00 S 0.00 \$ 400.00 0.00 LAUNDRY, HOUSEKEEPING, & JANITOR \$ 400.00 \$ 6005 51.00 548,45 \$ 951.55 36.56 VEHICLE AND EQUIP FUEL 1,500.00 \$ 0.00 \$ \$ 6008 \$ 500.00 \$ 0.00 \$ 0.00 \$ 150,00 \$ 350.00 30.00 6011 UNIFORM AND WEARING APPAREL Š 44.70 7,933.00 \$ 70.54 \$ 451.72 \$ 3,475.60 \$ 4,386.86 OTHER OPERATING SUPPLIES 6014 66,936,44 \$ 21,169.67 77.05 ANIMAL CONTROL Ś 92,227.00 \$ 4,120.89 \$ 7,128.04 \$ 35100 FUNC 35300 MEDICAL EXAMINER 30.00 80.00 120.00 \$ 150.00 \$ 0.00 \$ 0.00 \$ 3100 PROFESSIONAL SERVICES FUNC 35600 COMMUNICATIONS 16,240.15 \$ 169,132.58 \$ 9,508.71 95.12 Salaries - Regular 194,882.00 \$ 16,240.71 \$ 1100 \$ 12,368.27 \$ 1,383,71 90.72 1,156.02 \$ 1,156,45 FICA Benefits 14,908.00 \$ Ś 2100 \$ 94.78 1,403.61 VSRS Benefits 26,894.00 \$ 2,241.16 \$ 2,241.15 \$ 23,249,23 \$ 2210 \$ 25,877.00 \$ 2,618.80 \$ 27,081.96 \$ 3,710,12-114.34 Health Insurance Benefits 2,505.16 \$ 2300 \$ 45.47 \$ 471.46 S 1,471.05 26.00 1,988.00 Ś 45,49 \$ 2400 Life Insurance \$ 0.00 \$ 208.25 \$ 0.75 99.64 209.00 \$ 0.00 \$ 2700 Worker's Compensation Ś 3,892.73- 100.00 0.00 \$ 3.892.73 \$ OTHER BENEFITS - ANNUAL LEAVE PA \$ 0.00 \$ 0.00 \$ 2800 16.24- 100.00 0.00 \$ 16.24 \$ PURCHASED SERVICES 0.00 \$ 0.00 \$ \$ 3000

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| Code | Description | Aŗ | ppropriations | | Outstanding Encumbrances | F | Expenditures For MAY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|--------------|---|-----------|------------------------|----|-----------------------------|----|-------------------------|--------|------------------------------|--------|----------------------|-----------------|
| | | | 0.100.00 | | | \$ | 0,00 | \$ | 2,190.00 | \$ | 0.00 | 100,00 |
| 3310 | REPAIR & MAINTENANCE | \$ | 2,190.00 73,563.00 | \$ | 0.00 | \$ | 0.00 | \$ | 68,843.88 | \$ | 4,719.12 | 93,58 |
| 3320 5230 | MAINTENANCE SERVICE CONTRACT TELECOMMUNICATIONS | \$ \$ | 25,000.00 | \$ | 514.38 | \$ | 1,935.13 | \$ | 20,824.32 | \$ | 3,661.30 | 85.35 |
| 5420 | TOWER LEASE | \$ | 24,000.00 | \$ | 0.00 | \$ | 1,800.00 | \$ | 24,131.46 | \$ | 131.46- | 100.55 |
| 5510 | TRAVEL MILEAGE | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 500.00 | 0.00 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 1,500.00 | \$ | 0.00 | \$ | 401.28 | \$ | 401.28 | \$ | 1,098.72 | 26.75 |
| 5810 | DUES & MEMBERSHIPS | \$ | 300.00 | \$ | 0.00 | \$ | 0.00 | \$ | 230.00 | \$ | 70.00 | 76.67 |
| 6001 | OFFICE SUPPLIES | \$ | 2,000.00 | \$ | 0.00 | \$ | 283.75 | \$ | 1,705.58 | \$ | 294.42 | 85.28 |
| 6011 | UNIFORM AND WEARING APPAREL | \$ | 1,000.00 | \$ | 0.00 | - | 31.99 | \$ | 480.39 | \$ | 519.61 | 48.04 |
| 6014 | OTHER OPERATING SUPPLIES | \$ | 300.00 | \$ | 0.00 | \$ | | \$ | 300,00 | - 1 | 0.00 | 100.00 |
| 8202 | FURNITURE & FIXTURES | \$ | 0.00 | \$ | 0.00 | | 0.00 | | 305.12 | - | 305.12- | 100.00 |
| 35600 | COMMUNICATIONS | \$ | 395,111.00 | \$ | 22,702.92 | \$ | 26,754.17 | \$ | 355,832.75 | \$ | 16,575,33 | 95.80 |
| | FUNC 42400 REFUSE DISPOSAL | | | | | | | | | | | |
| 3840 | PURCHASED SERVICES | \$ | 156,000.00 | \$ | 0.00 | \$ | 24,070.14 | \$ | 102,762.26 | \$ | 53,237.74 | 65.87 |
| 6014 | FUNC 42600 LITTER CONTROL PROGR OTHER OPERATING SUPPLIES | AM \$ | 5,910.00 | \$ | 1,288.66 | \$ | 466.28 | \$ | 4,172.36 | \$ | 448.98 | 92.40 |
| | FUNC 42700 SANITATION | | | | | | | | | | | |
| 3840 | PURCHASED SERVICES | \$ | 9,000.00 | \$ | 0.00 | \$ | 2,143.36 | \$ | 13,014.58 | \$ | 4,014.58- | 144.61 |
| 5699 | CIVIC CONTRIBUTIONS (CCSA) | \$ | 10,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 10,000.00 | \$ | 0.00 | 100.00 |
| 42700 | SANITATION | \$ | 19,000.00 | \$ | 0.00 | \$ | 2,143.36 | \$ | 23,014.58 | \$ | 4,014.58- | 121,13 |
| | FUNC 43200 GENERAL PROPERTY MAI | NTEN | ANCE | | | | | | | | | |
| 1100 | SALARIES - REGULAR | \$ | 169,457.00 | \$ | 12,347.54 | \$ | 12,347.68 | \$ | 114,526.42 | \$ | 42,583.04 | 74.87 |
| 1300 | SALARIES - PART TIME | \$ | 1,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,000.00 | 0.00 |
| 2100 | FICA BENEFITS | \$ | 13,040.00 | \$ | 851.62 | \$ | 851.63 | \$ | 8,054.97 | \$ | 4,133.41 | 68.30 |
| 2210 | VSRS BENEFITS | \$ | 23,197.00 | \$ | 1,698.91 | \$ | 1,698.94 | \$ | 15,945.14 | \$ | 5,552.95 | 76.06 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 20,755.00 | \$ | 1,629.02 | \$ | 1,702.95 | \$ | 14,901.69 | \$ | 4,224.29 | 79.65 |
| 2400 | LIFE INSURANCE | \$ | 1,729.00 | \$ | 34.54 | \$ | 34.59 | \$ | 316.51 | - | 1,377.95 | 20,30 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 4,380.00 | \$ | 0.00 | \$ | 0.00 | \$ | 4,380.08 | \$ | 0.08- | 100,00 |
| 3100 | PROFESSIONAL SERVICES | \$ | 0.00 | \$ | 0.00 | \$ | 3,888.62 | \$ | 3,928.62 | \$ | 3,928.62- | 100.00 |
| 3310 | REPAIR & MAINTENANCE | Ş | 106,350.00 | \$ | 30,459.02 | \$ | 15,462.34 | \$ | 94,342.30 | \$ | 18,451.32- | 117.35 |
| 3320 | MAINTENANCE SERVICE CONTRACT | \$ | 163,400.00 | \$ | 47,382.73 | \$ | 11,072.65 | \$ | 105,262.97 | \$ | 10,754.30 | 93.42 |
| 3600 | ADVERTISING | \$ | 250.00 | \$ | 0.00 | \$ | 0.00 | \$ | 471.38 | \$ | 221.38- | 188.55 |
| 5110 | ELECTRICAL SERVICES | \$ | 90,000.00 | \$ | 0.00 | \$ | 6,800.04 | | 77,477.95 | \$ | 12,522.05 | 86.09 |
| 5120 | HEATING SERVICES | \$ | 35,000.00 | \$ | 0.00 | \$ | 289.85 | \$ | 28,102.14 | \$ | 6,897.86 | 80.29 |
| 5130 | WATER & SEWAGE SERVICES | \$ | 30,000.00 | \$ | 0.00 | \$ | 1,200.26 | \$ | 15,089.33 | \$ | 14,910.67 | 50.30 72.85 |
| 5230 | TELECOMMUNICATIONS | \$ | 5,000.00 | \$ | 947.35 | \$ | 250.83 | \$ | 2,695.35 | \$ | 1,357.30 | 257.11 |
| 5301 | BOILER INSURANCE | \$ | 1,238.00 | \$ | 0.00 | \$ | 0.00 | \$ | 3,183.00 | \$ | 1,945.00- | |
| 5302 | FIRE INSURANCE | \$ | 16,780.00 | \$ | 0.00 | \$ | 0.00 | \$ | 18,387.00 | \$ | 1,607.00- 546.00 | 109.58 91.18 |
| 5305 | MOTOR VEHICLE INSURANCE | \$ | 6,189.00 | \$ | 0.00 | \$ | 0.00 | \$ | 5,643.00 | \$ | 659.00- | 108.32 |
| 5308 | GENERAL LIABILITY INSURANCE | \$ | 7,919.00 | | 0.00 | \$ | 0.00 | | 8,578.00 | \$ | 18.93 | 99.24 |
| 5410 | EQUIPMENT RENTAL | \$ | 2,500.00 | | 0.00 | \$ | 787.00 | | 2,481.07 | | | 0.00 |
| 5420 | RENTAL/LEASE OF BUILDINGS | \$ | 500.00 | | 0.00 | \$ | 0.00 | | 0.00 | - | 500.00 9,500.00 | 0.00 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 9,500.00 | | 0.00 | \$ | 0.00 | - | 504.87 | - | 8,995.13 | 5.31 |
| 6003 | AGRICULTURAL SUPPLIES | \$ n e | 9,500.00 18,000.00 | | 0.00 | \$ | 3,046.48 | | 12,170.67 | | 3,860.98 | 78,55 |
| 6005 | LAUNDRY, HOUSEKEEPING, & JANITO | | | - | 1,968.35 | | 6,377.72 | | 41,312.35 | | 16,172.30 | 75.94 |
| 6007 | REPAIR AND MAINTENANCE SUPPLIES | | 67,225.00 11,000.00 | | 9,740.35 | \$ | 731.59 | | 5,399.17 | | 5,600.83 | 49.08 |
| 6008 | VEHICLE AND EQUIP FUEL | \$ | 5,000.00 | | 0.00 | | 0.00 | | 3,593.26 | | 1,406.74 | 71.87 |
| 6009 | VEHICLE AND EQUIPMENT SUPPLIES | \$ | 2,500.00 | | 0.00 | | 4.73 | | 467.59 | | 2,032.41 | 18.70 |
| 6014 | OTHER OPERATING SUPPLIES | \$ | 2,500.00 | | 1,499.50 | | 0.00 | | 8,138.85 | | 7,138.35- | 385.53 |
| 8201 8202 | MACHINERY & EQUIPMENT FURNITURE & FIXTURES | \$ \$ | 0.00 | | 0.00 | | 0.00 | | 106.00 | | 106.00- | 100.00 |
| | GENERAL PROPERTY MAINTENANCE | \$ | 823,909.00 | | 108,558.93 | | 66,547.90 | | 595,459.68 | | 119,890.39 | 85,45 |

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Available Percent Expenditures Expenditures Appropriations Outstanding MAY Year-to-Date Balance Used Description Encumbrances For Code FUNC 51100 LOCAL HEALTH DEPARTMENT 0.00 100.00 0.00 S 199,000.00 \$ 0.00 S 5610 CIVIC CONTRIBUTIONS 199,000.00 \$ FUNC 51200 OUR HEALTH 100.00 0.00 6,500.00 \$ 0.00 0.00 S 6,500.00 \$ 5699 CIVIC CONTRIBUTIONS FUNC 52500 NORTHWESTERN COMMUNITY SERVICES 0.00 \$ 82,000.00 \$ 0.00100.00 CIVIC CONTRIBUTIONS \$ 82,000.00 \$ 0.00 5620 FUNC 52800 CONCERN HOTLINE 1,000.00 \$ 0.00 100.00 1,000.00 \$ 0.00 0.00 \$ CIVIC CONTRIBUTIONS 5699 FUNC 52900 NW WORKS 100.00 0.00 0.00 \$ 1,000.00 \$ 1,000.00 \$ 5699 CIVIC CONTRIBUTIONS FUNC 53230 SHENANDOAH AREA AGENCY ON AGING 35,000,00 \$ 0.00 100.00 0.00 \$ 8.750.00 \$ CIVIC CONTRIBUTIONS \$ 35,000.00 \$ 5699 FUNC 53240 VIRGINIA REGIONAL TRANSIT 13.229.25 \$ 4.409.75 75.00 17,639.00 \$ 0.00 \$ 0.00 Š 5699 CIVIC CONTRIBUTIONS FUNC 53500 THE LAUREL CENTER (SHELTER FOR ABUSED WOMEN) 0.00 \$ 0.00 \$ 2,000.00 \$ 0.00 100.00 CIVIC CONTRIBUTIONS 2,000.00 \$ 5699 \$ FUNC 53600 ACCESS INDEPENDENCE 1,000.00 \$ 0.00 100.00 CIVIC CONTRIBUTIONS 1.000.00 \$ 0.00 \$ 0.00 \$ 5699 FUNC 69100 LORD FAIRFAX COMMUNITY COLLEGE 0.00 \$ 15,043.00 \$ 0.00 100.00 5699 CIVIC CONTRIBUTIONS 15,043.00 \$ 0.00 S FUNC 71100 PARKS ADMINISTRATION 198.961.51 \$ 0.05 100.00 SALARIES - REGULAR 1100 217,049.00 \$ 18.087.44 \$ 18,087.41 12,616.19 739.81 94.46 SALARIES - PART TIME 13,356.00 0.00 1,589.44 \$ \$ 1300 \$ 1.462.03 Š 15,708.10 Ś 577.47 96.72 FICA BENEFITS \$ 17,626.00 \$ 1.340.43 \$ 2100 100.00 2,496.10 2,496.06 \$ 27,456.66 Ś 0.24VSRS BENEFITS \$ 29,953.00 \$ 2210 4,990.30-2,117.85 23,296.35 124.54 20,332.00 2,025.95 \$ \$ 2300 HEALTH INSURANCE BENEFITS \$ Š 1,606.57 27.44 2,214.00 50.39 Ś 50.64 Ś 557.04 \$ LIFE INSURANCE Š 2400 4,616.45 0.55 99.99 4,617.00 0.00 \$ 0.00 \$ Ś WORKERS COMPENSATION INSURANCE \$ \$ 2700 191.00 191.00-100.00 0.00 Ś PURCHASED SERVICES \$ 0.00 \$ 0.00 Ś Ś 3300 240.66 2,069.87 \$ 1,909.00 58.64 MAINTENANCE SERVICE CONTRACT \$ 4,616.00 637.13 \$ \$ 3320 0.00 1,000.00 0.00 1,000.00 0.00 \$ 0.00 \$ 3500 PRINTING AND BINDING \$ Ś 603.85 396.15 60.38 1,000.00 0.00 Š 121.25 Ś Ś ADVERTISING \$ 3600 4,274.66 1,886.15 69.82 0.00 \$ 5210 POSTAL SERVICES \$ 6,250.00 \$ 89.19 \$ 2,745.69 30.68 1.215.31 \$ TELECOMMUNICATIONS \$ 3,961.00 \$ 0.00 \$ 111.48 \$ 5230 0.00 482.34 Ś 47.66 91.01 \$ 530.00 \$ 0.00 \$ LEASES AND RENTALS 5400 0.00 100.00 0.00 0.00 0.00 \$ Ś 5510 TRAVEL MILEAGE \$ 100.00 \$ \$ 828.22 58.59 TRAVEL CONVENTION & EDUCATION 0.00 6.50 \$ 1.171.78 Ś \$ 2,000.00 \$ 5540 27.24-100.00 0.00 0.00 \$ 0.00 Ş 27.24 5800 MISCELLANEOUS CHARGES Ś Ś 77.88 1.382.30 392.70 \$ 1,775.00 \$ 0.00 Ś 669.00 Ś Ŝ 5810 DUES & MEMBERSHIPS 202.30 1,838.89 661.11 73.56 2,500.00 0.00 \$ \$ Ś OFFICE SUPPLIES \$ 6001 539.37 \$ 460.63 53.94 AGRICULTURAL SUPPLIES Ś 1,000.00 Ś 0.00 Ś 0.00 \$ 6003 48.99 0.00 147.44 \$ 979.71 Š 1.020.29 VEHICLE AND EQUIP FUEL \$ 2,000.00 \$ Ś 6008 722.85 871.75 128.25 87.17 0.00 Ś \$ 6011 UNIFORM AND WEARING APPAREL Ś 1.000.00 Ś 105.86 93.58 OTHER OPERATING SUPPLIES \$ 1,650.00 \$ 0.00 \$ 448.73 \$ 1,544.14 Ś 6014 300.404.51 \$ 9,397.86 97.19 71100 PARKS ADMINISTRATION \$ 334,529.00 \$ 24.726.63 \$ 28.473.64 S

FUNC 71310 CLARKE COUNTY RECREATION CENTER

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FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya Page: 10 Date: 06/07/11 Time: 08:07:17

| Code | Description | Approp | priations | | Outstanding Encumbrances | Fo | Expenditures r MAY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|--------------|--|----------|---------------------|---------|-----------------------------|----|-----------------------|----------|------------------------------|----|----------------------|-----------------|
| 1100 | ONT ADDEC DECUIT AD | è , | 40,383.00 | - د | 3,365,25 | \$ | 3,365.25 | ٠ | 37,017.75 | ŝ | 0.00 | 100.00 |
| 1100 1300 | SALARIES - REGULAR SALARIES - PART TIME | | 25,809.00 | \$ | 0.00 | \$ | 2,239.63 | \$ | 23,280.97 | \$ | 2,528.03 | 90.20 |
| 2100 | FICA BENEFITS | s . | 5,064.00 | \$ | 254,64 | \$ | 426.12 | \$ | 4,583.55 | \$ | 225,81 | 95.54 |
| 2210 | VSRS BENEFITS | Ś | 5,573.00 | \$ | 464.45 | \$ | 464,40 | \$ | 5,108.40 | \$ | 0.15 | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 5,083.00 | \$ | 405.19 | \$ | 423.57 | \$ | 4,659.27 | \$ | 18.54 | 99.64 |
| 2400 | LIFE INSURANCE | \$ | 412.00 | \$ | 9.45 | \$ | 9.42 | \$ | 103.62 | \$ | 298.93 | 27.44 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 1,151.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,151.08 | \$ | 0.08- | 100.01 |
| 3600 | ADVERTISING | \$ | 200.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 200.00 | 0.00 |
| 5230 | TELECOMMUNICATIONS | \$ | 400.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0,00 | \$ | 400.00 | 0.00 |
| 5830 | REFUNDS | \$ | 400.00 | \$ | 0.00 | \$ | 160.00 | \$ | 469.00 | \$ | 69.00- | 117.25 |
| 6001 | OFFICE SUPPLIES | \$ | 200.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0,00 | \$ | 200.00 | 0.00 |
| 6002 | FOOD SUPPLIES & FOOD SERVICE SUP | \$ | 1,820.00 | \$ | 0.00 | \$ | 0.00 | \$ | 543.01 | | 1,276.99 | 29.84 |
| 6013 | EDUCATIONAL AND RECREATIONAL SUP | \$ | 2,500.00 | \$ | 0.00 | \$ | 46.97 | | | \$ | 224.58 | 91.02 |
| 6014 | OTHER OPERATING SUPPLIES | \$ | 2,970.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,581.63 | \$ | 1,388.37 | 53.25 |
| 6015 | MERCHANDISE FOR RESALE | \$ | 9,000.00 | \$ | 0.00 | \$ | 54.46 | | 3,339.39 | | 5,660.61 | 37.10 |
| 8202 | FURNITURE & FIXTURES | \$ | 745.00 | \$ | 0.00 | \$ | 0.00 | Ş | 645.00 | \$ | 100.00 | 86.58 |
| 71310 | CLARKE COUNTY RECREATION CENTER | \$ 10 | 01,710.00 | \$ | 4,498.98 | \$ | 7,189.82 | \$ | 84,758.09 | \$ | 12,452.93 | 87.76 |
| | FUNC 71320 SWIMMING POOL | | | | | | | | | | | |
| 1300 | SALARIES - PART TIME | \$ | 60,252.00 | \$ | 0.00 | \$ | 110,00 | \$ | 44,856.48 | \$ | 15,395.52 | 74.45 |
| 2100 | FICA BENEFITS | Š. | 4,609.00 | \$ | 0.00 | \$ | | \$ | 3,431.48 | \$ | 1,177.52 | 74.45 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 1,208.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,207.43 | \$ | 0.57 | 99.95 |
| 3100 | PROFESSIONAL SERVICES | \$ | 2,900.00 | \$ | 1,732.00 | \$ | 0.00 | \$ | 345.00 | \$ | 823,00 | 71.62 |
| 5230 | TELECOMMUNICATIONS | s | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2.68 | \$ | 2,68- | 100.00 |
| 5810 | DUES & MEMBERSHIPS | Ś | 2,000.00 | \$ | 0,00 | \$ | 0.00 | \$ | 1,050.00 | \$ | 950.00 | 52.50 |
| 5830 | REFUNDS | Š | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 101.00 | \$ | 399.00 | 20.20 |
| 6001 | OFFICE SUPPLIES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 12.58 | \$ | 12.58- | 100.00 |
| 6011 | UNIFORM AND WEARING APPAREL | \$ | 1,143.00 | \$ | 0.00 | \$ | 356.84 | \$ | 392.84 | \$ | 750.16 | 34.37 |
| 6013 | EDUCATIONAL AND RECREATIONAL SUP | \$ | 1,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 312.75 | \$ | 687.25 | 31.27 |
| 6014 | OTHER OPERATING SUPPLIES | \$ | 1,700.00 | \$ | 0.00 | \$ | 57.74 | \$ | 828.71 | \$ | 871.29 | 48.75 |
| 6015 | MERCHANDISE FOR RESALE | \$ | 2,400.00 | \$ | 0,00 | \$ | 223.50 | \$ | 1,494.50 | \$ | 905.50 | 62.27 |
| 6026 | POOL CHEMICALS | \$ | 8,000.00 | \$ | 0.00 | \$ | 204.71 | \$ | 2,348.83 | \$ | 5,651.17 | 29.36 |
| 71320 | SWIMMING POOL | \$ | 85,712.00 | - \$ | 1,732.00 | \$ | 961,21 | \$ | 56,384.28 | \$ | 27,595.72 | 67.80 |
| | | | | | | | | | | | | |
| | FUNC 71330 CONCESSION STAND | | 4 400 00 | | 0.00 | | 0.00 | خ | 3,077.14 | ė | 1,322.86 | 69.94 |
| 1300 | SALARIES/WAGES - PART TIME | \$ | 4,400.00 | | | | 0.00 | \$ \$ | 235.40 | | 101.60 | 69.85 |
| 2100 | FICA | \$ \$ | 337.00 15,440.00 | \$ | | | 0.00 | | 5,617.92 | | 9,822.08 | 36.39 |
| 6015 | MERCHANDISE FOR RESALE | ٠ | | | | · | | | | | | |
| 71330 | CONCESSION STAND | \$ | 20,177.00 | \$ | 0.00 | \$ | 0.00 | \$ | 8,930.46 | \$ | 11,246.54 | 44.26 |
| | FUNC 71350 PROGRAMS | | | | | | | | | | | |
| 1100 | SALARIES/WAGES - REGULAR | \$ | 31,642.00 | \$ | 2,636.75 | \$ | 2,636.75 | \$ | 29,004.25 | \$ | 1.00 | 100.00 |
| 1300 | SALARIES - PART TIME | \$ | 94,500.00 | \$ | 0.00 | \$ | 4,343.00 | \$ | 71,613.20 | \$ | 22,886.80 | 75.78 |
| 2100 | FICA BENEFITS | \$ | 9,650.00 | \$ | 201.82 | \$ | 534.02 | \$ | 7,698.13 | \$ | 1,750.05 | 81.86 |
| 2210 | VSRS | \$ | 4,366.00 | \$ | 363,89 | \$ | 363.87 | \$ | 4,002.57 | \$ | 0.46- | 100.01 |
| 2400 | LIFE INSURANCE | \$ | 323.00 | \$ | 7.41 | \$ | 7.38 | \$ | 81.18 | \$ | 234.41 | 27.43 |
| 2700 | WORKERS COMPENSATION BENEFITS | \$ | 2,703.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,702.55 | \$ | 0.45 | 99.98 |
| 3100 | PROFESSIONAL SERVICES | \$ | 40,000.00 | \$ | 28,998.60 | \$ | 1,910.35 | \$ | 27,566.55 | \$ | 16,565.15- | |
| 3500 | PRINTING AND BINDING | \$ | 9,000.00 | \$ | 1,00 | \$ | 0.00 | | 6,033.70 | | 2,965.30 | 67.05 |
| 3600 | ADVERTISING | \$ | 1,700.00 | \$ | 0.00 | \$ | 0.00 | \$ | 401.80 | - | 1,298.20 | 23.64 |
| 5210 | POSTAL SERVICES | \$ | 100.00 | \$ | 0.00 | \$ | 0.00 | | 24.01 | - | 75.99 | 24.01 |
| 5400 | LEASES AND RENTALS | \$ | 1,500.00 | | | \$ | 0.00 | | 324.00 | | 1,176.00 | 21.60 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 500.00 | | | \$ | 0.00 | | 0.00 | | 500.00 | 0,00 |
| 5560 | GROUP TRIPS | | 15,000.00 | | | \$ | 0.00 | | 1,208.00 | | 13,792.00 | 8.05 |
| 5810 | DUES & MEMBERSHIPS | \$ | 500.00 | | | | 0.00 | | 149.00 | | 351.00 | 29.80 |
| 5830 | REFUNDS | \$ | 7,300.00 | \$ | 0.00 | \$ | 318.95 | \$ | 4,599.90 | Ş | 2,700.10 | 63.01 |

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for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

Expenditures Expenditures Available Percent Appropriations Outstanding MAY Balance Used Encumbrances For Year-to-Date Code Description _____ ______ -----47.03 52.97 0.00 \$ 52.97 \$ 100.00 \$ 0.00 S 6001 OFFICE SUPPLIES Ś 6,500.00 \$ 0.00 \$ 430.88 \$ 5.325.61 \$ 1,174.39 81.93 6002 FOOD SUPPLIES & FOOD SERVICE SUP \$ 0.00 \$ 1.123.70 \$ 1,876.30 37.46 3.000.00 \$ 0.00 \$ 6011 UNIFORM AND WEARING APPAREL \$ 4,268.31 \$ 71.14 0.00 \$ 1.731.69 EDUCATIONAL AND RECREATIONAL SUP \$ 6,000.00 \$ 183.28 \$ 6013 OTHER OPERATING SUPPLIES Ś 5,000.00 \$ 0.00 \$ 196.12 \$ 801.32 \$ 4,198.68 16.03 6014 5,264.97 \$ 6,455.97- 207.60 6,000.00 \$ 0.00 S 6015 MERCHANDISE FOR RESALE Ś 7,191.00 \$ 0.00 \$ 656.76 \$ 206.76- 145.95 8202 FURNITURE & FIXTURES \$ 450.00 \$ 0.00 \$ _____ 86.36 172,902.48 \$ 33,531.05 245,834.00 \$ 39,400.47 \$ 10,924.60 \$ 71350 PROGRAMS \$ FUNC 72600 VIRGINIA COMMISSION FOR THE ARTS 10,000.00 \$ 0.00 \$ 0.00 \$ 10,000.00 \$ 0.00 100.00 5699 CIVIC CONTRIBUTIONS FUNC 73200 REGIONAL LIBRARY 0.00 \$ 182,119.00 \$ 0.00 100.00 CIVIC CONTRIBUTIONS 182,119.00 \$ 0.00 \$ 5699 FUNC 81110 PLANNING ADMINISTRATION 270.162.00 \$ 22,513.36 \$ 22,513.43 \$ 247,647.73 0.91 100.00 SALARIES - REGULAR 1100 1,000.00 0.00 1,000.00 0.00 0.00 \$ 0.00 \$ 1300 SALARIES - PART TIME \$ 18,812.33 162.30 99.22 FICA BENEFITS 20,744.00 \$ 1,769.37 \$ 1.661.31 \$ \$ 2100 34,175,46 0.22-100.00 3.106.76 \$ 3.106.86 \$ Ś VSRS BENEFITS 37,282.00 \$ 2210 1,944.76 \$ 21,005.46 \$ 84.89 99.63 2300 HEALTH INSURANCE BENEFITS 22,875.00 1,784.65 63.01 \$ 63.04 \$ 693.44 \$ 1.999.55 27.45 2,756.00 2400 LIFE INSURANCE Ś 0.28- 100.01 WORKERS COMPENSATION INSURANCE 3,634.00 \$ 0.00 \$ 0.00 \$ 3,634,28 2700 27,549.11 34.59 PROFESSIONAL SERVICES 42,118.00 \$ 0.00 \$ 622.00 \$ 14,568.89 3100 \$ 2,327.85 2,327.85- 100.00 0.00 \$ Š ENGINEERING REVIEW EXPENDITURES \$ 0.00 \$ 0.00 \$ 3140 0.00 \$ 562.69 327,75- 146.82 3320 MAINTENANCE SERVICE CONTRACT 700.00 \$ 465.06 \$ \$ 3,000.00 \$ 0.00 S 0.00 \$ 698.35 \$ 2.301.65 23.28 3500 PRINTING AND BINDING \$ 2,328.25-216.41 2,000.00 0.00 \$ 915.90 \$ 4.328.25 Ś 3600 ADVERTISING Ś 662.65 55.82 POSTAL SERVICES 1,500.00 \$ 0.00 \$ 44.00 \$ 837,35 5210 \$ 393.40 34.43 206.60 TELECOMMUNICATIONS \$ 600.00 \$ 0.00 \$ 12.50 \$ Ś 5230 2,000.00 \$ 0.00 205.95 \$ 1,347.83 Ś 652.17 67.39 TRAVEL MILEAGE \$ 5510 0.00 \$ 415.00 \$ 1,161.49 \$ 338.51 77.43 TRAVEL CONVENTION & EDUCATION 5540 \$ 1,500.00 \$ 1,480,00-396.00 0.00 \$ 0.00 \$ 1,980,00 \$ 5810 DUES & MEMBERSHIPS 500.00 \$ OFFICE SUPPLIES 3.500.00 \$ 0.00 Š 194.09 \$ 1,461.32 2,038,68 41.75 6001 Ś 1.706.00 14.70 BOOKS AND SUBSCRIPTIONS 2,000.00 \$ 0.00 \$ 0.00 \$ 294.00 \$ 6012 \$ 32,425.47 31,698.84 \$ 355,743,32 \$ 92.24 81110 PLANNING ADMINISTRATION \$ 417,871.00 \$ 29,702.21 \$ FUNC 81300 HELP WITH HOUSING 0.00 100.00 7,200,00 \$ CIVIC CONTRIBUTIONS 7,200.00 \$ 0.00 S 0.00 \$ 5699 FUNC 81400 BOARD OF ZONING APPEALS 250.00 250.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 1300 SALARIES - PART TIME 0.00 \$ 0.00 \$ 0.00 20.00 0.00 20.00 S \$ 2100 FICA Ś 352.00- 117.60 PROFESSIONAL SERVICES 2,000.00 \$ 0.00 \$ 0.00 \$ 2,352.00 \$ 3100 \$ 275.00 \$ 225.00 55.00 500.00 \$ 0.00 \$ 0.00 \$ BOARD SERVICES \$ 3160 384.00-176.80 0.00 \$ 0.00 \$ 884.00 \$ ADVERTISING \$ 500.00 \$ 3600 0.00 36.12 163.88 18.06 POSTAL SERVICES 200.00 S 0.00 \$ 5210 112,50 \$ 37.50 75.00 0.00 \$ 0.00 \$ 5810 DUES & MEMBERSHIPS \$ 150.00 \$ _____ 39.62- 101.09 0.00 \$ 0.00 \$ 3,659.62 \$ 81400 BOARD OF ZONING APPEALS \$ 3,620.00 \$ FUNC 81510 OFFICE OF ECONOMIC DEVELOPMENT 2,578.73 \$ 2,578.57 \$ 28,364.27 \$ 1.00 100.00 30,944.00 \$ 1100 SALARIES AND WAGES - REGULAR Ś 5.35-100.23 197,76 197.69 2,174.59 \$ 2100 \$ 2,367.00 \$ Ś \$ FICA 0.13-100.00 4.270.00 \$ 355.89 \$ 355.84 \$ 3,914.24 \$ 2210 VSRS Š 2,329.58 \$ 9.82 99.61 HOSPITAL/MEDICAL PLANS \$ 2,542.00 \$ 202.60 \$ 211.78 \$ 2300 79.42 229.36 27.42 LIFE INSURANCE 316.00 \$ 7.22 Ś 7.22 \$ Ś Ś 2400

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| | | App | ropriations | | Outstanding | | Expenditures | Expenditures | Available | _ |
|-------|--|----------|-------------|----|--------------|----|------------------|------------------|-------------------|--------|
| Code | Description | | | | Encumbrances | I | For MAY | Year-to-Date | Balance | Used |
| 3500 | PRINTING AND BINDING | \$, | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 621.00 | \$ 621.00- | 100.00 |
| 3600 | ADVERTISING | \$ | 200.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 200.00 | 0.00 |
| 5210 | POSTAGE | \$ | 100.00 | \$ | 0.00 | \$ | 0.00 | \$ 10.00 | \$ 90.00 | 10.00 |
| 5230 | TELECOMMUNICATIONS | \$ | 100.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 100.00 | 0.00 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 35.00 | \$ 35.00- | 100.00 |
| 5810 | DUES & MEMBERSHIPS | \$ | 200.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 200.00 | 0.00 |
| 6001 | OFFICE SUPPLIES | \$ | 400.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 400.00 | 0.00 |
| 81510 | OFFICE OF ECONOMIC DEVELOPMENT | \$ | 41,439.00 | \$ | 3,342.20 | \$ | 3,351.10 | \$ 37,528.10 | \$ 568.70 | 98.63 |
| | FUNC 81520 BERRYVILLE DEVELOPMEN | T AUT | HORITY | | | | | | - | |
| 3100 | PROFESSIONAL SERVICES | \$ | 10,000.00 | \$ | 0.00 | \$ | 0.00 | \$ 1,104.74 | \$ 8,895.26 | 11.05 |
| 3160 | BOARD SERVICES | \$ | 1,000.00 | \$ | 0.00 | \$ | 0.00 | \$ 125,00 | \$ 875.00 | 12.50 |
| 3600 | ADVERTISING | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 500.00 | 0.00 |
| 5210 | POSTAL SERVICES | \$ | 100.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 100.00 | 0.00 |
| 5307 | PUBLIC OFFICIAL LIABILITY INS. | \$ | 200.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 200.00 | 0.00 |
| 81520 | BERRYVILLE DEVELOPMENT AUTHORITY | \$ | 11,800.00 | \$ | 0.00 | \$ | 0.00 | \$ 1,229.74 | \$ 10,570.26 | 10.42 |
| | FUNC 81530 SMALL BUSINESS DEVELO | PMENT | CENTER | | | | | | | |
| 5699 | CIVIC CONTRIBUTIONS | \$ | 2,000.00 | \$ | 0.00 | \$ | 0.00 | \$ 2,000.00 | \$ 0.00 | 100.00 |
| | FUNC 81540 BLANDY EXPERIMENTAL F | 'ARM | | | | | | | | |
| 5699 | CIVIC CONTRIBUTIONS | \$ | 4,000.00 | \$ | 0.00 | \$ | 0.00 | \$ 4,000.00 | \$ 0.00 | 100.00 |
| | FUNC 81600 PLANNING COMMISSION | | | | | | | | | |
| 1300 | SALARIES - PART TIME | \$ | 1,500.00 | \$ | 0.00 | \$ | 50.00 | \$ 300.00 | \$ 1,200.00 | 20.00 |
| 2100 | FICA | \$ | 115.00 | \$ | 0.00 | \$ | 3.83 | \$ 22.97 | \$ 92.03 | 19.97 |
| 2700 | Worker's Compensation | \$ | 2.00 | \$ | 0.00 | \$ | 0.00 | \$ 1.60 | \$ 0.40 | 80.00 |
| 3100 | PROFESSIONAL SERVICES | \$ | 10,000.00 | \$ | 0.00 | \$ | 498.00 | \$ 6,162.95 | \$ 3,837.05 | 61.63 |
| 3160 | BOARD SERVICES | \$ | 13,000.00 | \$ | 0.00 | \$ | 800.00 | \$ 6,900.00 | \$ 6,100.00 | 53.08 |
| 3600 | ADVERTISING | \$ | 2,000.00 | \$ | 0.00 | \$ | 298.20 | \$ 1,972.10 | \$ 27.90 | 98.61 |
| 5210 | POSTAL SERVICES | \$ | 100.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 100.00 | 0.00 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 500.00 | 0.00 |
| 5810 | DUES & MEMBERSHIPS | \$ | 250.00 | \$ | 0.00 | \$ | 0.00 | \$ 555.00 | \$ 305.00- | 222.00 |
| 6001 | OFFICE SUPPLIES | \$ | 3,538.00 | \$ | 0.00 | \$ | 0.00 | \$ 5.94 | \$ 3,532.06 | 0.17 |
| 81600 | PLANNING COMMISSION | \$ | 31,005.00 | \$ | 0.00 | \$ | 1,650.03 | \$ 15,920.56 | \$ 15,084.44 | 51.35 |
| | FUNC 81700 BOARD OF SEPTIC APPEA | J.S | | | | | | | | |
| 1300 | SALARIES AND WAGES - PART TIME | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ 25.00 | \$ 475.00 | 5.00 |
| 2100 | FICA | \$ | 39.00 | \$ | 0.00 | \$ | 0.00 | \$ 1.91 | \$ 37.09 | 4.90 |
| 3100 | PROFESSIONAL SERVICES | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 500.00 | 0.00 |
| 3160 | BOARD SERVICES | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 500.00 | 0.00 |
| 3600 | ADVERTISING | Ś | 1,000.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 1,000.00 | 0.00 |
| 5210 | POSTAL SERVICES | \$ | 200.00 | \$ | 0.00 | \$ | 0,00 | \$ 0.44 | \$ 199.56 | 0.22 |
| 81700 | BOARD OF SEPTIC APPEALS | \$ | 2,739.00 | \$ | 0.00 | \$ | 0.00 | \$ 27.35 | \$ 2,711.65 | 1.00 |
| | FUNC 81800 HISTORIC PRESERVATION | COM | ISSION | | | | | | | |
| 3100 | PROFESSIONAL SERVICES | | 16,500.00 | \$ | 0.00 | \$ | 385.00 | \$ 11,550.00 | \$ 4,950.00 | 70.00 |
| 3160 | BOARD SERVICES | Ś | 1,000.00 | Ś | 0.00 | \$ | 385.00 125.00 | \$ 925.00 | \$ 75.00 | 92.50 |
| 3600 | ADVERTISING POSTAL SERVICES TRAVEL CONVENTION & EDUCATION DUES & MEMBERSHIPS | \$ | 100.00 | \$ | 0.00 | | | \$ 266.75 | 166.75- 156.08 | 266.75 |
| 5210 | POSTAL SERVICES | \$ | 200.00 | \$ | 0.00 | \$ | 0.00 | \$ 43.92 | \$ 156.08 | 21.96 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 500.00 | \$ | 0.00 | | | \$ 739.80 | \$ 239.80- | 147.96 |
| 5810 | DUES & MEMBERSHIPS | \$ | 200.00 | \$ | 0.00 | \$ | 0.00 0.00 | \$ 0.00 | \$ 200.00 | 0.00 |
| 6001 | OFFICE SUPPLIES | \$ | 0,00 | \$ | 0.00 | \$ | 0.00 | \$ 310.00 | | 100.00 |
| 81800 | HISTORIC PRESERVATION COMMISSION | 7 \$ | 18,500.00 | \$ | | | 510.00 | | | |

FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

Expenditures Available Percent Expenditures Outstanding Appropriations Encumbrances For MAY Year-to-Date Balance Used Ccde Description FUNC 81910 NORTHERN SHENANDOAH VALLEY REGIONAL COMM 0.00 \$ 10,934.92 \$ 242,92- 102,27 0.00 \$ 5699 CIVIC CONTRIBUTIONS \$ 10,692.00 \$ FINC 81920 REGIONAL ATRPORT AUTHORITY 100.00 5.000.00 \$ 0.00 1,250,00 \$ CIVIC CONTRIBUTIONS 5,000.00 \$ 0.00 \$ 5699 FUNC 82200 FRIENDS OF THE SHENANDOAH 0.00 100.00 4,000.00 \$ 0.00 \$ 0.00 4.000.00 \$ 5699 CIVIC CONTRIBUTIONS FUNC 82400 LORD FAIRFAX SOIL AND WATER CONSERV 0.00 \$ 9,500.00 \$ 0.00 100.00 5699 CIVIC CONTRIBUTIONS \$ 9,500.00 \$ 0.00 \$ FUNC 82600 BIO-SOLIDS APPLICATION 1,337.00-110.93 12,229.00 \$ 0.00 \$ 1,073.50 Ś 13,566.00 \$ PART-TIME SALARIES Ś 1300 102,81-111.00 935.00 Ś 0.00 82.13 Ś 1.037.81 \$ 2100 FICA 0.00 166.60 5,40 96.86 WORKERS COMPENSATION INSURANCE 172.00 \$ 0.00 2700 35.02 Ś 368.78 \$ 368.78-100.00 0.00 \$ 5230 TELECOMMUNICATIONS Ś 0.00 \$ 97.42 0.00 \$ 219.81 \$ 2,635.26 \$ 69.74 5510 TRAVEL MILEAGE \$ 2.705.00 \$ 1,733.45- 110.81 1.410.46 \$ 17.774.45 \$ 82600 BIO-SOLIDS APPLICATION Ś 16,041.00 \$ 0.00 \$ FUNC 83100 COOPERATIVE EXTENSION 16,399.00 \$ 1,366.28 1,366.52 \$ 15,031.72 \$ 1.00 99.99 1100 SALARIES - REGULAR 99.05 1,254.00 \$ 103.48 103.51 \$ 1,138.61 \$ 11.91 \$ 2100 FICA BENEFITS Ś 0.07 100.00 2.074.38 VSRS BENEFITS 2,263.00 \$ 188.55 \$ 188.58 \$ Š 2210 \$ 211.79 2,329.69 9.72 99.62 HEALTH INSURANCE BENEFITS Ś 2,542.00 \$ 202.59 Ś 2300 3.83 42.13 \$ 121.08 27.50 LIFE INSURANCE \$ 2400 \$ 167.00 \$ 3.79 Ś 0.00 Ś 35.05 Ś 4.95 87.62 WORKERS COMPENSATION INSURANCE \$ 40.00 \$ 0.00 \$ 2700 647.69 0.00 227.90 \$ 35,23 3320 MAINTENANCE SERVICE CONTRACTS 1,000.00 \$ 124.41 \$ 10.823.79 50.43 21,835.00 \$ 0.00 3,096.33 \$ 11.011.21 Ś 3841 VPI EXTENSION AGENT \$ 500.00 \$ 0.00 Ś 30.60 340.53 \$ 159.47 68.11 TELECOMMUNICATIONS Ś 5230 1.831.14 \$ 1,348.86 57.58 0.00 S 6014 OTHER OPERATING SUPPLIES \$ 3,180.00 \$ 0.00 \$ 73.31 49.180.00 \$ 1,989.10 \$ 5,001.16 \$ 34,062.36 \$ 13,128.54 83100 COOPERATIVE EXTENSION FUNC 83400 4-H CENTER 0.00 3,000.00 \$ 100.00 5699 CIVIC CONTRIBUTIONS 3,000.00 \$ 0.00 \$ 0.00 \$ FUNC 91600 CONTINGENCIES 20,000.00 0.00 20,000.00 \$ 0.00 0.00 Ś 0.00 S 1000 PERSONNEL 0.00 19,000.00 0.00 19,000.00 \$ 0.00 0.00 ENGINEERING & ARCHITECTURAL Ś 3140 \$ 0.00 25,000.00 0.00 \$ 25,000.00 Ś 0.00 0.00 Š 3150 LEGAL 0.00 0.00 \$ 12,810.00 0.00 12,810.00 \$ 0.00 \$ 8000 MINOR CAPITAL 0.00 \$ 0.00 \$ 0.00 \$ 76,810.00 0.00 91600 CONTINGENCIES 76,810.00 \$ FUNC 92300 REVENUE REFUNDS - BUILDING PERMITS 30.00 30.00 \$ 30.00- 100.00 Ś 0.00 \$ 0.00 \$ 5830 FUNC 92900 REVENUE REFUNDS - OTHER MISCELLANEOUS 3,500.00- 100.00 0.00 \$ 0.00 \$ 3,500.00 \$ 5830 REFUNDS \$ 0.00 \$ \$ 8,064,220.00 \$ 516,695.02 \$ 530,224.19 \$ 6,762,731.04 \$ 784,793.94 90.27 NON-CATEGORICAL 000 PJT 111 E911

29,507.00 \$

FUNC 35610

TELECOMMUNICATIONS

5230

29,507.00

0.00

0.00 \$

0.00 \$

0.00 \$

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Date: 06/07/11

Time: 08:07:17

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FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 2011 (2010-2011 Fiscal Year)

for Fiscal Year 2011 (2010-2011 Fiscal Year Posted Only Figures Executed By: gilleya

Expenditures Expenditures Available Percent Appropriations Outstanding Balance Encumbrances For MAY Year-to-Date Used Code Description 0.00 \$ 9,695.00 0.00 0.00 \$ 0.00 \$ 6032 TRAINING MATERIALS \$ 9,695.00 \$ _____ \$ 39,202.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 39,202.00 35610 0.00 S 0.00 \$ 39,202,00 0.00 \$ 39,202.00 \$ 0.00 \$ 111 E911 PJT 126 V-STOP GRANT FUNC 22100 COMMONWEALTH'S ATTORNEY 19,980.00 \$ 1.664.93 \$ 1,665.04 \$ 18,315.26 \$ 0.19- 100.00 1100 SALARIES/WAGES - REGULAR \$ 4,399.12 \$ 0.10- 100.00 399.98 \$ 399.92 \$ 1300 SALARIES/WAGES - PART TIME 4,799.00 \$ 157.89 \$ 1,701.11 \$ 59.00-103.28 1,800.00 \$ 157.76 \$ 2100 FTCA Ś 0.01 S 0.01- 100.00 0.00 \$ 0.00 Ś 0.00 \$ 2300 HEALTH INSURANCE 0.00 \$ 2,115.00 \$ 0.00 \$ 24.12 \$ 2,090.88 1.14 TRAVEL - CONVENTION & EDUCATION \$ 5540 0.00 S 0.00 \$ 1,726.00 6001 OFFICE SUPPLIES \$ 1,726.00 \$ ____ ______ _____ \$ 30,420.00 \$ 2,222.80 \$ 2,222.72 \$ 24,439.62 \$ 3,757.58 87.65 COMMONWEALTH'S ATTORNEY 22100 2,222.72 \$ 24,439.62 \$ 3,757.58 87.65 126 V-STOP GRANT \$ 30,420.00 \$ 2,222.80 \$ PJT 127 FEDERAL GANG TASK FORCE GRANT FUNC 31200 SHERIFF 3,651.88 \$ 3,651.92 \$ 40,171.12 \$ 1.105.00 97.54 SALARIES/WAGES - REGULAR 44,928.00 \$ 1100 0.00 \$ 0.00 \$ 2,081.64 \$ 113.64- 105.77 1,968.00 \$ 1300 SALARIES/WAGES - OVERTIME 593.47 83.45 236.21 \$ 236.19 \$ 2,757.32 \$ 3,587.00 \$ 2100 FICA 97.54 152.43 6.200.00 \$ 504.01 \$ 503.96 \$ 5,543.56 \$ 2210 VSRS Š 7,422,47 \$ 1,210.96- 117.66 HOSPITAL/MEDICAL PLANS 6,857.00 \$ 645,49 \$ 674.77 \$ 2300 0.00 \$ 345.47 24.57 458.00 \$ 10.23 112.53 \$ LIFE INSURANCE 2400 0.00 \$ 554.15 \$ 0.85 99.85 WORKER'S COMPENSATION 555.00 \$ 0.00 \$ 2700 \$ _____ 64,553.00 \$ 5,037.59 \$ 5,077.07 \$ 58,642.79 \$ 872.62 98.65 31200 SHERIFF \$ _____ 5,077.07 \$ 58,642.79 \$ 872.62 98.65 64,553.00 \$ 5,037.59 \$ FEDERAL GANG TASK FORCE GRANT 127 PJT 401 DMV CPSF/ CIOT GRANT FUNC 31200 SHERIFF 0.00 \$ 2,115.00 0.00 2,115.00 \$ 0.00 \$ 0.00 \$ \$ 1200 OVERTIME 162.00 \$ 0.00 S 162.00 0.00 0.00 S 0.00 \$ 2100 FICA \$ 0.00 \$ 2,277.00 0.00 S 0.00 \$ 31200 SHERIFF \$ 2,277.00 \$ _____ ___ _____ _ _ _ _ 2,277.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 401 DMV CPSF/ CIOT GRANT 2,277.00 \$ PIT 402 DMV 402 GRANT FUNC 31200 SHERIFF 1,812.72- 190.64 2.000.00 S 0.00 \$ 0.00 \$ 3,812,72 \$ 1300 SALARIES/WAGES - PART TIME 138.68- 190.64 291.68 \$ 153.00 \$ 0.00 \$ 0.00 \$ 2100 FICA 2,929.00 \$ 9.918.00 22.80 POLICE SUPPLIES 12,847.00 \$ 0.00 \$ 6010 Ś -----0.00 \$ 7,033.40 \$ 7,966.60 46.89 SHERIFF Š 15,000.00 \$ 0.00 \$ 31200 ______

0.00 \$

PJT 605 DOJ LOCAL LAW ENFORCEMENT BLOCK GRANT (LLEBG)

FUNC 31200 SHERIFF

DMV 402 GRANT

402

15,000.00 \$

7,966.60

46.89

7,033.40 \$

0.00 \$

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FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0

for Fiscal Year 2011 (2010-2011 Fiscal Year)
Posted Only Figures
Executed By: gilleya

Page: 15 Date: 06/07/11 Time: 08:07:17

| Code | Description | A | ppropriations | | Outstanding Encumbrances | Fo | Expenditures r MAY | | Expenditures Year-to-Date | Available Balance | Percent Used |
|-------|------------------------------------|------|---------------|----|-----------------------------|----|-----------------------|----|------------------------------|----------------------|-----------------|
| 1100 | SALARIES/WAGES - REGULAR | \$ | 3,822.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,942.55 | \$ 879.45 | 76.99 |
| 1300 | SALARIES/WAGES - PART TIME | \$ | 0.00 | | 0.00 | \$ | 0.00 | \$ | 160.55- | \$ 160.55 | 100.00 |
| 2100 | FICA | \$ | 293,00 | \$ | 0.00 | \$ | 0.00 | \$ | 212.82 | \$ 80.18 | 72.63 |
| 31200 | SHERIFF | \$ | 4,115.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,994.82 | \$ 1,120.18 | 72.78 |
| 605 | DOJ LOCAL LAW ENFORCEMENT BLOCK | \$ | 4,115.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,994.82 | \$ 1,120.18 | 72.78 |
| ЪЭ | T 810 ARRA BYRNE JUSTICE ASSISTANC | E G | RANT | | | | | | | | |
| 1100 | SALARIES/WAGES - REGULAR | Ś | 23,338.00 | Ś | 0.00 | Ś | 0.00 | Ś | 0.00 | \$ 23,338.00 | 0.00 |
| 1300 | SALARIES/WAGES - PART TIME | Ś | 0.00 | | 0.00 | • | 0.00 | \$ | 10,362.00 | \$ 10,362.00- | 100.00 |
| 2100 | FICA | \$ | 0.00 | | 0.00 | | 0.00 | \$ | 792.67 | \$ 792.67- | 100.00 |
| 31200 | SHERIFF | \$ | 23,338.00 | \$ | 0.00 | \$ | 0.00 | \$ | 11,154.67 | \$ 12,183.33 | 47.80 |
| 810 | ARRA BYRNE JUSTICE ASSISTANCE GR | ; \$ | 23,338.00 | \$ | 0.00 | \$ | 0.00 | \$ | 11,154.67 | \$ 12,183.33 | 47.80 |
| 100 | GENERAL FUND | \$ | 8,243,125.00 | \$ | 523,955.41 | \$ | 537,523.98 | \$ | 6,866,996.34 | \$ 852,173.25 | 89.66 |

PAGE: 1 TIME: 08:07:57 DATE: 06/07/2011

| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | | |
|-------------------|-------------------------|---|----------------------------|----------------|--------------------------|-------------|---|
| | ear: 2011 | <u></u> | | | . | | |
| EXPENDIT | TURES | | • | | | | |
| DEFINITI | ON TYPE 0 | • | | | | | |
| 100-000- | -11010-3600 | ADVERTISING | | | | | |
| VENDOR: | WINCHESTER MAY | STAR 1651188 | HEARING ADV | 71035 | 05/13/2011 | \$ 553.15 | |
| 100-000- | 11010-5540 | TRAVEL CONVEN | TION & EDUCATION | | | | |
| VENDOR: | COALITION MAY | OF HIGH GROWTH CO 202 | MMUNITIES TRAVEL | 71074 | 05/31/2011 | \$ 30.00 | |
| 100-000- | 11010-6001 | OFFICE SUPPLI | ES | | | | |
| VENDOR: | COMMERCIAL MAY | PRESS 101383 | PENS/STAMPER/INK | 1297 | 05/31/2011 | \$ 271.64 | |
| 100-000- | -12110-3320 | MAINTENANCE S | SERVICE CONTRACT | | | | |
| VENDOR: | TML COPIER MAY | S & DIGITAL SOLUT | TIONS | 1342 | 05/31/2011 | \$ 159.53 | |
| 100-000- | -12110-5230 | TELECOMMUNICA | ATIONS | | | | |
| VENDOR: | AT&T MOBIL | TTY X05012011 | COUNTY ADMIN CELL PHONE ES | 70932 | 05/13/2011 | \$ 47.16 | |
| VENDOR: | TREASURER MAY | OF VIRGINIA T233077 | MONTHLY PHONE CHARGES | 70962 | 05/13/2011 | \$ 2.70 | |
| VENDOR: 131 | VERIZON MAY | 00002726889534Y | MONTHLY CHARGES | 71030 | 05/13/2011 | \$ 7.50 | , |
| | Total | for 100-000-12110 |)-5230 | | | \$ 57.36 | |
| 100-000- | -12110-5810 | DUES & ASSOCI | TATION MEMBERSHIPS | | | | |
| VENDOR: 1 2 | TREASURER MAY MAY | OF VIRGINIA NOTARY FEE NOTARY FEE | NOTARY FEE NOTARY FEE | 71163 71163 | 05/31/2011 05/31/2011 | | |
| | Total | for 100-000-12110 | 0-5810 | | | \$ 90.00 | |
| 100-000- | -12110-6008 | VEHICLE AND E | QUIP FUEL | | | | |
| VENDOR: | MANSFIELD | OIL COMPANY | | | | | |
| 2 2 | MAY MAY | SQLCD/00015256 SQLCD/00015573 | FUEL FUEL | 1249 1249 | 05/13/2011 05/13/2011 | \$ 82.05 | |
| | Total | for 100-000-12110 | D-6008 | | | \$ 128.06 | |
| 100-000- | -12110-6012 | BOOKS AND SUE | BSCRIPTIONS | • | | | |
| VENDOR: | LEXIS LAW MAY | PUBLISHING 16476115 | VA 2011 LEGISLA | 70985 | 05/13/2011 | \$ 68.71 | |
| VENDOR: | MATTHEW BE | ENDER & CO., INC. 17304660 | VA CODE RULES | 71112 | 05/31/2011 | \$ 49.21 | |
| | | | | | | | |

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TIME: 08:07:57 DATE: 06/07/2011

| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|--------------|--------------------|----------------------------------|----------------------------------|----------|---------------|----------|
| | Total: | for 100-000-1211 |)-6012 | | \$ | 117.92 |
| 100-000- | -12210-3100 | PROFESSIONAL | SERVICES | | | |
| VENDOR: | HALL, MONAI | HAN, ENGLE, MAHAY GEN FILE | N & MITCHELL GENERAL FILE | 1239 | 05/13/2011 \$ | 2,520.00 |
| 100-000- | -12310-3320 | MAINTENANCE S | SERVICE CONTRACTS | | | |
| VENDÖR: 1 | CINTAS DOC | UMENT MANAGEMENT DJ94017934 | ONSITE SERVICE | 70950 | 05/13/2011 \$ | 20.60 |
| 100-000- | -12310-5230 | TELECOMMUNICA | ATIONS | | | |
| VENDOR: | VERIZON MAY | 00002726889534Y | MONTHLY CHARGES | 71030 | 05/13/2011 \$ | 32.90 |
| 100-000- | -12310-5810 | DUES & MEMBER | RSHIPS | | | |
| VENDOR: | COMMISSION MAY | ERS OF REVENUE AS MBRSHP DUES | SSOC OF VA DUES | 70955 | 05/13/2011 \$ | 265.00 |
| 100-000- | -12310-6012 | BOOKS AND SUI | BSCRIPTIONS | | | |
| VENDOR: 1 | NATIONAL AN | UTO RESEARCH 217932 | RENEWAL | 71059 | 05/31/2011 \$ | 67.00 |
| 100-000- | -12410-3100 | PROFESSIONAL | SERVICES | | | |
| VENDOR: | CINTAS DOC | UMENT MANAGEMENT DJ94017935 | SERVICVE-ONSITE | 70950 | 05/13/2011 \$ | 20.60 |
| 100-000- | -12410-3320 | MAINTENANCE : | SERVICE CONTRACT | | | |
| VENDOR: | IKON OFFICE | E SOLUTIONS 5018346845 | COPIER MAINT ESTIMATE | 71104 | 05/31/2011 \$ | 67.72 |
| 100-000- | -12410-3500 | PRINTING AND | BINDING | | | |
| VENDOR: | BMS DIRECT | 69296 | REAL ESTATE BILLS | 70945 | 05/13/2011 \$ | 1,832.23 |
| VENDOR: | M & W PRIN' MAY | TERS, INC-A BMS I 69307 | DIRECT CO PERSONAL PROP PRINTING | 71113 | 05/31/2011 \$ | 2,054.70 |
| | Total | for 100-000-1241 | 0-3500 | | \$ | 3,886.93 |
| 100-000- | -12410-5210 | POSTAL SERVI | CES | | | |
| VENDOR: 2 | BMS DIRECT MAY | 69296 | POSTAGE | 70945 | 05/13/2011 \$ | 252.02 |
| VENDOR: 2 | | TERS, INC-A BMS 1 69307 | DIRECT CO POSTAGE | 71113 | 05/31/2011 \$ | 144.68 |
| VENDOR: | TREASURER, MAY | CLARKE COUNTY PETTY CASH | POSTAGE | 71165 | 05/31/2011 \$ | 39.31 |
| | Total | for 100-000-1241 | 0-5210 | | \$ | 436.01 |
| 100-000 | -12410-5230 | TELECOMMUNIC | ATIONS | | | |
| TIMBOD . | mana ottonn | OD HIDATNIA | | | | |

VENDOR: TREASURER OF VIRGINIA

PAGE: 3 TIME: 08:07:57 DATE: 06/07/2011

| OUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | | Amount |
|----------|----------------|-------------------|----------------------------|----------|-------------|-------|----------|
| L | мач | C038776 | PHONE CHARGES | 71084 | 05/31/2011 | | 7.99 |
| | | | | | | | |
| ENDOR: | VERIZON MAY | 00002726889534Y | MONTHLY CHARGES | 71030 | 05/13/2011 | \$ | 2.50 |
| | Total | for 100-000-12410 | -5230 | | | \$ | 10.49 |
| 00-000 | 12510-3100 | PROFESSIONAL | SERVICES | | | | |
| ENDOR: | MATSCH SYS | TEMS | | | | | |
| | MAY | 1232 | NET PHACS CALL ACCOUNT/ARC | 1250 | 05/13/2011 | | 50,00 |
| | MAY | 1288 | NET PHACS CALL ACCOUNT/ARC | 1321 | 05/31/2011 | ş | 150.00 |
| | Total | for 100-000-12510 | 0-3100 | | | \$ | 200.00 |
| 0-000- | -12510-3320 | MAINTENANCE S | SERVICE CONTRACT | | | | |
| ENDOR: | AVAYA, INC | | | | | _ | |
| | MAY | 2731014234 | ANNUAL PHONE SYSTEM SUPPOR | 71047 | 05/31/2011 | ş | 1,025.96 |
| NDOR: | JUST IN TI | ME DESIGN | | | • | | |
| | YAM | 1827 | WEBSITE HOUSING | 70980 | 05/13/2011 | \$ | 1,018.98 |
| | Total | for 100-000-12510 |)~3320 | | | \$ | 2,044.94 |
| 000-000- | -12510-5230 | TELECOMMUNICA | ATIONS | | | | |
| NDOR: | AT&T MOBIL | ITY. | | | | | |
| | MAY | X05012011 | GOV TECH CELL PHONE ESTIMA | 70932 | 05/13/2011 | \$ | 12.50 |
| NDOR: | COMCAST | | | | | | |
| | YAM | 18860460 | INTERNET SERVICES - GOVERN | 70954 | 05/13/2011 | \$ | 587.50 |
| ENDOR: | TREASURER | OF VIRGINIA | | | | | |
| 1 | MAY | T233077 | MONTHLY PHONE CHARGES | 70962 | 05/13/2011 | \$ | 1,873.64 |
| ENDOR: | VERIZON | | | | | | |
| 34 | MAY | 00002726889534Y | MONTHLY CHARGES | 71030 | 05/13/2011 | | 404.49 |
| | MAY | | MONTHLY CHARGES | 71030 | 05/13/2011 | | 53,55 |
| | MAY | | MONTHLY CHARGES | 71030 | 05/13/2011 | | 52.83 |
| | MAY | 00092572601596Y | MONTHLY CHARGES | 71030 | 05/13/2011 | \$ | 99.79 |
| | Total | for 100-000-12510 | 0-5230 | | | \$ | 3,084.30 |
| 00-000 | -12510-8207 | EDP EQUIPMENT | r | - | | | |
| ENDOR: | BB&T FINAN | ICIAL. FSB | | | | | |
| | MAY | 9255 6467 | DUPLEX MULTIMODE | 71053 | 05/31/2011 | \$ | 46.45 |
| ENDOR: | SUITE OFFI | ICE SYSTEMS, LLC | | | , - | | |
| | MAY | 1599 | COURTHOUSE | 1271 | 05/13/2011 | | |
| | MAY | 1604 | COURTHOUSE | 1271 | 05/13/2011 | | 1,700.00 |
| | MAY | 1619 | INSTALL VOICE DATA OUTLET | 1339 | 05/31/2011 | | 200.00 |
| | Total | for 100-000-12510 | 0-8207 | | | \$ | 2,853.95 |
| 000-00 | -13100-5210 | POSTAL SERVIC | CES | | | | |
| ENDOR: | TREASURER, | CLARKE COUNTY | | | | | |
| | MAY | PETTY CASH | POSTAGE | 71165 | 05/31/2011 | \$ | 15.55 |
| 00-000 | -13200-5230 | TELECOMMUNIC | ATIONS | | | | |
| | | | | | | | |

PAGE: 4 TIME: 08:07:57 DATE: 06/07/2011

| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | | ====================================== |
|---------------|-------------------|--------------------------------------|------------------------------|----------|-------------|-------------|--|
| VENDOR: | | | MONTHLY CHARGES | 71030 | 05/13/2011 | | |
| 100-000- | 21100-5841 | COMPENSATION | OF JURORS | | | | |
| VENDOR: | BENHAM, IL MAY | ONA E. GRAND JURY | GRAND JUROR | 70936 | 05/13/2011 | \$ 30.00 | |
| VENDOR: | CHAPPEL, C | CARLTON B. GRAND JURY | GRAND JUROR | 70949 | 05/13/2011 | \$ 30.00 | |
| VENDOR: | PEFFER, SC MAY | OTT GRAND JURY | GRAND JUROR | 70996 | 05/13/2011 | \$ 30.00 | |
| VENDOR: | SHEETS, DA | NIEL GRAND JURY | GRAND JUROR | 71005 | 05/13/2011 | \$ 30.00 | |
| VENDOR: | SNAPP, GAR MAY | RY E. GRAND JURY | GRAND JUROR | 71009 | 05/13/2011 | \$ 30.00 | |
| VENDOR: | VAUGHN, SU MAY | JSAN GRAND JURY | GRAND JUROR | 71025 | 05/13/2011 | \$ 30.00 | |
| | Total | for 100-000-21100 | -5841 | | · | \$ 180.00 | |
| 100-000- | -21200-3320 | MAINTENANCE S | ERVICE CONTRACT | | | | |
| VENDOR: | IXON OFFIC | CE SOLUTIONS 5017915844 | MAINTENANCE SERVICE CONTRA | 70978 | 05/13/2011 | \$ 43.52 | |
| 100-000- | -21200-5230 | TELECOMMUNICA | Tions | | | | |
| VENDOR: 23 | TREASURER MAY | OF VIRGINIA T233077 | MONTHLY PHONE CHARGES | 70962 | 05/13/2011 | \$ 113.06 | |
| VENDOR: | VERIZON MAY | 00002726889534Y | MONTHLY CHARGES | 71030 | 05/13/2011 | \$ 30.70 | • |
| | Total | for 100-000-21200 | -5230 | | | \$ 143.76 | |
| 100-000- | -21300-5230 | TELECOMMUNICA | TIONS | | | | |
| VENDOR: | FREDERICK MAY | COUNTY FINANCE DE VIDEO LINE BILL | PARTMENT VIDEO LINE/MARCH | 71094 | 05/31/2011 | \$ 22.33 | • |
| 100-000- | -21500-5230 | TELECOMMUNICA | TIONS | | | | |
| VENDOR; 25 | TREASURER MAY | OF VIRGINIA T233077 | MONTHLY PHONE CHARGES | 70962 | 05/13/2011 | \$ 3.08 | |
| VENDOR: | VERIZON MAY | 00002726889534Y | MONTHLY CHARGES | 71030 | 05/13/2011 | \$ 53.82 | |
| | Total | for 100-000-21500 | 0-5230 | | | \$ 56.90 | |
| 100-000 | -21600-1100 | Salaries - Re | egular | | | | |
| VENDOR: | CLARKE COU MAY | OPERATION EXP | OPERATIONAL EXPENSES FY201 | 71072 | 05/31/2011 | \$ 4,000.00 | |
| 100-000 | -21600-2100 | FICA BENEFITS | 3 | | | | |
| VENDOR: | CLARKE COU | UNTY CIRCUIT COURT | ? | | | | |

PAGE: 5 TIME: 08:07:57 DATE: 06/07/2011

| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|----------|------------------|-------------------------------|--|----------------|--------------------------------|-----------------|
| 1 | MAY | 20110531 | EMPLOYER SHARE FICA | 12082 | 05/27/2011 \$ | 948.56 |
| 100-000- | -21600-2210 | VSRS BENEFITS | | | | |
| VENDOR: | TREASURER | OF VIRGINIA - VSR | S-0 | | | |
| 1 | MAY | 20110531 | EMPLOYER SHARE FICA | 12084 | 05/27/2011 \$ | 1,711.13 |
| 100-000 | -21600-2300 | HEALTH INSURA | NCE BENEFITS | | | , |
| | ANTHEM BLU | E CROSS/BLUE SHIE | LD | 12081 | 05/27/2011 \$ | 924.52 |
| 1 | | | | 12001 | 03/21/2011 Q | Ja1.52 |
| 100-000- | -21600-2400 | LIFE INSURANC | E | | | |
| VENDOR: | TREASURER MAY | OF VIRGINIA - INS 20110531 | EMPLOYER SHARE FICA | 12083 | 05/27/2011 \$ | 34.72 |
| 1 | PIAI | | | 22000 | V5, 2., 2022 Y | V 11.12 |
| 100-000- | -21600-3320 | MAINTENANCE S | ERVICE CONTRACT | | | |
| | OCE NORTH | | MATTER AND SERVICE COMMENT | 20003 | 05/10/0011 6 | 00.00 |
| 1 | MAY | 415704802 | MAINTENANCE SERVICE CONTRA IM3511 COPIER MAINT RENEWA | 70993 70993 | 05/13/2011 \$ 05/13/2011 \$ | 99.00 32.00- |
| 2 | MAY MAY | 415704802 415704802 | COPIER MAINTENANCE ADDITIO | 70993 | 05/13/2011 \$ | 1.00 |
| 4 | MAY | 415704802 | CORRECTION TO P.O. MAINTEN | 70993 | 05/13/2011 \$ | 133.00 |
| _ | | | | | _ | 001.00 |
| | Total | for 100-000-21600 | -3320 | | \$ | 201.00 |
| 100-000 | -21600-3510 | MICROFILMING | | | | |
| | LOGAN SYST | | COMPUBER INDEVING | 1246 | 05/13/2011 \$ | 473.59 |
| 1 | MAY MAY | 41881 42016 | COMPUTER INDEXING COMPUTER INDEXING | 1318 | 05/31/2011 \$ | 520.08 |
| | Total | for 100-000-21600 | -3510 | | \$ | 993.67 |
| 100-000 | -21600-5210 | POSTAL SERVIC | EES | | | |
| VENDOR: | TREASURER. | CLARKE COUNTY | | | | |
| 10 | MAY | PETTY CASH | POSTAGE | 71165 | 05/31/2011 \$ | 11.65 |
| 100-000 | -21600-5230 | TELECOMMUNICA | TIONS | | | |
| VENDOR: | TREASURER | OF VIRGINIA | | | | |
| 17 | YAM | T233077 | MONTHLY PHONE CHARGES | 70962 | 05/13/2011 \$ | 3.89 |
| VENDOR: | | | | | | |
| 138 | MAY | 00002726889534Y | MONTHLY CHARGES | 71030 | 05/13/2011 \$ | 60.25 |
| | Total | for 100-000-21600 | 1-5230 | | \$ | 64.14 |
| 100-000 | -21600-6001 | OFFICE SUPPLI | ES | | | |
| VENDOR: | LOGAN SYST | rems, inc | | | | |
| 2 | MAY | 42016 | COMP INDEX PAPER | 1318 | 05/31/2011 \$ | |
| 100-000 | -21900-5230 | TELECOMMUNICA | TIONS | | | • |
| VENDOR: | TREASURER | OF VIRGINIA | | | | |
| 31 | MAY | T233077 | MONTHLY PHONE CHARGES | 70962 | 05/13/2011 \$ | 2.70 |
| VENDOR: | VERIZON | | | | | |
| 139 | MAY | 00002726889534Y | MONTHLY CHARGES | 71030 | 05/13/2011 \$ | 2.50 |

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|---------------|--------------------------|------------------------------|--|----------------|--------------------------|-------|----------------|
| | | for 100-000-21900 | | | | \$ | 5.20 |
| 100-000- | -21900-6001 | OFFICE SUPPLI | ES | | | | |
| VENDOR: | TREASURER, MAY | CLARKE COUNTY PETTY CASH | SUPPLIES | 71165 | 05/31/2011 | \$ | 44.00 |
| 100-000 | -22100-3320 | MAINTENANCE S | ERVICE CONTRACT | | | | |
| VENDOR: | DDL BUSINE | SS SYSTEMS LLC 43900 | SERV CONTRACT | 71083 | 05/31/2011 | \$ | 49.97 |
| 100-000- | -22100-5210 | FOSTAL SERVIC | ES | | | | |
| VENDOR: | TREASURER, MAY | CLARKE COUNTY PETTY CASH | POSTAGE | 71165 | 05/31/2011 | \$ | 111.40 |
| 100-000- | -22100-5230 | TELECOMMUNICA | TIONS | | | | |
| VENDOR: 18 | TREASURER MAY | OF VIRGINIA T233077 | MONTHLY PHONE CHARGES | 70962 | 05/13/2011 | \$ | 6.54 |
| VENDOR: | VERIZON MAY | 00002726889534Y | MONTHLY CHARGES | 71030 | 05/13/2011 | | 32.64 |
| | Total | for 100-000-22100 | -5230 | | | \$ | 39.18 |
| 100-000- | -22100-5810 | DUES & MEMBER | SHIPS | | | | |
| VENDOR: | VACA MAY | 7619 | ANNUAL DUES | 71172 | 05/31/2011 | \$ | 275.00 |
| 100-000- | -22100-6001 | OFFICE SUPPLI | ES | | | | |
| VENDOR: | PERKA, SUZ MAY MAY | ANNE SUPPLIES SUPPLIES | TARGUS PRESENTER REIMB POSTERBOARD/BINDERS/PAPER | 1260 1260 | 05/13/2011 05/13/2011 | | 41.99 93.26 |
| 2 | | for 100-000-22100 | | 1200 | 05, 15, 2011 | * | 135.25 |
| 100-000- | -31200-3100 | PROFESSIONAL | | | - | 4 | 200,20 |
| | PATLAN, CA | | DAM 1000 | | | | |
| 1 | MAY MAY | INERPERTER SERVICES | INTERPRETER SERVICES INTERPRETER | 1319 1247 | 05/31/2011 05/13/2011 | | 53,00 40,00 |
| VENDOR: | | OF VIRGINIA | | | | | 12.00 |
| 1 | MAY MAY | 1989758 199717 | CALIBRATION FEE CALIBRATION FEE | 71016 71016 | 05/13/2011 05/13/2011 | | 13.88 14.08 |
| 1 | MAY | 199920 | CALIBRATION FEE | 71162 | 05/31/2011 | | 14.08 |
| VENDOR: | TRIPS AUTO | & CAMPER SALES | TOW | 71019 | 05/13/2011 | \$ | 90.00 |
| VENDOR: | ZAMITIZ, N | ОНЕМУ | | | | | |
| 1 | MAY | INTERPRETER | INTERPRETER SERVICES | 1282 | 05/13/2011 | \$ | 80.00 |
| | Total | for 100-000-31200 | 9-3100 | | | \$ | 305.04 |
| 100-000 | -31200-3320 | MAINTENANCE S | BERVICE CONTRACT | | | | |
| VENDOR: | ID NETWORK | S INC 165206 | MAINTENANCE SERVICE CONTRA | 70976 | 05/13/2011 | \$ | 2,142.00 |

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| | ========= | # # # C C R W # # # # = = = = = = = . | | | | | | |
| VENDOR: | SOUTHERN S | OFTWARE, INC. 225737 | RENEWAL SUPPORT FEE | 1269 | 05/13/2011 | Ś | 1,402.00 | |
| * | DIEXT | 225737 | RENEMAL SOFFORT FEE | 1203 | 05/15/2011 | ٧ | 1,102.00 | |
| VENDOR: | TML COPIER | S & DIGITAL SOLUT 117548 | TIONS COPIER MAINT ESTIMATE | 1275 | 05/13/2011 | \$ | 110.79 | |
| | Total | for 100-000-31200 | 3-3320 | | | \$ | 3,654.79 | |
| 100-000 | -31200-3500 | PRINTING AND | BINDING | | | | | |
| VENDOR: | COMMERCIAL | PRESS | | | | | | |
| 1 | MAY | 101128 | BUSINESS CARDS | 1229 | 05/13/2011 | \$ | 82.80 | |
| 100-000 | -31200-5230 | TELECOMMUNICA | TIONS | | | | | |
| VENDOR: | | | | | 07/10/10011 | | 400.54 | |
| 9 | MAY | X05012011 | SHERIFF CELL PHONE ESTIMAT | 70932 | 05/13/2011 | Ş | 407.54 | |
| VENDOR: | TREASURER MAY | OF VIRGINIA | MONTHLY PHONE CHARGES | 70962 | 05/13/2011 | ¢ | 6.37 | |
| 29 | MAI | T233077 | MONTHEI PROME CHARGES | 70362 | 03/13/2011 | ٧ | 0.57 | |
| VENDOR: | VERIZON MAY | 00002726889534Y | MONTHLY CHARGES | 71030 | 05/13/2011 | \$ | 230.22 | |
| | | for 100-000-31200 | | | | \$ | 644.13 | |
| | Total | 102 100-000-31200 | 7-5230 | | | * | 044.13 | |
| 100-000 | -31200-5530 | TRAVEL SUBSIS | STANCE & LODGING | | | | | |
| VENDOR: | | | | F3.0F2 | 05 (22 (2012 | ٠ | 260 50 | |
| 2 | MAY | 66086640 6632 | TRAVEL TRAVEL | 71053 71053 | 05/31/2011 05/31/2011 | | 269.50 63.12 | |
| 3 6 | MAY MAY | 6657 | TRAVEL | 71053 | 05/31/2011 | | 323.19 | |
| 5 | MAY | 6665 | TRAVEL | 71053 | 05/31/2011 | | 261.40 | |
| 7 | MAY | 6665 | TRAVE; | 71053 | 05/31/2011 | \$ | 0.50 | |
| | Total | for 100-000-31200 |)-5530 | | | \$ | 917.71 | |
| 100-000 | -31200-5800 | MISCELLANEOUS | CHARGES | | | | | |
| VENDOR: | BB&T FINAN | ICIAL, FSB | | | | | | |
| 3 | MAY | 6558 | TITLE FEE | 71053 | 05/31/2011 | \$ | 10.00 | |
| 1 | YAM | 6640 | WIND SCREEN | 71053 | 05/31/2011 | \$ | 8.39 | |
| 4 | MAY | 6657 | SIGNS | 71053 | 05/31/2011 | \$ | 10.90 | |
| VENDOR: | DEPARTMENT | OF VIRGINIA STAT | PE POLICE | | | | | |
| 4 | YAM | A2735 | CRIMINAL RECORDS | 70963 | 05/13/2011 | | 96.00 | |
| | Total | for 100-000-31200 | 3-5800 | | | \$ | 125,29 | |
| 100-000 | -31200-6001 | OFFICE SUPPLI | IES | | | | | |
| VENDOR: | BB&T FINAN | ICIAL, FSB | | | | | | |
| 2 | MAY | 6640 | LUNCH/MEETING | 71053 | 05/31/2011 05/31/2011 | - | 54.57 520.74 | |
| 5 | MAY | 6657 | PRINTER | 71053 | 03/31/2011 | ų | J2V.14 | |
| VENDOR: | BERRYVILLE MAY | E AUTO PARTS INC 10055875 | BATTERIES | 71054 | 05/31/2011 | Ś | 11.98 | |
| 1 | | | • | , | <i>45,51,2011</i> | 7 | | |
| VENDOR: | DEHAVEN / MAY | BERKELEY SPRINGS 81707 | WATER WATER | 70957 | 05/13/2011 | \$ | 32,00 | |
| - | | | • | | ,, | | | |
| | Total | for 100-000-31200 | 0-6001 | | | \$ | 619.29 | |

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| E00-000- | 31200-6007 | REPAIR AND MA | INTENANCE SUPPLIES | | | | |
| | | | | | | | |
| ENDOR: | BB&T FINAN MAY | 6558 | CAR WASHES | 71053 | 05/31/2011 | \$ 198. | 00 |
| ENDOR: | BERRYVILLE | AUTO PARTS INC | | | | | |
| | MAY | SHRF 5370-46484 | AUTO REPAIRS/SHERIFF'S VEH | 70938 | 05/13/2011 | \$ 73. | 36 |
| | MAY | SHRF 5370-46498 | AUTO REPAIRS/SHERIFF'S VEH | 70938 | 05/13/2011 | \$ 55. | 94 |
| | MAY | SHRF 5370-46524 | AUTO REPAIRS/SHERIFF'S VEH | 70938 | 05/13/2011 | • | .22 |
| | MAY | SHRF 5370-46708 | AUTO REPAIRS/SHERIFF'S VEH | 70938 | 05/13/2011 | | |
| | MAY | SHRF 5370-46710 | AUTO REPAIRS/SHERIFF'S VEH | 70938 | 05/13/2011 | | |
| | MAY | SHRF 5370-46732 | AUTO REPAIRS/SHERIFF'S VEH | 70938 | 05/13/2011 | | |
| | MAY | SHRF 5370-46944 | AUTO REPAIRS/SHERIFF'S VEH | 70938 | 05/13/2011 05/13/2011 | | |
| | MAY | SHRF 5370-46981 | AUTO REPAIRS/SHERIFF'S VEH AUTO REPAIRS/SHERIFF'S VEH | 70938 71054 | 05/31/2011 | • | |
| | MAY MAY | SHRF 5370-47112 SHRF 5370-47113 | AUTO REPAIRS/SHERIFF'S VEH | 71054 | 05/31/2011 | • | |
| | MAY | SHRF 5370-47113 | AUTO REPAIRS/SHERIFF'S VEH | 71054 | 05/31/2011 | • | |
| | MAY | SHRF 5370-47198 | AUTO REPAIRS/SHERIFF'S VEH | 71054 | 05/31/2011 | • | |
| | MAY | SHRF 5370-47252 | AUTO REPAIRS/SHERIFF'S VEH | 71054 | 05/31/2011 | | . 65 |
| | MAY | SHRF 5370-47427 | AUTO REPAIRS/SHERIFF'S VEH | 71054 | 05/31/2011 | \$ 90. | .97 |
| | MAY | shrf 5370-46540 | AUTO REPAIRS/SHERIFF'S VEH | 70938 | 05/13/2011 | \$ 889. | .14 . |
| | MAY | shrf 5370-46541 | AUTO REPAIRS/SHERIFF'S VEH | 70938 | 05/13/2011 | \$ 14. | .17 |
| ENDOR: | BODY WORKS | OF BERRYVILLE, I | INC. | | | | |
| | MAY | 0007145.00 | REPAIRS | 1220 | 05/13/2011 | \$ 499. | . 62 |
| ENDOR: | SHEEHY FOR | | anna ti Inter | 51004 | 05/12/2011 | é 112 | 60 |
| | MAY | 340539 | SPEAK/BKT | 71004 | 05/13/2011 | \$ 113. | |
| | Total | for 100-000-31200 | 0-6007 | | | \$ 3,246 | , 99 |
| .00-000- | -31200-6008 | VEHICLE AND E | QUIP FUEL | | | | |
| ENDOR: | BB&T FINAN | CIAL, FSB | | | | | |
| i | MAY | 6665 | FUEL | 71053 | 05/31/2011 | \$ 95 | . 27 |
| ENDOR: | MANSFIELD | OIL COMPANY | | | | | |
| | MAY | SQLCD/00015571 | FUEL | 1249 | 05/13/2011 | \$ 3,621 | , 35 |
| | MAY | SQLCD/00016195 | FUEL | 1320 | 05/31/2011 | \$ 3,400 | |
| | Total | for 100-000-31200 | 0-6008 | | | \$ 7,116 | .83 |
| .00-000- | -31200-6010 | POLICE SUPPLI | IES - | | | | |
| ENDOR: | COMMONWEAL | TH INDUSTRIAL SU | PPLY CO INC | | | | |
| | MAY | 22804 | ROAD FLARES | 71075 | 05/31/2011 | \$ 756 | .00 |
| ENDOR: | GALL'S, AN | ARAMARK COMPANY | | | | | |
| | MAY | 511363093 | MAG/PEPPER | 71096 | 05/31/2011 | • | .67 |
| | MAY | 511374255 | MAG | 71096 | 05/31/2011 | \$ 29 | .69 |
| | Total | for 100-000-31200 | 0-6010 | | | \$ 852 | .36 |
| .00-000 | -31200-6011 | UNIFORM AND I | WEARING APPAREL | | | | |
| ENDOR: | BEST UNIFO | | | | | | |
| L | MAY | 219016 | UNIFORMS | 1219 | 05/13/2011 | \$ 86 | .55 |
| .00-000 | -32100-5230 | TELECOMMUNICA | ATIONS | | | | |
| ENDOR: | TREASURER | OF VIRGINIA | • | | | | |
| | | | MONTHLY PHONE CHARGES | 70962 | 05/13/2011 | | .29 |

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| ******* | : == | ====================================== | | | | | |
| VENDOR: | VERIZON MAY | 000027268895347 | MONTHLY CHARGES | 71030 | 05/13/2011 | \$ 55.43 | |
| 142 | | for 100-000-32100 | | ,1000 | 00, 20, 2022 | \$ 61.72 | |
| 100 000 | | | | | | V | |
| | 32100-6008 | | QUIP FOED | | | | |
| VENDOR: | MANSFIELD MAY | OIL COMPANY SQLCD/00015573 | FUEL | 1249 | 05/13/2011 | \$ 30.61 | |
| VENDOR: | QUARLES FU MAY | DEL NETWORK CT0083755 | FUEL | 1328 | 05/31/2011 | \$ 80.24 | |
| | Total | for 100-000-32100 | -6008 | | | \$ 110.85 | |
| 100-000- | 32204-5699 | CIVIC CONTRIB | UTIONS | | | | |
| | | FARMS VOLUNTEER | | 71006 | 05/12/2011 | \$ 12,500.00 | |
| 2 | MAY | FY11 QRTLY | FY11 QRTLY | 71006 | 05/15/2011 | 4 12,500.00 | |
| | -33300-5230 | | TIONS | | | | |
| VENDOR: 28 | TREASURER MAY | OF VIRGINIA T233077 | MONTHLY PHONE CHARGES | 70962 | 05/13/2011 | \$ 5.40 | |
| VENDOR: | VERIZON MAY | 00002726889534Y | MONTHLY CHARGES | 71030 | 05/13/2011 | \$ 25.40 | |
| | Total | for 100-000-33300 | -5230 | | | \$ 30.80 | |
| 100-000- | -34100-5230 | TELECOMMUNICA | TIONS | | | | |
| VENDOR: | AT&T MOBIL | LITY | | | | | |
| 7 | MAY | X05012011 | BUILDING DEPT CELL PHON ES | 70932 | 05/13/2011 | \$ 25.00 | |
| VENDOR: | TREASURER MAY | OF VIRGINIA T233077 | MONTHLY PHONE CHARGES | 70962 | 05/13/2011 | \$ 2.70 | |
| VENDOR: | VERIZON MAY | 00002726889534Y | MONTHLY CHARGES | 71030 | 05/13/2011 | \$ 27.90 | |
| | Total | for 100-000-34100 | -5230 | | | \$ 55.60 | |
| 100-000- | -34100-6008 | VEHICLE AND E | QUIP FUEL | | | | |
| VENDOR: | MANSFIELD | OIL COMPANY | | | | | ~ |
| 1 1 | MAY MAY | SQLCD/00015256 SQLCD/00015573 | FUEL FUEL | 1249 1249 | 05/13/2011 05/13/2011 | | |
| _ | | for 100-000-34100 | | | , | \$ 152.78 | |
| 100-000- | -35100-3100 | PROFESSIONAL | SERVICES | | | | |
| VENDOR: | HILLSIDE V | VETERINARY HOSPITA | T. | | | | |
| 1 | MAY | 270225 | SERVICES | 70975 | 05/13/2011 | | |
| 1 . | MAY | 270445 | SERVICES | 70975 | 05/13/2011 | | |
| 1 | MAY | 270651 | SERVICES | 70975 | 05/13/2011 | | |
| 1 | MAY | 270676 | SERVICES | 70975 | 05/13/2011 | | |
| 1 | YAM | 270677 | SERVICES | 70975 | 05/13/2011 | • | |
| 1 | MAY | 271118 | SERVICES | 70975 | 05/13/2011 | | |
| 1 | MAY | 271177 | SERVICES | 70975 | 05/13/2011 | | |
| 1 | MAY | 271184 | SERVICES | 70975 | 05/13/2011 | \$ 91.16 | |

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|----------|-------------------|---------------------------|----------------------------|----------|---------------|----------|
| 1 . | MAY | 271593 | SERVICES | 70975 | 05/13/2011 \$ | 23.94 |
| 1 | MAY | 272014 | SERVICES | 70975 | 05/13/2011 \$ | 11.97 |
| 1 | MAY | 272024 | SERVICES | 70975 | 05/13/2011 \$ | 293.58 |
| | Total | for 100-000-35100 | -3100 | | \$ | 961.75 |
| 100-000- | 35100-5230 | TELECOMMUNICA | TIONS | | | |
| VENDOR: | AT&T MOBIL | ITY | | | | |
| 3 | MAY | X05012011 | ANIMAL CONTROL CELL PHONE | 70932 | 05/13/2011 \$ | 12.50 |
| VENDOR: | TREASURER | OF VIRGINIA | | | | |
| 13 | MAY | T233077 | MONTHLY PHONE CHARGES | 70962 | 05/13/2011 \$ | 3.49 |
| VENDOR: | VERIZON | | | | | |
| 145 | YAM | 00002726889534Y | MONTHLY CHARGES | 71030 | 05/13/2011 \$ | 78.15 |
| | Total | for 100-000-35100 | -5230 | - | \$ | 94.14 |
| 100-000- | 35100-6004 | MEDICAL AND L | ABORATORY SUPPLIES | | | |
| VENDOR: | KV VET SUF | PPIA CO | | | | |
| 1 | MAY | 4391587 | FEL-O-VAX | 71109 | 05/31/2011 \$ | 279.90 |
| 100-000- | 35100-6008 | VEHICLE AND E | QUIP FUEL | | | |
| VENDOR: | TREASURER, | CLARKE COUNTY | | | | |
| 13 | MAY | PETTY CASH | FUEL | 71165 | 05/31/2011 \$ | 51.00 |
| 100-000- | 35100-6014 | OTHER OPERATI | NG SUPPLIES | | | |
| VENDOR: | CORRUGATED MAY | CONTAINER CORPOR 91414 | ATION CAT LITTER TRAY | 71077 | 05/31/2011 \$ | 451.72 |
| 100-000- | -35600~5230 | TELECOMMUNICA | TIONS | | | |
| VENDOR: | AT& T | | | | | |
| 3 | MAY | 0590826049001 | MONTHLY CHARGES | 70931 | 05/13/2011 \$ | 11.89 |
| VENDOR: | AT&T MOBII | TTY. | | | | |
| 8 | MAY | X05012011 | E911 CELL PHONE ESTIMATE | 70932 | 05/13/2011 \$ | 106.84 |
| VENDOR: | ಗಾವಾಗಿ ಕರ್ಗಾರ | OF VIRGINIA | | | | |
| 12 | MAY | T233077 | MONTHLY PHONE CHARGES | 70962 | 05/13/2011 \$ | 375.18 |
| VENDOD. | TANGUAGE I | LINE SERVICES, INC | • | | | |
| 1 | MAY | 2739383 | OVER THE PHONE INTERPRETOR | 70982 | 05/13/2011 \$ | 14.79 |
| VENDOR: | VERIZON | | | | | |
| 5 | YAM | | MONTHLY CHARGES | 71030 | 05/13/2011 \$ | 1,237.26 |
| 146 | MAY | | MONTHLY CHARGES | 71030 | 05/13/2011 \$ | 162.37 |
| 1 | YAM | 000810800039332 | MONTHLY CHARGES | 71030 | 05/13/2011 \$ | 26.80 |
| | Total | for 100-000-35600 | 0-5230 | | ş | 1,935.13 |
| 100-000- | -35600-5420 | TOWER LEASE | | | | |
| VENDOR: | SHEN, VALI | LEY TELEVISION TO | | | | |
| 4 | MAY | TOWER LEASE | TOWER LEASE/JUNE | 1265 | 05/13/2011 \$ | 1,800.00 |
| 100-000- | -35600-5540 | TRAVEL CONVEN | TION & EDUCATION | | | |
| VENDOR: | BB&T FINA | NCIAL, FSB | | | | |
| | | • | | | | |

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|----------|-------------------|-----------------------------------|--------------------------------|----------------|--------------------------------|------------------|
| 1 | мач | 66086640 | CONFERENCE REGISTRATION | 71053 | 05/31/2011 \$ | 80.00 |
| VENDOR: | HESS, PAM | TRAVEL REIMB | TRAVEL REIMBURSEMENT | 1310 | 05/31/2011 \$ | 245.05 |
| VENDOR: | LESLIE N R | ICHARDS | | | | |
| 1 | MAY | TRAVEL | TRAVEL REIMB | 1330 1330 | 05/31/2011 \$ 05/31/2011 \$ | 46.14 30.09 |
| 2 | MAY | TRAVEL | | 1330 | | |
| | Total | for 100-000-35600 | -5540 | | \$ | 401.28 |
| 100-000- | -35600-6011 | UNIFORM AND W | EARING APPAREL | | | |
| VENDOR: | LESLIE N R MAY | CICHARDS SUPPLIES | UNIFORM PANTS | 1330 | 05/31/2011 \$ | 31.99 |
| 100-000 | -42400-3840 | PURCHASED SER | VICES | | | |
| VENDOR: | TREASURER | OF FREDERICK COUN | TY | | | |
| 1 | MAY | #9 | CONTAINER FEE | 71161 | 05/31/2011 \$ | 8,042.02 |
| VENDOR: | TREASURER | OF FREDERICK COUN | TY | | | |
| 1 | MAY | ACCT 9 | CONTAINER FEE | 71017 | 05/13/2011 \$ | 14,965.12 |
| VENDOR: | | FREDERICK COUNTY | | | 05/12/2011 4 | 064.04 |
| 1 | MAY MAY | 2105-0005 80001-0005 | CLARKE BRUSH CLARKE BRUSH | 71018 71018 | 05/13/2011 \$ 05/13/2011 \$ | 864.24 198.76 |
| | | for 100-000-42400 | -3840 | | \$ | 24,070.14 |
| 100-000 | -42600-6014 | OTHER OPERATI | NG SUPPLIES | | | |
| | | | | | | |
| VENDOR: | ALLIED WAS | TE SERVICES #976 0976000254377 | MULTI-RECYCLING LITTER PRO | 71040 | 05/31/2011 \$ | 466.28 |
| 100-000 | -42700-3840 | PURCHASED SER | VICES | | | |
| VENDOR: | FREDERICK- | WINCHESTER SERVIC | E AUTHORITY MONTHLY CHARGES | 71093 | 05/31/2011 \$ | 2,143.36 |
| 100-000 | -43200-3100 | PROFESSIONAL | SERVICES | | | |
| | | | | | | |
| VENDOR: | INTERIOR E | XXPRESSIONS JOINT GOV CNTR | JOINT GOV CENTER | 70979 | 05/13/2011 \$ | 3,875.00 |
| VENDOR: | TREASURER, MAY | CLARKE COUNTY PETTY CASH | SERVICES | 71165 | 05/31/2011 \$ | 13.62 |
| | Total | for 100-000-43200 | -3100 | | \$ | 3,888.62 |
| 100-000 | -43200-3310 | REPAIR & MAIN | TENANCE | | | |
| VENDOR: | BOYER LANI MAY | DSCAPES, INC. 9708 | SPRING STARTUP IRRIGATION | 70946 | 05/13/2011 \$ | 200.00 |
| VENDOR: | CHECKPOINT MAY | F SYSTEMS, INC. 23524 | SERVICE AT GOV CENTER | 71068 | 05/31/2011 \$ | 304.00 |
| VENDOB. | CRAWFORD F | ELECTRONICS INC | | | | |
| 1 | MAY | 08592 | FIRE ALARM MONITORING | 1230 | 05/13/2011 \$ | 216.00 |
| 1 | MAY | 08593 | FIRE ALARM MONITORING | 1230 | 05/13/2011 \$ | 216.00 |
| VENDOR: | GREEN'S SE | EPTIC SERVICE | | | | |

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount | |
|----------|-------------|--------------------------|---------------------------------|----------------|--------------------------------|--------------|--|
| | | | | | | 180.00 | |
| 3 | MAY MAY | 04-21-2011 PARKS/REC | SERVICE SERVICES | 1238 1238 | 05/13/2011 \$ 05/13/2011 \$ | 72.00 | |
| VENDOR: | LEWIN-YOUN | T COMPANY | | | • | | |
| 1 | MAY | 21507 | GARAGE DOOR INSTALLATION | 70984 | 05/13/2011 \$ | 2,069.00 | |
| VENDOR: | MCDONALD, | | | | | | |
| 1 | MAY | 1262 | JOESPHINE ST MOW/DITCH CRT | 1323 | 05/31/2011 \$ | 1,657.50 | |
| VENDOR: | SWIMKARE | 102072 | | 71157 | 05/31/2011 \$ | 2,800.00 | |
| 1 | MAY | 103073 | | 71137 | 03/31/2011 9 | 2,000.00 | |
| VENDOR: | | MBING & HEATING, | INC. MISC. PLUMBING/HEATING EST | 1273 | 05/13/2011 \$ | 6,520.71 | |
| 5 2 | MAY MAY | CCMAIN CCPARK | MISC. PLUMBING/HEATING EST | 1273 | 05/13/2011 \$ | 1,227.13 | |
| | Total | for 100-000-43200 | 0-3310 | | \$ | 15,462.34 | |
| | | | | | · | | |
| 100-000- | -43200-3320 | MAINTENANCE S | SERVICE CONTRACT | | | | |
| VENDOR: | | TE SERVICES #976 | COLUMN DIMADERADE ANDUMA DEST | 70020 | 05/12/2013 é | 050 01 | |
| 1 | MAY | 0976-000254265 | GOVT DUMPSTERS-ANNUAL ESTI | 70929 | 05/13/2011 \$ | 958.91 | |
| VENDOR: | | SCAPES INC | | | (! | | |
| 1 | MAY | 34654 | MOWING GOVERNMENT LOCATION | 1290 | 05/31/2011 \$ | 3,399.87 | |
| VENDOR: | | NG SERVICE | | | | | |
| 1 | MAY | 1166 | CLEANING SERVICES - ESTIMA | 1293 | 05/31/2011 \$ | 6,713.87 | |
| | Total | for 100-000-4320 | 0-3320 | | \$ | 11,072.65 | |
| 100-000- | -43200-5110 | ELECTRICAL S | ERVICES | | | | |
| VENDOR: | RAPPAHANNO | CK ELEC COMPANY | | | | | |
| 5 | MAY | 1650088888 | POOL | 71136 | 05/31/2011 \$ | 32.76 | |
| 6 | MAY | 1650088888 | VFW SHELTER | 71136 | 05/31/2011 \$ | 7.54 7.72 | |
| 7 | MAY | 1650088888 | LIONS SHELTER | 71136 71136 | 05/31/2011 \$ 05/31/2011 \$ | 14.22 | |
| 8 | MAY | 1650088888 | STAGE POOL | 71136 | 05/31/2011 \$ | 30.66 | |
| 9 | MAY | 1650088888 | PARK OFFICE | 71136 | 05/31/2011 \$ | 143.62 | |
| 10 | YAM | 1650088888 | JAYCEE SHELTER | 71136 | 05/31/2011 \$ | 7.54 | |
| 11 12 | MAY MAY | 1650088888 1650088888 | BASEBALL FLD | 71136 | 05/31/2011 \$ | 85,22 | |
| 13 | MAY | 1650088888 | MAINT BLDG | 71136 | 05/31/2011 \$ | 10.02 | |
| 14 | MAY | 1650088888 | LITTLE LEAG PARK | 71136 | 05/31/2011 \$ | 7.43 | |
| 4 | MAY | 2048188888 | COURT HOUSE | 71136 | 05/31/2011 \$ | 2,204.23 | |
| 5 | MAY | 2048188888 | SHERIFF OFFICE | 71136 | 05/31/2011 \$ | 780.08 | |
| 6 | MAY | 2048188888 | OLD COURTHOUSE | 71136 | 05/31/2011 \$ | 796.96 | |
| | | 2750088888 | REC CENTER | 71136 | 05/31/2011 \$ | 1,091.53 | |
| 7 | MAY | | CONCESSTION STAND | 71136 | 05/31/2011 \$ | 269.46 | |
| 8 | MAY | 2750088888 | | | 05/31/2011 \$ | 133.21 | |
| 9 | MAY | 2750088888 | TENNIS COURTS | 71136 71136 | 05/31/2011 \$ | 29.12 | |
| 10 | MAY | 2750088888 | SOCCER FLD | 71136 | 05/31/2011 \$ | 56,60 | |
| 5 | MAY | 3750088888 | OLD LIBRARY | | 05/31/2011 \$ | 229,41 | |
| 9 | MAY | 4455288888 | MAINT SHOP | 71136 | 05/31/2011 \$ | 536.03 | |
| 4 | MAY | 4980388888 | SOC SERV BLDG | 71136 | 05/31/2011 \$ | 326.68 | |
| 4 | MAY | 7658188888 | ANIMAL SHELTER | 71136 | 03/31/2011 \$ | | |
| | Total | for 100-000-4320 | 0-5110 | | \$ | 6,800.04 | |
| 100-000 | -43200-5120 | HEATING SERV | ICES | | | | |
| VENDOR: | QUARLES EN | NERGY SERVICES | | | | | |
| 1 | MAY | 74056 | LP GAS | 71131 | 05/31/2011 \$ | 92.16 | |

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|----------------|------------------|------------------------|----------------------------|----------|-------------|----------------|
| VENDOR: | WASHINGTON | | | | | |
| 5 | MAY | 7002802507 | JAIL/SHERIFF | 71145 | 05/31/2011 | \$ 79.28 |
| 6 | MAY | 7002802606 | COURTHOUSE | 71145 | 05/31/2011 | \$ 118.41 |
| | Total | for 100-000-43200 | -5120 | | | \$ 289.85 |
| 100-000- | -43200-5130 | WATER & SEWAG | E SERVICES | | | |
| VENDOR: | DEHAVEN / | BERKELEY SPRINGS | WATER | | | |
| 1 | MAY | 81706 | WATER | 70957 | 05/13/2011 | 17.50 |
| 1 | MAY | 81708 | WATER | 70957 | 05/13/2011 | \$ 15.50 |
| VENDOR: | TOWN OF BE | RRYVILLE | | | | |
| 1 | MAY | 10039000.0098 | 104 N CHURCH | 71015 | 05/13/2011 | \$ 95.35 |
| 1 | MAY | 10040000.0098 | 100 N CHURCH | 71015 | 05/13/2011 | \$ 457.68 |
| 5 | MAY | 2010600.0098 | 313 E MAIN | 71015 | 05/13/2011 | \$ 19.07 |
| 5 | MAY | 2010700.0098 | 311 E MAIN | 71015 | 05/13/2011 | \$ 38.14 |
| 1 | MAY | 9001200.0098 | LITTLE LEAG BBFLD | 71015 | 05/13/2011 | \$ 2.00 |
| 5 | MAY | 9001300.0098 | REC CENTER | 71015 | 05/13/2011 | \$ 112.50 |
| 4 | MAY | 9001400.0098 | POOL | 71015 | 05/13/2011 | \$ 9.54 |
| 5 | MAY | 9001500.0098 | PARK OFFICE | 71015 | 05/13/2011 | \$ 420.48 |
| 10 | MAY | 9001800.0098 | MAINT FAC | 71015 | 05/13/2011 | 12.50 |
| | Total | for 100-000-43200 | -5130 | | | \$ 1,200.26 |
| 100-000- | -43200-5230 | TELECOMMUNICA | TIONS | | | |
| VENDOR: | AT&T MOBIL | ,ITY | | | | |
| 2 | MAY | X05012011 | GOV MAINT CELL PHONE ESTIM | 70932 | 05/13/2011 | \$ 152.66 |
| VENDOR: 26 | TREASURER MAY | OF VIRGINIA T233077 | MONTHLY PHONE CHARGES | 70962 | 05/13/2011 | \$ 6.57 |
| VENDOR: 147 | VERIZON MAY | 00002726889534Y | MONTHLY CHARGES | 71030 | 05/13/2011 | \$ 91.60 |
| | Total | for 100-000-43200 | -5230 | | | \$ 250.83 |
| 100-000 | -43200-5410 | EQUIPMENT REN | TAL | | | |
| VENDOR: | WINCHESTER | RENTAL | | | | |
| 1 | MAY | 25873 | MANLIFT | 71034 | 05/13/2011 | \$ 787.00 |
| 100-000 | -43200-6005 | LAUNDRY, HOUS | EKEEPING, & JANITORIAL | | | |
| VENDOR: | GENERAL SA | ALES OF VIRGINIA | | | | |
| 1 | MAY | 211004084 | LAUNDRY, HOUSEKEEPING, & J | 1236 | 05/13/2011 | 781.20 |
| 1 | MAY | 211004968 | | 1305 | 05/31/2011 | \$ 1,836.48 |
| 1 | MAY | 211005157 | | 1305 | 05/31/2011 | \$ 428.80 |
| | Total | for 100-000-43200 | 3-6005 | | | \$ 3,046.48 |
| 100-000 | -43200-6007 | REPAIR AND MA | AINTENANCE SUPPLIES | | | |
| VENDOR: | BB&T FINAN | NCIAL, FSB | | | | |
| 11 | MAY | 9255 6699 | | 71053 | 05/31/2011 | 1,279.00 |
| 7 | MAY | 9255 6707 | TOPLINK ' | 71053 | 05/31/2011 | 14.99 |
| 10 | MAY | 9255 6707 | RECOIL STARTER | 71053 | 05/31/2011 | \$ 42.43 |
| 11 | MAY | 9255 6707 | ELEVATOR KEY | 71053 | 05/31/2011 | \$ 37.05 |
| VENDOR: | BERRYVILLE | FARM SUPPLY | | | | |
| 1 | YAM | 991883 | LIME | 70939 | 05/13/2011 | \$ 8.80 |

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| ENDOR: F | | E TRUE VALUE HARD 52723 52732 52735 52737 52746 52755 52758 52759 52765 52768 52772 52792 52796 52801 52821 52832 52866 52898 52893 52902 52925 52936 52936 52936 52936 52936 53008 | GLASS/COMPOUND CONCRETE MIX DRILL BITS/FILLER/BRUSH LIME SCREWS FLUSH LEVERS/FAUCET CONNECTOR/WERENCH BASE KEYS NUTS/WASHERS NUTS/WASHERS/PASTE BIT BOLT/SAFETY HASP DRILL BIT/ANCHOR KIT ANCHOR KITS PIN PUNCH SCREEN DOOR TBKL STRAP HINGE EPOXY POLY TUBE GATE LATCH PAINT PAINTER TAPE | 70943 70943 70943 70943 70943 70943 70943 70943 70943 70943 70943 70943 70941 70941 70941 70941 70941 70941 | 05/13/2011 \$ | 10.07 19.96 37.74 11.98 4.79 68.77 27.97 29.49 5.58 1.10 10.97 4.29 21.34 15.38 23.48 13.98 7.99 7.98 4.99 3.90 |
|--|---|---|--|--|---|--|
| ENDOR: I | MAY | 52723 52732 52735 52737 52746 52755 52758 52759 52768 52772 52792 52792 52792 52792 52801 52821 52832 52866 52888 52893 52902 52925 52936 52936 52936 52955 52986 | GLASS/COMPOUND CONCRETE MIX DRILL BITS/FILLER/BRUSH LIME SCREWS FLUSH LEVERS/FAUCET CONNECTOR/WERENCH BASE KEYS NUTS/WASHERS NUTS/WASHERS/PASTE BIT BOLT/SAFETY HASP DRILL BIT/ANCHOR KIT ANCHOR KITS PIN PUNCH SCREEN DOOR TBKL STRAP HINGE EPOXY POLY TUBE GATE LATCH PAINT PAINTER TAPE | 70943 70943 70943 70943 70943 70943 70943 70943 70943 70943 70943 70941 70941 70941 70941 70941 70941 70941 | 05/13/2011 \$ | 19.96 37.74 11.98 4.79 68.77 27.97 29.49 5.58 1.10 10.97 4.29 21.34 15.38 23.48 13.98 7.99 7.98 4.99 |
| ENDOR: I | MAY | 52732 52735 52737 52746 52755 52758 52759 52765 52768 52772 52792 52796 52801 52821 52832 52866 52888 52893 52902 52925 52936 52936 52936 52986 | CONCRETE MIX DRILL BITS/FILLER/BRUSH LIME SCREWS FLUSH LEVERS/FAUCET CONNECTOR/WERENCH BASE KEYS NUTS/WASHERS NUTS/WASHERS/PASTE BIT BOLT/SAFETY HASP DRILL BIT/ANCHOR KIT ANCHOR KITS PIN PUNCH SCREEN DOOR TBKL STRAP HINGE EPOXY POLY TUBE GATE LATCH PAINT PAINTER TAPE | 70943 70943 70943 70943 70943 70943 70943 70943 70943 70943 70943 70941 70941 70941 70941 70941 70941 70941 | 05/13/2011 \$ | 19.96 37.74 11.98 4.79 68.77 27.97 29.49 5.58 1.10 10.97 4.29 21.34 15.38 23.48 13.98 7.99 7.98 4.99 |
| ENDOR: I | MAY | 52735 52737 52746 52755 52758 52759 52765 52768 52772 52792 52796 52801 52821 52832 52866 52888 52893 52902 52925 52936 52936 52936 52986 | DRILL BITS/FILLER/BRUSH LIME SCREWS FLUSH LEVERS/FAUCET CONNECTOR/WERENCH BASE KEYS NUTS/WASHERS NUTS/WASHERS NUTS/WASHERS/PASTE BIT BOLT/SAFETY HASP DRILL BIT/ANCHOR KIT ANCHOR KITS PIN PUNCH SCREEN DOOR TBKL STRAP HINGE EPOXY FOLY TUBE GATE LATCH PAINT PAINTER TAPE | 70943 70943 70943 70943 70943 70943 70943 70943 70943 70943 70941 70941 70941 70941 70941 70941 70941 | 05/13/2011 \$ | 37.74 11.98 4.79 68.77 27.97 29.49 5.58 1.10 10.97 4.29 21.34 15.38 23.48 13.98 7.99 7.98 4.99 |
| ENDOR: I | MAY | 52737 52746 52755 52758 52759 52768 52772 52792 52796 52801 52821 52832 52836 52888 52893 52902 52925 52936 52936 52936 52936 | LIME SCREWS FLUSH LEVERS/FAUCET CONNECTOR/WERENCH BASE KEYS NUTS/WASHERS NUTS/WASHERS/PASTE BIT BOLT/SAFETY HASP DRILL BIT/ANCHOR KIT ANCHOR KITS PIN PUNCH SCREEN DOOR TBKL STRAP HINGE EPOXY FOLY TUBE GATE LATCH PAINT PAINTER TAPE | 70943 70943 70943 70943 70943 70943 70943 70943 70943 70943 70941 70941 70941 70941 70941 70941 70941 | 05/13/2011 \$ | 11.98 4.79 68.77 27.97 29.49 5.58 1.10 10.97 4.29 21.34 15.38 23.48 13.98 7.99 7.98 4.99 |
| ENDOR: I | MAY | 52746 52755 52758 52759 52765 52768 52772 52792 52796 52801 52821 52832 52836 52888 52893 52902 52902 52936 52936 52936 52936 52936 | SCREWS FLUSH LEVERS/FAUCET CONNECTOR/WERENCH BASE KEYS NUTS/WASHERS NUTS/WASHERS/PASTE BIT BOLT/SAFETY HASP DRILL BIT/ANCHOR KIT ANCHOR KITS PIN PUNCH SCREEN DOOR TBKL STRAP HINGE EPOXY FOLY TUBE GATE LATCH PAINT PAINTER TAPE | 70943 70943 70943 70943 70943 70943 70943 70943 70943 70941 70941 70941 70941 70941 70941 70941 | 05/13/2011 \$ | 4.79 68.77 27.97 29.49 5.58 1.10 10.97 4.29 21.34 15.38 23.48 13.98 7.99 7.98 4.99 |
| ENDOR: P | MAY | 52755 52758 52759 52765 52768 52772 52792 52796 52801 52821 52832 52836 52888 52893 52902 52925 52936 52936 52955 52986 | FLUSH LEVERS/FAUCET CONNECTOR/WERENCH BASE KEYS NUTS/WASHERS NUTS/WASHERS/PASTE BIT BOIT/SAFETY HASP DRILL BIT/ANCHOR KIT ANCHOR KITS PIN PUNCH SCREEN DOOR TBKL STRAP HINGE EPOXY FOLY TUBE GATE LATCH PAINT PAINTER TAPE | 70943 70943 70943 70943 70943 70943 70943 70943 70943 70941 70941 70941 70941 70941 70941 | 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ | 68.77 27.97 29.49 5.58 1.10 10.97 4.29 21.34 15.38 23.48 13.98 7.99 7.98 4.99 |
| ENDOR: I | MAY | 52758 52759 52765 52768 52772 52792 52796 52801 52821 52832 52836 52888 52893 52902 52925 52936 52936 52936 52955 52986 | CONNECTOR/WERENCH BASE KEYS NUTS/WASHERS NUTS/WASHERS/PASTE BIT BOIT/SAFETY HASP DRILL BIT/ANCHOR KIT ANCHOR KITS PIN PUNCH SCREEN DOOR TBKL STRAP HINGE EPOXY POLY TUBE GATE LATCH PAINT PAINTER TAPE | 70943 70943 70943 70943 70943 70943 70943 70943 70941 70941 70941 70941 70941 70941 70941 | 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ | 27.97 29.49 5.58 1.10 10.97 4.29 21.34 15.38 23.48 13.98 7.99 7.98 4.99 |
| ENDOR: I | MAY | 52759 52765 52768 52772 52792 52796 52801 52821 52832 52866 52888 52893 52902 52925 52936 52936 52986 | BASE KEYS NUTS/WASHERS NUTS/WASHERS/PASTE BIT BOLT/SAFETY HASP DRILL BIT/ANCHOR KIT ANCHOR KITS PIN PUNCH SCREEN DOOR TBKL STRAP HINGE EPOXY POLY TUBE GATE LATCH PAINT PAINTER TAPE | 70943 70943 70943 70943 70943 70943 70943 70941 70941 70941 70941 70941 70941 70941 | 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ | 29.49 5.58 1.10 10.97 4.29 21.34 15.38 23.48 13.98 7.99 7.98 4.99 |
| ENDOR: I | MAY | 52765 52768 52772 52792 52796 52801 52821 52832 52866 52888 52893 52902 52925 52936 52936 52936 52936 | KEYS NUTS/WASHERS NUTS/WASHERS/PASTE BIT BOLT/SAFETY HASP DRILL BIT/ANCHOR KIT ANCHOR KITS PIN PUNCH SCREEN DOOR TBKL STRAP HINGE EPOXY POLY TUBE GATE LATCH PAINT PAINTER TAPE | 70943 70943 70943 70943 70943 70943 70941 70941 70941 70941 70941 70941 70941 | 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ | 5.58 1.10 10.97 4.29 21.34 15.38 23.48 13.98 7.99 7.98 4.99 |
| ENDOR: I | MAY | 52768 52772 52792 52796 52801 52821 52832 52866 52888 52893 52902 52925 52936 52936 52936 | NUTS/WASHERS NUTS/WASHERS/PASTE BIT BOLT/SAFETY HASP DRILL BIT/ANCHOR KIT ANCHOR KITS PIN PUNCH SCREEN DOOR TBKL STRAP HINGE EPOXY POLY TUBE GATE LATCH PAINT PAINTER TAPE | 70943 70943 70943 70943 70943 70941 70941 70941 70941 70941 70941 70941 | 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ | 1.10 10.97 4.29 21.34 15.38 23.48 13.98 7.99 7.98 4.99 |
| ENDOR: I | MAY | 52772 52792 52796 52801 52821 52832 52866 52888 52893 52902 52925 52932 52936 52955 52986 | NUTS/WASHERS/PASTE BIT BOLT/SAFETY HASP DRILL BIT/ANCHOR KIT ANCHOR KITS PIN PUNCH SCREEN DOOR TBKL STRAP HINGE EPOXY POLY TUBE GATE LATCH PAINT PAINTER TAPE | 70943 70943 70943 70943 70941 70941 70941 70941 70941 70941 70941 | 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ | 10.97 4.29 21.34 15.38 23.48 13.98 7.99 7.98 4.99 |
| ENDOR: I | MAY | 52792 52796 52801 52821 52832 52866 52888 52893 52902 52925 52932 52936 52955 52986 | BIT BOLT/SAFETY HASP DRILL BIT/ANCHOR KIT ANCHOR KITS PIN PUNCH SCREEN DOOR TBKL STRAP HINGE EPOXY POLY TUBE GATE LATCH PAINT PAINTER TAPE | 70943 70943 70943 70941 70941 70941 70941 70941 70941 70941 | 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ | 4.29 21.34 15.38 23.48 13.98 7.99 7.98 4.99 |
| ENDOR: I | MAY | 52796 52801 52821 52832 52866 52888 52893 52902 52902 52925 52936 52955 52986 | BOLT/SAFETY HASP DRILL BIT/ANCHOR KIT ANCHOR KITS PIN PUNCH SCREEN DOOR TBKL STRAP HINGE EPOXY POLY TUBE GATE LATCH PAINT PAINTER TAPE | 70943 70943 70941 70941 70941 70941 70941 70941 70941 | 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ | 21.34 15.38 23.48 13.98 7.99 7.98 4.99 |
| ENDOR: I | MAY | 52801 52821 52832 52866 52888 52893 52902 52925 52932 52936 52955 52986 | DRILL BIT/ANCHOR KIT ANCHOR KITS PIN PUNCH SCREEN DOOR TBKL STRAP HINGE EPOXY POLY TUBE GATE LATCH PAINT PAINTER TAPE | 70943 70941 70941 70941 70941 70941 70941 | 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ | 15.38 23.48 13.98 7.99 7.98 4.99 |
| ENDOR: I | MAY | 52821 52832 52866 52888 52893 52902 52925 52932 52936 52955 52986 | ANCHOR KITS PIN PUNCH SCREEN DOOR TBKL STRAP HINGE EPOXY POLY TUBE GATE LATCH PAINT PAINTER TAPE | 70941 70941 70941 70941 70941 70941 70941 | 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ | 23.48 13.98 7.99 7.98 4.99 |
| ENDOR: I | MAY | 52832 52866 52888 52893 52902 52925 52932 52936 52955 52986 | PIN PUNCH SCREEN DOOR TBKL STRAP HINGE EPOXY FOLY TUBE GATE LATCH PAINT PAINTER TAPE | 70941 70941 70941 70941 70941 70941 | 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ | 13.98 7.99 7.98 4.99 |
| ENDOR: I | MAY | 52866 52888 52893 52902 52925 52932 52936 52955 52986 | SCREEN DOOR TBKL STRAP HINGE EPOXY FOLY TUBE GATE LATCH PAINT PAINTER TAPE | 70941 70941 70941 70941 70941 | 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ | 7.99 7.98 4.99 |
| ENDOR: I | MAY | 52888 52893 52902 52925 52932 52936 52955 52986 | STRAP HINGE EFOXY FOLY TUBE GATE LATCH PAINT PAINTER TAPE | 70941 70941 70941 70941 | 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ | 7.98 4.99 |
| ENDOR: I | MAY MAY MAY MAY MAY MAY MAY | 52893 52902 52925 52932 52936 52955 52986 | EPOXY POLY TUBE GATE LATCH PAINT PAINTER TAPE | 70941 70941 70941 | 05/13/2011 \$ 05/13/2011 \$ 05/13/2011 \$ | 4.99 |
| ENDOR: I | MAY MAY MAY MAY MAY MAY | 52902 52925 52932 52936 52955 52986 | POLY TUBE GATE LATCH PAINT PAINTER TAPE | 70941 70941 | 05/13/2011 \$ 05/13/2011 \$ | |
| ENDOR: I | MAY MAY MAY MAY MAY | 52925 52932 52936 52955 52986 | GATE LATCH PAINT PAINTER TAPE | 70941 | 05/13/2011 \$ | 3.90 |
| ENDOR: P | MAY MAY MAY MAY | 52932 52936 52955 52986 | PAINT PAINTER TAPE | | | |
| ENDOR: I | MAY MAY MAY | 52936 52955 52986 | PAINTER TAPE | 70941 | 0-1-010 | 16.99 |
| ENDOR: F | MAY MAY | 52955 52986 | | | 05/13/2011 \$ | 27.49 |
| ENDOR: I | MAY | 52986 | MILE DE SEID | 70941 | 05/13/2011 \$ | 31.96 |
| ENDOR: I | | | NYL PLATE | 70941 | 05/13/2011 \$ | 6.32 |
| ENDOR: I | MAY | 53008 | OIL BASE | 71055 | 05/31/2011 \$ | 9.49 |
| ENDOR: I | | | ADAPTER/PLUG/OUTLET | 71058 | 05/31/2011 \$ | 17.26 |
| ENDOR: P | MAY | 53016 | NAILS/WALLBOARD ZINC | 71055 | 05/31/2011 \$ | 36.78 |
| ENDOR: P | MAY | 53090 | DROPCLOTH/TRAY LINER | 71058 | 05/31/2011 \$ | 28.02 |
| ENDOR: P | MAY | 53109 | DWV CAP | 71058 | 05/31/2011 \$ | 7.48 |
| ENDOR: PROPERTY OF THE PROPERT | MAY | 53110 | MORTAR MIX | 71058 | 05/31/2011 \$ | 5.49 |
| ENDOR: P | MAY | 53118 | NUTS/WASHERS | 71058 | 05/31/2011 \$ | 2.52 |
| ENDOR: PENDOR: VENDOR: | MAY | 53121 | PIPE WRENCH | 71058 | 05/31/2011 \$ | 14.99 |
| ENDOR: PENDOR: VENDOR: VENDOR: I | MAY | 53140 | CLAMPS/GAL ACID | 71058 | 05/31/2011 \$ | 43.08 |
| ENDOR: I | MAY | 53141 | PLUGS | 71058 | 05/31/2011 \$ | 6.25 |
| ENDOR: PENDOR: VENDOR: | MAY | 53145 | FLUO BULBS | 71058 | 05/31/2011 \$ | 43.96 |
| ENDOR: P | MAY | 53183 | WIRE BURSH | 71058 | 05/31/2011 \$ | 10.98 |
| ENDOR: V R ENDOR: I ENDOR: I | riett | 33103 | HIND DONOIL | ,1000 | 00/02/2022 4 | |
| ENDOR: 7 | ELEMENT S | SPORTS | | | | |
| PENDOR: I | MAY | 76065 | SAFETY FLAGS | 71087 | 05/31/2011 \$ | 239.70 |
| PENDOR: I | W W GRAIN | IGER, INC | | | | |
| ENDOR: I | MAY | 846029957 | BARRIER TAPE | 70972 | 05/13/2011 \$ | 183.60 |
| ENDOR: I | MAY | 9534069258 | CABLE TIES | 71098 | 05/31/2011 \$ | 244.80 |
| 1 | | • | | | • | |
| 1 | | MPANIES, INC | | | | wa |
| | MAY | 02246 | BULBS/DOOR | 70986 | 05/13/2011 \$ | 53.05 |
| ı | MAY | 37103 | DEHUMIDIFERS | 70986 | 05/13/2011 \$ | 747.00 |
| | YAM | RETURN 2246 | RETURNS | 70986 | 05/13/2011 \$ | 45.48- |
| ENDOR: 1 | MAURICE I | ELECTRICAL SUPPLY | co | | | |
| | MAY | S040283050.001 | MH LAMP | 71114 | 05/31/2011 \$ | 157.80 |
| ENDOR: 1 | MCCORMIC | C PAINT | | | | |
| | MAY | 230089582 | SEAL KRETE | 71115 | 05/31/2011 \$ | 84.76 |
| EMDOD: 3 | | reen | | | | |
| | Messagosés : | | DDDMIING MIV | 71100 | 05 (21 /2022 6 | 107 54 |
| 3 | NEWSOME S | 53081 | PREMIUM MIX | 71122 | 05/31/2011 \$ | 187.50 |
| ENDOR: 1 | NEWSOME S | OCK TECHNOLOGY INC | : | | | |
| | MAY | 116617 | DEADBOLT | 1257 | 05/13/2011 \$ | 37.00 |
| • | MAY NORVAC L | | | | • • | |
| ENDOR: S | MAY | 110017 | | | | |

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amoun | | |
|----------|--|------------------------|----------------------------|----------|---------------|-----------|-----|--|
| 1 | MAY | 0181900 | SIGNS | 1334 | 05/31/2011 \$ | | | |
| | VENDOR: JNO S. SOLENBERGER INDUSTRIAL 1 MAY 935603 TUBING * 71010 05/13/2011 \$ 72.00 | | | | | | | |
| 1 | MAY | 935603 | TOBING | 71010 | 05/13/2011 \$ | | | |
| 1 | MAY | 936812 | PIPE TAPER/GREASE | 71150 | 05/31/2011 \$ | | | |
| 1 | MAY | 936876 | HAMMERDRILL/BITS | 71150 | 05/31/2011 | \$ 207. | 26 | |
| VENDOR: | SOUTHERN R | EFRIGERATION 366393 | REFRIGERANT | 71151 | 05/31/2011 \$ | \$ 179. | 00 | |
| | | | | | | | | |
| VENDOR: | | RRIES, INC. | | 71160 | 05/33/3011 | \$ 863. | 20 | |
| 1 | MAY | 500581 | BALLFLD MIX | 71169 | 05/31/2011 | , 663. | 20 | |
| VENDOR: | WINCHESTER | ELECTRIC SERVICE | | | | | | |
| 1 | MAY | 0138178 | MOTOR | 1279 | 05/13/2011 | \$ 61. | 04 | |
| | Total | for 100-000-43200 | -6007 | | \$ | \$ 6,377. | 72 | |
| 100-000- | 43200-6008 | VEHICLE AND E | QUIP FUEL | | | | | |
| VENDOR: | MANSFIELD | OIL COMPANY | | | | | | |
| 3 | MAY | SQLCD/00015256 | FUEL | 1249 | 05/13/2011 | | 67 | |
| 3 | YAM | SQLCD/00015573 | FUEL | 1249 | 05/13/2011 | \$ 337. | | |
| | Total | for 100-000-43200 | -6008 | | : | \$ 731. | | |
| 100-000- | 53230-5699 | CIVIC CONTRIE | UTIONS | | | | | |
| VENDOR: | SHENANDOAH | I AREA AGENCY ON A | GING | | | | | |
| 1 | MAY | QRTLY | FY2011 QRTLY | 1264 | 05/13/2011 | \$ 8,750. | 00 | |
| 100-000- | 71100-3320 | MAINTENANCE S | ERVICE CONTRACT | | | | | |
| | | SS SYSTEMS LLC | COPIER MAINTENANCE RENEWAL | 70956 | 05/13/2011 : | \$ 240. | cc | |
| 1 | MAY | 43740 | COPIER PHINIENANCE REMEMAL | 70550 | 03/13/2011 | | | |
| 100-000- | 71100-3600 | ADVERTISING | | • | | | | |
| VENDOR: | | REEN PRINTING | | | | | | |
| 1 | MAY | E71514 | DATES ON BANNER | 71149 | 05/31/2011 | \$ 25. | .00 | |
| VENDOR: | WINCHESTER | STAR | | | | | | |
| 3 | MAY | 1651512 | POOL/SPA ADV | 71035 | 05/13/2011 | \$ 96. | 25 | |
| | Total | for 100-000-71100 | 0-3600 | | : | \$ 121. | 25 | |
| 100-000- | -71100-5230 | TELECOMMUNICA | ATIONS | | | | | |
| VENDOR: | TREASURER | OF VIRGINIA | | | | | | |
| 27 | MAY | T233077 | MONTHLY PHONE CHARGES | 70962 | 05/13/2011 | \$ 3. | 31 | |
| VENDOR: | VERIZON | | | | | | | |
| 148 | MAY | 00002726889534Y | MONTHLY CHARGES | 71030 | 05/13/2011 | \$ 108. | 17 | |
| | Total | for 100-000-71100 |)-5230 | | ; | \$ 111. | .48 | |
| 100-000- | -71100-5540 | TRAVEL CONVE | VTION & EDUCATION | | | | | |
| VENDOR. | ANN M BOOT | PHE | | | | | • | |
| 1 | MAY MAY | TOLL REIMB | TOLL BOOTHE REIMB | 1221 | 05/13/2011 | \$ 6. | .50 | |
| 100-000 | -71100-5810 | DUES & MEMBER | RSHIPS | | | | | |

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| VOUCH# | Fis Month | | DESCRIPTION | CK/EFT # | CK/EFT Date | | Amount |
|----------|-------------------|---------------------------------|---|----------------|--------------------------|----------|----------------|
| VENDOR: | | RECREATION AND PAR | | | | | |
| | MAY | 43393 | MEMBERSHIP | 71121 | 05/31/2011 | \$ | 600.00 |
| ENDOR: | VIRGINIA S | STATE POLICE RECOR | RDS MANAGEMENT | | | | |
| | MAY MAY | CRIM HIST REC | CRIMINAL HISTORY RECRODS CRIMINAL HISTORY RECRODS | 71168 71168 | 05/31/2011 05/31/2011 | | 15.00 15.00 |
| | MAI | CRIM HIST REC | CRIMINAL HISTORI RECRODS | 71100 | , 03/31/2011 | Ÿ | 13.00 |
| ENDOR: | · | DEPARTMENT OF SOCI | | 24 4 2 3 | 05 (21 (2022 | <u> </u> | 7.00 |
| | MAY MAY | CENTRAL REG CENTRAL REG | CENTRAL REGISTRY CENTRAL REGISTRY | 71173 71173 | 05/31/2011 05/31/2011 | | 7.00 |
| | | | | | | | |
| ENDOR: | VRPS: MAY | WORKSHOP | WORKSHOP REGISTRATION | 71031 | 05/13/2011 | \$ | 25.00 |
| | | | | | | | |
| | Total | for 100-000-71100 | 0-5810 | | | Ş | 669.00 |
| 00-000- | 71100-6008 | VEHICLE AND I | EQUIP FUEL | | | | |
| ENDOR: | MANSFIELD | OIL COMPANY | | | | | |
| | MAY | SQLCD/00015256 | FUEL | 1249 1249 | 05/13/2011 05/13/2011 | | 78.75 68.69 |
| | MAY | SQLCD/00015573 | FUEL | 1477 | 05/13/2011 | ٠ | |
| | Total | for 100-000-71100 | 0-6008 | | | \$ | 147.44 |
| 00-000- | 71100-6011 | UNIFORM AND W | WEARING APPAREL | | | | |
| ENDOR: | SIGNET SCH | REEN PRINTING | | | | | |
| | MAY | E71533 | T-SHIRTS | 71149 | 05/31/2011 | \$ | 722.85 |
| .00-000- | 71100-6014 | OTHER OPERATI | ING SUPPLIES | | | | |
| ENDOR: | BANK OF CI | LARKE COUNTY | | | | | |
| | MAY | POOL STARTUP | START UP FOR POOL/CONCESSI | 70935 | 05/13/2011 | \$ | 350.00 |
| ENDOR: | BB&T FINAN | NCIAL, FSB | | | | | |
| .1 | MAY | 9255 6723 | LIFEPAK | 71053 | 05/31/2011 | \$ | 98.73 |
| | Total | for 100-000-71100 | 0-6014 | | | \$ | 448.73 |
| .00-000- | 71310-5830 | REFUNDS | | | | | |
| ENDOR: | CLARVE COL | UNTY BASEBALL TRA | UPI. TEAM | | | | |
| ENLOR: | MAY | PROGRAM REFUND | PROGRAM CANCELLATION REFUN | 70951 | 05/13/2011 | \$ | 70.00 |
| EMBOR | MOT HORN | • • | | | | | |
| ENDOR: | MELUSEN, A | PROGRAM REND | PROGRAM CANCELLATION REFUN | 71117 | 05/31/2011 | \$ | 90.00 |
| | Total | for 100-000-71310 | n583A | | | \$ | 160.00 |
| | 71310-6013 | | AND RECREATIONAL SUPPLIE | | | • | |
| | | | | | | | |
| ENDOR: | BERRYVILLI MAY | E TRUE VALUE HARD 52717 | WARE BIKE PUMP | 70943 | 05/13/2011 | \$ | 9.99 |
| - | MAY | 52837 | HAMMERS | 70943 | 05/13/2011 | | 36.98 |
| | Total | for 100-000-7131 | 0-6013 | | | \$ | 46.97 |
| _00-000- | 71310-6015 | MERCHANDISE 1 | FOR RESALE | | | | |
| | | | | | | | - |
| ZENLXOR: | MAY MAY | OLESALE INC. #239 CCPR 11/39 | FOOD SUPPLIES | 71078 | 05/31/2011 | \$ | 54.46 |
| | | · | | | | | |
| .00-000- | 71320-6011 | UNIFORM AND | WEARING APPAREL | | | | |

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|----------|-------------------|----------------------------------|----------------------------|----------------|--------------------------------|-----------------|
| THEMPOR. | AOUA MOREE | | | | | |
| VENDOR: | AQUA WORLD MAY | 5858 | LANYARDS | 71046 | 05/31/2011 \$ | 109.84 |
| VENDOR; | COAST TO C | OAST PROMOTIONS | | | | |
| 1 | MAY | 920 | T-SHIRTS | 70953 | 05/13/2011 \$ | 32.00 |
| | FINALS, TH | | | 51000 | or /21 /2011 . ć | 101 00 |
| 1 1 | MAY MAY | 178482 178657 | SHIRTS SHIRTS | 71089 71089 | 05/31/2011 \$ 05/31/2011 \$ | 121.00 94.00 |
| | Total | for 100-000-71320 | 0-6011 | | \$ | 356.84 |
| 100-000- | 71320-6014 | OTHER OPERATION | ING SUPPLIES | | | |
| VENDOR: | COSTCO WHO | LESALE INC. #239 | | | | |
| 1 | MAY | CCPR 11/39 | FOOD SUPPLIES | 71078 | 05/31/2011 \$ | 57.74 |
| 100-000- | 71320-6015 | MERCHANDISE I | FOR RESALE | | | |
| | AQUA WORLE | | | 72.046 | 05/21/2011 6 | 223.50 |
| 2 | MAY | 5858 | LANYARDS | 71046 | 05/31/2011 \$ | 223.50 |
| 100-000- | 71320-6026 | POOL CHEMICAL | LS | | | |
| | THE STOP | | | 71160 | 05/21/2011 6 | 403.45 |
| 1 | MAY | 47413 | CHEMICALS | 71160 71160 | 05/31/2011 \$ 05/31/2011 \$ | 229.92- |
| 1 1 | MAY MAY | 47481 47483 | CHEMICALS CHEMICALS | 71160 | 05/31/2011 \$ | 31.18 |
| 1 | | | | | \$ | 204.71 |
| | Total | for 100-000-71320 | J-6U26 | | * | 11.502 |
| 100-000- | 71350-3100 | PROFESSIONAL | SERVICES | | | |
| VENDOR: | | | | | a= to+ to+++ | 110.00 |
| 1 | MAY | CLASS | | 71041 | 05/31/2011 \$ | 112.00 |
| VENDOR: | | | | 71067 | 05/31/2011 \$ | 1,167.60 |
| 1 | MAY | CLASS | | 11061 | 05/31/2011 4 | |
| VENDOR: | CLARKE COU | INTY HEALTH DEPAR MAT 350605C | IMENT CLASS | 71070 | 05/31/2011 \$ | 125.00 |
| | | | | | | |
| VENDOR: | OPUS OAKES | S, AN ART PLACE, CLASSES | INC. ART CLASSES | 1259 | 05/13/2011 \$ | 505.75 |
| | Total | for 100-000-7135 | 0-3100 | | \$ | 1,910.35 |
| 100-000- | -71350-5830 | | | | | |
| HENDOD | ana ant en | MIN D | | | | |
| VENDOR: | CHANDLER, MAY | PROGRAM REND | PROGRAM CANCELLATION REFUN | 1295 | 05/31/2011 \$ | 40.00 |
| VENDOR: | CURRY, ALI | ICIA PROGRAM RFND | PROGRAM CANCELLATION REFUN | 71081 | 05/31/2011 \$ | 85.00 |
| | | | | | | |
| VENDOR: | LENHART, C | PROGRAM REFUND | PROGRAM CANCELLATION REFUN | 70983 | 05/13/2011 \$ | 45.00 |
| VENDOR: | PERRY, BR | IDGET CR CARD CHRG | CREDIT CARD CONV CHARGE | 71127 | 05/31/2011 \$ | 15.95 |
| | | | | | | |
| VENDOR: | ROGERS, A | JRKEY | | | | |

CLARKE COUNTY May Vendor Payments Executed By: gilleya

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | | Amount |
|---------------|-------------------|--------------------------------|------------------------------|----------|-------------|----|--------|
| 1 | MAY | PROGRAM RFND | PROGRAM CANCELLATION REFUN | 71140 | 05/31/2011 | | 37.00 |
| VENDOR: | SHURGALLA, MAY | MELANIE PROGRAM RFND | PROGRAM CANCELLATION REFUN | 71147 | 05/31/2011 | \$ | 35.00 |
| VENDOR: | STERN, REB MAY | ECCA PROGRAM REFUND | PROGRAM CANCELLATION REFUN | 71013 | 05/13/2011 | \$ | 61.00 |
| | Total | for 100-000-71350 | -5830 | | | \$ | 318.95 |
| 100-000- | 71350-6002 | FOOD SUPPLIES | & FOOD SERVICE SUPPLIE | | | | |
| VENDOR: | COSTCO WHO | LESALE INC. #239 CCPR 11/39 | FOOD SUPPLIES | 71078 | 05/31/2011 | \$ | 430.88 |
| 100-000- | 71350-6013 | EDUCATIONAL A | ND RECREATIONAL SUPPLIE | | | | |
| VENDOR: | BAILEY POT MAY | TERY EQUIPMENT CC 0243336 | RP. VOLCANIC ASH | 70934 | 05/13/2011 | \$ | 19.25 |
| VENDOR: | INSTANT RE | PLAY SPORTS 1985 | SOFTBALLS | 71105 | 05/31/2011 | \$ | 137.00 |
| VENDOR: | K-MART MAY | 47841 | BBALL | 71108 | 05/31/2011 | \$ | 27.03 |
| | Total | for 100-000-71350 | 9-6013 | | | \$ | 183.28 |
| 100-000- | 71350-6014 | OTHER OPERATI | NG SUPPLIES | | | | |
| VENDOR: | MOORE MEDI MAY | CAL, LLC 96746365 | ICE PACKS/HND SNTZ/WIPES | 71118 | 05/31/2011 | \$ | 176.02 |
| VENDOR: 15 | TREASURER, MAY | CLARKE COUNTY PETTY CASH | CLEANERS2010 | 71165 | 05/31/2011 | \$ | 20.10 |
| | Total | for 100-000-71350 | 0-6014 | | | \$ | 196.12 |
| 100-000- | 81110-3100 | PROFESSIONAL | SERVICES | | | | |
| VENDOR: | HALL, MONA MAY | HAN, ENGLE, MAHAN GEN FILE | % & MITCHELL GENERAL FILE | 1239 | 05/13/2011 | \$ | 332.00 |
| VENDOR: | PIEDMONT G MAY | EOTECHNICAL, INC. 1326VA | ANNFIELD ROAD | 1261 | 05/13/2011 | \$ | 290.00 |
| | Total | for 100-000-81110 |)-310 <u>0</u> | | | \$ | 622.00 |
| 100-000 | -81110-3600 | ADVERTISING | | | | | |
| | WINCHESTER | | HEADTNO AINI | 71.035 | 05/13/2011 | ¢ | 489.90 |
| 1 5 | MAY MAY | 1651380 1653410 | HEARING ADV HEARING ADV | 71035 | 05/13/2011 | | 426.00 |
| | Total | for 100-000-81110 | 0-3600 | | | \$ | 915.90 |
| 100-000 | -81110-5210 | POSTAL SERVIC | CES | | | | |
| VENDOR: | TREASURER, | CLARKE COUNTY PETTY CASH | POSTAGE . | 71165 | 05/31/2011 | \$ | 44.00 |
| 100-000 | -81110~5230 | TELECOMMUNICA | ATIONS | | | | |

CLARKE COUNTY
May Vendor Payments
Executed By: gilleya

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|----------|-------------|---------------------------|---|----------------|--------------------------------|----------------|
| | VERIZON | | | | | |
| 149 | MAY | 00002726889534Y | MONTHLY CHARGES | 71030 | 05/13/2011 \$ | 12.50 |
| 100-000- | 81110-5510 | TRAVEL MILEAG | E | | | |
| VENDOR: | JOHNSTON, | CHUCK | | | | |
| 7 | MAY | MILEAGE | MILEAGE REIMB | 1242 | 05/13/2011 \$ | 30.40 |
| 8 | MAY | MILEAGE | MILEAGE REIMB | 1242 | 05/13/2011 \$ | 24.48 |
| 5 | MAY | MILEAGE REIMB | MILEAGE REIMBURSEMENT | 1312 | 05/31/2011 \$ | 30.40 |
| 6 | MAY | MILEAGE REIMB | MILEAGE REIMB | 1312 | 05/31/2011 \$ | 30.40 |
| 7 | MAY | MILEAGE REIMB | MILEAGE REIMB | 1312 | 05/31/2011 \$ | 24.48 24.48 |
| 8 | MAY | MILEAGE REIMB | MILEAGE REIMB | 1312 | 05/31/2011 \$ | 24.40 |
| VENDOR: | OLIN, NANO | SA , | | | | |
| 3 | MAY | MILEAGE REIMB | MILEAGE REIMB | 1326 | 05/31/2011 \$ | 41.31 |
| | Total | for 100-000-81110 | -5510 | | \$ | 205.95 |
| 100-000- | 81110-5540 | TRAVEL CONVEN | TION & EDUCATION | | | |
| VENDOR: | APA VIRGI | NIA | | | • | |
| 1 | MAY | ANNUAL CONF | ANNUAL CONFERENCE | 71044 | 05/31/2011 \$ | 295.00 |
| VENDOR: | BB&T FINAL | NCIAL, FSB | | | | |
| 1 | MAY | 9255 6715 | TRAVEL | 71053 | 05/31/2011 \$ | 15.00 |
| VENDOR: | | | | 20000 | oc /12 /2011 é | 70.00 |
| 1 1 | MAY MAY | REGISTRATION SYMPOSIUM | REGISTRATION FEE AGRITOURISM SYMPOSIUM | 70992 71123 | 05/13/2011 \$ 05/31/2011 \$ | 35.00 |
| 1 | DIEKT | SIMPOSIGN | TOTAL CONTENT OF THE | | | |
| | Total | for 100-000-81110 |)-5540 | | \$ | 415.00 |
| 100-000 | -81110-6001 | OFFICE SUPPLI | IES | | | |
| VENDOR: | BB&T FINA | NCIAL, FSB | | | lod (0011 A | go 21 |
| 2 | MAY | 9255 6715 | FRAMES | 71053 | 05/31/2011 \$ | 70.31 |
| VENDOR: | TREASURER | , CLARKE COUNTY | | | 05 (21 (0011 6 | 24 27 |
| 17 | MAY | PETTY CASH | BATTERY/STAPELS | 71165 | 05/31/2011 \$ | 34.37 |
| | Total | for 100-000-81110 | 0-6001 | | \$ | 104.68 |
| 100-000 | -81600-3100 | PROFESSIONAL | SERVICES | | | |
| VENDOR: | HALL, MON | AHAN, ENGLE, MAHAN | V & MITCHELL | | | |
| 9 | YAM | GEN FILE | GENERAL FILE | 1239 | 05/13/2011 \$ | 498.00 |
| 100-000 | -81600-3160 | BOARD SERVICE | 3S | | | |
| VENDOR: | BRUMBACK, | CLAY | | | | |
| 4 | MAY | PLAN COMM MEET | PLAN COMM MEET | 1222 | 05/13/2011 \$ | 50.00 |
| VENDOR: | CONSERVAT | ION EASEMENT | | 1004 | 05/12/2011 6 | 100.00 |
| 4 | YAM | PLAN COMM MEET | PLANNING COMM MEET | 1224 | 05/13/2011 \$ | 100.00 |
| VENDOR: | MCFILLEN, | | | | 05 40 10011 4 | 100.00 |
| 4 | YAM | PLAN COMM MEET | PLANNING COMM MEET | 1252 | 05/13/2011 \$ | 100.00 |
| VENDOR: | MCKAY, BE | VERLY | | | | |
| 3 | MAY | PLAN COMM MEET | PLAN COMM MEET | 70987 | 05/13/2011 \$ | 50.00 |
| VENDOR: | NELSON, C | LIFF | | | | |
| 4 | MAY | PLAN COMM MEEŢ | PLANNING COMM MEET | 1255 | 05/13/2011 \$ | 100.00 |

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|--------------|-------------------|--------------------------------|-----------------------------|-------|---------------|----------|----|
| | | | | | | | |
| VENDOR: | CONSERVATI MAY | | PLANNING COMM MEET | 1258 | 05/13/2011 \$ | 100.00 | |
| VENDOR: | STEINMETZ, MAY | WILLIAM A. PLAN COMM MEET | PLANNING COMM MEET | 1270 | 05/13/2011 \$ | . 100.00 | |
| VENDOR: | THUSS, RIC | | PLANNING COMM MEET | 1274 | 05/13/2011 \$ | 100.00 | |
| VENDOR: | WADE, ROBE | | PLANN COMM MEET | 1278 | 05/13/2011 \$ | 100.00 | |
| | Total | for 100-000-81600 | -3160 | | \$ | 800.00 | |
| 100-000- | 81600-3600 | ADVERTISING | | | , | | |
| VENDOR: | WINCHESTER MAY | STAR 1653410 | HEARING ADV | 71035 | 05/13/2011 \$ | 298.20 | |
| 100-000- | 81800-3100 | PROFESSIONAL | SERVICES | | | | |
| VENDOR: | KALBIAN, M MAY | | CONSULTING SERVICE | 1243 | 05/13/2011 \$ | 385.00 | |
| 100-000- | 81800-3160 | BOARD SERVICE | S | | | | |
| VENDOR: | BAKER, H.M MAY | | HISTORIC PRESV COMM MEET | 1287 | 05/31/2011 \$ | 25.00 | |
| VENDOR: | CONSERVATI MAY | ON EASEMENT HIST PRESV COMM | 'HISTORIC PRESV COMM MEET | 1289 | 05/31/2011 \$ | 25,00 | |
| VENDOR: | CARTER, PA MAY | | HISTORIC PRESV COMM MEET | 1294 | 05/31/2011 \$ | 25.00 | |
| VENDOR: | FIELDS, BE | | HISTORIC PRESV COMM MEET | 1303 | 05/31/2011 \$ | 25.00 | |
| VENDOR: | GILPIN, TH | | HISTORIC PRESV COMM MEET | 71097 | 05/31/2011 \$ | 25.00 | |
| | Total | for 100-000-81800 | -3160 | | \$ | 125.00 | |
| 100-000- | 81920-5699 | CIVIC CONTRIB | UTIONS | | | | |
| VENDOR: 2 | WINCHESTER MAY | REGIONAL AIRPORT | AUTHORITY CAPITAL APPROP | 71033 | 05/13/2011 \$ | 1,250.00 | |
| 100-000- | -82600-5230 | TELECOMMUNICA | TIONS | | | | |
| VENDOR: | WETHERALL MAY | , WILLIAM PHONE | PHONE REIMB | 1346 | 05/31/2011 \$ | 35.02 | |
| 100-000- | -82600-5510 | TRAVEL MILEAG | E | | | | |
| VENDOR: 5 | WETHERALL MAY | | MILEAGE REIMB | 1346 | 05/31/2011 \$ | 219.81 | |
| 100-000- | 83100-3841 | VPI EXTENSION | AGENT | | | | |
| VENDOR: | VIRGINIA 1 MAY | ECH FY2011 3RD QTR | QRTLY | 71024 | 05/13/2011 \$ | 3,096.33 | |

CLARKE COUNTY
May Vendor Payments
Executed By: gilleya

PAGE: 21 TIME: 08:07:57 DATE: 06/07/2011

| VOUCH# | | Invoice ID | DESCRIPTION | CK/EFT # | | Amount | ** |
|----------|------------|-------------------|-----------------------|---------------------|------------|------------------|-----------|
| | | | | | | | |
| 100-000- | 83100-5230 | TELECOMMUNICA | TIONS | | | | |
| VENDOR: | TREASURER | OF VIRGINIA | | | | | |
| 21 | MAY | T233077 | MONTHLY PHONE CHARGES | 70962 | 05/13/2011 | \$ 2.70 | |
| VENDOR: | VERIZON | | | | | | |
| 150 | MAY | 00002726889534Y | MONTHLY CHARGES | 71030 | 05/13/2011 | \$ 27.90 | |
| | Total | for 100-000-83100 | -5230 | | | \$ 30.60 | |
| 100-000- | 92300-5830 | REFUNDS | | | | | |
| VENDOR: | POWELL'S P | PLUMBING, INC. | | | | | |
| 1 . | MAY | PERMIT REFUND | PERMIT REFUND | 71128 | 05/31/2011 | \$ 30.00 | |
| | | | | TOTAL DEFINITION | TYPE 0 : | \$ 164,878.65 | |
| | | | | TOTAL EXPE | NDITURES : | \$ 164,878.65 | |
| | | | | TOTAL for FISCAL YE | AR 2011 : | \$ 164,878.65 | |
| | | | | TOTAL | PAYMENTS : | 164,878.65 | |

PAGE: 1 TIME: 08:08:42 DATE: 06/07/2011

| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|---------|-------------------|----------------------------------|-------------------------------------|----------|---------------|-----------|
| | Year: 2011 | | | | | |
| EXPENDI | TURES | | | | | |
| DEFINIT | TION TYPE 0 | | | | | |
| 225-127 | 7-31200-5230 | TELECOMMUNICA | ATIONS | | | |
| | SPRINT DAT | A SERVICES | | | | |
| 1 | MAY | 862688664-002 | MONTHLY PHONE CHARGES | 71153 | 05/31/2011 \$ | |
| 1 | MAY | 862688664-003 | MONTHLY PHONE CHARGES | 71153 | 05/31/2011 \$ | 391.54 |
| | Total | for 225-127-3120 | 0-5230 | | \$ | 783.33 |
| 225-127 | 7-31200-7000 | JOINT OPERAT | IONS | | | |
| VENDOR: | CITY OF WI | NCHESTER, POLICE | DEPARTMENT | | | |
| 1 | MAY | GRANT FUNDS | TASK FORCE GRANT | 71069 | 05/31/2011 \$ | 21,164.53 |
| | | Y SHERIFF'S OFFI | | | | 40.050.65 |
| 1 | MAY | GRANT FUNDS | GANG TASK FORCE GRANT | 71126 | 05/31/2011 \$ | 10,270.65 |
| | Total | for 225-127-3120 | 0-7000 | | \$ | 31,435.18 |
| 231-000 | -31200-5540 | TRAVEL CONVE | NTION & EDUCATION | | | |
| VENDOR: | NATIONAL C | RIME PREVENTION A | ASSOCIATION | | | |
| 1 | MAY | CERTIFICATION | CERTIFICATION APPLICATION | 71120 | 05/31/2011 \$ | 150.00 |
| 231-000 | -31200-6000 | MATERIAL AND | SUPPLIES | | | |
| | BB&T FINAN | | | | | |
| 3 | MAY | 6665 | LUNCHES | 71053 | 05/31/2011 \$ | 10.01 |
| 231-128 | 3-31200-5800 | MISCELLANEOU | S | | | |
| | | LLORY HARRELL | | 54.050 | 05 (21 (222 A | 400.00 |
| 1 | MAY | SCHOLARSHIP | RES OFFICER SCHOLARSHIP | 71062 | 05/31/2011 \$ | 400.00 |
| VENDOR: | SPONSELLER MAY | 'S FLOWER SHOP SHRF DEPT | ARRANGEMENTS | 1337 | 05/31/2011 \$ | 39.38 |
| 1 | | | | 2557 | | |
| | Total | for 231-128-3120 | 0-5800 | | Ş | 439.38 |
| 231-128 | 3-31200-6001 | MATERIALS AN | D SUPPLIES | | | |
| | BB&T FINAN | | non | 21052 | 05/31/2011 6 | F2 A6 |
| . 6 | MAY | 6665 | FOOD | 71053 | 05/31/2011 \$ | 53.08 |
| 235-000 |)-82700-3100 | PROFESSIONAL | SERVICES | | | |
| VENDOR: | HALL, MONA | HAN, ENGLE, MAHA GEN FILE | N & MITCHELL GENERAL FILE | 1239 | 05/13/2011 \$ | 945.00 |
| | | • | | 1237 | 03/13/2011 \$ | 343.00 |
| 235-000 | 0-82700-8215 | PURCHASE OF 1 | DEVELOPMENT RIGHTS | - | | |
| | | HAN, ENGLE REAL | | 1240 | 05/13/2011 \$ | 10,228.00 |
| 1 2 | MAY MAY | EASEMENT PURCH EASEMENT PURCH | EASEMENT PURCHASE EASEMENT PURCHASE | 1240 | 05/24/2011 \$ | 10,228.00 |
| VENDOR: | тргаспово | CLARKE COUNTY | | | | |
| 18 | MAY | PETTY CASH | FEE | 71165 | 05/31/2011 \$ | 56.00 |
| | | | | | | |

CLARKE COUNTY May Vendor Payments Executed By: gilleya

PAGE: 2 TIME: 08:08:42 DATE: 06/07/2011

| -3100 TER ENGINE 342 343 343 353 HERN SHENN 11- Total for -3100 , MONAHAN, JOH | 296 649 789 304 329 ANDOAH VALLEY F -131 301-800-94201- PROFESSIONAL S , ENGLE, MAHAN | DOUBLE TOLLGATE DOUBLE TOLLGATE DOUBLE TOLLGATE DOUBLE TOLLGATE DOUBLE TOLLGATE DOUBLE TOLLGATE REGIONAL COMM DOUBLT TOLLGATE PROJECT 3100 SERVICES | 1225 1225 1225 1225 1225 1225 | 05/13/2011 05/13/2011 05/13/2011 05/13/2011 05/13/2011 | \$ \$ \$ \$ \$ | 4,798.14 2,895.96 8,223.36 10,839.56 5,080.03 | |
|--|--|---|--|---|---|--|---|
| TER ENGINE 342 341 345 353 HERN SHENN 11- Total for -3100 , MONAHAN, JOI | EERS 296 649 789 304 329 ANDOAH VALLEY F-131 301-800-94201- PROFESSIONAL S | DOUBLE TOLLGATE DOUBLE TOLLGATE DOUBLE TOLLGATE DOUBLE TOLLGATE DOUBLE TOLLGATE REGIONAL COMM DOUBLT TOLLGATE PROJECT 3100 SERVICES & MITCHELL | 1225 1225 1225 1225 1225 | 05/13/2011 05/13/2011 05/13/2011 05/13/2011 05/13/2011 | \$ \$ \$ \$ \$ | 2,895.96 8,223.36 10,839.56 5,080.03 3,000.00 | |
| 342 346 347 353 353 HERN SHENN 11- Total for -3100 , MONAHAN, | 296 649 789 304 329 ANDOAH VALLEY F -131 301-800-94201- PROFESSIONAL S , ENGLE, MAHAN | DOUBLE TOLLGATE DOUBLE TOLLGATE DOUBLE TOLLGATE DOUBLE TOLLGATE REGIONAL COMM DOUBLT TOLLGATE PROJECT 3100 SERVICES & MITCHELL | 1225 1225 1225 1225 1225 | 05/13/2011 05/13/2011 05/13/2011 05/13/2011 05/13/2011 | \$ \$ \$ \$ \$ | 2,895.96 8,223.36 10,839.56 5,080.03 3,000.00 | |
| 342 346 347 353 353 HERN SHENN 11- Total for -3100 , MONAHAN, | 296 649 789 304 329 ANDOAH VALLEY F -131 301-800-94201- PROFESSIONAL S , ENGLE, MAHAN | DOUBLE TOLLGATE DOUBLE TOLLGATE DOUBLE TOLLGATE DOUBLE TOLLGATE REGIONAL COMM DOUBLT TOLLGATE PROJECT 3100 SERVICES & MITCHELL | 1225 1225 1225 1225 1225 | 05/13/2011 05/13/2011 05/13/2011 05/13/2011 05/13/2011 | \$ \$ \$ \$ \$ | 2,895.96 8,223.36 10,839.56 5,080.03 3,000.00 | |
| 346 347 353 353 HERN SHENN 11- Total for -3100 , MONAHAN, | 649 789 304 329 ANDOAH VALLEY F -131 301-800-94201- PROFESSIONAL S , ENGLE, MAHAN | DOUBLE TOLLGATE DOUBLE TOLLGATE DOUBLE TOLLGATE DOUBLE TOLLGATE REGIONAL COMM DOUBLT TOLLGATE PROJECT 3100 SERVICES & MITCHELL | 1225 1225 1225 1225 1225 | 05/13/2011 05/13/2011 05/13/2011 05/13/2011 05/13/2011 | \$ \$ \$ \$ \$ | 2,895.96 8,223.36 10,839.56 5,080.03 3,000.00 | |
| 353 353 HERN SHENN 11- Total for -3100 , MONAHAN, JOI | 304 329 ANDOAH VALLEY F -131 301-800-94201- PROFESSIONAL S , ENGLE, MAHAN | DOUBLE TOLLGATE DOUBLE TOLLGATE REGIONAL COMM DOUBLT TOLLGATE PROJECT 3100 SERVICES & MITCHELL | 1225 1225 1256 | 05/13/2011 05/13/2011 05/13/2011 | \$ \$ | 10,839.56 5,080.03 3,000.00 34,837.05 | |
| 353 HERN SHENN 11- Total for -3100 , MONAHAN, JOI | ANDOAH VALLEY F -131 301-800-94201- PROFESSIONAL S , ENGLE, MAHAN | DOUBLE TOLLGATE REGIONAL COMM DOUBLT TOLLGATE PROJECT 3100 SERVICES & MITCHELL | 1225 1256 | 05/13/2011 | \$ \$ | 5,080.03 3,000.00 34,837.05 | |
| HERN SHENA 11- Total for -3100 , MONAHAN, JOI | ANDOAH VALLEY F -131 301-800-94201- PROFESSIONAL S , ENGLE, MAHAN | REGIONAL COMM DOUBLT TOLLGATE PROJECT 3100 SERVICES & MITCHELL | 1256 | 05/13/2011 | \$ | 3,000.00 34,837.05 | |
| 11- Total for -3100 , MONAHAN, JOS | -131 301-800-94201- PROFESSIONAL S , ENGLE, MAHAN | DOUBLT TOLLGATE PROJECT 3100 SERVICES & MITCHELL | | | \$ | 34,837.05 | |
| Total for -3100 , MONAHAN, JOS | 301-800-94201- PROFESSIONAL S , ENGLE, MAHAN | 3100 BERVICES & MITCHELL | | | \$ | 34,837.05 | |
| -3100 , MAHANOM EOL | PROFESSIONAL S | BERVICES & MITCHELL | 1239 | 05/13/2011 | • | | |
| , MAHANOM , | , ENGLE, MAHAN | & MITCHELL | 1239 | 05/13/2011 | | | |
| JO: | | | 1239 | 05/13/2011 | | | |
| | INT GOV CNTR | JOINT GOV CENTER | 1239 | 05/13/2011 | | | |
| 0000 | | | -4-7-7 | | Ş | 826.00 | |
| -8207 | EDP EQUIPMENT | | | | | | |
| COMPUTERS | s, INC. | | | | | | |
| psi | i0927897 | EDP EQUIPMENT | 1231 | 05/13/2011 | \$ | 28,440.00 | |
| -3000 | Purchased Serv | rices | | | | | |
| | | · | | | | | |
| 268 | 67384 | Purchased Services | 70971 | 05/13/2011 | \$ | 22,600.00 | |
| -3000 | PURCHASED SERV | /ICES | | | | | |
| MOBILITY | | | | | | | |
| X02 | 5012011 | LAPTOP DATA PLAN - SHERIFF | 70932 | 05/13/2011 | \$ | 760.41 | |
| | | TO | TAL DEFINITIO | ON TYPE 0 : | \$ | 141,791.44 | |
| | | | TOTAL EXP | PENDITURES : | \$ | 141,791.44 | |
| | | TOTAL | for FISCAL Y | EAR 2011 : | \$ | 141,791.44 | |
| 1 | -3000 RNMENT FIR 26 -3000 MOBILITY | -3000 Purchased Serv RNMENT FINANCE OFFICERS 2667384 -3000 PURCHASED SERV | -3000 Purchased Services RNMENT FINANCE OFFICERS ASSOCIATION 2667384 Purchased Services -3000 PURCHASED SERVICES MOBILITY X05012011 LAPTOP DATA PLAN - SHERIFF TOTAL | -3000 Purchased Services RNMENT FINANCE OFFICERS ASSOCIATION 2667384 Purchased Services 70971 -3000 PURCHASED SERVICES MOBILITY X05012011 LAPTOP DATA PLAN - SHERIFF 70932 TOTAL DEFINITION TOTAL EXE | Purchased Services RNMENT FINANCE OFFICERS ASSOCIATION 2667384 Purchased Services 70971 05/13/2011 -3000 PURCHASED SERVICES MOBILITY X05012011 LAPTOP DATA PLAN - SHERIFF 70932 05/13/2011 TOTAL DEFINITION TYPE 0 : TOTAL EXPENDITURES : | Purchased Services RNMENT FINANCE OFFICERS ASSOCIATION 2667384 Purchased Services 70971 05/13/2011 \$ -3000 PURCHASED SERVICES MOBILITY X05012011 LAPTOP DATA PLAN - SHERIFF 70932 05/13/2011 \$ TOTAL DEFINITION TYPE 0 : \$ TOTAL EXPENDITURES : \$ | Purchased Services RNMENT FINANCE OFFICERS ASSOCIATION 2667384 Purchased Services 70971 05/13/2011 \$ 22,600.00 -3000 PURCHASED SERVICES MOBILITY X05012011 LAPTOP DATA PLAN - SHERIFF 70932 05/13/2011 \$ 760.41 TOTAL DEFINITION TYPE 0 : \$ 141,791.44 TOTAL EXPENDITURES : \$ 141,791.44 TOTAL for FISCAL YEAR 2011 : \$ 141,791.44 |

TOTAL PAYMENTS : \$ 141,791.44

May Vendor Payments

VOUCH# Fis Month Invoice ID DESCRIPTION CK/EFT # CK/EFT Date Fiscal Year: 2011 EXPENDITURES DEFINITION TYPE 0 607-000-12530-3320 MAINTENANCE SERVICE CONTRACTS VENDOR: IKON OFFICE SOLUTIONS MAY 5018346844 COPIER MAINT ESTIMATE 71104 05/31/2011 \$ 33.63 607-000-12530-4300 CENTRAL PURCHASING/STORE VENDOR: BB&T FINANCIAL, FSB 05/31/2011 \$ 9255 6699 ROTARY DATE SET 71053 17.89 MAY VENDOR: KURTZ BROTHERS MAY 21566.00 MARKERS/LABELS/STICKERS 70981 05/13/2011 \$ 112.49 VENDOR: OFFICE DEPOT 1 MAY 558596320001 CD-R 70994 05/13/2011 \$ 37.52 1 MAY 561736871001 PENS/FOLDERS 70994 05/13/2011 \$ 92.59 CARTRIDGES/PAPER/PENS 1 MAY 562574848001 71124 05/31/2011 \$ 292.48 1 MAY. 562575029001 DATA TRAVELER 71124 05/31/2011 \$ 79.50 564219572001 ENVELOPES 71125 05/31/2011 \$ 1 MAY 39.22 VENDOR: STAPLES TECHNOLOGY SOLUTIONS TONER/CARTRIDGES 71012 05/13/2011 \$ 689.88 1 MAY PY8024 MAY RA1785 TONER 05/13/2011 \$ 71012 38.60 1 MAY RH2559 SMART PRINT 05/31/2011 \$ 71154 348.81 VENDOR: SUPPLY ROOM COMPANIES, THE WIPES/FOLDERS 1272 05/13/2011 \$ 29.76 1 MAY 1541253-0 MAY 1541253-1 05/13/2011 \$ WIPES 1272 2.24 MAY 1548674-0 FRAMES 1272 05/13/2011 \$ 1 14.50 Total for 607-000-12530-4300 \$ 1.795.48 607-000-12530-5210 POSTAL SERVICES VENDOR: POSTMASTER MAY STAMPS POSTSAGE 70999 05/13/2011 \$ 222,00 607-000-12530-5230 TELECOMMUNICATIONS VENDOR: TREASURER OF VIRGINIA MAY T233077 MONTHLY PHONE CHARGES 70962 05/13/2011 \$ 7.36 VENDOR: VERIZON 00002726889534Y MONTHLY CHARGES 71030 05/13/2011 \$ 161 MAY 93.66 MAY 00002726889534Y MONTHLY CHARGES 71030 162 05/13/2011 \$ 0.02 Total for 607-000-12530-5230 \$ 101.04 732-000-12530-3000 PURCHASED SERVICES - TRANSACTION FEE VENDOR: EBS MAY 51930 FSA/HSA ADMN 70966 05/13/2011 \$ 725.36 735-000-12550-2300 Health Insurance Payments VENDOR: ANTHEM BLUE CROSS/BLUE SHIELD MAY 20110531 12081 05/27/2011 \$ 11,675.43

PAGE:

TIME:

08:08:44

DATE: 06/07/2011

CLARKE COUNTY May Vendor Payments
Executed By: gilleya

PAGE: 2 TIME: 08:08:44

Executed By: gilleya DATE: 06/07/2011

VOUCH# Fis Month Invoice ID DESCRIPTION CK/EFT # CK/EFT Date Amount

TOTAL DEFINITION TYPE 0 : \$ 14,552.94

TOTAL EXPENDITURES: \$ 14,552.94

TOTAL for FISCAL YEAR 2011 : \$ 14,552.94

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | Appr | opriations | | Outstanding Encumbrances | | Expenditures For APRIL | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|--------------|----------------------------------|----------|----------------------|-----|-----------------------------|----------|---------------------------|--------|------------------------------|---------|----------------------|------------------|
| FD 205 | SCHOOL OPERATING FUND | | | | | | | | | | | |
| PJT | 000 NON-CATEGORICAL | | | | | | | | | | | |
| | C/C 200 ELEMENTARY | | | | | | | | | | | |
| | PGM 1 REGULAR | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUCTI | ON | | | | | | | | | |
| 1121 | SALARIES - INSTRUCTIONAL | \$ | 27,774.00 | \$ | 9,257.77 | \$ | 2,314.46 | | 18,515.64 | \$ | 0.59 | 100.00 |
| 1620 | SALARIES - SUPPLEMENTS | \$ | 245.00 | \$ | 122,25 | \$ | 0.00 | \$ | | \$ | 0.49 | 99.80 |
| 2100 | FICA BENEFITS | \$ | 1,866.00 | \$ | 624.64 | \$ | 154.03 | \$ | 1,241.20 | \$ | 0.16 | 99.99 |
| 2210 | VSRS BENEFITS | \$ | 2,758.00 | \$ | 993.36 | \$ | 220.57 | \$ | 1,764.56 | \$ | 0.08 | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 4,929.00 | | 1,606.70 | \$ | 415.18 | \$ | 3,321.44 | ş | 0.86 | 99.98 |
| 2400 | GROUP LIFE INSURANCE | \$ | 78.00 | \$ | 25.93 | \$ | 6.48 | \$ | 51.84 | \$ | 0.23 | 99.71 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 14,098.00 | \$ | 0.00 | \$ | 0.00 | | 14,097.20 | \$ | 0.80 | 99.99 |
| 3000 | PURCHASED SERVICES | \$ | 361.00 | \$ | 0.00 | \$ | 0.00 | | 0.00 | \$ | 361.00 | 0.00 |
| 5500 | TRAVEL | \$ | 173.00 | | 0.00 | \$ | 50.49 76.60 | - | 222.64 | \$ | 49.64- 0.73 | 128.69 100.00 |
| 6000 | SUPPLIES TEXTBOOKS | \$ \$ | 30,930.00 | - 1 | • | \$ \$ | 2,995.58 | \$ | 18,583.49 3,397.27 | \$ | 2.73 | 99.92 |
| 6020 6030 | INSTRUCTIONAL MATERIALS | ۶ \$ | 3,400.00 6,818.00 | | 0.00 | | 53.94 | • | 3,036.45 | | 3,781.55 | 44.54 |
| 0030 | INSTRUCTIONAL PATERIALS | | | | | - | | | | | | |
| 61100 | CLASSROOM INSTRUCTION | \$ | 93,430.00 | \$ | 24,976.43 | \$ | 6,287.33 | \$ | 64,353.99 | \$ | 4,099.58 | 95,61 |
| | FUNC 61220 SCHOOL SOCIAL | WORKE | R SERVICES | | | | | | | | | |
| 1134 | SALARIES - SOCIAL WORKER | \$ | 26,849.00 | \$ | 8,949.64 | \$ | 2,237.42 | \$ | 17,899.36 | \$ | 0.00 | 100.00 |
| 2100 | FICA | \$ | 2,054.00 | | 684.67 | | 171.16 | | 1,369.28 | | 0.05 | 100.00 |
| 61220 | SCHOOL SOCIAL WORKER SERVICES | \$ | 28,903.00 | | 9,634.31 | | 2,408.58 | | 19,268.64 | | 0.05 | 100.00 |
| | FUNC 61230 HOMEBOUND INS | ጥDIICጥT | ON | | | | - | | | | | |
| 1121 | SALARIES - INSTRUCTIONAL | \$ | 4,950.00 | Ś | 0.00 | s | 0.00 | Ś | 0.00 | Š | 4,950.00 | 0.00 |
| 2100 | FICA BENEFITS | \$ | 379.00 | | 0.00 | • | 0.00 | - | 0.00 | | 379.00 | 0.00 |
| 5500 | TRAVEL | \$ | 750.00 | - | 0.00 | | 0.00 | - | 0.00 | | 750.00 | 0.00 |
| 61230 | HOMEBOUND INSTRUCTION | \$ | 6,079.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 6,079.00 | 0.00 |
| | FUNC 61310 IMPROVEMENT OF | TI TMOS | DUCTON | | | | • | | | | | |
| 1125 | SALARIES - SPECIALIST | \$ 1851 | 75,567.00 | Ġ | 15,583.97 | Ġ | 6,584.10 | Ś | 59,982.60 | Ś | 0.43 | 100.00 |
| 1150 | SALARIES - CLERICAL | \$ | 55,951.00 | - | 9,325.19 | \$ | 4,662.58 | - | • | \$ | 0.01 | 100.00 |
| 1310 | SALARIES/WAGES - PART TIME ADMIN | | 5,833.00 | | 0.00 | \$ | 79.21 | - | 5,832.03 | \$ | 0.97 | 99.98 |
| 1620 | SALARIES - SUPPLEMENTS | \$ | 1,377.00 | | 0.00 | \$ | 0.00 | - | 1,376.40 | , \$ | 0.60 | 99.96 |
| 2100 | FICA BENEFITS | \$ | 10,663.00 | | 1,883.09 | | | \$ | 8,780.12 | | 0,21- | 100.00 |
| 2210 | VSRS BENEFITS | ş | 12,592.00 | | 2,431.82 | | 1,071.81 | \$ | 10,159.78 | \$ | 0.40 | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 5,619.00 | \$ | 1,196.37 | \$ | 491.34 | \$ | 4,422.06 | \$ | 0.57 | 99.99 |
| 2400 | GROUP LIFE INSURANCE | \$ | 369.00 | \$ | 69.75 | \$ | 31.49 | \$ | 298.51 | \$ | 0.74 | 99.80 |
| 2860 | OTHER FRINGE BENEFITS | \$ | 2,900.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,900.00 | \$ | 0.00 | 100.00 |
| 3000 | PURCHASED SERVICES | \$ | 6,692.00 | \$ | 0.00 | \$ | 0.00 | \$ | 6,691.93 | \$ | 0.07 | 100.00 |
| 3010 | TUITION ASSISTANCE | \$ | 1,695.00 | | 0.00 | | | | 1,695.00 | | 0.00 | 100.00 |
| 3600 | ADVERTISING | \$ | 210.00 | | 0.00 | | | - | 0.00 | | 210.00 | 0.00 |
| 5500 | TRAVEL | \$ | 802.00 | | 0.00 | | | | | | 924.80- | |
| 5810 | DUES, SUBSCRIPTIONS & MEMBERSHIP | | 1,000.00 | | 0.00 | | | | 0.00 | | 1,000.00 | 0.00 |
| 6000 | SUPPLIES | \$ | 6,290.00 | \$ | 0.00 | | 579.61 | | 6,289.98 | \$ | 0.02 | 100.00 |
| 61310 | IMPROVEMENT OF INSTRUCTION | \$ | 187,560.00 | | | Ş | 15,281.96 | | | \$ | 288.80 | 99.85 |
| 1 | REGULAR | \$ | 315,972.00 | | | | 23,977.87 | \$ | 240,403.64 | \$ | 10,467.43 | 96.69 |

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Date: 05/05/11 Time: 10:57:01

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | Ap | ppropriations | | Outstanding Encumbrances | F | Expenditures or APRIL | | Expenditures Year-to-Date | **** | Available Balance | Percent Used |
|--------------|--|--------------|------------------|----|-----------------------------|----|--------------------------|----|------------------------------|------|----------------------|-----------------|
| | PGM 2 SPECIAL EDUCATION | | | | • | | | | | | | • |
| | FUNC 61100 CLASSROOM I | NSTRUC | TTON | | | | | | | | | |
| 3000 | PURCHASED SERVICES | \$ | 21,548.00 | \$ | 0.00 | \$ | 3,872.27 | \$ | 21,489.19 | \$ | 58.81 | 99.73 |
| 3600 | ADVERTISING | \$ | 645.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 645.00 | 0.00 |
| 5230 | TELECOMMUNICATIONS - | \$ | 1,341.00 | \$ | 0.00 | \$ | 21.63 | \$ | 283.58 | \$ | 1,057.42 | 21.15 |
| 5500 | TRAVEL | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | - | 500.00 | 0.00 |
| 7000 | JOINT OPERATIONS NREP | \$ | 198,859.00 | \$ | 0.00 | - | 49,714.75 | | 198,859.00 | - | 0.00 | 100.00 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 222,893.00 | \$ | 0.00 | \$ | 53,608.65 | \$ | 220,631.77 | \$ | 2,261.23 | 98.99 |
| | FUNC 61310 IMPROVEMENT | OF IN | ISTRUCTION | | | | | | | | | |
| 1110 | SALARIES | \$ | 74,278.00 | \$ | 14,907.46 | \$ | 6,074.90 | \$ | 59,370.10 | \$ | 0.44 | 100.00 |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ | 120.00 | \$ | 0.00 | \$ | 0.00 | \$ | 120.00 | - | 0.00 | 100.00 |
| 2100 | FICA BENEFITS | \$ | 5,699.00 | | 1,138,55 | - | 465.61 | - | 4,560.93 | | 0.48- | |
| 2210 | VSRS BENEFITS | \$ | 7,145.00 | | 1,486,87 | - | 578.94 | - | 5,657.49 | | 0.64 | 99.99 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 4,480.00 | | 919.80 | | 366.56 | - | 3,559.71 | | 0.49 | 99.99 |
| 2400 | GROUP LIFE INSURANCE | \$ | 208.00 | | 41.74 | | 17.01 | - | 166.24 | | 0.02 | 99.99 0.00 |
| 3000 5500 | PURCHASED SERVICES | \$ \$ | 48.00 | - | 0.00 0.00 | - | 0.00 0.00 | - | 0.00 | | 48.00 847.00 | 0.00 |
| 6000 | TRAVEL SUPPLIES | \$ \$ | 847.00 838.00 | - | 0.00 | - | 0.00 | - | 0.00 | | 838.00 | 0.00 |
| 61310 | IMPROVEMENT OF INSTRUCTION | \$ | 93,663.00 | | | | 7,503.02 | | | | 1,734.11 | 98.15 |
| 2 | SPECIAL EDUCATION | \$ | 316,556.00 | | 18,494.42 | | 61,111.67 | | | | | 98.74 |
| | PGM 4 GIFTED & TALENTED | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM I | NSTRUC | CTION | | | | | | | | | |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ | 2,424.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,424.00 | 0.00 |
| 2100 | FICA BENEFITS | \$ | 186.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 186.00 | 0.00 |
| 5500 | TRAVEL | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 5.62 | \$ | 5.62- | 100.00 |
| 6000 | SUPPLIES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 54.95 | \$ | 54.95- | |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 398.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 398.00 | 0.00 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 3,008.00 | \$ | 0.00 | \$ | 0.00 | \$ | 60.57 | \$ | 2,947.43 | 2.01 |
| 4 | GIFTED & TALENTED | \$ | 3,008.00 | | 0.00 | - | 0.00 | - | 60.57 | | 2,947.43 | 2.01 |
| 200 | ELEMENTARY | \$ | 635,536.00 | | 83,595.35 | | 85,089.54 | | | | 17,410.20 | 97.26 |
| | C/C 201 ELEMENTARY - BERRYVILI | E PRIM | 1ARY | | | | | | | | | |
| | PGM 1 REGULAR | | • | | | | | | | | | |
| | | | | | | | | | | | | |
| 5410 | FUNC 61410 OFFICE OF T LEASE OF EQUIPMENT | HE PRI \$ | INCIPAL 0.00 | \$ | 738.00 | \$ | 177.48 | \$ | 177.48 | \$ | 915.48- | 100.00 |
| | C/C 202 ELEMENTARY - BOYCE | | | | | | | | | | | |
| | PGM 1 REGULAR | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM I | NSTRIC | TTON | | | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | | 1,021,346.00 | \$ | 339,814.25 | Ś | 85,273.44 | Ś | 681,531.25 | \$ | 0.50 | 100.00 |
| 1151 | INSTRUCTIONAL AIDES SALARIES | \$ | 84,176.00 | | 27,862.00 | | 6,998.00 | | 56,313.75 | | 0,25 | 100.00 |
| 1321 | SALARIES/WAGES - PART TIME - 1 | | 6,681.00 | | 0.00 | | 0.00 | | 4,069.44 | | 2,611.56 | 60.91 |
| 1351 | SALARIES/WAGES - PART TIME - 1 | | 4,720.00 | | 0.00 | | 342.56 | | 3,925.85 | | 794.15 | 83.17 |
| 1520 | SUBSTITUTE WAGES | \$ | 21,365.00 | \$ | 0.00 | \$ | 3,360.00 | \$ | 17,432.75 | \$ | 3,932.25 | 81.59 |

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for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | Appro | priations | | Outstanding Encumbrances | F | Expenditures or APRIL | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|-------|--|---------|------------|-----|-----------------------------|---------|--------------------------|--------|------------------------------|----|----------------------|-----------------|
| 1521 | SUBSTITUTE-INSTRUCTIONAL AIDE WA | 6 | 3,665.00 | \$ | 0.00 | \$ | 357.51 | · | 3,664.32 | ٠ | 0.68 | 99.98 |
| 1620 | SUPPLMTL, SAL. & WAGES | \$ | 7,977.00 | \$ | 1,515.19 | ب \$ | 248.60 | \$ | 6,461.68 | \$ | 0.13 | 100.00 |
| 2100 | FICA | \$ | 81,439.00 | \$ | 26,092.28 | \$ | 6,809.73 | \$ | 54,785.25 | \$ | 561.47 | 99.31 |
| 2210 | VSRS | | 08,569.00 | \$ | 39,105.28 | \$ | 8 682 96 | \$ | 69,463.68 | \$ | 0.04 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | • | 47,053.00 | \$ | 48,232.36 | \$ | 12,676.23 | \$ | 98,821.03 | \$ | 0.39- | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 3,062.00 | \$ | 1,020.47 | \$ | 255.11 | \$ | 2,040.88 | \$ | 0.65 | 99.98 |
| 3320 | MAINTENANCE CONTRACTS | \$ | 2,347.00 | \$ | 0.00 | \$ | 0.00 | \$ | 500.00 | \$ | 1,847.00 | 21.30 |
| 5230 | TELECOMMUNICATIONS | \$ | 5,303.00 | \$ | 0.00 | \$ | 556.62 | \$ | 4,920.92 | \$ | 382.08 | 92.80 |
| 5410 | RENTAL AGREEMENTS | \$ | 3,575.00 | \$ | 3,863.16 | ş. | 0.00 | \$ | 3,136.84 | \$ | 3,425.00- | 195.80 |
| 5500 | TRAVEL | \$ | 1,500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 279.00 | \$ | 1,221.00 | 18.60 |
| 6000 | SUPPLIES | ŝ | 6,200.00 | \$ | 0.00 | \$ | 124.84 | \$ | 5,122.53 | \$ | 1,077.47 | 82.62 |
| 6020 | TEXTBOOKS | • | 10,500.00 | \$ | 0.00 | \$ | 7,013.38 | \$ | 9.098.68 | \$ | 1,401.32 | 86.65 |
| 6030 | LEARNING MATERIALS | \$ | 11,101.00 | \$ | 0.00 | \$ | 159.12 | \$ | 7,203.53 | \$ | 3,897.47 | 64.89 |
| | | | | | | · | | | | | | |
| 61100 | CLASSROOM INSTRUCTION | \$ 1,5 | 30,579.00 | \$ | 487,504.99 | \$ | 132,858.10 | \$ | 1,028,771.38 | \$ | 14,302.63 | 99.07 |
| | FUNC 61180 CLASSROOM INST | TRUCTIO | N - TECHNO | LOG | Y | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | \$ | 30,215.00 | \$ | 10,071.38 | \$ | 2,517.89 | \$ | 20,143.12 | \$ | 0.50 | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ | 2,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 480.00 | \$ | 1,520.00 | 24.00 |
| 1620 | SUPPLMTL, SAL, & WAGES | \$ | 1,030.00 | Ş | 206.12 | \$ | 102.98 | \$ | 823.84 | \$ | 0.04 | 100.00 |
| 2100 | FICA | \$ | 2,473.00 | \$ | 762.96 | \$ | 194.66 | \$ | 1,594.00 | \$ | 116.04 | 95,31 |
| 2210 | VSRS | \$ | 3,001.00 | \$ | 1,080.67 | \$ | 239.96 | \$ | 1,919.68 | \$ | 0.65 | 99.98 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 2,514.00 | \$ | 819.56 | \$ | 211.79 | \$ | 1,694.32 | \$ | 0.12 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 85.00 | \$ | 28.20 | \$ | 7.05 | \$ | 56.40 | \$ | 0.40 | 99.53 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 3,070.00 | \$ | 0.00 | \$ | 523.96 | \$ | 1,830.51 | \$ | 1,239.49 | 59.63 |
| 6040 | SOFTWARE/ON-LINE CONTENT | \$ | 822.00 | \$ | 0.00 | \$ | 0.00 | \$ | 299.85 | \$ | 522.15 | 36.48 |
| 64400 | OT A GODON THE PROPERTY OF THE | | 45 010 00 | | 22.050.00 | | 3 700 20 | | 20 041 72 | | 3,399.39 | 92.48 |
| 61180 | CLASSROOM INSTRUCTION - TECHNOLO | | 45,210.00 | Ş | 12,968.89 | Þ | 3,798.29 | Þ | 28,841.72 | Ş | 3,393.39 | J2.40 |
| | FUNC 61210 GUIDANCE SERV | | | | | | | | | | | *** |
| 1120 | INSTRUCTIONAL SALARIES | \$ | 46,007.00 | | 15,335.72 | \$ | 3,833.91 | | • | \$ | 0.00 | 100.00 |
| 2100 | FICA | \$ | 3,457.00 | \$ | 1,152.09 | \$ | 288.01 | - | 2,304.08 | \$ | 0.83 | 99.98 |
| 2210 | VSRS | \$ | 4,569.00 | \$ | 1,645.52 | \$ | 365.37 | \$ | 2,922.96 | \$ | 0,52 | 99.99 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 5,028.00 | \$ | 1,639.14 | \$ | 423.57 | \$ | 3,388.56 | \$ | 0.30 | 99.99 |
| 2400 | LIFE INSURANCE | \$ | 129.00 | \$ | 42.98 | \$ | 10.73 | \$ | 85.84 | \$ | 0.18 | 99.86 |
| 5500 | TRAVEL | \$ | 205.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 205.00 | 0.00 |
| 5810 | DUES, SUBSCRIPTIONS & MEMBERSHIPS | | 200.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 200.00 | 0.00 |
| 6000 | SUPPLIES | \$ | 346.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 346.00 | 0.00 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 203.00 | | 0.00 | \$ | 0.00 | \$ | 194.21 | \$ | 8.79 | 95.67 |
| 61210 | GUIDANCE SERVICES | \$ | 60,144.00 | \$ | 19,815.45 | \$ | 4,921.59 | \$ | 39,566.93 | \$ | 761.62 | 98.73 |
| | FUNC 61310 IMPROVEMENT OF | F INSTE | UCTION | | | | | | | | | |
| 3000 | PURCHASED SERVICES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 150.00 | \$ | 150.00- | 100.00 |
| | FUNC 61320 MEDIA SERVICES | q | | | | | | | | | | |
| 1122 | LIBRARIAN SALARIES | \$ | 51,836.00 | ė | 17,278.65 | Ġ | 4,319.67 | Ś | 34,557.36 | Ś | 0.01- | 100.00 |
| 1520 | SUBSTITUTE WAGES | ș \$ | 1,000.00 | | 0.00 | | 80.00 | | 400.00 | | 600.00 | 40.00 |
| 2100 | FICA | ş \$ | 4,011.00 | | 1,311.62 | | 334.01 | | 2,653.71 | | 45.67 | 98.86 |
| 2210 | VSRS | Ş | 5,148.00 | | 1,854.01 | | 411.66 | | 3,293.28 | | 0.71 | 99.99 |
| 2300 | HOSPITAL/MEDICAL PLANS | ۶ \$ | 5,028.00 | | 1,639.14 | | 423.57 | | 3,388.56 | | 0.30 | 99.99 |
| 2400 | LIFE INSURANCE | \$ | 146.00 | | 48.34 | | 12.10 | | 96.80 | | 0.86 | 99.41 |
| 3310 | REPAIR & MAINTENANCE | ې \$ | 78.00 | | 0.00 | | 0.00 | | 78.25 | | 0.25- | |
| 5810 | DUES, SUBSCRIPTIONS & MEMBERSHIPS | | 400.00 | | 0.00 | | 0.00 | - | 0.00 | - | 400.00 | 0.00 |
| 6000 | SUPPLIES | ş \$ | 556.00 | | 0.00 | | 146.34 | | 702.43 | | | 126.34 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 4,357.00 | | 0.00 | | 0.00 | | | | 2,156.88 | 50.50 |
| 9030 | INDIROCITONAL PAIERIALS | ې | | | | | | | | | | |
| 61320 | MEDIA SERVICES | \$ | 72,560.00 | \$ | 22,131.76 | \$ | 5,727.35 | \$ | 47,370.51 | \$ | 3,057.73 | 95.79 |

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

Available Percent Appropriations Outstanding Expenditures Expenditures Balance Used Encumbrances For APRIL Year-to-Date Code Description ------FUNC 61410 OFFICE OF THE PRINCIPAL 7,826.92 \$ 78,269.20 0.00 100.00 93.923.00 \$ 15.653.80 \$ 1126 PRINCIPAL SALARIES Ś 0.00 100.00 1127 ASST PRINCIPAL SALARIES Ś 43,687.00 \$ 14.239.97 \$ 4.746.67 \$ 29,447.03 \$ 0.01-100.00 1150 31,373.00 \$ 5,228.81 \$ 2,614.42 26,144.20 \$ CLERICAL SALARIES \$ 719.00 254.50 S 0.00 254.50 \$ 41.45 1620 SUPPLMTL. SAL. & WAGES Ś 1.228.00 \$ Ś SALARIES-SUBSTITUTE CLERICAL 0.00 130.00 \$ 975.00 \$ 59.00- 106.44 1850 \$ 916.00 \$ \$ 11,447.00 \$ 1,168.40 8,719.31 \$ 33.71 99.71 2.693.98 \$ \$ 2100 FICA Ś 2210 VSRS 13,697.00 \$ 3,461,11 \$ 1.447.42 Š 10,235.96 \$ 0.07- 100.00 0.50 99,99 2300 HOSPITAL/MEDICAL PLANS 5,813.00 \$ 2,062,71 \$ 847.14 \$ 3.749.79 \$ \$ 0.33 99.92 307.37 \$ 2400 LIFE INSURANCE Ś 406.00 S 98.30 S 42.53 Š 3320 MAINTENANCE CONTRACTS 3,000.00 \$ 0.00 \$ 0.00 \$ 0.00 S 3,000.00 0.00 750.00 \$ 0.00 \$ 0.00 \$ 750.00 \$ 0.00 100.00 POSTAGE 5210 \$ 5410 RENTAL AGREEMENTS \$ 0.00 \$ 938.38 \$ 0.00 \$ 2,802.15 \$ 3.740.53-100.00 450.00 0.00 5500 TRAVEL 450.00 \$ 0.00 \$ 0.00 0.00 \$ \$ 57.00 837.00 93.62 5810 DUES, MEMBERSHIPS, AND SUBSCRIPT \$ 894.00 \$ 0.00 S 0.00 Ś \$ 0.00 \$ 33.81 \$ 2,345.72 \$ 291.28 88.95 6000 SUPPLIES \$ 2.637.00 \$ 61410 OFFICE OF THE PRINCIPAL \$ 210,221.00 \$ 44,631.56 \$ 18,857.31 \$ 164,837.23 \$ 752.21 99.64 \$ 1,918,714.00 \$ 587,052.65 \$ 166,162.64 \$ 1,309,537.77 \$ 98.85 RECULAR 22,123,58 PGM 2 SPECIAL EDUCATION FUNC 61100 CLASSROOM INSTRUCTION 100.00 8.734.71 \$ 60.938.04 0.56 1151 INSTRUCTIONAL AIDES SALARIES Ś 88,300.00 \$ 27.361.40 \$ \$ SALARIES/WAGES - PART TIME - INS \$ 0.00 0.00 394.68 0.32 99.92 1351 395.00 \$ \$ 120.00 \$ 0.00 0.00 \$ 0.00 \$ 120.00 0.00 1520 SUBSTITUTE WAGES Ś Ś 1521 SUBSTITUTE-INSTRUCTIONAL AIDE WA \$ 618.00 \$ 0.00 0.00 \$ 617.50 \$ 0.50 99.92 \$ 99.86 FICA 6,355.00 \$ 1,917.12 \$ 624.25 \$ 4,429,14 \$ 8.74 2100 Ś 100.00 600.38 \$ 4.936.06 \$ 0.00 2210 VSRS Ŝ 7,640.00 \$ 2.703.94 \$ 6,706.28 \$ 1,732.97 \$ 12,593.05 \$ 0.67 100.00 2300 HOSPITAL/MEDICAL PLANS 19,300.00 \$ 0.39 99.82 LIFE INSURANCE 70.54 \$ 17.65 \$ 145.07 \$ 216.00 S 2400 Ś -----**----**_____ ------**---**38,759.28 \$ CLASSROOM INSTRUCTION 11.709.96 \$ 84,053,54 \$ 99.89 61100 122,944.00 \$ -----**---- ---**99.89 SPECIAL EDUCATION \$ 122,944.00 \$ 38,759.28 \$ 11,709.96 \$ 84,053.54 \$ -----------202 ELEMENTARY - BOYCE \$ 2,041,658.00 \$ 625,811.93 \$ 177,872.60 \$ 1,393,591.31 \$ 22,254.76 98.91 C/C 203 ELEMENTARY - COOLEY PGM 1 REGULAR FUNC 61100 CLASSROOM INSTRUCTION 0.21 100.00 125,793.91 \$ 962,268.52 \$ 1120 INSTRUCTIONAL SALARIES \$ 1,425,195.00 \$ 462,926,27 \$ 1151 INSTRUCTIONAL AIDES SALARIES 205,297.00 \$ 69.858.32 Ś 17,224,77 135,437.94 \$ 0.74 100.00 1,601.68 57.59 SALARIES/WAGES - PART TIME - INS \$ 2,175.32 3,777.00 \$ 0.00 15.00 \$ \$ 1321 Ś SALARIES/WAGES - P/T - INSTRUCTI \$ 1351 3,720.00 \$ 0.00 260.00 3,507.50 \$ 212.50 94.29 SUBSTITUTE WAGES 22,233,00 0.00 Ś 3,760.01 \$ 18,075.04 Š 4,157,96 81.30 1520 Ś Ś 99.99 1521 SUBSTITUTE-INSTRUCTIONAL AIDE WA \$ 7,117.00 \$ 0.00 \$ 1.332.50 \$ 7,116.16 Š 0.84 1620 21,810.00 \$ 5,438.60 \$ 1,716.05 16,371,40 0.00 100.00 SUPPLMIL, SAL. & WAGES \$ 99.63 39.154.44 10,870.54 82,696,95 \$ 458.61 2100 FTCA Ś 122,310,00 \$ Ŝ \$ 2210 VSRS 160,745:00 57,786.18 \$ 13,269,00 \$ 102,958.19 \$ 0.63 100.00 16,770.92 \$ 134,167.36 \$ 0.42 . 100.00 HOSPITAL/MEDICAL PLANS 64.951.22 199,119,00 2300 Ś Ś Ś 2400 LIFE INSURANCE 4,599.00 \$ 1.574.01 \$ 389.79 \$ 3,024,41 \$ 0.58 99.99 3000 PURCHASED SERVICES 665.00 \$ 0.00 \$ 49.99 \$ 3.927.49 \$ 3,262.49-590.60 \$ 2.307.00 30.24 0.00 \$ 1.000.00 \$ 3320 MAINTENANCE CONTRACTS \$ 3,307.00 \$ 0.00 \$ 5230 TELECOMMUNICATIONS 8,410.00 \$ 0.00 \$ 350.09 \$ 4,894.23 \$ 3,515.77 58.20 0.00 8,362.33 \$ 783.01- 108.13 RENTAL AGREEMENTS 9,637.00 \$ 2.057.68 5410

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

| | | A | ppropriations | | Outstanding | | Expenditures | | Expenditures | | Available | |
|-------|-----------------------------------|-----|----------------|-------|--------------|----|--------------|--------|--------------|-------|-----------|--------|
| Code | Description | | | | Encumbrances | F | or APRIL | | Year-to-Date | | Balance | Used |
| 5500 | TRAVEL | \$ | 3,250.00 | Ś | 0.00 | \$ | 164,78 | \$ | 164.78 | \$ | 3,085.22 | 5.07 |
| 5810 | DUES, SUBSCRIPTIONS & MEMBERSHIPS | - | 100.00 | \$ | 0.00 | \$ | 0.00 | • | | \$ | 100.00 | 0.00 |
| 6000 | SUPPLIES | \$ | 7,220.00 | \$ | 0.00 | \$ | 690,67 | \$ | 8,915.48 | \$ | 1,695.48- | 123.48 |
| 6020 | TEXTBOOKS . | \$ | 8,250.00 | \$ | 0.00 | \$ | 6,849.39 | \$ | 6,849.39 | Ş | 1,400.61 | 83.02 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 19,774.00 | \$ | 0.00 | \$ | 76.46 | \$ | 10,241.93 | \$ | 9,532.07 | 51.79 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 2,236,535.00 | \$ | 703,746.72 | \$ | 199,583.87 | \$ | 1,512,154.42 | \$ | 20,633.86 | 99.08 |
| | FUNC 61180 CLASSROOM INS | TRU | CTION - TECHNO | LOG | Y | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | \$ | 30,215.00 | \$ | 10,071.62 | \$ | 2,517.86 | \$ | 20,142.88 | \$ | 0.50 | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ | 1,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 480.00 | \$ | 520.00 | 48.00 |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ | 3,599.00 | , | 719.66 | \$ | 359.92 | \$ | 2,879.36 | \$ | 0.02- | |
| 2100 | FICA | \$ | 2,538.00 | \$ | 747.11 | \$ | 214.32 | \$ | * | \$ | 39.60 | 98.44 |
| 2210 | VSRS | \$ | 3,001.00 | - | 1,080.68 | \$ | 239.95 | \$ | | \$ | 0.72 | 99.98 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 2,514.00 | \$ | 819.58 | \$ | 211.78 | \$ | 1,694.24 | \$ | 0.18 | 99.99 |
| 2400 | LIFE INSURANCE | \$ | 85.00 | - | 28.20 | \$ | 7.05 | \$ | | \$ | 0.40 | 99.53 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 3,800.00 | - | 0.00 | \$ | 0.00 | | 1,490.22 | | 2,309.78 | 39.22 |
| 6040 | SOFTWARE/ON-LINE CONTENT | \$ | 1,205.00 | \$ | 0.00 | \$ | 0.00 | \$ | 623.65 | - | 581.35 | 51.76 |
| 61180 | CLASSROOM INSTRUCTION - TECHNOLO | | 47,957.00 | \$ | 13,466.85 | \$ | 3,550.88 | \$ | 31,037.64 | \$ | 3,452.51 | 92.80 |
| | FUNC 61210 GUIDANCE SERV | ICE | S | | | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | \$ | 67,368.00 | \$ | 22,456.00 | \$ | 5,614.00 | \$ | 44,912.00 | \$ | 0.00 | 100.00 |
| 2100 | FICA | \$ | 4,547.00 | \$ | 1,515.49 | \$ | 378.87 | \$ | 3,030.96 | \$ | 0.55 | 99.99 |
| 2210 | VSRS | \$ | 4,361.00 | | 1,570.87 | \$ | 348.80 | | 2,790.40 | \$ | 0.27- | |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 8,010.00 | \$ | • | \$ | 674.77 | - | | \$ | 0.60 | 99.99 |
| 2400 | LIFE INSURANCE | \$ | 123.00 | \$ | 40.98 | \$ | 10.25 | \$ | 82,00 | \$ | 0.02 | 99.98 |
| 3000 | PURCHASED SERVICES | \$ | 0.00 | | 0.00 | \$ | 315.00 | \$ | 315.00 | \$ | 315.00- | |
| 5500 | TRAVEL | \$ | 310.00 | \$ | 0.00 | \$ | 243.00 | - | 243.00 | \$ | 67.00 | 78.39 |
| 6000 | SUPPLIES | \$ | 1,568.00 | | 0.00 | \$ | 0.00 | | | \$ | 1,211.65 | 22.73 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 383,00 | ş | 0.00 | \$ | 0.00 | Ş | 0.00 | Ş | 383.00 | 0.00 |
| 61210 | GUIDANCE SERVICES | \$ | 86,670.00 | \$ | 28,194.58 | \$ | 7,584.69 | \$ | 57,127.87 | \$ | 1,347.55 | 98.45 |
| | FUNC 61320 MEDIA SERVICES | s | | | | | | | | | | |
| 1122 | LIBRARIAN SALARIES | \$ | 56,029.00 | \$ | 18,676.36 | \$ | 4,669.08 | \$ | 37,352.64 | \$ | 0.00 | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ | 480.00 | \$ | 0.00 | \$ | 0.00 | \$ | 440.00 | \$ | 40.00 | 91.67 |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ | 2,060.00 | \$ | 457.77 | \$ | 228.89 | \$ | | \$ | 0.00 | 100.00 |
| 2100 | FICA | \$ | 4,485.00 | \$ | 1,465.27 | \$ | 375.06 | \$ | 3,016.63 | \$ | 3.10 | 99.93 |
| 2210 | VSRS | \$ | 5,564.00 | \$ | 2,003.97 | \$ | 444.96 | \$ | 3,559.68 | \$ | 0.35 | 99.99 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 5,028.00 | \$ | 1,639.14 | \$ | 423.57 | \$, | 3,388.56 | \$ | 0.30 | 99.99 |
| 2400 | LIFE INSURANCE | \$ | 157.00 | \$ | 52.32 | \$ | 13.07 | | 104.56 | \$ | 0.12 | 99.92 |
| 3310 | REPAIR & MAINTENANCE | \$ | 205.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 205.00 | 0.00 |
| 5500 | TRAVEL | \$ | 610.00 | \$ | 0.00 | \$ | 0.00 | \$ | | \$ | 610.00 | 0.00 |
| 5810 | DUES, SUBSCRIPTIONS & MEMBERSHIPS | - | 760.00 | | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 760.00 | 0.00 |
| 6000 | SUPPLIES | \$ | 4,881.00 | | 0.00 | \$ | 0.00 | | | \$ | 4,854.70 | 0.54 |
| 6020 | TEXTBOOKS | \$ | 467.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 467.00 | 0.00 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 3,916.00 | | 0.00 | \$ | 967.98 | | 8,677.10 | \$ | 4,761.10- | 221.58 |
| 61320 | MEDIA SERVICES | \$ | | | 24,294.83 | \$ | 7,122.61 | | | \$ | 2,179.47 | 97.43 |
| | FUNC 61410 OFFICE OF THE | PR | INCIPAL | | | | | | | | | |
| 1126 | PRINCIPAL SALARIES | \$ | 93,923.00 | \$ | 15,653.80 | \$ | 7,826.92 | | 78,269.20 | | 0.00 | 100.00 |
| 1127 | ASST PRINCIPAL SALARIES | \$ | 112,119.00 | \$ | 28,029.75 | \$ | 9,343.25 | | 84,089.25 | | 0.00 | 100.00 |
| 1150 | CLERICAL SALARIES | \$ | 64,399.00 | \$ | 10,733.20 | | 5,366.58 | | 53,665.80 | | 0.00 | 100.00 |
| 1620 | SUPPLMTL, SAL, & WAGES | \$ | | | 509.00 | | 0.00 | Ş | 509.00 | | 580.00 | 63.70 |
| 1850 | SALARIES-SUBSTITUTE CLERICAL | \$ | | - | 0.00 | | 195.00 | | 3,087.50 | | 157.50 | 95.15 |
| 2100 | FICA | \$ | 19,655.00 | - | | | 1,621.92 | | | - | 56.88 | 99.71 |
| 2210 | VSRS | \$ | 25,998.00 | \$ | 5,410.16 | \$ | 2,147.75 | \$ | 20,587.09 | \$ | 0.75 | 100.00 |

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | Ар | propriations | | Outstanding Encumbrances | F | Expenditures or APRIL | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|-------|-----------------------------------|------|---------------|--------|-----------------------------|--------|--------------------------|----|------------------------------|----|----------------------|-----------------|
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 26,217.00 | \$ | 5,348.72 | \$ | 2,196.68 | | 20,868.46 | | | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 757.00 | \$ | 152.30 | \$ | 63.11 | \$ | 604.94 | \$ | 0.24- | 100.03 |
| 3320 | MAINTENANCE SERVICE CONTRACTS | \$ | 722.00 | \$ | 324.77 | \$ | 66.00 | \$ | 677.91 | \$ | 280.68- | 138,88 |
| 5210 | POSTAGE | \$ | 2,447.00 | \$ | 0.00 | \$ | 5.98 | \$ | 2,027.10 | \$ | 419.90 | 82.84 |
| 5410 | RENTAL AGREEMENTS | \$ | 13,941.00 | - | 596.03 | \$ | 615.00 | \$ | 4,181.23 | \$ | 9,163.74 | 34.27 |
| 5500 | TRAVEL | \$ | 1,350.00 | - | 0.00 | \$ | 0.00 | \$ | 11.22 | \$ | 1,338.78 | 0.83 |
| 5810 | DUES, SUBSCRIPTIONS & MEMBERSHIPS | \$ | 855.00 | | 0.00 | \$ | 99.00 | \$ | 918.50 | \$ | 63.50- | 107.43 |
| 6000 | SUPPLIES | \$ | 4,945.00 | | 0.00 | | 357.73 | | 9,945.25 | | 5,000.25- | 201.12 |
| 61410 | OFFICE OF THE PRINCIPAL | \$ | 372,171.00 | | 70,660.91 | | 29,904.92 | | 295,137.39 | | 6,372.70 | 98.29 |
| | FUNC 61820 INSTRUCTIONAL | SUP | PORT - TECHNO | LOG | Y | | | | • | | | |
| 6000 | MATERIALS AND SUPPLIES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 948.54 | \$ | 948.54- | 100.00 |
| 1 | REGULAR | \$ | 2,827,975.00 | \$ | 840,363.89 | \$ | 247,746.97 | \$ | 1,954,573.56 | \$ | 33,037.55 | 98.83 |
| | PGM 2 SPECIAL EDUCATION | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUC | TION | | | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | \$ | 103,052.00 | - | 34,167.33 | | 8,541.84 | - | 68,884.31 | | 0.36 | 100.00 |
| 1141 | INSTRUCTIONAL ASSISTANT SALARIES | \$ | 11,919.00 | \$ | 3,791.87 | \$ | 947.98 | - | 8,126.94 | | 0.19 | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ | 3,500.00 | \$ | 0.00 | \$ | 359.97 | \$ | 1,519.98 | | 1,980.02 | 43.43 |
| 1521 | SUBSTITUTE-INSTRUCTIONAL AIDES W | \$ | 1,100.00 | \$ | 0.00 | \$ | 42.52 | \$ | 619.57 | - | 480.43 | 56.32 |
| 2100 | FICA | \$ | 8,490.00 | \$ | 2,696.03 | \$ | 704.82 | \$ | 5,645.19 | \$ | 148.78 | 98.25 |
| 2210 | VSRS | \$ | 6,611.00 | \$ | 2,305.46 | \$ | 536.99 | \$ | 4,305.14 | \$ | 0.40 | 99.99 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 10,100.00 | \$ | 3,430.81 | \$ | 886.55 | \$ | 6,668.84 | \$ | 0.35 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 195.00 | | 68.16 | | 15.78 | - | 126.50 | | 0.34 | 99.83 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 144,967.00 | \$ | 46,459.66 | \$ | 12,036.45 | \$ | 95,896.47 | \$ | 2,610.87 | 98.20 |
| 2 | SPECIAL EDUCATION | \$ | 144,967.00 | | 46,459.66 | | 12,036.45 | | 95,896.47 | | 2,610.87 | 98.20 |
| 203 | ELEMENTARY - COOLEY | \$ | 2,972,942.00 | \$ | 886,823.55 | Ş | 259,783.42 | \$ | 2,050,470.03 | \$ | 35,648.42 | 98.80 |
| | C/C 204 ELEMENTARY - JOHNSON WILL | LIAM | S MIDDLE SCH | | | | | | | | | |
| | PGM 1 REGULAR | | | | | - | ÷ | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUC | TION | | | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | \$ | 1,263,697.00 | \$ | 421,072.41 | \$ | 105,347.99 | \$ | 842,623.93 | \$ | 0.66 | 100.00 |
| 1151 | INSTRUCTIONAL AIDES SALARIES | \$ | 55,105.00 | \$ | 18,368.28 | \$ | 4,592.09 | \$ | 36,736.72 | \$ | 0.00 | 100.00 |
| 1321 | SALARIES/WAGES - PART TIME - INS | \$ | 8,542.00 | \$ | 0.00 | | 0.00 | \$ | 7,230.16 | \$ | 1,311.84 | 84.64 |
| 1351 | SALARIES/WAGES - PART TIME - INS | \$ | 2,300.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,168.65 | | 131.35 | 94.29 |
| 1520 | SUBSTITUTE WAGES | \$ | 21,155.00 | \$ | 0.00 | \$ | 2,199.99 | \$ | 18,529.96 | \$ | 2,625.04 | 87.59 |
| 1521 | SUBSTITUTE- INSTRUCTIONAL AIDE W | \$ | 750.00 | \$ | 0.00 | \$ | 130.00 | \$ | 454.98 | \$ | 295.02 | 60.66 |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ | 52,871.00 | \$ | 13,042.26 | \$ | 2,369.13 | | 39,128.72 | \$ | 700.02 | 98.68 |
| 2100 | FICA | \$ | 102,576.00 | s | 32,839.47 | \$ | 8,386.91 | \$ | 69,348.78 | \$ | 387.75 | 99.62 |
| 2210 | VSRS | \$ | 130,910.00 | \$ | 47,151.99 | \$ | 10,469.65 | \$ | 83,757.20 | \$ | 0.81 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 101,869.00 | \$ | 33,405.67 | \$ | 8,632.58 | \$ | 68,463.25 | \$ | 0.08 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 3,692.00 | \$ | 1,230.51 | \$ | 307.59 | \$ | 2,460.72 | \$ | 0.77 | 99.98 |
| 3000 | PURCHASED SERVICES | \$ | 1,065.00 | \$ | 0.00 | \$ | 35.00 | \$ | 780.08 | \$ | 284.92 | 73.25 |
| 3320 | MAINTENANCE CONTRACTS | \$ | 2,633.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,540.38 | \$ | 92.62 | 96.48 |
| 5210 | POSTAL SERVICES | \$ | 77.00 | \$ | 0.00 | \$ | 0.00 | \$ | 104.44 | \$ | 27.44- | 135.64 |
| 5230 | TELECOMMUNICATIONS | \$ | 6,000.00 | \$ | 0.00 | \$ | 526.05 | \$ | 3,675.69 | \$ | 2,324.31 | 61.26 |
| 5410 | RENTAL AGREEMENTS | \$ | 5,566.00 | | | \$ | 0.00 | | 2,976.78 | | 1,359.22 | 75.58 |
| 5500 | TRAVEL | \$ | 2,000.00 | | 0.00 | \$ | 122,40 | | 370.74 | \$ | 1,629.26 | 18.54 |
| 5810 | DUES, MEMBERSHIPS, SUBSCRIPTIONS | \$ | 1,124.00 | \$ | 0.00 | \$ | 0.00 | | 125.00 | \$ | 999.00 | 11.12 |
| 6000 | SUPPLIES | \$ | 7,850.00 | | 0.00 | | 137.45 | | 4,758.52 | \$ | 3,091.48 | 60.62 |
| 6020 | TEXTBOOKS | \$ | 7,511.00 | | 0.00 | | 0.00 | | 425.91 | | 7,085.09 | 5.67 |

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | | | | Outstanding Encumbrances | | | | Expenditures Year-to-Date | | | Used |
|-------|-----------------------------------|-----|------------|----|-----------------------------|----|-----------|-----|------------------------------|----|-----------|--------|
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 19,426.00 | \$ | 0.00 | \$ | 0.00 | \$ | - | \$ | 11,246.30 | 42.11 |
| 61100 | CLASSROOM INSTRUCTION | | | | | | | | 1,194,840.31 | | 33,538.10 | 98.13 |
| | FUNC 61180 CLASSROOM INS | TRU | | | Y | | | | | | | |
| 1620 | SUPPLMTL. SAL. & WAGES | Ş | 509.00 | | 101.80 | | 50.90 | - | 407.20 | • | 0.00 | 100.00 |
| 2100 | FICA | \$ | 39.00 | | 7.74 | - | 3.90 | - | 31.20 | | 0.06 | 99.85 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 540.00 | | 0.00 | • | 199.74 | - | 997.78 | - | 457.78- | |
| 6040 | SOFTWARE/ON-LINE CONTENT | | 3,898.00 | | 0.00 | | 0.00 | | 3,898.20 | | | 100.01 |
| 61180 | CLASSROOM INSTRUCTION - TECHNOLO | \$ | 4,986.00 | \$ | 109.54 | \$ | 254.54 | \$ | 5,334.38 | \$ | 457.92- | 109.18 |
| | FUNC 61210 GUIDANCE SERV | ICE | S | | | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | \$ | 97,465.00 | \$ | 28,514.44 | \$ | 8,122.08 | \$ | 68,950.55 | \$ | 0.01 | 100.00 |
| 1150 | CLERICAL SALARIES | \$ | 25,617.00 | \$ | 4,269.50 | \$ | 2,134.75 | \$ | 21,347.50 | | 0.00 | 100.00 |
| 2100 | FICA | \$ | 9,127.00 | | 2,422.66 | - | 760.58 | - | 6,704.31 | | 0.03 | 100.00 |
| 2210 | VSRS | \$ | 7,082.00 | | 1,638.41 | - | 582.15 | - | 5,442.80 | | 0.79 | 99.99 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 10,111.00 | | 2,062.71 | - | 847.14 | - | 8,047.83 | | 0.46 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 206.00 | | | \$ | 17.11 | | 159.97 | | 0.73 | 99.65 |
| 3320 | MAINT CONTRACTS | \$ | 154.00 | | 0.00 | - | 0.00 | • | 0.00 | • | 154.00 | 0.00 |
| 5500 | TRAVEL | \$ | 100.00 | | 0.00 | | 0.00 | | 0.00 | | 100.00 | 0.00 |
| 6000 | SUPPLIES | \$ | 125.00 | | 0.00 | | 0.00 | | 37.77 | | 87.23 | 30.22 |
| 61210 | GUIDANCE SERVICES | \$ | 149,987.00 | \$ | 38,953.02 | \$ | 12,463.81 | \$ | 110,690.73 | \$ | 343,25 | 99.77 |
| | FUNC 61310 IMPROVEMENT C | FI | NSTRUCTION | | | | * | | | | | |
| 3000 | PURCHASED SERVICES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 180.00 | \$ | 180.00- | 100.00 |
| 5500 | TRAVEL | \$ | 0.00 | | 0.00 | - | 0.00 | | 854.47 | | | 100.00 |
| 61310 | IMPROVEMENT OF INSTRUCTION | \$ | 0.00 | | 0.00 | | 0.00 | | 1,034.47 | | 1,034.47- | |
| | FUNC 61320 MEDIA SERVICE | S | | | | | | | | | | |
| 1122 | LIBRARIAN SALARIES | \$ | 51,647.00 | \$ | 17,215.72 | \$ | 4,303.91 | \$ | 34,431.28 | \$ | 0.00 | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ | 750.00 | | 0.00 | | 120.00 | \$ | 400.00 | \$ | 350,00 | 53.33 |
| 2100 | FICA | \$ | 4,013.00 | - | 1,318.29 | \$ | 338.85 | \$ | 2,667.72 | \$ | 26.99 | 99.33 |
| 2210 | VSRS | \$ | 4,922.00 | \$ | 1,640.68 | \$ | 410.16 | \$ | 3,281.28 | s | 0.04 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 145.00 | \$ | 48.21 | \$ | 12.05 | `\$ | 96.40 | \$ | 0.39 | 99.73 |
| 5810 | DUES, SUBSCRIPTIONS & MEMBERSHIPS | \$ | 1,577.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,577.00 | 0.00 |
| 6000 | SUPPLIES | \$ | 2,100.00 | \$ | 1,042.16 | \$ | 0.00 | \$ | 422.20 | \$ | 635.64 | 69.73 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 4,495.00 | | 0.00 | - | 0.00 | | 7,390.84 | | 2,895.84- | |
| 61320 | MEDIA SERVICES | \$ | 69,649.00 | | 21,265.06 | | 5,184.97 | | 48,689.72 | | | 100.44 |
| | FUNC 61410 OFFICE OF THE | מם: | TNCTPAL | | | | | | | | | |
| 1126 | PRINCIPAL SALARIES | \$ | 100,541.00 | Ś | 16,756.80 | Ś | 8,378.42 | Ś | 83,784.20 | Ś | 0.00 | 100.00 |
| 1127 | ASST PRINCIPAL SALARIES | - | 62,304.00 | | 15,576.00 | | 5,192.00 | | 46,728.00 | | 0.00 | 100.00 |
| 1150 | | | 35,022.00 | • | | • | 3.160.58 | | - | | | 100.00 |
| 1620 | SUPPLMTL, SAL, & WAGES | \$ | 567.00 | | 0.00 | | 0.00 | | 0.00 | | 567.00 | 0.00 |
| 2100 | FICA | \$ | 14,330.00 | | 2,907.32 | | | | 11,379.26 | | 43.42 | 99.70 |
| 2210 | VSRS | \$ | 17,639.00 | | 3,735.29 | | 1 456 04 | | 13,902.82 | | 0.89 | 99.99 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 16,081.00 | • | 3,485.07 | | 1.348.09 | | 12,595.07 | | 0.86 | 99.99 |
| 2400 | LIFE INSURANCE | \$ | 514.00 | | 104.88 | | 42.78 | • | 408.48 | - | 0.64 | 99.88 |
| 3320 | MAINTENANCE CONTRACTS | \$ | 743.00 | | 164.70 | | 20.92 | | 114.87 | | 463.43 | 37.63 |
| 5210 | POSTAGE | \$ | 1,932.00 | | 0.00 | - | 303.10 | | 1,506.86 | | 425.14 | 77.99 |
| 5500 | TRAVEL | \$ | 100.00 | \$ | 0.00 | | 199.40 | | 199.40 | | 99.40- | |
| 5810 | DUES, SUBSCRIPTIONS & MEMBERSHIPS | | 360.00 | \$ | 0.00 | - | 0.00 | | 411.94 | | 51.94- | |
| 6000 | SUPPLIES | \$ | 985.00 | \$ | 0.00 | \$ | 0.00 | \$ | 984.32 | \$ | 0.68 | 99.93 |
| 61410 | OFFICE OF THE PRINCIPAL | \$ | 251,118.00 | | 50,759.32 | | | | 199,007.94 | | 1,350.74 | 99.46 |

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | App | propriations | | Outstanding Encumbrances | Fo | Expenditures or APRIL | | Expenditures Year-to-Date | | Available Balance | Percent |
|--------------|------------------------------------|--------------|-----------------------|--------|-----------------------------|----------|--------------------------|-----|------------------------------|-------|----------------------|----------------|
| 1 | REGULAR | \$ | 2,272,459.00 | \$ | 679,427.53 | \$ | 182,470.51 | \$ | 1,559,597.55 | \$ | 33,433.92 | 98.53 |
| | PGM 2 SPECIAL EDUCATION | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM IN | STRUC | LION | | | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | \$ | 171,562.00 | \$ | 57,147.44 | \$ | 14,286.82 | \$ | 114,414.56 | \$ | 0.00 | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ | 3,620.00 | \$ | 0.00 | \$ | 360.01 | \$ | 3,520.01 | \$ | 99.99 | 97.24 |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ | 2,000.00 | \$ | 1,000.00 | \$ | 0.00 | \$ | 1,000.00 | \$ | 0.00 | 100.00 |
| 2100 | FICA | \$ | 12,489.00 | \$ | 4,093.24 | \$ | 1,031.72 | \$ | 8,388.40 | \$ | 7.36 | 99.94 |
| 2210 | VSRS | | 17,025.00 | | 6,131.90 | | 1,361.54 | | 10,892.32 | | 0.78 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 21,047.00 | - | 6,861.62 | | 1,773,11 | | 14,184.88 | | 0.50 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 480.00 | | 160.04 | \$ | 40.00 | \$ | 320.00 | ş | 0.04- | 100.01 |
| 61100 | CLASSROOM INSTRUCTION | \$ | | | 75,394.24 | \$ | 18,853.20 | \$ | 152,720.17 | \$ | 108.59 | 99.95 |
| 2 | SPECIAL EDUCATION | \$ | 228,223.00 | \$ | 75,394.24 | \$ | 18,853.20 | \$ | 152,720.17 | | 108.59 | 99.95 |
| 204 | ELEMENTARY - JOHNSON WILLIAMS M | I \$: | 2,500,682.00 | \$ | 754,821.77 | \$ | 201,323.71 | \$ | | | | |
| | C/C 206 ELEMENTARY - ANNEX | | | | | | | | | | | |
| | PGM 2 SPECIAL EDUCATION | • | | | | | | | | | | |
| | FUNC 61100 CLASSROOM IN: | | | | | | | | | | | |
| 6000 | SUPPLIES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 752.36 | \$ | 752.36- | 100.00 |
| | C/C 300 SECONDARY | | | | | | | | | | | |
| | PGM 1 REGULAR | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM IN | STRUC' | TION | | | | | | | | | |
| 1121 | SALARIES - INSTRUCTIONAL | \$ | 17,365.00 | \$ | 5,788.23 | \$ | 1.447.04 | \$ | 11,576.36 | - | 0.41 | 100.00 |
| 1620 | SALARIES - SUPPLEMENTS | \$ | 1,195.00 | \$ | 122.25 | | 0.00 | | 1,072.24 | - | 0.51 | 99.96 |
| 2100 | FICA BENEFITS | \$ | 1,247.00 | | 394.06 | | 96.30 | | 852.18 | | 0.76 | 99.94 |
| 2210 | VSRS BENEFITS | \$ | 1,725.00 | | 621.08 | | 137.90 | | 1,103.20 | | 0.72 | 99.96 |
| 2300 | HEALTH INSURANCE BENEFITS | Ş | 3,082.00 | | 1,004.54 | | 259.59 | | 2,076.72 | | 0.74 | 99.98 |
| 2400 | GROUP LIFE INSURANCE | Ş | 49.00 | | 16.22 | | 4.05 | - 1 | 32.40 | | 0.38 0.80 | 99.22 99.99 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 12,453.00 1,159.00 | | 0.00 | | 0.00 500.00 | | 12,452.20 500.00 | | 659.00 | 43.14 |
| 3000 5210 | PURCHASED SERVICES POSTAL SERVICES | \$ \$ | 0.00 | | 0.00 | | 0.00 | | 219.14 | - | 219.14- | |
| 5500 | TRAVEL | ş | 58.00 | | 0.00 | - | 0.00 | - 1 | 0.00 | | 58.00 | 0.00 |
| 6000 | SUPPLIES | \$ | 12,032.00 | | 2,860.80 | | 1,142.40 | | 9,170.96 | - | 0.24 | 100.00 |
| 6020 | TEXTBOOKS | \$ | 16,694.00 | | · | | 0.00 | | 14,278.91 | • | 2,415.09 | 85.53 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 1,813.00 | | 0.00 | | 0.00 | | 422.16 | | 1,390.84 | 23.29 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 68,872.00 | \$ | 10,807.18 | \$ \$ | 3,587.28 | \$ | 53,756.47 | \$ | 4,308.35 | 93.74 |
| | FUNC 61180 CLASSROOM IN: | emprior | PT/N _ ME/COM/ | יז ביי | v | | | | | | | |
| 1620 | SUPPLMTL, SAL, & WAGES | STRUC: \$ | 764.00 | | 509.00 | Ś | 0.00 | ŝ | 254.50 | Ś | 0.50 | 99.93 |
| 2100 | FICA | \$ | 59.00 | | 38.94 | | 0.00 | | 19.47 | | 0.59 | 99.00 |
| 61180 | CLASSROOM INSTRUCTION - TECHNOLO | O \$ | 823.00 | \$ | 547.94 | \$ \$ | 0.00 | \$ | 273.97 | \$ | 1.09 | 99.87 |
| | FUNC 61210 GUIDANCE SER | VICES | | | • | | | | • | | | |
| 3001 | PURCHASED SERVICES-CLEAN | | | \$ | 2,621.50 | \$ | 2,621.50 | \$ | 10,486.00 | \$ | 0.50 | 100.00 |
| | FUNC 61230 HOMEBOUND IN | | | | | | | | | | | |
| 1321 | SALARIES/WAGES - PART TIME - IN | S \$ | 1,730.00 | Ş | 0.00 | \$ | 275.00 | Ş | 1,730.00 | `\$ | 0.00 | 100.00 |

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Outstanding

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Expenditures

Expenditures

Available Percent

for Fiscal Year 2011 (2010-2011 Fiscal Year) Posted Only Figures

Appropriations

| | | Ap | propriations | | | | xbengicarea | expendicates | | WANTIONTE | |
|-------|---|------|--------------|----|--------------|-----|---------------|------------------|----|-----------|--------|
| Code | Description | | | | Encumbrances | For | | Year-to-Date | | Balance | Used |
| 2100 | | \$ | 133.00 | \$ | 0.00 | | 21.04 | | | 0.66 | 99.50 |
| 5500 | TRAVEL | \$ | 385.00 | | 0.00 | | | 184.66 | | | 47.96 |
| 61230 | HOMEBOUND INSTRUCTION | | 2,248.00 | | 0.00 | | 374.58 | | | 201.00 | 91.06 |
| | FUNC 61310 IMPROVEMENT O | F IN | STRUCTION | | | | | | | | |
| 1125 | SALARIES - SPECIALIST | \$ | 54,721.00 | \$ | 11,285.06 | \$ | 4,767.79 | \$ 43,435.54 | | 0.40 | 100.00 |
| 1325 | SALARIES/WAGES - PART TIME SPECI | \$ | 4,065.00 | \$ | 0.00 | \$ | 40.79 | \$ 3,004.29 | \$ | 1,060.71 | 73.91 |
| 1620 | SUPPLMTL, SAL, & WAGES | \$ | 950.00 | \$ | 0.00 | \$ | 0.00 | \$ 843.60 | \$ | 106.40 | 88.80 |
| 2100 | FICA BENEFITS | \$ | 4,657.00 | \$ | 855.49 | \$ | 365.01 | \$ 3,711.86 | \$ | 89.65 | 98.07 |
| 2210 | VSRS BENEFITS | \$ | 5,257.00 | \$ | 1,117.45 | \$ | 454.37 | \$ 4,139.41 | \$ | 0.14 | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS GROUP LIFE INSURANCE OTHER FRINGE BENEFITS | \$ | 4,069.00 | \$ | 866.34 | \$ | 355.80 | \$ 3,202.20 | \$ | 0.46 | 99.99 |
| 2400 | GROUP LIFE INSURANCE | \$ | 154.00 | \$ | 31.60 | \$ | 13.35 | \$ 121.62 | \$ | 0.78 | 99.49 |
| 2860 | OTHER FRINGE BENEFITS | \$ | 2,100.00 | \$ | 0.00 | \$ | 0.00 | \$ 2,100.00 | \$ | 0.00 | 100.00 |
| 3000 | PURCHASED SERVICES | \$ | 12,167.00 | \$ | 0.00 | \$ | 3,856.34- | \$ 12,166.67 | \$ | 0.33 | 100.00 |
| 3600 | ADVERTISING | \$ | 90.00 | \$ | 0.00 | \$ | 0.00 | \$ 81.60 | \$ | 8.40 | 90.67 |
| 5500 | TRAVEL | \$ | 1,452.00 | \$ | 0.00 | \$ | 0.00 | \$ 2,901.35 | \$ | 1,449.35- | 199.82 |
| 5510 | TRAVEL CONFERENCES & WORKSHOPS | \$ | 0.00 | Ş | 0.00 | \$ | 0.00 | \$ 139.75 | | 139.75- | 100.00 |
| 5800 | MISCELLANEOUS | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 107.00 | \$ | 107.00- | 100.00 |
| 5810 | DUES & MEMBERSHIPS | \$ | 500.00 | Ś | 0.00 | \$ | 0.00 | \$ | | 450.00 | 10.00 |
| 6000 | SUPPLIES | \$ | 6,773.00 | \$ | 1,741.55 | | 0.00 59.70 | | \$ | 0.50 | 99.99 |
| 61310 | IMPROVEMENT OF INSTRUCTION | \$ | 96,955.00 | \$ | 15,897.49 | \$ | 2,200.47 | \$ 81,035.84 | \$ | 21,67 | 99.98 |
| 1 | REGULAR | \$ | | | 29,874.11 | | | 147,599.28 | | | |
| | PGM 2 SPECIAL EDUCATION | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUC | TION | | | | | | | | |
| 1141 | SALARIES - TECHNICAL | \$ | 23,037.00 | \$ | 7,679.00 | \$ | 1,919.75 | \$ 15,358.00 | Ş | 0.00 | 100.00 |
| 2100 | FICA BENEFITS | \$ | 1,514.00 | \$ | 504.65 | \$ | 126.16 | \$ 1,009.28 | \$ | 0.07 | 100.00 |
| 2210 | VSRS BENEFITS | \$ | 2,288.00 | \$ | 823.96 | \$ | 182.95 | \$ 1,463.60 | \$ | 0.44 | 99.98 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 5,487.00 | | 1,788.86 | \$ | 462.26 | \$ 3,698.08 | \$ | 0.06 | 100.00 |
| 2400 | GROUP LIFE INSURANCE | \$ | 65.00 | \$ | 21.46 | \$ | 5.38 | \$ 43.04 | | 0.50 | 99.23 |
| 3000 | FICA BENEFITS VSRS BENEFITS HEALTH INSURANCE BENEFITS GROUP LIFE INSURANCE PURCHASED SERVICES | \$ | 5,122.00 | \$ | 0.00 | \$ | 774.44 | \$ 4,297.80 | \$ | 824.20 | 83.91 |
| 61100 | CLASSROOM INSTRUCTION | \$ | | | | | | | | 825.27 | 97.80 |
| | FUNC 61310 IMPROVEMENT O | F IN | STRUCTION | | | | | | | | |
| 1110 | SALARIES | \$ | 53,144.00 | \$ | 11,385.37 | \$ | 4,313.66 | \$ 41,757.77 | \$ | 0.86 | 100.00 |
| 1150 | SALARIES - CLERICAL | \$ | | | 5,481.20 | \$ | 2,740.58 | \$ 27,405.80 | \$ | 0.00 | 100.00 |
| 1350 | SALARIES/WAGES - PART TIME - CLE | \$ | 300.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ | 300.00 | 0.00 |
| 2100 | FICA BENEFITS | Ś | 6,495.00 | | 1,268.87 | Ś | 530.80 | \$ 5.203.76 | Ś | 22.37 | 99.66 |

| 4000 | HOHELII INCOIGHICH DANNI AAD | Ψ. | 0,0.0.00 | 7 | | т . | | | | | |
|-------|-------------------------------|----|------------|----|-----------|-----|-----------|------------------|----------------|--------|--|
| 2400 | GROUP LIFE INSURANCE | \$ | 241.00 | \$ | 47.24 | \$ | 19.75 | \$ 193.64 | \$ 0.12 | 99.95 | |
| 3000 | PURCHASED SERVICES | \$ | 12,574.00 | \$ | 0.00 | \$ | 0.00 | \$ 12,574.00 | \$ 0.00 | 100.00 | |
| 3320 | MAINTENANCE SERVICE CONTRACTS | \$ | 1,000.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 1,000.00 | 0.00 | |
| 5500 | TRAVEL | \$ | 1,666.00 | \$ | 0.00 | \$ | 0.00 | \$ 1,666.00 | \$ 0.00 | 100.00 | |
| 61310 | IMPROVEMENT OF INSTRUCTION | \$ | 124,948.00 | \$ | 21,413.52 | \$ | 8,969.42 | \$ 102,209.50 | \$ 1,324.98 | 98.94 | |
| ż | SPECIAL EDUCATION | \$ | 162,461.00 | \$ | 32,231.45 | ş | 12,440.36 | \$ 128,079.30 | \$ 2,150.25 | 98.68 | |

1,673.55 \$

1,557.29 \$

530.80 \$

672.27 \$

692.36 \$

5,203.76 \$

6,590.81 \$

6,817.72 \$

6,495.00 \$ 8,265.00 \$

8,376.00 \$

| PGM | 4 | GIFTED | æ | TALENTED |
|-----|---|--------|---|----------|

FICA BENEFITS

HEALTH INSURANCE BENEFITS

VSRS BENEFITS

2210

2300

| | FUNC 61100 CLASSROO | M INSTRUCTIO | ON | | | | | | |
|------|------------------------|--------------|--------|------------|----|------|------------|--------------|------|
| 1620 | SALARIES - SUPPLEMENTS | \$ | 882.00 | \$ 0.00 | \$ | 0.00 | \$ 0.00 | \$ 882.00 | 0.00 |
| 2100 | FICA BENEFITS | \$ | 68.00 | \$ 0.00 | \$ | 0.00 | \$ 0.00 | \$ 68.00 | 0.00 |

\$

0.64

0.99

99.99

99.99

Page: FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1 Date: 05/05/11 Time: 10:57:01

for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

| | | | | | | | • | | | | | |
|-------|-----------------------------------|-----|---------------|-----|----------------|----|--------------|--------|----------------|----|-----------|----------------|
| | | A | ppropriations | | Outstanding | | Expenditures | | Expenditures | | Available | Percent |
| Code | Description | , | ¢ | | Encumbrances | | For APRIL | | Year-to-Date | | Balance | Used |
| | | | | | | | | | | | | |
| 3000 | PURCHASED SERVICES | \$ | 595.00 | \$ | 0.00 | \$ | 0.00 | \$ | 595.00 | \$ | 0.00 | 100.00 |
| 7000 | JOINT OPERATIONS | \$ | 19,815.00 | | 0.00 | | | | 19,814.67 | | 0.33 | 100.00 |
| | | | | | | | | | | | | |
| 61100 | CLASSROOM INSTRUCTION | \$ | 21,360.00 | \$ | 0.00 | \$ | 0.00 | \$ | 20,409.67 | \$ | 950.33 | 95.55 |
| | | | | | | | | | | | 050 00 | |
| 4 | GIFTED & TALENTED | \$ | 21,360.00 | Ş | 0.00 | Ş | 0.00 | Ş | 20,409.67 | Ş | 950.33 | 95.55 |
| 300 | CECONOARY | \$ | 365,827.00 | | 62,105.56 | | 21,224.19 | ė | 296,088.25 | ٠. | | 97.91 |
| 300 | SECONDARY | Ş | 365,827.00 | Ģ | 62,105.56 | 7 | 21,224.19 | Ą | 230,000.23 | Y | 7,033.17 | J7.J1 |
| | C/C 305 SECONDARY - CLARKE COUNTY | у н | IGH SCHOOL | | | | | | | | | |
| | -, | | | | | | | | - | | | |
| | PGM 1 REGULAR | | | | | | | | | | | |
| | | | | | | | | | | | | |
| - | FUNC 61100 CLASSROOM INS | | | | | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | | 1,732,439.00 | | 566,697.07 | | | | 1,165,741.11 | | 0.82 | 100.00 |
| 1151 | INSTRUCTIONAL AIDES SALARIES | | 54,925.00 | | 18,308.28 | \$ | • | | 36,616.72 | | 0.00 | 100.00 |
| 1321 | SALARIES/WAGES - PART TIME - INS | | 4,500.00 | | 0.00 | - | | | 2,805.01 | | 1,694.99 | 62.33 |
| 1351 | SALARIES/WAGES - P/T - INST AIDE | \$ | 3,250.00 | | 0.00 | | | | 671.90 | - | 2,578.10 | 20.67 |
| 1520 | SUBSTITUTE WAGES | \$ | 59,200.00 | \$ | 0.00 | \$ | • | | 22,560.03 | - | 36,639.97 | 38.11 |
| 1521 | SUBSTITUTE-INSTRUCTIONAL AIDE WA | \$ | 1,400.00 | \$ | 0.00 | \$ | | | 1,170.01 | • | 229.99 | 83.57 |
| 1620 | SUPPLMTL, SAL, & WAGES | \$ | 189,470.00 | | 51,048.50 | \$ | • | • | 137,298.18 | | 1,123.32 | 99.41 |
| 2100 | FICA | \$ | 149,898.00 | \$ | 46,464.58 | \$ | 12,217.91 | \$ | 100,199.93 | \$ | 3,233.49 | 97.84 |
| 2210 | VSRS | \$ | 177,238.00 | \$ | 62,653.39 | \$ | 14,382.99 | \$ | 114,584.64 | \$ | 0.03- | |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 185,389.00 | \$ | 59,505.03 | \$ | 15,586.10 | \$ | 125,883.58 | \$ | 0.39 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 5,004.00 | \$ | 1,638.02 | \$ | 422.54 | \$ | 3,366.22 | \$ | 0.24- | 100.00 |
| 3000 | PURCHASED SERVICES | \$ | 58.00 | \$ | -0.00 | \$ | 0.00 | \$ | 58.00 | \$ | 0.00 | 100.00 |
| 3115 | PURCHASED SERVICES ATHLETICS | \$ | 47,000.00 | \$ | 7,712.67 | \$ | 4,208.84 | \$ | 38,777.24 | \$ | 510.09 | 98.91 |
| 3320 | MAINTENANCE CONTRACTS | \$ | 646.00 | \$ | 80.67 | \$ | 0.00 | \$ | 684,50 | \$ | 119.17- | 118.45 |
| 5230 | TELECOMMUNICATIONS | \$ | 5,717.00 | \$ | 0.00 | \$ | 783.66 | \$ | 6,247.39 | \$ | 530.39- | 109.28 |
| 5410 | RENTAL AGREEMENTS | \$ | 0.00 | \$ | 0.00 | \$ | 211.87 | \$ | 211.87 | \$ | 211.87- | 100.00 |
| 5500 | TRAVEL | \$ | 737.00 | \$ | 0.00 | \$ | 0.00 | \$ | 140.96 | \$ | 596.04 | 19.13 |
| 5810 | DUES AND MEMBERSHIPS | \$ | 494.00 | \$ | 0.00 | \$ | 0.00 | \$ | 50.00 | | 444.00 | 10.12 |
| 6000 | SUPPLIES | \$ | 5,923.00 | \$ | 0.00 | \$ | 877.70 | \$ | 4,734.94 | \$ | 1,188.06 | 79.94 |
| 6020 | TEXTBOOKS | \$ | 3,716.00 | \$ | 0.00 | \$ | 0.00 | \$ | 3,713.02 | \$ | 2.98 | 99.92 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 15,382.00 | \$ | 0.00 | \$ | 1,877.85 | \$ | 15,289.96 | | 92.04 | 99.40 |
| 6115 | SUPPLIES GRADUATION | \$ | 5,627.00 | \$ | 0.00 | \$ | 1,878.88 | \$ | 4,397.73 | \$ | 1,229.27 | 78.15 |
| | | | | | | | | | | | | |
| 61100 | CLASSROOM INSTRUCTION | \$ | 2,648,013.00 | \$ | 814,108.21 | \$ | 219,318.09 | \$ | 1,785,202.94 | Ş | 48,701.85 | 98.16 |
| | | | | - ~ | | | | | | | | |
| 1600 | FUNC 61180 CLASSROOM INS | | | | | | ra 00 | | 661.70 | ٨ | 0.00 | 100.00 |
| 1620 | SUPPLMTL, SAL. & WAGES | \$ | 1,018.00 | | 356.30 | | | - | 50.64 | - | 0.12 | 99.85 |
| 2100 | FICA | \$ | 78.00 | - | 27.24 | | | | | - | | 68.68 |
| 5001 | TELECOMMUNCATIONS | \$ | 1,283.00 | | 0.00 | | | | 881.13 | | 401.87 | 89.92 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 5,224.00 | | 0.00 | | | | 4,697.27 | | 526.73 | |
| 6040 | SOFTWARE/ON-LINE CONTENT | \$ | 2,051.00 | | 0.00 | • | | - | 2,050.99 | | 0.01 | 100.00 0.00 |
| 6050 | NONCAPITALIZED TECHNOLOGY HARDWA | Ş | 323.00 | ş | 0.00 | Ş | 0.00 | Ş - | 0.00 | | 323.00 | 0.00 |
| 61180 | CLASSROOM INSTRUCTION - TECHNOLO | Ġ | 9 977 00 | ė | 393 54 | | 672 00 | Ś | 8.341.73 | Ś | 1.251.73 | 87.45 |
| 01100 | CIABBROOM INSTRUCTION - TECHNOLO | Ý | 3,377.00 | Y | 303.54 | ¥ | 072.00 | ٧ | 0,5145 | ۲ | | 0 |
| | FUNC 61210 GUIDANCE SERV | ICE | s | | | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | \$ | | \$ | 31,199.59 | Ś | 9,092.04 | \$ | 78,823.80 | \$ | 0.61 | 100.00 |
| 1150 | CLERICAL SALARIES | | 24,804.00 | | | | | - | · · | | | 100.00 |
| 1321 | SALARIES/WAGES - PART TIME - INS | | | | | | | - | | | | 0.00 |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ | | Ś | 0.00 500.00 | Ś | 0.00 | | 0.00 500.00 | \$ | 0.00 | 100.00 |
| 2100 | FICA | | 10,305.00 | | 2,700.92 | | | | | | | 99.48 |
| 2210 | VSRS | \$ | 12,962.00 | | 3,367.27 | | | | | | | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | | 10,166.00 | | 2,964.99 | | | | • | | | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 384.00 | | * | | | | 284.63 | | | 99.88 |
| 5810 | DUES AND MEMBERSHIPS | \$ | | | | | | | | | | 100.00 |
| 2010 | | 7 | _,000.00 | Ŧ | 5.30 | 7 | 2.00 | 7 | _, | • | | |

${\tt FD-PJT-C/C-PGM-FUNC-OBJ\ EXPENDITURES\ SUMMARY\ REPORT\ DEFINITION\ TYPE\ \#1}$ for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | ~ | riations | | Outstanding Incumbrances | Fo | Expenditures r APRIL | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|-------|----------------------------------|----------------|-----------|------|-----------------------------|--------|-------------------------|--------|------------------------------|--------|----------------------|-----------------|
| 6000 | SUPPLIES | \$ | 448.00 | \$ | 0.00 | \$ | 14.24 | \$ | 432.82 | \$ | 15.18 | 96.61 |
| 61210 | GUIDANCE SERVICES | | 2,473.00 | | 44,965.67 | \$ | 13,957.27 | \$ | 126,737.55 | \$ | 769.78 | 99.55 |
| | FUNC 61310 IMPROVEMENT O | E INCEDI | COLON | | | | | | - | | | |
| 3000 | PURCHASED SERVICES | r insiku \$ | 394.00 | Ś | 0.00 | Ś | 0.00 | Ś | 470.19 | Ś | 76.19- | 119,34 |
| 5500 | TRAVEL | | 2,000.00 | - | 0,00 | • | 0.00 | | 875.77 | | 1,124.23 | 43.79 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 0.00 | | 0.00 | - | 0.00 | | 37.77 | | | 100.00 |
| 61310 | IMPROVEMENT OF INSTRUCTION | \$ | 2,394.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,383.73 | \$ | 1,010.27 | 57.80 |
| | FUNC 61320 MEDIA SERVICE: | s | | | | | | | | | | |
| 1122 | LIBRARIAN SALARIES | | 6,412.00 | \$ | 15,470.64 | \$ | 3,867.67 | \$ | 30,941.36 | \$ | 0.00 | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ | 600.00 | | 0.00 | | 40.00 | | 160.00 | \$ | 440.00 | 26.67 |
| 2100 | FTCA | - | 3,264.00 | | 1,072.80 | \$ | 271.27 | \$ | 2,157.92 | \$ | 33.28 | 98.98 |
| 2210 | VSRS | | - | \$ | 1,660.00 | \$ | 368.59 | \$ | 2,948.72 | \$ | 0.28 | 99.99 |
| 2300 | HOSPITAL/MEDICAL PLANS | • | | \$ | 1,788.86 | \$ | 462.26 | \$ | 3,698.08 | \$ | 0.06 | 100.00 |
| 2400 | LIFE INSURANCE | , Š | 130.00 | \$ | 43.31 | | 10.83 | \$ | 86.64 | | 0.05 | 99.96 |
| 5810 | DUES, SUBSCRIPTIONS & MEMBERSHIP | Š | 1,402.00 | - | 837.00 | \$ | 0.00 | \$ | 1,323.00 | \$ | 758.00- | 154.07 |
| 6000 | SUPPLIES | | • | \$ | 0.00 | \$ | 0.00 | \$ | 436.82 | \$ | 777.18 | 35,98 |
| 6020 | TEXTBOOKS | \$ | 703.00 | - | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 703.00 | 0.00 |
| 6030 | INSTRUCTIONAL MATERIALS | • | 5,630.00 | | 0.00 | - | 427.54 | | 6,262.03 | • | | 111.23 |
| 6030 | INSTRUCTIONAL PATERIALS | | | | | | | | | | | |
| 61320 | MEDIA SERVICES | \$ 6 | 9,451.00 | \$ | 20,872.61 | \$ | 5,448.16 | \$ | 48,014.57 | \$ | 563.82 | 99.19 |
| | FUNC 61410 OFFICE OF THE | PRINCIP | AL | | | | | | | | | |
| 1126 | PRINCIPAL SALARIES | \$ 10 | 5,000.00 | \$ | 17,500.00 | \$ | 8,750.00 | \$ | 87,500.00 | \$ | 0.00 | 100.00 |
| 1127 | ASST PRINCIPAL SALARIES | \$ 13 | 9,247.00 | \$ | 34,811.80 | \$ | 11,603.91 | \$ | 104,435.19 | \$ | 0.01 | 100.00 |
| 1150 | CLERICAL SALARIES | \$ 7 | 5,702.00 | \$ | 13,149.42 | \$ | 7,106.35 | \$ | 62,552.14 | \$ | 0.44 | 100.00 |
| 1620 | SUPPLMTL, SAL, & WAGES | \$ | 1,562.00 | \$ | 101.80 | \$ | 50.90 | \$ | 1,424.20 | \$ | 36.00 | 97.70 |
| 1850 | SALARIES-SUBSTITUTE CLERICAL | \$ | 455.00 | \$ | 0.00 | \$ | 455.00 | \$ | 455.00 | \$ | 0.00 | 100.00 |
| 2100 | FICA | | 3,211.00 | \$ | 4,787.29 | \$ | 2,004.90 | \$ | 18,400.63 | \$ | 23.08 | 99.90 |
| 2210 | VSRS | | 0,828.00 | \$ | 6,572.53 | \$ | 2,616.97 | \$ | 24,254.65 | \$ | 0.82 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | | 4,130.00 | \$ | 5,963.58 | \$ | | \$ | 28,166.16 | \$ | 0.26 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 896.00 | \$ | 183.29 | \$ | 76.89 | \$ | 712.57 | \$ | 0.14 | 99.98 |
| 3000 | PURCHASED SERVICES | \$ | | Ţ. | 0.00 | \$ | 0.00 | \$ | 0,00 | \$ | 100.00 | 0.00 |
| 5210 | POSTAGE | | 7,848.00 | | 0.00 | \$ | 2,038.89 | - | 5,041.77 | \$ | 2,806.23 | 64.24 |
| 5410 | RENTAL AGREEMENTS | | - | | 5,060.84 | \$ | • | Ş | 17,670.81 | \$ | 425.65- | 101.91 |
| 5500 | TRAVEL | - | 3,148.00 | | 0.00 | \$ | 57.79 | \$ | 1,337.29 | \$ | 1,810.71 | 42,48 |
| 5810 | DUES AND MEMBERSHIPS | \$ | 938.00 | | 0.00 | \$ | 0.00 | \$- | 673.94 | | 264.06 | 71.85 |
| 6000 | SUPPLIES | - | 4,220.00 | | 0.00 | | 0.00 | • | 4,219.31 | - | 0.69 | 99.98 |
| 61410 | OFFICE OF THE PRINCIPAL | \$ 44 | 9,591.00 | \$ | 88,130.55 | \$ | 39,629.16 | \$ | 356,843.66 | \$ | 4,616.79 | 98.97 |
| | FUNC 61820 INSTRUCTIONAL | יישרוש | - TECHNO | വക്ക | y | | | | • | | | |
| 6000 | MATERIALS AND SUPPLIES | | 7,071.00 | | 0.00 | ŝ | 260 44 | ¢ | 6,671.87 | Ś | 399.13 | 94.36 |
| 6040 | SOFTWARE/ON-LINE CONTENT | | 1,109.00 | | 0.00 | | 79.99 | \$ | 1,177.99 | | | 106.22 |
| 61820 | INSTRUCTIONAL SUPPORT - TECHNOLO | \$ | 8,180.00 | | 0.00 | | 340.43 | | 7,849.86 | \$ | 330.14 | 95.96 |
| 1 | REGULAR | | | | | | | | 2,334,374.04 | | | 98.30 |
| _ | | y 3,30 | -,,,,,,,, | 7 | 200, 200, 20 | 7 | 2.5,505.41 | * | _,, | * | , | |
| | PGM 2 SPECIAL EDUCATION | | | | | | | | | | | • |
| | FUNC 61100 CLASSROOM INS | | | | | | | | | | | 400 00 |
| 1120 | INSTRUCTIONAL SALARIES | | 0,219.00 | | 53,406.29 | | 13,351.59 | | | | | 100.00 |
| 1151 | INSTRUCTIONAL AIDES SALARIES | | 3,085.00 | | 13,423.33 | | | | 29,661.67 | | 0.00 | 100.00 |
| 1520 | SUBSTITUTE WAGES | | 5,000.00 | | 0.00 | | | | 4,760.01 | | 239.99 | 95.20 |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ | 4,850.00 | \$ | 1,500.00 | \$ | 0.00 | \$ | 1,500.00 | ş | 1,850.00 | 61.86 |

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Page: Date: 05/05/11 FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1 Time: 10:57:01

for Fiscal Year 2011 (2010-2011 Fiscal Year)

| Posted Only Figures | |
|----------------------|--|
| Executed By: gilleya | |
| | |

| -Code | Description | - | propriations | | Outstanding Encumbrances | Expenditures | | | Balance | Used |
|-------|----------------------------------|------|--------------------------|-----|-----------------------------|-----------------|----|------------|--------------------------|--------|
| 2100 | FICA | \$ | | | 5,136.90 | 1,347.57 | | 10,738.63 | 160.47 | |
| 2210 | VSRS | \$ | 19,895.00 | \$ | 7,170.82 | 1,592.22 | | 12,724.18 | \$ 0.00 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | | | 9,834.84 | \$ 2,541.42 | \$ | 20,331.36 | \$ 0.80 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 562.00 | \$ | 187.14 | \$ 46.76 | \$ | 373.68 | \$ 1.18 | |
| 61100 | CLASSROOM INSTRUCTION | \$ | 279,814.00 | \$ | 90,659.32 | \$ 23,437.91 | \$ | 186,902.25 | \$ 2,252.43 | 99.20 |
| 2 | SPECIAL EDUCATION | \$ | 279,814.00 | \$ | 90,659.32 | \$ 23,437.91 | \$ | 186,902.25 | \$ 2,252,43 | |
| | PGM 3 VOCATIONAL | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUC | CTION | | | | | | | |
| 1121 | SALARIES - INSTRUCTIONAL | \$ | 375,544.00 | \$ | 118,711.40 | 30,944.38 | \$ | 256,832.24 | 0.36 | 100.00 |
| 1520 | SALARIES - SUBSTITUTE INSTRUCTIO | \$ | 6,000.00 | \$ | 0.00 | \$ 1,359.97 | \$ | 5,920.00 | 80.00 | 98.67 |
| 1620 | SALARIES - SUPPLEMENTS' | \$ | 4,000.00 | \$ | 2,500.00 | \$ 0.00 | \$ | 1,500.00 | 0.00 | 100.00 |
| 2100 | FICA BENEFITS | \$ | 27,979.00 | \$ | 8,817.17 | \$ 2,345.62 | \$ | 19,154.91 | 6.92 | 99.98 |
| 2210 | VSRS BENEFITS | \$ | 37,146.00 | \$ | 12,676.89 | \$ 2,948.99 | \$ | 24,468.41 | \$ 0.70 | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 42,043.00 | \$ | 13,120.09 | \$ 3,504.63 | \$ | 28,922.87 | \$ 0.04 | 100.00 |
| 2400 | GROUP LIFE INSURANCE | \$ | 1,052.00 | \$ | 332.35 | \$ 86.65 | \$ | 718.96 | \$ 0.69 | 99.93 |
| 3000 | PURCHASED SERVICES | \$ | 672.00 | \$ | 0.00 | \$ 0.00 | \$ | 671.82 | 0.18 | 99.97 |
| 3320 | MAINTENANCE CONTRACTS | \$ | 180.00 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ 180.00 1,639.18 | 0.00 |
| 5500 | TRAVEL | \$ | 2,636.00 | \$ | 0.00 | \$ 0.00 | | 996.82 | \$ 1,639.18 | 37.82 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 2,176.00 | \$ | 0.00 | 74.99 | \$ | 1,489.11 | \$ 686.89 | 68.43 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 336.00 | \$ | 0.00 | \$ 0.00 | \$ | 280.08 | 55.92 | 83.36 |
| 61100 | CLASSROOM INSTRUCTION | | | | | 41,265.23 | | | 2,650.88 | |
| | FUNC 61180 CLASSROOM INS | TRUC | CTION - TECHNO | LOC | €Y | | | | | |
| 6000 | MATERIALS & SUPPLIES | \$ | .0,.00 | \$ | 0.00 | \$ 0.00 | \$ | 119,80 | \$ 119.80- | 100.00 |
| 3 | VOCATIONAL. | \$ | 499,764.00 | \$ | 156,157.90 | \$ 41,265.23 | \$ | 341,075.02 | \$ 2,531.08 | 99.49 |
| 305 | SECONDARY - CLARKE COUNTY HIGH S | | | | | | | | | |
| | C/C 307 SECONDARY - ALT ED | | | | | | | | | |
| | PGM 1 REGULAR | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRU | CTION | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | \$ | 110,461.00 | \$ | 35,900.86 | \$ 8,975.27 | \$ | 74,559.91 | \$ 0.23 | 100.00 |
| 1151 | INSTRUCTIONAL AIDES SALARIES | \$ | 13,267.00 | \$ | 4,422.36 | \$ 1,105.58 | \$ | 8,844.64 | \$ 0.00 | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ | 967.00 | \$ | 0.00 | \$ 0.00 | \$ | 80.00 | \$ 887.00 | 8.27 |
| 1521 | SUBSTITUTE- INSTRUCTIONAL AIDE W | \$ | 633.00 | \$ | 0.00 | \$ 0.00 | \$ | 129.98 | \$ 503.02 | 20.53 |
| 1620 | SUPPLMTL, SAL, & WAGES | \$ | 528.00 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ 528.00 | 0.00 |
| 2100 | FICA | \$ | 8,765.00 | \$ | 2,797.18 | \$ 699.83 | \$ | 5,820.69 | \$ 147.13 | 98.32 |
| 2210 | VSRS | \$ | 12,275.00 | \$ | 4,326.70 | \$ 960.70 | \$ | 7,947.42 | \$ 0.88 | 99.99 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 15,763.00 | \$ | 5,069.94 | \$ 1,310.13 | \$ | 10,692.83 | \$ 0.23 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 347.00 | \$ | 112.95 | \$ 28.22 | Ş | 233.48 | \$ 0.57 | 99.84 |
| 3320 | MAINTENANCE CONTRACTS | \$ | 800.00 | \$ | 417.74 | \$ 28.62 | \$ | 93.26 | \$ 289.00 | 63.87 |
| 5210 | POSTAL SERVICES | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ | 0.44 | \$ 0.44- | 100.00 |
| 5230 | TELECOMMUNICATIONS | \$ | 1,183.00 | | 0.00 | 115.85 | \$ | 964.81 | \$ 218.19 | 81.56 |
| 5500 | TRAVEL | \$ | 500.00 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ 500.00 | 0.00 |
| 6000 | SUPPLIES | \$ | 1,020.00 | \$ | 0.00 | \$ 77.90 | \$ | 719.51 | \$ 300.49 | 70.54 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 150.00 | \$ | 0.00 | 0.00 | \$ | 0.00 | \$ 150.00 | 0.00 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 166,659.00 | | 53,047.73 | 13,302.10 | \$ | 110,086.97 | \$ 3,524.30 | 97.89 |
| 6000 | FUNC 61180 CLASSROOM INS | TRU(| CTION - TECHNO 200.00 | | | \$ 0.00 | Ş | 0.00 | \$ 200.00 | 0.00 |

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1 for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | | propriations | | | | Expenditures For APRIL | | Expenditures Year-to-Date | | Balance | Percent Used |
|--------------|---|------------|----------------------|----------|----------------|----------|---------------------------------------|----------|------------------------------|----------|----------------|------------------|
| 6040 | Software/Online Content | \$ | 6,063.00 | \$ | | \$ | 0.00 | \$ | 6,062.50 | \$ | 0.50 | 99,99 |
| 61180 | CLASSROOM INSTRUCTION - TECHNOLO | | 6,263.00 | \$ | | \$ | 0.00 | | 6,062.50 | | 200.50 | 96.80 |
| 1 | REGULAR | \$ | 172,922.00 | \$ | 53,047.73 | \$ | | | 116,149.47 | | | 97.85 |
| 307 | SECONDARY - ALT ED | \$ | 172,922.00 | | | | | | 116,149.47 | | | 97.85 |
| | C/C 900 DISTRICT WIDE | | | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | | | |
| | FUNC 62110 BOARD SERVICE | s | | | | | | | | | | |
| 1111 | SALARIES - SCHOOL BOARD | \$ | 6,100.00 | \$ | 1,016.70 | \$ | | - | 5,083.30 | | 0.00 | 100.00 |
| 1350 | SALARIES/WAGES - PART TIME - CLE | | 6,000.00 | | 0.00 | \$ | | \$ | 2,695.75 | | 3,304.25 | 44.93 |
| 2100 | FICA BENEFITS | \$ | 926.00 | | 77.75 | \$ | | | 595.10 | | 253.15 | 72.66 |
| 3000 | PURCHASED SERVICES | \$ | 3,449.00 | \$ | 0.00 | \$ | | \$ | 3,448.98 | \$ | 0.02 | 100.00 |
| 3150 | LEGAL | \$ | 69,883.00 | \$ | 0.00 | | · · · · · · · · · · · · · · · · · · · | \$ | 69,882.55 221.60 | \$ \$ | 0.45 328.40 | 100.00 40.29 |
| 3600 | ADVERTISING | \$ | 550.00 | \$ | 0.00 0.00 | \$ \$ | | \$ \$ | 1,918.94 | • | 176.06 | 91.60 |
| 5500 5810 | TRAVEL DUES & MEMBERSHIPS | \$ \$ | 2,095.00 9,000.00 | \$ \$ | 0.00 | ۶ \$ | | \$ | 8,860.30 | | 139,70 | 98.45 |
| 6000 | SUPPLIES | ۰ \$ | - | \$ | 0.00 | | | • | 268.26 | | 612.74 | 30.45 |
| 0000 | 301111111111111111111111111111111111111 | | | | | | | | | | | |
| 62110 | BOARD SERVICES | \$ | 98,884.00 | \$ | 1,094.45 | \$ | 18,883.54 | \$ | 92,974.78 | \$ | 4,814.77 | 95.13 |
| | FUNC 62120 EXECUTIVE SER | VICE | S | | | | | | | | | |
| 1112 | SALARIES - SUPERINTENDENT | -\$ | 130,000.00 | \$ | 21,666.70 | \$ | 10,833.33 | \$ | 108,333.30 | \$ | 0.00 | 100.00 |
| 1114 | Other Management Salaries | \$ | 34,199.00 | \$ | 6,743.98 | \$ | | | 27,454.07 | | 0.95 | 100.00 |
| 1150 | SALARIES - CLERICAL | \$ | 53,942.00 | \$ | 8,990.30 | \$ | · | | 44,951.70 | - | 0.00 | 100.00 |
| 1350 | SALARIES - CLERICAL | \$ | 845.00 | \$ | 0.00 | \$ | | | 845.00 | - | 0.00 | 100.00 |
| 2100 | FICA BENEFITS | \$ | 13,768.00 | \$ | 1,196.31 | \$ | | | 12,571.31 | | 0.38 | 100.00 |
| 2210 | VSRS BENEFITS | \$ | 20,845.00 | \$ | 3,571.38 | \$ | · · | \$ | 17,273.11 | | 0.51 0.77 | 100.00 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 21,111.00 | \$ | 3,454.53 | \$ | · · | \$ | 17,655.70 507.58 | \$ \$ | 0.77 | 99,95 |
| 2400 2800 | GROUP LIFE INSURANCE OTHER BENEFITS - ANNUAL LEAVE PA | \$ | 614.00 1,920.00 | \$ \$ | 106.14 0.00 | \$ | | | 1,920.34 | ۶ \$ | 0.34- | |
| 2800 2840 | TAX SHELTERED ANNUNITY | \$ | 10,000.00 | ş \$ | 0.00 | \$ | | | 0.00 | \$ | 10,000.00 | 0.00 |
| 2860 | AUTOMOBILE ALLOWANCE | \$ | 750.00 | \$ | 0.00 | \$ | | \$ | 500.00 | \$ | 250.00 | 66.67 |
| 3000 | PURCHASED SERVICES | \$ | 2,050.00 | \$ | 0.00 | \$ | | \$ | 1,560.00 | \$ | 490.00 | 76.10 |
| 3600 | ADVERTISING | \$ | 150.00 | \$ | 0.00 | \$ | | \$ | 149.60 | \$ | 0.40 | 99.73 |
| 5210 | POSTAGE | \$ | 8,000.00 | \$ | 274.00 | \$ | | \$ | 5,552.75 | \$ | 2,173.25 | 72.83 |
| 5230 | TELECOMMUNICATIONS | \$ | 1,500.00 | \$ | 0.00 | \$ | 0.92 | \$ | 170.25 | \$ | 1,329.75 | 11,35 |
| 5410 | EQUIPMENT LEASE | \$ | 12,546.00 | \$ | - 3,751.77 | \$ | 0.00 | \$ | 6,244.10 | \$ | 2,550.13 | 79.67 |
| 5500 | TRAVEL | \$ | 3,000.00 | \$ | 0.00 | \$ | 36.10 | \$ | 1,877.83 | \$ | 1,122.17 | 62,59 |
| 5800 | MISCELLANEOUS | \$ | 183,00 | \$ | 113.69 | \$ | | • | 69.24 | \$ | 0.07 | 99.96 |
| 5810 | DUES & MEMBERSHIPS | \$ | 917.00 | \$ | 0.00 | \$ | | - | 750.00 | \$ | 167.00 | 81.79 |
| 6000 | SUPPLIES | \$ | 8,900.00 | | 1,315.20 | \$ | 321.76 | • | 7,584.99 | \$ | 0.19- | 100.00 |
| 62120 | EXECUTIVE SERVICES | | | | | | 24,956.19 | | 255,970.87 | \$ | 18,085.13 | 94.44 |
| | FUNC 62140 PERSONNEL SER | | | | | | | | | | | |
| 1114 | PROFESSIONAL | \$ | 110,291.00 | \$ | 18,381.80 | \$ | 9,190.92 | Ş | 91,909.20 | \$ | 0.00 | |
| 1150 | SALARIES - CLERICAL | Ş | 33,790.00 | \$ | 5,631.70 | \$ | 2,815.83 | ş | 28,158.30 | Ş | 0.00 | 100.00 |
| 1300 | PART-TIME SALARIES | Ş | 228.00 | \$ | 0.00 | \$ | 0.00 867.27 | Ş | 227.50 | Ş | 0.50 | 99.78 |
| 2100 | FICA BENEFITS | Ş | 10,425.00 | \$ | 1,734.50 | Ş | 867.27 1,144.24 | Ş | 8,690.09 | ş | 0.41 0.08 | |
| 2210 | VSRS BENEFITS | ÷ | 13,731.00 | \$ | 2,288.52 | ې م | 1,144.24 1,144.24 | ÷ | 11,442,40 11,442,40 | ş | 0.08 0.64 | 99.99 |
| 2300. | HEALTH INSURANCE BENEFITS | Þ | 5,065.00 | \$ | 828.76 | Ş A | 423.57 | Ş e | 4,235.70 | ş | 0.54 n co | 99.99 |
| 2400 3000 | GROUP LIFE INSURANCE PURCHASED SERVICES | ÷ . | ተህቱ.ሀሀ | ş o | 01.34 | ې خ | 423.57 33.61 1,058.58 0.00 | ą. | 1 520 70 | ¢ | 3,470.22 | 30.60 |
| 3010 | TUITION REIMBURSEMENT | Ś | 1 000.00 | 4 | 0.00 n nn | ې د | . T1020120 | Ś | 0.00 | Ś | 1,000.00 | 0.00 |
| 2010 | TOTITOM KETAMOROMANIA | Y | 1,000.00 | ÷ | 0.00 | Ŷ | 0.00 | ٧ | 0.00 | 4 | _,555.56 | 2.00 |

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for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

Available Percent Expenditures Expenditures Appropriations Outstanding Description For APRIL Year-to-Date Balance Used Encumbrances Code _____ 1,814.60 0.00 \$ 185,40 \$ 9.27 3600 ADVERTISING \$ 2,000.00 \$ 0.00 S 2,073.00 62,31 0.00 \$ 366.00 \$ 3,427.00 \$ 5,500,00 \$ 3840 CRIMINAL CHECKS \$ 1,329.00 0.00 0.00 \$ 0.00 S 0.00 \$ 5500 TRAVEL. \$ 1,329,00 \$ DUES & MEMBERSHIPS Ś 492.00 \$ 0.00 \$ 0.00 \$ 968.00 \$ 476.00- 196.75 5810 184.84 \$ 815,16 18.48 0.00 \$ 0.00 \$ 6000 SUPPLIES \$ 1,000,00 \$ _____ 151,294.31 \$ 10,028.09 94.73 190,255.00 \$ 28,932.60 \$ 15,900.02 \$ 62140 PERSONNEL SERVICES Ġ FUNC 63100 MANAGEMENT & DIRECTION 100.00 3,371.99 27,453.93 \$ 0.03 6.744.04 \$ OTHER MANAGEMENT SALARIES 34,198.00 \$ \$ 1114 Ś 100.00 50,620.80 \$ 0.00 1150 CLERICAL SALARIES 60,745.00 10,124.20 \$ 5,062.08 \$ 5,647.27 \$ 0.06 100.00 FICA BENEFITS 6,843.00 \$ 1,195.67 \$ 597.79 \$ 2100 Ś 9.141.34 \$ 0.94 99.99 1,947.72 \$ 11,090.00 \$ 973.85 2210 VSRS \$ \$ 100 00 2300 HEALTH INSURANCE BENEFITS \$ 13,133.00 2.149.02 \$ 1,098.34 \$ 10,983.40 \$ 0.58 218.56 \$ 0.19 99.93 266.00 47.25 \$ 23.61 \$ 2400 LIFE INSURANCE \$ 100.02 0.00 \$ 1,920.31 \$ 0.31-2800 OTHER FRINGE BENEFITS 1,920.00 0.00 \$ 0.00 \$ 0.00 \$ 495.00 \$ 565.00 \$ 565.00-100.00 PURCHASED SERVICES 3000 Ś 0.00 \$ 1,000.00 0.00 0.00 \$ 5500 TRAVEL 1,000.00 \$ 0.00 \$ 154.00- 100.00 SUPPLIES 0.00 \$ 82.31 \$ 16.42 \$ 71.69 \$ 6000 _____ _____ 282.49 99.78 63100 MANAGEMENT & DIRECTION 129,195.00 \$ 22,290.21 \$ 11,639.08 \$ 106,622.30 \$ FUNC 63200 VEHICLE OPERATION 100.00 1170 SALARIES - VEHICLE OPERATION Ś 353,919.00 \$ 110,940.57 29,579.96 242,978.06 \$ 0.37 12,993.31 87,078.07 \$ 27.056.93 76.29 BUS DRIVER PART TIME SALARIES Ś 114,135.00 \$ 0.00 1172 Ś 100.00 5.459.92 \$ 0.08 1850 SALARIES - SUBSTITUTE 5,460.00 \$ 0.00 711.27 \$ 32,653.00 \$ 7,117.83 \$ 2,968.98 \$ 22.808.00 \$ 2,727.17 91.65 FICA BENEFITS Ś 2100 0.88 100.00 3 773 71 30.762.56 \$ 2210 VSRS 44.943.00 \$ 14,179.56 \$ Ś HEALTH INSURANCE BENEFITS 73,402.00 \$ 22,767.56 5,883.15 \$ 50,634.40 \$. 0.04 100.00 2300 82.86 \$ 675.28 \$ 0.09 99.99 986.00 \$ 310.63 \$ 2400 LIFE INSURANCE 99.99 WORKERS COMPENSATION INSURANCE 13,552.00 0.00 \$ 0.00 \$ 13.551.20 \$ 0.80 2700 1,245.00 \$ 0.00 \$ 0.00 \$ 1,245.00 \$ 0.00 100.00 OTHER BENEFITS - ANNUAL LEAVE PA \$ 2800 12.93 180.00 \$ 1.212.00 0.00 \$ PURCHASED SERVICES 1,392.00 \$ 0.00 \$ 3000 3110 HEALTH 4,660.00 \$ 0.00 0.00 4,659.15 \$ 0.85 99.98 20,739.50 \$ 0.50 100.00 0.00 \$ 20.740.00 \$ 0.00 \$ 5300 INSURANCE 299.00 0.00 299.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 5500 TRAVEL 0.00 \$ 0.00 \$ 18.00 \$ 982.00 1.80 MISCELLANEOUS \$ 1,000.00 \$ 5800 45.36 94.68 806.64 6000 SUPPLIES 852.00 \$ 0.00 \$ 0.00 \$ \$ 20,699.01 \$ 120,611.35 57.388.65 67.76 6008 FUEL 178,000.00 \$ 0.00 \$ 0.00 \$ 686.00 0.00 0.00 \$ 0.00 \$ OTHER OPERATING SUPPLIES 6014 686.00 \$ _________ _____ 847.924.00 \$ 155.316.15 \$ 76,692.25 \$ 602,207.13 \$ 90.400.72 89,34 63200 VEHICLE OPERATION FUNC 63300 MONITORING 8,423,36 \$ 0.00 100.00 12,635.00 \$ 4,211.64 \$ 1.052.92 \$ 1190 SALARIES - SERVICE 0.00 \$ 56.94 43.06 Salaries - Substitutes 0.00 \$ 43.06 \$ 1850 100.00 \$ 99.99 970.00 \$ 322.18 Ś 80,55 \$ 647.69 \$ 0.13 FICA BENEFITS 2100 \$ 99.98 0.36 2210 VRS \$ 1,629.00 \$ 542.88 \$ 135.72 \$ 1,085.76 Ś 0.87 97.65 Group Life 37,00 \$ 12.53 \$ 2.95 \$ 23.60 \$ 2400 \$ _________ ______ 1,272.14 \$ 10,223.47 \$ 58.30 99.62 63300 MONITORING 15,371.00 \$ 5,089.23 \$ FUNC 63400 VEHICLE MAINTENANCE 0.00 100.00 SALARIES - MECHANIC 43,769.00 \$ 7,294.80 \$ 3,647.42 \$ 36,474,20 \$ 1140 \$ 0.88 99.97 498.28 \$ 249.57 \$ 2.494.84 \$ 2100 FICA 2,994.00 \$ \$ 100.00 940.32 \$ 470.15 \$ 4,701.50 \$ 0.18 2210 VSRS \$ 5,642.00 \$ 5,528.00 \$ 462.26 \$ 4,622.60 \$ 0.94 99.98 HOSPITAL/MEDICAL PLANS 904.46 \$ 2300 \$ n 45 99.63 123.00 \$ 20.45 10.21 \$ 102.10 \$ 2400 LIFE INSURANCE \$ 0.05- 100.00 REPAIRS & MAINTENANCE 12.094.00 \$ 0.00 \$ 4,384.01 \$ 12,094.05 \$ 3000

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | Ap | propriations | | Outstanding Encumbrances | | Expenditures For APRIL | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|--------------|-----------------------------------|----------|----------------------|----------|-----------------------------|----------|---------------------------|----------|------------------------------|----------|----------------------|-----------------|
| 6009 | SUPPLIES | \$ | 49,757.00 | \$ | 0.00 | \$ | 3,286.19 | \$ | 49,756.62 | \$ | 0.38 | 100.00 |
| 63400 | VEHICLE MAINTENANCE | \$ | 119,907.00 | \$ | 9,658.31 | \$ | 12,509.81 | \$ | 110,245.91 | \$ | 2.78 | 100.00 |
| | FUNC 64100 MANAGEMENT AN | D DI | RECTION | | | | | | | | | |
| 1110 | ADMINISTRATIVE SALARIES | \$ | 27,781.00 | \$ | 6,066.84 | \$ | 3,033.32 | \$ | 21,713.89 | \$ | 0.27 | 100.00 |
| 1150 | CLERICAL SALARIES | \$ | 25,454.00 | ٠\$ | 3,466.79 | \$ | 1,733.32 | \$ | 21,986.54 | \$ | 0.67 | 100.00 |
| 2100 | FICA | \$ | 3,889.00 | \$ | 687.74 | \$ | | \$ | 3,200.52 | \$ | 0.74 | 99.98 |
| 2210 | VSRS | \$ | 7,320.00 | \$ | 1,315.60 | \$ | | \$ | 6,004.17 | \$ | 0.23 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 3,122.00 | \$ | 660.13 | \$ | | \$ | 2,461.34 | \$ | 0.53 | 99.98 |
| 2400 | LIFE INSURANCE | \$ | 129.00 | \$ | 26.70 | \$ | | | 102.06 | \$ | 0.24 | 99.81 |
| 5500 | TRAVEL | \$ | 392.00 | \$ | 0.00 | \$ | | \$ | 0.00 | \$ | 392.00 | 0.00 |
| 5810 | DUES, SUBSCRIPTIONS & MEMBERSHIPS | | 200.00 | \$ | 0.00 | \$ | | \$ | 0.00 | \$ | 200.00 | 0.00 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 217.00 | \$ | 0.00 | \$ - | 0.00 | \$ | 45,45 | \$ | 171.55 | 20.94 |
| 64100 | MANAGEMENT AND DIRECTION | \$ | 68,504.00 | \$ | 12,223.80 | \$ | 6,119.03 | \$ | 55,513.97 | \$ | 766.23 | 98.88 |
| | FUNC 64200 BUILDING SERV | ICES | ; | | | | | | | | | |
| 1140 | SALARIES - MAINTENANCE | \$ | 124,360.00 | \$ | 20,785.91 | \$ | 10,392.94 | \$ | 103,573.80 | \$ | 0.29 | 100.00 |
| 1890 | SALARIES P/T CUSTODIANS | \$ | 833.00 | \$ | 0.00 | \$ | 55.25 | \$ | 832.43 | \$ | 0.57 | 99.93 |
| 2100 | FICA BENEFITS | \$ | 8,761.00 | \$ | 1,431.46 | \$ | 719.97 | \$ | 7,328.86 | \$ | 0.68 | 99.99 |
| 2210 | VSRS BENEFITS | \$ | 16,496.00 | \$ | 2,752.43 | \$ | • | \$ | 13,743.89 | \$ | 0.32- | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 18,194.00 | \$ | 3,019.31 | \$ | • | \$ | 15,174.86 | \$ | 0.17- | 100.00 |
| 2400 | GROUP LIFE INSURANCE | \$ | 387.00 | \$ | 58.21 | \$ | | \$ | 329.12 | \$ | 0.33- | 100.09 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 9,161.00 | \$ | 0.00 | \$ | | \$ | 9,160.20 | \$ | 0.80 | 99.99 |
| 2800 | OTHER BENEFITS - ANNUAL LEAVE PA | | 2,254.00 | \$ | 0.00 | \$ | | \$ | 2,254.83 | \$ | 0.83- | 100.04 |
| 3000 | PURCHASED SERVICES | \$ | 215,103.00 | \$ | 22,553.81 | \$ | | \$ | 196,288.80 | \$ | 3,739.61- | 101.74 40.92 |
| 3320 | MAINTENANCE SERVICE CONTRACTS | \$ | 72,556.00 | \$ | 3,627.32 | \$ | • | \$ | 26,061.52 | \$ \$ | 42,867.16 432.00 | 13.60 |
| 3600 | ADVERTISING | \$ | 500.00 | \$ | 0.00 | \$ \$ | | \$ \$ | 68.00 5,831.69 | \$ | 168.31 | 97.19 |
| 5101 | ELECTRICITY | \$ \$ | 6,000.00 5,280.00 | \$ \$ | 0.00 | ۶ \$ | | \$ | 5,805.10 | \$ | 525.10- | |
| 5102 5103 | HEATING FUEL WATER & SEWER | ş \$ | 1,000.00 | \$ | 0.00 | ب \$ | | \$ | 292.46 | \$ | 707.54 | 29.25 |
| 5210 | POSTAL SERVICES | \$ | 100.00 | \$ | 0.00 | \$ | | \$ | 33.34 | \$ | 66,66 | 33.34 |
| 5230 | TELEPHONE | \$ | 2,000.00 | \$ | 362.45 | \$ | | \$ | 1,149.86 | \$ | 487.69 | 75.62 |
| 5300 | INSURANCE | \$ | 20,740.00 | \$ | 0.00 | \$ | | \$ | 20,739.50 | \$ | 0.50 | 100.00 |
| 5400 | LEASES AND RENTALS | \$ | 80,600.00 | \$ | 0.00 | \$ | | \$ | 39,721.19 | \$ | 40,878.81 | 49.28 |
| 5540 | TRAVEL & EDUCATION | \$ | 200.00 | \$ | 0.00 | \$ | | \$ | 0.00 | \$ | 200.00 | 0.00 |
| 6005 | SUPPLIES | \$ | 74,598.00 | \$ | 1,572.38 | \$ | 5,382.22 | \$ | 36,906.42 | \$ | 36,119.20 | 51.58 |
| 6007 | SUPPLIES - BUILDING MATERIALS | \$ | 50,520.00 | \$ | 8,427.96 | \$ | 8,042.18 | \$ | 49,192.40 | \$ | 7,100.36- | 114.05 |
| 6008 | VEHICLE AND EQUIP FUEL | \$ | 5,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,676.27 | \$ | 2,323.73 | 53.53 |
| 6009 | VEHICLE AND EQUIP SUPP | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 47.69 | \$ | 47.69- | 100.00 |
| 64200 | BUILDING SERVICES | \$ | 714,643.00 | \$ | 64,591.24 | \$ | 58,782.73 | \$ | 537,212.23 | \$ | 112,839.53 | 84.21 |
| | FUNC 64300 GROUNDS SERVI | CES | | | | | | | | | | |
| 3000 | PURCHASED SERVICES | \$ | 37,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 44.25 | \$ | 36,955.75 | 0.12 |
| 6000 | SUPPLIES | \$ | 2,500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,500.00 | 0.00 |
| 64300 | GROUNDS SERVICES | \$ | 39,500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 44.25 | \$ | 39,455.75 | 0.11 |
| | FUNC 64600 SECURITY SERV | /ICES | 3 | | | | | | | | | |
| 1342 | PART-TIME SECURITY | \$ | 26,383.00 | | | | | | | | 15,190.28 | 42.42 |
| 2100 | FICA BENEFITS | \$ | 2,019.00 | | | | | | 856.24 | - | 1,162.76 | 42.41 |
| 5400 | LEASES AND RENTALS | \$ | 0.00 | | | | | | | | 150.00- | |
| 6000 | MATERIALS AND SUPPLIES | \$ | 250,00 | \$ | 0.00 | \$ | 12.99 | | 178.05 | \$ | 71.95 | 71.22 |
| 64600 | SECURITY SERVICES | \$ | 28,652.00 | \$ | 0.00 | \$ | 608.86 | \$ | 12,377.01 | \$ | 16,274.99 | 43.20 |

FUNC 65100 SCHOOL FOOD

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1 for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | _ | | | Encumbrances | F | Expenditures or APRIL | | Year-to-Date | | Available Balance | Used |
|--------------|---|----------|----------------------|----|------------------|----|--------------------------|----|----------------------|----|----------------------|-----------------|
| 9200 | TRANSFER TO FOOD SERVICE FUND | | | | | | | | 0.00 | | 75,159.00 | |
| | FUNC 67300 CONTINGENCIES | | | | | | | | | | | |
| 5310 | VARIOUS | \$ | 6,544.00 | \$ | 0.00 | | 0.00 | | | | | |
| 0 | UNDISTRIBUTED | \$ | 2,659,778.00 | \$ | 350,379.99 | | 227,363.65 | | | | | |
| | PGM 6 SUMMER | | · | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUC | CTION | | - | | | | | | | |
| 1121 | SALARIES - INSTRUCTIONAL | \$ | 37,166.00 | \$ | | | | | 37,165.67 | | | 100.00 |
| 1141 | SALARIES - TECHNICAL | | 4,140.00 | | 0.00 | | | \$ | 4,140.00 | \$ | 0.00 | 100.00 |
| 2100 | FICA BENEFITS | \$ | 3,160.00 | \$ | 0.00 | \$ | | \$ | 3,159.82 | ş | 0.18 | 99.99 |
| 6000 | SUPPLIES | | 1,000.00 | | | | 0.00 | | 0.00 | | | |
| 61100 | CLASSROOM INSTRUCTION | \$ | 45,466.00 | \$ | 0.00 | \$ | 0.00 | \$ | 44,465.49 | \$ | 1,000.51 | 97.80 |
| 6 | SUMMER | \$ | | | 0.00 | | 0.00 | | | | | |
| | PGM 7 ADULT | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | | | | | | | | | | | |
| 7000 | JOINT OPERATIONS | \$ | 2,350.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,040.60 | \$ | 309.40 | 86.83 |
| 900 | DISTRICT WIDE , | \$ | 2,707,594.00 | \$ | 350,379.99 | | 227,363.65 | | | \$ | 376,021.69 | 86.11 |
| • | C/C 901 BERRYVILLE PRIMARY | | | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | | | |
| | FUNC 64200 BUILDING SERV | ICES | | | | | | | | | | |
| 5101 | ELECTRICITY | \$ | 1,349.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,349.00 | 0.00 |
| | PGM 8 NON REG DAY SCHOOL | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRU | CTION | | | | | | | | | |
| 1121 | SALARIES - INSTRUCTIONAL | \$ | 16,834.00 | \$ | 5,471.20 | \$ | 1,367.80 | \$ | 11,362.40 | \$ | 0.40 | 100.00 |
| 1151 | SPECIAL ED AIDE | | | - | 4,343.33 | \$ | 943.43 | - | 10,588.61 | | 0.06 | 100.00 |
| 1321 | SALARIES/WAGES - PART TIME - INS | \$ | | | 0.00 | - | 0.00 | | 0.00 | | 830.00 | 0.00 |
| 1351 | SALARIES/WAGES - PART TIME TECHN | | | | 0.00 | | 0.00 | | 0.00 | | 500.00 | 0.00 |
| 1520 | SALARIES - SUBSTITUTE INSTRUCTIO | | 1,000.00 | | 0.00 | | 186.00 | | 480.03 | | 519.97 | 48.00 |
| 1521 | SALARIES - SUBSTITUTE TECHNICAL | | 130.00 | | 0.00 | | 0.00 | | 129.99 | | 0.01 0.00 | 99.99 100.00 |
| 1620 | SALARIES - SUPPLEMENTS | \$ | 2,669.00 | | 254.50 759.16 | | 830.00 | | 2,414.50 1,888.51 | | 141.33 | 94.93 |
| 2100 | FICA BENEFITS | \$ | 2,789.00 | | 1,053.10 | - | 251.78 220.26 | | 1,893.71 | | 0.19 | 99.99 |
| 2210 | VSRS BENEFITS HEALTH INSURANCE BENEFITS | \$ | 2,947.00 5,028.00 | | 1,639.14 | | 423.57 | | 3,388.56 | | 0.30 | 99.99 |
| 2300 2400 | GROUP LIFE INSURANCE | \$ | 5,028.00 84.00 | | 27.88 | | 6.47 | - | 55.64 | | 0.48 | 99.43 |
| 3000 | PURCHASED SERVICES | ş. | 6,633.00 | | 0.00 | | | | | | | 109.65 |
| 6000 | SUPPLIES | \$ \$ | 789.00 | | | | | | | | | 0.00 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 1,560.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,560.00 | 0.00 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 56,725.00 | \$ | 13,548.31 | \$ | | \$ | 39,475.21 | \$ | 3,701.48 | 93.47 |
| 8 | NON REG DAY SCHOOL | \$ | 56,725.00 | \$ | 13,548.31 | \$ | | \$ | 39,475.21 | \$ | 3,701.48 | 93.47 |
| 901 | nennwitte natwanv | | | | 13,548.31 | | 5,539.85 | | | | | 91.30 |
| JU1 | BERRYVILLE PRIMARY | \$ | 30,074,00 | ÷ | 13/340.31 | ب | 2,222.00 | Y | 33, 413.61 | 4 | 0,050.10 | 2 |

C/C 902 BOYCE

Page:

Date: 05/05/11 Time: 10:57:01

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2011 (2010-2011 Fiscal Year)
Posted Only Figures
Executed By: gilleya

| Code | Description | App | ropriations | | Outstanding Encumbrances | Fo | Expenditures or APRIL | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|--------------|---------------------------------|----------|------------------------|----------|-----------------------------|----------|--------------------------|----------|------------------------------|-------|----------------------|-----------------|
| | PGM 0 UNDISTRIBUTED | | | | | | | | _ | | | - |
| | FUNC 64200 BUILDING SER | VICES . | | | | | | | | | | |
| 1191 | CUSTODIAN WAGES | \$ | 43,752.00 | \$ | 7,292.00 | \$ | 3,646.00 | \$ | 36,460.00 | \$ | 0.00 | 100.00 |
| 1891 | SALARIES-SUBSTITUTE CUSTODIAN | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 335.76 | \$ | 164.24 | 67.15 |
| 2100 | FICA | \$ | 3,304.00 | \$ | 546.37 | \$ | 273.19 | \$ | 2,757.59 | \$ | 0.04 | 100.00 |
| 2210 | VSRS | \$ | 5,640.00 | \$ | 940.02 | \$ | 469.96 | \$ | 4,699.60 | \$ | 0.38 | 99.99 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 10,129.00 | \$ | 1,657.52 | \$ | 847.14 | \$ | 8,471.40 | \$ | 0.08 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 123.00 | \$ | 20.41 | - | 10.21 | | 102.10 | | 0.49 | 99.60 |
| 5101 | ELECTRICITY | \$ | 68,670.00 | \$ | 0.00 | - | 6,991.40 | • | 49,476.70 | | 19,193.30 | 72.05 |
| 5102 | HEATING FUEL | \$ | 23,438.00 | | 0.00 | - | 0.00 | | 23,437.61 | | 0.39 | 100.00 |
| 5103 | WATER & SEWER | \$ | 6,330.00 | \$ | 0.00 | \$ | 0,00 | \$ | 5,140.05 | Ş | 1,189.95 | 81.20 |
| 64200 | BUILDING SERVICES | \$ | 161,886.00 | \$ | 10,456.32 | \$ | 12,237.90 | \$ | 130,880.81 | \$ | 20,548.87 | 87.31 |
| 0 | UNDISTRIBUTED | \$ | 161,886.00 | | 10,456.32 | - | 12,237.90 | | 130,880.81 | \$ | 20,548.87 | 87.31 |
| 902 | BOYCE | \$ | 161,886.00 | \$ | 10,456.32 | \$ | 12,237.90 | \$ | 130,880.81 | \$ | 20,548.87 | 87.31 |
| | C/C 903 COOLEY | | - | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | • | | | | | | | | | |
| | | | | | | | | | | | | |
| | FUNC 64200 BUILDING SER | | | | | | | | | | | |
| 1191 | CUSTODIAN WAGES | \$ | 104,142.00 | | 17,356.82 | | 8,678.42 | | 86,784.20 | | 0.98 | 100.00 |
| 1891 | SALARIES-SUBSTITUTE CUSTODIAN | \$ | 1,622.00 | | 0.00 | - | 340.00 | | 1,621.02 | - | 0.98 | 99.94 |
| 2100 | FICA VSRS | \$ ¢ | 7,405.00 | | 1,213.41 | | 632.72 | | 6,191.15 11,186.40 | - | 0.44 0.23 | 99.99 100.00 |
| 2210 2300 | HOSPITAL/MEDICAL PLANS | \$ \$ | 13,424.00 28,326.00 | \$ \$ | 2,237.37 4,635.30 | \$ \$ | 1,118.64 2,369.05 | \$ \$ | 23,690.50 | - | 0.20 | 100.00 |
| 2400 | LIFE INSURANCE | \$ \$ | 274.00 | ۶ \$ | 31.57 | - | 2,369.03 | | 242.90 | | 0.47- | |
| 5101 | ELECTRICITY | \$ | 81,384.00 | | 0.00 | \$ | 8,202.38 | \$ | 55,961.85 | - | 25,422.15 | 68.76 |
| 5102 | HEATING FUEL | \$ | 37,879.00 | | 0.00 | - | 1,208.81 | | 37,878.44 | | 0.56 | 100.00 |
| 5103 | WATER & SEWER | \$ | 12,693.00 | | 0.00 | - | 1,373.04 | | 10,019.46 | | 2,673.54 | 78.94 |
| 64200 | BUILDING SERVICES | \$ | 287,149.00 | \$ | 25,474.47 | \$ | 23,947.35 | \$ | 233,575.92 | \$ | 28,098.61 | 90.21 |
| 0 | UNDISTRIBUTED | \$ | 287,149.00 | \$ | 25,474.47 | \$ | 23,947.35 | \$ | 233,575.92 | \$ | 28,098.61 | 90.21 |
| 903 | COOLEA | \$ | 287,149.00 | \$ | 25,474.47 | \$ | 23,947.35 | \$ | 233,575.92 | \$ | 28,098.61 | 90.21 |
| | C/C 904 JOHNSON WILLIAMS MIDDLE | SCHOO | L | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | | | |
| | FUNC 64200 BUILDING SER | VTCES | | | | | | | | | | |
| 1191 | CUSTODIAN WAGES | \$ | 97,987.00 | Ś | 16,331.11 | Ś | 8,165.59 | Ś | 81,655.90 | \$ | 0.01- | 100.00 |
| 1891 | SALARIES-SUBSTITUTE CUSTODIAN | Š | 2,585.00 | - | 0.00 | | 136.00 | | 2,584.02 | | | 99.96 |
| 2100 | FICA | \$ | 7,592.00 | - | 1,232.31 | | 626.57 | | 6,359.37 | | 0.32 | 100.00 |
| 2210 | VSRS | \$ | 12,631.00 | | 2,105.03 | | 1,052.55 | | 10,525.50 | | 0.47 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 20,258.00 | | 3,315.04 | | 1,694.28 | | 16,942.80 | | 0.16 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 275.00 | - | 45.67 | - | 22.87 | | 228.70 | | 0.63 | 99.77 |
| 5101 | ELECTRICITY | \$ | 122,375.00 | \$ | 0.00 | \$ | 9,022.57 | \$ | 86,679.47 | \$ | 35,695.53 | 70.83 |
| 5102 | HEATING FUEL | \$ | 29,014.00 | | 0.00 | - | 3,403.93 | | 29,013.50 | | 0.50 | 100.00 |
| 5103 | WATER & SEWER | \$ | 9,080.00 | | 0.00 | \$ | 676.03 | | 5,272.03 | | 3,807.97 | 58.06 |
| 64200 | BUILDING SERVICES | \$ | 301,797.00 | \$ | 23,029.16 | \$ | 24,800.39 | \$ | 239,261.29 | \$ | 39,506.55 | 86.91 |
| 0 | UNDISTRIBUTED | \$ | 301,797.00 | \$ | 23,029.16 | \$ | 24,800.39 | \$ | 239,261.29 | \$ | 39,506.55 | 86.91 |
| | | | | | | | | | | | | |

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Date: 05/05/11

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2011 (2010-2011 Fiscal Year)
Posted Only Figures

| Posted | Or | ıly | Γiς | jures | |
|---------|----|-----|-----|--------|---|
| Execute | d | By: | g: | illeya | 2 |

| Code | Description | Ap | propriations | | Outstanding Incumbrances | For | Expenditures r APRIL | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|-------|-----------------------------------|----------|-------------------|----------|-----------------------------|----------|-------------------------|--------|------------------------------|--------|----------------------|-----------------|
| 904 | JOHNSON WILLIAMS MIDDLE SCHOOL | \$ | 301,797.00 | \$ | 23,029.16 | \$ | 24,800.39 | \$ | 239,261.29 | \$ | 39,506.55 | 86.91 |
| | C/C 905 CLARKE COUNTY HIGH SCHOOL | OF | | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | | | |
| • | FUNC 62210 ATTENDANCE | | - | | | | | | | | | |
| 1110 | ADMINISTRATIVE SALARIES | \$ | 43,733.00 | \$ | 10,933.49 | \$ | 3,644.39 | \$ | 32,799.51 | \$ | 0.00 | 100.00 |
| 1150 | CLERICAL SALARIES | \$ | 20,251.00 | \$ | 6,750.34 | \$ | 1,687.58 | \$ | 13,500.64 | \$ | 0.02 | 100.00 |
| 1850 | SALARIES-SUBSTITUTE CLERICAL | \$ | 200.00 | \$ | 0.00 | \$ | 0.00 | \$ | 162.50 | \$ | 37.50 | 81.25 |
| 2100 | FICA | \$ | 4,200.00 | \$ | 1,160.37 | \$ | 348,95 | \$ | 3,039.39 | | 0.24 | 99.99 |
| 2210 | VSRS | \$ | 6,267.00 | \$ | 1,853.72 | \$ | 508.14 | \$ | 4,412.43 | \$ | 0.85 | 99.99 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 13,067.00 | \$ | 3,604.89 | \$ | 1,098.34 | \$ | 9,461.49 | | 0.62 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 180.00 | \$ | 49.51 | \$ | 14.93 | | 129.64 | • | 0.85 | 99.53 |
| 5500 | TRAVEL | \$ | 0.00 | \$ | 0.00 | \$ | 158.87 | \$ | 1,208.87 | \$ | 1,208.87- | 100.00 |
| 62210 | ATTENDANCE | \$ | 87,898.00 | \$ | 24,352.32 | \$ | 7,461.20 | \$ | 64,714.47 | \$ | 1,168.79- | 101.33 |
| | FUNC 64200 BUILDING SER | VICES | 1 | | | | | | | | | |
| 1191 | CUSTODIAN WAGES | \$ | 111,502.00 | \$ | 17,568.74 | \$ | 8,784.38 | | 93,932.99 | - | 0.27 | 100.00 |
| 1891 | SALARIES-SUBSTITUTE CUSTODIAN | \$ | 10,875.00 | \$ | 0.00 | \$ | 1,079.50 | \$ | 10,874.50 | \$ | 0.50 | 100.00 |
| 2100 | FICA | \$ | 9,103.00 | \$ | 1,184.09 | \$ | 674.64 | \$ | 7,918.07 | \$ | 0.84 | 99.99 |
| 2210 | VSRS | \$. | 14,373.00 | \$ | 2,264.61 | \$ | 1,132.32 | \$ | 12,108.07 | \$ | 0.32 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 26,170.00 | \$ | 4,295.20 | \$ | 2,195.23 | \$ | 21,874.92 | \$ | 0.12- | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 313.00 | \$ | 49.19 | \$ | 24.60 | \$ | 263.01 | \$ | 0.80 | 99.74 |
| 2800 | OTHER BENEFITS - ANNUAL LEAVE P | A \$ | 8,760.00 | \$ | 0.00 | \$ | 0.00 | \$ | 8,760.14 | \$ | 0.14- | 100.00 |
| 5101 | ELECTRICITY | \$ | 139,666.00 | \$ | 0.00 | \$ | 2,210.13 | \$ | 96,036.49 | \$ | 43,629.51 | 68.76 |
| 5102 | HEATING FUEL | \$ | 75,911.00 | \$ | 0.00 | \$ | 18,198.40 | \$ | 75,911.52 | \$ | 0,52- | 100.00 |
| 5103 | WATER & SEWER | \$ | 33,672.00 | \$ | 0.00 | \$ | 3,273.47 | \$ | 33,671.68 | \$ | 0.32 | 100.00 |
| 64200 | BUILDING SERVICES | \$ | 430,345.00 | \$ | 25,361.83 | \$ | 37,572.67 | \$ | 361,351.39 | \$ | 43,631.78 | 89.86 |
| 0 | UNDISTRIBUTED | \$ | 518,243.00 | \$ | 49,714.15 | \$ | 45,033.87 | \$ | 426,065.86 | | 42,462.99 | 91.81 |
| 905 | CLARKE COUNTY HIGH SCHOOL | \$ | 518,243.00 | \$ | 49,714.15 | \$ | 45,033.87 | \$ | 426,065.86 | | 42,462.99 | 91.81 |
| | C/C 906 ANNEX | | | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | | | |
| | • | | | | | | | | | | | |
| 2002 | FUNC 61100 CLASSROOM IN | | | 4 | 0.00 | è | 0.00 | \$ | 2,191.46 | ė | 2,191.46- | 100.00 |
| 3000 | PURCHASED SERVICES | \$ | 0.00 | | 0.00 | | 0.00 | \$ | 433.67 | | 41.33 | 91.30 |
| 5210 | FOSTAL SERVICES | \$ | 475.00 | \$ | | | 154.02 | \$ | 629.30 | - | 762.70 | 45.21 |
| 5500 | TRAVEL | \$ | 1,392.00 | \$ | 0.00 | | 0.00 | \$ | 0.00 | \$ | 50.00 | 0.00 |
| 5810 | DUES AND MEMBERSHIPS | \$ \$ | 50.00 4,694.00 | \$ \$ | 0.00 251.93 | \$ \$ | 394.09 | ş S | 5,277.04 | - | 834.97- | |
| 6000 | MATERIALS AND SUPPLIES | Ş | | • | | · | | · | | | | |
| 61100 | CLASSROOM INSTRUCTION | \$ | 6,611.00 | \$ | 251.93 | \$ | 548.11 | \$ | 8,531.47 | \$ | 2,172.40- | 132.86 |
| | FUNC 61180 CLASSROOM IN | STRUC | CTION - TECHNO | DLOG | Υ | | | _ | | | 100.56 | 102 70 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 200.00 | ş | 0.00 | Ş | 0.00 | Ş | 387.56 | Ş | 187.56- | 133.78 |
| | FUNC 61310 IMPROVEMENT | | | | | | *** | ^ | 250 00 | ^ | 256.00 | 100.00 |
| 3000 | PURCHASED SERVICES | \$ | 0.00 | | 0.00 | ş | 199.00 | ş | 756.00 982.39 | چ ج | 756.00- 982.39- | 100.00 |
| 5500 | TRAVEL | \$ | | | | | 673.19 | ş | 982.39 | Ş | 982.39- 100.00- | 100.00 |
| 6000 | SUPPLIES | \$ | 0.00 | | | | | | | | | |
| 61310 | IMPROVEMENT OF INSTRUCTION | | 0.00 | | | | | | | | 1,838.39- | |

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Date: 05/05/11

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1 for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

Executed By: gilleya Expenditures Available Percent Appropriations Outstanding Expenditures Balance Used Encumbrances APRIL Year-to-Date Description FUNC 62220 HEALTH 100.00 9,940.19 \$ 78,961.48 \$ 0.63 39,440.89 \$ SALARIES - HEALTH Ś 118,403.00 \$ 97.80 1,780.00 \$ 40.00 SUBSTITUTE WAGES 1,820.00 \$ 0.00 \$ 260.00 \$ 8,613.00 \$ 2,823.37 \$ 731.86 \$ 5,786.21 \$ 3.42 99.96 FICA BENEFITS Ś 7,517.44 \$ 0.57 100.00 939.68 \$ VSRS BENEFITS Ś 11,750.00 \$ 4,231.99 \$ 300.00 HEALTH INSURANCE BENEFITS 16,180.00 \$ 5,274.84 1,363.07 \$ 10,904.56 \$ 0.60 99.79 GROUP LIFE INSURANCE 27.60 \$ 220.80 \$ 0.70 332.00 \$ 110.50 Ś Ś 1,182.60 \$ 923.40 56.15 PURCHASED SERVICES \$ 2,106.00 \$ 0.00 \$ 0.00 \$ 8,988.00 \$ 0.00 \$ 0.00 \$ 8,988.00 \$ 0.00 100.00 INSURANCE 89.76 \$ 26.98 97.30 0.00 \$ 973.02 \$ TRAVEL 1,000.00 \$ DUES, SUBSCRIPTIONS & MEMBERSHIPS \$ 85.00 \$ 0.00 \$ 0.00 \$ 44.00 \$ 41.00 51.76 0.00 \$ 12.69 \$ 2,230.63 \$ 2.379.37 48.39 4,610.00 \$ SUPPLIES \$ 173,887.00 \$ 51,881.59 \$ 13,364.85 \$ 118,588.74 \$ 3,416.67 98.04 HEALTH \$ FUNC 62230 PSYCHOLOGICAL 31,176.80 \$ 7,794.20 \$ 62,353.60 \$ 0.60 100.00 SALARIES - PSYCHOLOGIST 93,531.00 \$ Ś 4,748.96 \$ 99.99 0.85 FICA BENEFITS 7,124.00 2.374.19 Ś 593.65 \$ 4,483.00 \$ 1,614.44 \$ 358.47 \$ 2,867.76 \$ 0.80 99.98 VSRS BENEFITS \$ 1,639.14 \$ 423.57 \$ 3,388.56 \$ 0.30 99.99 HEALTH INSURANCE BENEFITS \$ 5,028.00 \$ GROUP LIFE INSURANCE \$ 127.00 42,15 \$ 10.53 Ş 84.24 \$ 0.61 99.52 0.00 \$ 0.00 S 200.00 0.00 200.00 \$ 0.00 \$ PURCHASED SERVICES Ś 1.363.75 \$ 413,25 76,74 TRAVEL 1,777.00 0.00 \$ 219.30 S 1,175.00 \$ 6.00 \$ 0.00 \$ 715.65 \$ 459.35 60.91 SUPPLIES \$ ---------_______ 99.05 PSYCHOLOGICAL 113,445.00 \$ 36,846.72 \$ 9,399.72 \$ 75,522.52 \$ 1,075.76 FUNC 62240 SPEECH/AUDIOLOGY 102,297.00 \$ 33,015.71 \$ 8,253.91 \$ 69,280.87 \$ 0.42 100.00 SALARIES - SPEECH/AUDIOLOGY Ś 4,909.32 \$ 100.00 0.04 582.67 FICA BENEFITS 7,240.00 \$ 2.330.64 \$ \$ 3,542.58 \$ 786.60 \$ 6,336.98 \$ 0.44 100.00 VSRS BENEFITS 9,880.00 \$ 13,038.00 \$ 8,786.72 \$ 0.90 99.99 HEALTH INSURANCE BENEFITS 4,250.38 \$ 1.098.34 \$ \$ 99.87 186.18 \$ 0.37279.00 \$ 92,45 \$ 23.11 \$ GROUP LIFE INSURANCE PURCHASED SERVICES 35,350.00 \$ 17,068.46 \$ 0.00 \$ 18,282.00 \$ 0.46-100.00 Ś 684.42 \$ 815.58 45.63 TRAVEL 1,500.00 \$ 0.00 \$ 112.46 \$

0.00 \$

60,300.22 \$

1,084.00 \$

11,941.09 \$

37,256.41 \$

37,256.41 \$

| | FUNC 64200 BUILDING SER | UTORG | | | | | • | |
|-------|-------------------------|-------|--------------|------------|----------------|-----------------|--------------|-------|
| 5101 | ELECTRICITY | \$ | 2,563.00 | \$ 0.00 | \$ 229.32 | \$ 2,215.79 | \$ 347.21 | 86.45 |
| 5102 | HEATING FUEL | \$ | 9,462.00 | \$ 0.00 | \$ 901.13 | \$ 9,461.02 | \$ 0.98 | 99.99 |
| 5103 | WATER & SEWER | \$ | 438.00 | \$ 0.00 | \$ 0,00 | \$ 189.20 | \$ 248.80 | 43.20 |
| | | | - | | | | | |
| 64200 | BUILDING SERVICES | \$ | 12,463.00 | \$ 0.00 | \$ 1,130.45 | \$ 11,866.01 | \$ 596.99 | 95.21 |
| | | | | | | | | |

478.706.00 \$ 149.280.46 \$

\$ 478.706.00 \$ 149.280.46 \$

C/C 907 ALT ED

ANNEX

UNDISTRIBUTED

Code

1131

1520

2100

2210

2300

2400

3000

5300

5500

5810

6000

62220

1132

2100

2210

2300

2400

3000

5500

6000

62230

1130

2100

2210

2300

2400

3000

5500

6000

62240

906

PGM 0 UNDISTRIBUTED

MATERIALS AND SUPPLIES

SPEECH/AUDIOLOGY

| | FUNC 64200 BUILDING | SERVICES | | | | | | | | | | |
|------|---------------------|----------|----------|----|------|----|--------|----|----------|----|----------|--------|
| 5101 | ELECTRICITY | \$ | 4,152.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,863.04 | \$ | 2,288.96 | 44.87 |
| 5102 | HEATING FUEL | \$ | 3,006.00 | \$ | 0,00 | \$ | 435.20 | \$ | 3,005.86 | \$ | 0.14 | 100.00 |
| 5103 | WATER & SEWER | \$ | 485.00 | \$ | 0.00 | \$ | 19.07 | \$ | 372.40 | \$ | 112.60 | 76.78 |
| 5420 | DENTAL OF BHILDINGS | Ś | 2.400.00 | Ś | 0.00 | Ś | 0.00 | Š | 2.400.00 | Ŝ | 0.00 | 100.00 |

\$

2,516.00 \$

172,100.00 \$

2,516.02 \$

110,982.51 \$

327.717.20 \$

327,717.20 \$

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0.02- 100.00

99.53

99.64

817.27

1,708.34

19

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2011 (2010-2011 Fiscal Year)

| Posted | Only | Fig | ures |
|---------|------|------|-------|
| Execute | d By | : ai | lleva |

| Code | Description | Ap | propriations | | Outstanding ncumbrances | F) | Expenditures or APRIL | Expenditures Year-to-Date | Available Balance | Percent Used |
|-------|----------------------------------|--------|---------------|----------|----------------------------|----|--------------------------|----------------------------------|--------------------------|-----------------|
| 64200 | BUILDING SERVICES | \$ | 10,043.00 | \$ | 0.00 | \$ | 454.27 | \$ 7,641.30 | \$ 2,401.70 | 76.09 |
| 0 | UNDISTRIBUTED | \$ | | \$ | 0.00 | \$ | 454.27 | \$ 7,641.30 | \$ 2,401.70 | 76.09 |
| 907 | ALT ED | \$ | 10,043.00 | \$ | 0.00 | \$ | 454.27 | \$ 7,641.30 | \$ 2,401.70 | 76.09 |
| | C/C 908 TECHNOLOGY | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | |
| | FUNC 61180 CLASSROOM INS | TRUC | TION - TECHNO | LOGY | | | | | | |
| 5001 | TELECOMMUNICATIONS | \$ | | \$ | 0.00 | \$ | 0.00 | \$ 3,150.00 | \$ 1,557.00 | 66.92 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 712.00 | \$ | 0.00 | \$ | 267.00 | \$ 711.87 | \$ 0.13 | 99.98 |
| 6031 | Software Licenses | \$ | 1,162.00 | \$ | 0.00 | \$ | 0.00 | \$ 1,162.00 | \$ 0.00 | 100.00 |
| 6040 | SOFTWARE/ON-LINE CONTENT | \$ | 2,950.00 | \$ | 0.00 | \$ | 0.00 | \$ 2,032.00 | \$ 918.00 | 68.88 |
| 6050 | NON-CAPITALIZED TECHNOLOGY HARDW | \$ | 4,490.00 | \$ | 0.00 | \$ | 225.00 | \$ 4,583.02 | \$ 93.02- | 102.07 |
| 61180 | CLASSROOM INSTRUCTION - TECHNOLO | \$ | 14,021.00 | \$ | 0.00 | \$ | 492.00 | \$ 11,638.89 | \$ 2,382.11 | 83.01 |
| | FUNC 61820 INSTRUCTIONAL | SUP | PORT - TECHNO | LOGY | | | | | | |
| 1140 | SALARIES - TECHNOLOGY | \$ | 123,334.00 | \$ | 20,555.70 | \$ | 10,277.83 | \$ 102,778.30 | \$ 0.00 | 100.00 |
| 1300 | SALARIES/WAGES - PART TIME | \$ | 25,000.00 | \$ | 0.00 | \$ | 0.00 | \$ 10,965.66 | \$ 14,034.34 | 43.86 |
| 2100 | FICA BENEFITS | \$ | 11,194.00 | \$ | 1,546.93 | \$ | 773,45 | \$ 8,573.38 | \$ 1,073.69 | 90.41 |
| 2210 | VSRS BENEFITS | \$ | 11,754.00 | \$ | 1,959.02 | \$ | 979.47 | \$ 9,794.70 | \$ 0.28 | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 15,194.00 | \$ | 2,486.28 | \$ | 1,270.71 | \$ 12,707.10 | \$ 0.62 | 100.00 |
| 2400 | GROUP LIFE INSURANCE | \$ | 346.00 | \$ | 57.54 | \$ | 28.78 | \$ 287.80 | \$ 0.66 | 99.81 |
| 3000 | PURCHASED SERVICES | \$ | 1,669.00 | \$ | 0.00 | \$ | 0.00 | \$ 275.00 | \$ 1,394.00 | 16.48 |
| 5500 | TRAVEL CONVENTION & EDUCATION | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 500.00 | 0.00 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 300.00 | \$ | 0.00 | \$ | 0.00 | \$ 258.40 | \$ 41.60 | 86.13 |
| 6031 | SOFTWARE LICENSES | Ś | 78,344.00 | \$ | 21,849.62 | \$ | 0.00 | \$ 56,494.44 | \$ 0.06- | 100.00 |
| 6040 | TECHNOLOGY - SOFTWARE/ONLINE CON | • | 7,950.00 | \$ | 0.00 | \$ | 0.00 | \$ 7,950.00 | \$ 0.00 | 100.00 |
| 6050 | NON-CAPITALIZED TECHNOLOGY HARDW | | 5,882.00 | \$ | 0.00 | \$ | 0.00 | \$ 5,882.17 | \$ 0.17- | 100.00 |
| 8400 | TECHNOLOGY - INFRASTRUCTURE | \$ | | \$ | 0.00 | \$ | 0.00 | \$ 9,300.88 | \$ 0.12 | 100.00 |
| 61820 | INSTRUCTIONAL SUPPORT - TECHNOLO | \$ | 290,768.00 | \$ | 48,455.09 | \$ | 13,330.24 | \$ 225,267.83 | \$ 17,045.08 | 94.14 |
| | FUNC 62810 ADMINISTRATIO | NS - | TECHNOLOGY | | | | | | | |
| 1110 | ADMINISTRATIVE SALARIES | \$ | | \$ | 11,500.00 | \$ | 5,750.00 | \$ 57,500.00 | \$ 0.00 | 100.00 |
| 2100 | FICA | \$ | 5,286.00 | \$ | 880.82 | \$ | 440,48 | \$ 4,404.80 | \$ 0.38 | 99.99 |
| 2210 | VSRS | \$ | 6,576.00 | \$ | 1,095.90 | \$ | 547.98 | \$ 5,479.80 | \$ 0.30 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 194.00 | \$ | 32.20 | \$ | 16.10 | \$ 161.00 | \$ 0.80 | 99.59 |
| 3000 | PURCHASED SERVICES | \$ | 15,776.00 | \$ | 2,700.00 | \$ | 144.00 | \$ 13,075.71 | \$ 0.29 | 100.00 |
| 5001 | TELECOMMUNICATIONS | \$ | 26,123.00 | \$ | 8,640.72 | \$ | 511.42 | \$ 17,481.65 | \$ 0.63 | 100.00 |
| 5210 | POSTAL SERVICES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 20.24 | \$ 20.24- | 100.00 |
| 5500 | TRAVEL | \$ | 229.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 229.00 | 0.00 |
| 6000 | SUPPLIES | ș | 2,425.00 | | 0.00 | \$ | 565.00 | \$ 2,424.98 | \$ 0.02 | 100.00 |
| 6031 | SOFTWARE LICENSES | \$ | 7,958.00 | | 0.00 | \$ | 0.00 | 7,957.83 | 0.17 | 100.00 |
| 6040 | SOFTWARE LICENSES | \$ | 22,721.00 | | 0.00 | | - 0.00 | \$ 22,721.51 | \$ 0.51- | 100.00 |
| 6050 | NON-CAPITALIZED TECHNOLOGY HARDW | : | 6,257.00 | | 0.00 | | 1,715.07 | 6,256.38 | \$ 0.62 | 99.99 |
| 62810 | ADMINISTRATIONS - TECHNOLOGY | \$ | 162,545.00 | \$ \$ | 24,849.64 | \$ | 9,690.05 | \$ 137,483.90 | \$ 211.46 | 99.87 |
| | FUNC 62820 ATTENDANCE & | HEAL | TH - TECHNOLO | ЖY | | | | | | |
| 6000 | MATERIALS & SUPPLIES | \$ | 500.00 | | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 500.00 | 0.00 |
| 6040 | SOFTWARE/ON-LINE CONTENT | \$ | 19.00 | | 0.00 | | 0.00 | \$ 0.00 | \$ 19.00 | 0.00 |
| 62820 | ATTENDANCE & HEALTH - TECHNOLOGY | \$ | 519.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 519.00 | 0.00 |

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | Αp | propriations | | Outstanding Encumbrances | F | Expenditures or APRIL | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|-------|----------------------------------|----------|---------------|---------|-----------------------------|-------|--------------------------|--------|------------------------------|------------|----------------------|-----------------|
| | FUNC 63800 PUPIL TRANSPO | RTAT | ION - TECHNOL | OGY | . | | | | | | | |
| 6040 | SOFTWARE/ONLINE CONTENT | \$ | 2,250.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,249.25 | \$ | 0.75 | 99.97 |
| | FUNC 64810 OPERATIONS & | MAIN | TENANCE - TEC | HNO | LOGY | | | | | | | |
| 3000 | PURCHASED SERVICES | \$ | 1,122.00 | \$ | 0.00 | \$ | 0.00 | \$ | 220.00 | \$ | 902.00 | 19.61 |
| 5001 | TELECOMMUNICATIONS (DATA) | \$ | 7,031.00 | | 0.00 | \$ | 910.70 | - | 7,031.21 | | 0.21- | 100.00 |
| 6000 | SUPPLIES | \$ | 242.00 | - | 0.00 | | 0.00 | | 0.00 | - | 242.00 | 0.00 |
| 6040 | TECHNOLOGY - SOFTWARE/ON-LINE CO | | 741.00 | - | 0.00 | - | 0.00 | | 740.24 | | 0.76 | 99.90 |
| 8400 | INFRASTRUCTURE REPLACEMENTS | \$ | 6,528.00 | \$ | 0.00 | Ş | 588.00 | ş | 6,528.00 | Ş | 0.00 | 100.00 |
| 64810 | OPERATIONS & MAINTENANCE - TECHN | \$ | 15,664.00 | \$ | 0.00 | \$ | 1,498.70 | \$ | 14,519.45 | \$ | 1,144.55 | 92,69 |
| 0 | UNDISTRIBUTED | \$ | 485,767.00 | • | 73,304.73 | \$ | 25,010.99 | \$ | 391,159.32 | \$ | 21,302.95 | 95.61 |
| 908 | TECHNOLOGY | \$ | | | 73,304.73 | \$ | 25,010.99 | \$ | 391,159.32 | \$ | 21,302.95 | 95.61 |
| 000 | NON-CATEGORICAL | \$ 1 | 7,838,483.00 | \$ | 4,377,409.28 | \$ | 1,504,485.97 | \$ | 12,743,397.61 | \$ | 717,676.11 | 95.98 |
| Po | UT 102 FACILITIES USE MANAGEMENT | | | | | | | | • | | | |
| | C/C 900 DISTRICT WIDE | | | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | | | |
| | FUNC 64200 BUILDING SERV | ICES | } | | | | | | | | | |
| 1190 | SALARIES - FACILITY USE ATTENDAN | \$ | 150.00 | \$ | 0.00 | \$ | 0.00 | \$ | 150.00 | \$ | 0.00 | 100.00 |
| 2100 | FICA | \$ | 12.00 | \$ | 0.00 | \$ | 0.00 | \$ | 11.48 | \$ | 0.52 | 95,67 |
| 64200 | BUILDING SERVICES | \$ | 162.00 | \$ | 0.00 | \$ | 0.00 | \$ | 161.48 | \$ | 0.52 | 99.68 |
| 0 | UNDISTRIBUTED | \$ | 162.00 | | 0.00 | \$ | 0.00 | \$ | 161.48 | \$ | 0.52 | 99.68 |
| 900 | DISTRICT WIDE | \$ | 162.00 | | 0.00 | \$ | 0.00 | \$ | 161.48 | \$ | 0.52 | 99.68 |
| 102 | FACILITIES USE MANAGEMENT | \$ | 162.00 | \$ | 0.00 | \$ | 0.00 | \$ | 161.48 | \$ | 0.52 | 99.68 |
| P | IT 120 IB/AP/PSAT | | | | | | | | | | | |
| | C/C 305 SECONDARY - CLARKE COUNT | X HI | GH SCHOOL | | | | | | | | | |
| | PGM 1 REGULAR | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUC | TION | | | | | | | | | |
| 3000 | PURCHASED SERVICES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 250.00 | \$ | 250.00- | 100.00 |
| 5210 | POSTAL SERVICES | \$ | 0.00 | \$ | 0.00 | \$ | 77.20 | \$ | 466.55 | \$ | 466.55- | 100.00 |
| 5810 | Dues & memberships | \$ | 9,838.00 | \$ | 0.00 | \$ | 0.00 | | 9,837.98 | | 0.02 | 100.00 |
| 6000 | Supplies | \$ | 500.00 | \$ | 0.00 | | 0.00 | | 242.10 | | 257.90 | 48.42 |
| 6013 | Testing Supplies | \$ | 38,762.00 | \$ | 0.00 | \$ | 0.00 | \$ | 29,522.00 | . . | 9,240.00 | 76.16 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 49,100.00 | \$ | 0.00 | \$ | 77.20 | \$ | 40,318.63 | \$ | 8,781.37 | 82.12 |
| 1 | REGULAR | \$ | 49,100.00 | \$ | 0.00 | \$ | 77.20 | \$ | 40,318.63 | \$ | 8,781.37 | 82.12 |
| 305 | SECONDARY - CLARKE COUNTY HIGH S | \$ | 49,100.00 | \$ | 0.00 | \$ | 77.20 | \$ | 40,318.63 | \$ | 8,781.37 | 82.12 |
| 120 | IB/AP/PSAT | \$ | 49,100.00 | \$ | 0.00 | \$ | 77.20 | \$ | 40,318.63 | \$ | 8,781.37 | 82.12 |

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | Appropriations | Outstanding Encumbrances | Expenditures For APRIL | Expenditures Year-to-Date | Available Balance | Percent Used |
|-------|---|--------------------------|-----------------------------|---------------------------|------------------------------|----------------------|-----------------|
| | C/C 305 SECONDARY - CLARKE COUNTY | Y HIGH SCHOOL | | , | | | |
| | PGM 1 REGULAR | | | | | | |
| 3000 | FUNC 61100 CLASSROOM INST PURCHASED SERVICES | RUCTION \$ 186,685.00 | \$ 0.00 | \$ 56,222.50 | \$ 186,750.50 | \$ 65.50- | 100.04 |
| PJT | 154 BRIDGES GRANT | | | | | • | |
| | C/C 300 SECONDARY | | | | | | |
| | PGM 1 REGULAR | | | | | | |
| 3000 | FUNC 61100 CLASSROOM INST PURCHASED SERVICES | RUCTION \$ 10,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 10,000.00 | 0.00 |
| PJT | 315 VOCATIONAL EQUIPMENT ENTITLES | MENT | | | | | |
| | C/C 305 SECONDARY - CLARKE COUNTY | Y HIGH SCHOOL | | | | | |
| | PGM 3 VOCATIONAL | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUCTION | | | | | |
| 6000 | MATERIALS & SUPPLIES | \$ 2,868.00 | • | | | • | 108.36 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ 349.00 | • | | • | • | 100.00 99.99 |
| 8201 | MACHINERY & EQUIPMENT | \$ 989.00 | \$ 94.90 | \$ 0.00 | \$ 894.05 | Ş 0.05 | 33.33 |
| 61100 | CLASSROOM INSTRUCTION | \$ 4,206.00 | • | \$ 0.00 | | \$ 239.74- | 105.70 |
| 3 - | VOCATIONAL | \$ 4,206.00 | \$ 94.90 | | \$ 4,350.84 | \$ 239.74- | 105,70 |
| 305 | SECONDARY - CLARKE COUNTY HIGH S | 4 | | \$ 0.00 | | • | 105.70 |
| 315 | VOCATIONAL EQUIPMENT ENTITLEMENT | \$ 4,206.00 | \$ 94.90 | | | | 105.70 |
| рјт | 510 TITLE I A - IMPROVING BASIC | PROGRAMS | | | | | |
| | C/C 202 ELEMENTARY - BOYCE | | | | | | |
| | PGM 1 REGULAR | | | | | | |
| | FUNC 61410 OFFICE OF THE | PRINCIPAL | | | | | |
| 1127 | ASST PRINCIPAL SALARIES | \$ 13,273.00 | \$ 0.00 | \$ 0.00 | \$ 13,273.00 | \$ 0.00 | 100.00 |
| 2100 | FICA | \$ 2,602.00 | | • | * | • | 99.96 |
| 2210 | VRS | \$ 3,786.00 | | | • | • | 100.00 |
| 2300 | HEALTH INSURANCE | \$ 4,298.00 | | • | | • | 100.00 |
| 2400 | GROUP LIFE | \$ 105.00 | \$ 0.00 | \$ 0.00 | \$ 104.64 | \$ 0.36 | 99.66 |
| 61410 | OFFICE OF THE PRINCIPAL | \$ 24,064.00 | - | • | \$ 24,062.63 | | 99.99 |
| 1 | REGULAR | \$ 24,064.00 | • | \$ 0.00 | \$ 24,062.63 | | 99.99 |
| 202 | ELEMENTARY - BOYCE | \$ 24,064.00 | | | | | 99.99 |

C/C 900 DISTRICT WIDE

PGM 8 NON REG DAY SCHOOL

FUNC 61100 CLASSROOM INSTRUCTION

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | App | ropriations | | Outstanding Encumbrances | F | Expenditures or APRIL | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|-------|----------------------------------|--------|--------------|-----|-----------------------------|--------|--------------------------|--------|------------------------------|--------|----------------------|-----------------|
| 1121 | SALARIES - INSTRUCTIONAL | \$ | 66,638.00 | Ś | 22,352.45 | \$ | 5,588.12 | | 44,284.96 | | 0.59 | 100.00 |
| 1141 | SALARIES - TECHNICAL | \$ | 37,125.00 | | 11,893.00 | \$ | 3,038.24 | - | 25,232.18 | | 0.18- | 100.00 |
| 1520 | SALARIES - SUBSTITUTE INSTRUCTIO | | 1,370.00 | - | 0.00 | , | 103.99 | | 1,369.92 | | 0.08 | 99.99 |
| 2100 | FICA BENEFITS | \$ | 7,490.00 | - | 2,435.56 | , | 621.82 | | 5,054.46 | \$ | 0.02- | 100.00 |
| 2210 | VSRS BENEFITS | \$ | 10,174.00 | - | 3,674.54 | | 815.90 | | 6,498.96 | \$ | 0.50 | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 13,038.00 | | 4,250.38 | | 1,098.34 | \$ | 8,786.72 | \$ | 0.90 | 99.99 |
| 2400 | GROUP LIFE INSURANCE | | 287.00 | | 95.93 | - | 23.96 | - | 190.85 | | 0.22 | 99.92 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 136,122.00 | \$ | 44,701.86 | | 11,290.37 | | 91,418.05 | | 2.09 | 100.00 |
| 8 | NON REG DAY SCHOOL | \$ | 136,122.00 | \$ | 44,701.86 | \$ | 11,290.37 | - | 91,418.05 | | 2.09 | 100.00 |
| 900 | DISTRICT WIDE | \$ | 136,122.00 | \$ | | | 11,290.37 | \$ | 91,418.05 | \$ | 2.09 | 100.00 |
| 510 | TITLE I A - IMPROVING BASIC PROG | \$ | 160,186.00 | \$ | 44,701.86 | | 11,290.37 | | 115,480.68 | | 3.46 | 100.00 |
| PJ' | r 511 title I A - ARRA | | | | • | | | | | | | |
| | C/C 900 DISTRICT WIDE | | | | | | | | | | | |
| | PGM 8 NON REG DAY SCHOOL | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUCT | ION | | | | | | | | | |
| 1141 | TECHNICAL SUPPORT SALARIES | \$ | 16,294.00 | \$ | 5,301.36 | \$ | 1,357.83 | | 10,992.65 | - | | 100.00 |
| 2100 | FICA | \$ | 1,213.00 | | 394.06 | - | 101.01 | - | 818.00 | - | 0.94 | 99.92 |
| 2210 | VSRS | \$ | 1,580.00 | | 568.84 | - | 126.30 | - | 1,010.40 | | 0.76 | 99.95 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 5,028.00 | | 1,639.14 | | 423.57 | - | 3,388.56 | | 0.30 | 99.99 |
| 2400 | GROUP LIFE | \$ | 45.00 | - | 14.85 | | 3.71 | • | 29.68 | | 0.47 | 98.96 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 32,065.00 | - | 0.00 | | 0.00 | ş | 0.00 | Þ | 32,065.00 | 0.00 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 56,225.00 | \$ | 7,918.25 | \$ | 2,012.42 | \$ | 16,239.29 | \$ | 32,067.46 | 42.97 |
| | FUNC 61180 CLASSROOM INS | TRUCT | ION - TECHNO | LOG | Y | | | | | | | |
| 6000 | MATERIALS AND SUPPLIES | \$ | 234.00 | \$ | 0.00 | \$ | 0.00 | \$ | 234.00 | \$ | 0.00 | 100.00 |
| 8 | NON REG DAY SCHOOL | \$ | 56,459.00 | \$ | 7,918.25 | \$ | 2,012.42 | \$ | 16,473.29 | \$ | 32,067.46 | 43.20 |
| 900 | DISTRICT WIDE | \$ | 56,459.00 | | 7,918.25 | | 2,012.42 | | 16,473.29 | | 32,067.46 | 43.20 |
| 511 | TITLE I A - ARRA | \$ | 56,459.00 | \$ | 7,918.25 | \$ | 2,012.42 | \$ | 16,473.29 | \$ | 32,067.46 | 43.20 |
| PJ | r 521 title III LEP SUBGRANT | | | | | | | | | | | |
| | C/C 200 ELEMENTARY | | | | | | | | | | | |
| | PGM 1 REGULAR | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUCT | ION | | | | | | | | | |
| 3000 | PURCHASED SERVICES | \$ | 3,645.00 | \$ | 1,465.00 | \$ | 0.00 | \$ | 2,146.37 | | | 99.08 |
| 5500 | TRAVEL | \$ | 722.00 | | 0.00 | | | | 21.51 | | 700.49 | 2.98 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 530.00 | \$ | 0.00 | \$ | 0.00 | \$ | 530.25 | \$ | 0.25- | 100.05 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 4,897.00 | \$ | 1,465.00 | \$ | 0.00 | \$ | 2,698.13 | \$ | 733.87 | 85.01 |
| 1 | REGULAR | \$ | 4,897.00 | \$ | 1,465.00 | \$ | 0.00 | \$ | 2,698.13 | \$ | 733.87 | 85.01 |
| 200 | ELEMENTARY | \$ | 4,897.00 | \$ | 1,465.00 | \$ | 0.00 | \$ | 2,698.13 | \$ | 733.87 | 85.01 |

C/C 300 SECONDARY

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2011 (2010-2011 Fiscal Year)
Posted Only Figures

Posted Only Figures Executed By: gilleya

| Code | Description | Ap | propriations | | Outstanding Encumbrances | F | Expenditures or APRIL | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|--------------|--|----------|---------------------|--------|-----------------------------|--------|--------------------------|--------|------------------------------|---------------|----------------------|-----------------|
| | PGM 1 REGULAR | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUC | TTON | | | | | | • | | | |
| 3000 | PURCHASED SERVICES | \$ | 1,980.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,979.66 | \$ | 0.34 | 99.98 |
| 5500 | TRAVEL | \$ | 1,670.00 | \$ | 0.00 | \$ | 114.87 | \$ | 1,594.93 | \$ | 75.07 | 95.50 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 545.00 | \$ | 0.00 | \$ | 0.00 | \$ | 545.41 | \$ | 0.41- | 100.08 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 4,195.00 | \$ | 0.00 | \$ | 114.87 | \$ | 4,120.00 | \$ | 75.00 | 98.21 |
| 1 | REGULAR | \$ | 4,195.00 | \$ | 0.00 | \$ | 114.87 | \$ | 4,120.00 | \$. | 75.00 | 98.21 |
| 300 | SECONDARY | \$ | 4,195.00 | \$ | 0.00 | \$ | 114.87 | | 4,120.00 | \$ | 75.00 | 98.21 |
| 521 | TITLE III LEP SUBGRANT | \$ | 9,092.00 | \$ | 1,465.00 | \$ | 114.87 | | | \$ | 808.87 | 91.10 |
| PJ | T 525 PRESCHOOL WITH DISABILITIES | GRAN | Т | | | | | | | | | |
| | C/C 900 DISTRICT WIDE | | | | | | | | | | | |
| | PGM 8 NON REG DAY SCHOOL | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUC | TION | | | | | | | | | |
| 1141 | SALARIES - TECHNICAL | \$ | 23,227.00 | | 7,913.06 | | 2,108.26 | | 15,313.03 | | 0.91 | 100.00 |
| 2100 | FICA | \$ | 1,777.00 | | 605.36 | | 161.27 | | 1,171.40 | | 0.24 | 99.99 99.95 |
| 2210 | VSRS | \$ | 1,580.00 | | 568.84 | • | 126.30 | | 1,010.40 29.68 | | 0.76 0.47 | 98.96 |
| 2400 | LIFE INSURANCE | \$ | 45.00 | Ş | 14.85 | ÷ | 3.71 | ې | 23.66 | ٠ | | |
| 61100 | CLASSROOM INSTRUCTION | \$ | 26,629.00 | \$ | 9,102.11 | \$ | 2,399.54 | \$ | 17,524.51 | | 2,38 | 99.99 |
| 8 . | NON REG DAY SCHOOL | \$ | 26,629.00 | \$ | 9,102.11 | \$ | 2,399.54 | \$ | 17,524.51 | | 2.38 | 99.99 |
| 900 | DISTRICT WIDE | \$ | 26,629.00 | \$ | 9,102.11 | \$ | | | 17,524.51 | | 2.38 | 99.99 |
| 525 | PRESCHOOL WITH DISABILITIES GRAN | \$ | 26,629.00 | \$ | 9,102.11 | \$ | 2,399.54 | \$ | 17,524.51 | \$ | 2.38 | 99.99 |
| Po | IT 540 FLOW-THRU (TITLE VIB) | | | | | | | | | | | |
| | C/C 200 ELEMENTARY | | | | | | | | | | | |
| | PGM 2 SPECIAL EDUCATION | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUC | CTION | | | | | | | | | |
| 1121 | TEACHER | \$ | 98,679.00 | \$ | 32,893.00 | | 8,223.25 | | 65,786.00 | | 0.00 | 100.00 |
| 1141 | SALARIES - TECHNICAL | \$ | 91,534.00 | | 30,362.11 | | 7,306.62 | | 61,171.01 | | 0.88 | 100.00 |
| 1520 | Substitute Teachers | \$ | 4,088.00 | • | 0.00 | | 680.00 | - 1 | 4,087.25 | | 0.75 | 99.98 |
| 1521 | SUBSTITUTE - TECHNICAL | \$ | 3,574.00 | | 0.00 | | 342.00 1,206.13 | | 3,574.06 9,828.55 | | 0.06- 0.80 | 99,99 |
| 2100 | FICA BENEFITS | \$ | 14,445.00 | | 4,615.65 | | 1,436.01 | | 11,611.31 | | 0.28 | 100.00 |
| 2210 | VSRS BENEFITS | \$ | 17,862.00 | | 6,250.41 | | = | | 19,028.76 | | 0.67 | 100.00 |
| 2300 2400 | HEALTH INSURANCE BENEFITS GROUP LIFE INSURANCE | \$ \$ | 28,984.00 505.00 | | 9,954.57 163.10 | | 42.19 | | 341.11 | | 0.79 | 99.84 |
| | | | | | | | | | 175,428.05 | | | 100.00 |
| 61100 | CLASSROOM INSTRUCTION | \$ | | | 84,238.84 | | | | | | | |
| 2 | SPECIAL EDUCATION | \$ | 259,671.00 | \$ | | | 21,808.58 | | 175,428.05 | . | | |
| 200 | ELEMENTARY | \$ | 259,671.00 | \$ | 84,238.84 | \$ | 21,808.58 | \$ | 175,428.05 | \$ | 4.11 | 100.00 |
| | | | | | | | | | | | | |

C/C 300 SECONDARY

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2011 (2010-2011 Fiscal Year) Posted Only Figures

Executed By: gilleya

Expenditures Available Percent Appropriations Outstanding Expenditures Year-to-Date Balance Used Encumbrances For APRIL Code Description _______ PGM 2 SPECIAL EDUCATION FUNC 61100 CLASSROOM INSTRUCTION 67,756.42 \$ 0.87 100.00 33,488.71 \$ 8.372.16 \$ TEACHER SALARIES \$ 101,246.00 \$ 1121 100.00 9,780.90 \$ 2,298.96 \$ 18,952.93 \$ 0.17 1141 SALARIES - TECHNICAL Š 28,734.00 \$ 0.00 \$ 0.00 100.00 1,880.00 \$ 600.00 \$ 1,880.00 \$ 1520 SUBSTITUTE Ś 0.00 100.00 SUBSTITUTE-TECHNICAL WAGES 884.00 \$ 0.00 \$ 110.51 \$ 884.00 \$ 1521 0.18- 100.00 6,756.01 10,023.00 \$ 3,267.17 \$ 859.96 \$ \$ 2100 FICA Ś 1,016.96 S 8,184.92 \$ 0.26 100.00 4,642.82 \$ 12,828.00 \$ 2210 6,700.79 \$ 100.00 HOSPITAL/MEDICAL PLANS 10,012.00 \$ 3.311.07 \$ 855.60 \$ 0.14 2300 0.36 99.90 29.88 \$ 240.49 \$ 121.15 \$ LIFE INSURANCE \$ 362.00 \$ 2400 ______ 54,611.82 \$ 14,144.03 \$ 111,355.56 \$ 1.62 100.00 CLASSROOM INSTRUCTION \$ 165,969.00 \$ 61100 -----------165,969.00 \$ 54,611.82 \$ 14,144.03 \$ 111,355.56 \$ 1.62 100.00 SPECIAL EDUCATION \$ 1.62 100.00 \$ 165,969.00 \$ 54,611.82 \$ 14,144.03 \$ 111,355.56 \$ SECONDARY 300 \$ 425,640.00 \$ 138,850.66 \$ 35,952.61 \$ 286,783.61 \$ 5.73 100.00 FLOW-THRU (TITLE VIB) 540 PJT 541 ARRA FLOW-THRU (TITLE VIB) C/C 300 SECONDARY PGM 2 SPECIAL EDUCATION FUNC 61100 CLASSROOM INSTRUCTION 706.00 \$ 8,016.75 \$ 0.25 100.00 \$ 8,017.00 \$ 0.00 \$ PURCHASED SERVICES 3000 C/C 900 DISTRICT WIDE PGM 0 UNDISTRIBUTED FUNC 61100 CLASSROOM INSTRUCTION 100.00 4,563.25 \$ 36,586.00 \$ 0.00 54,839.00 \$ 18,253.00 \$ 1121 TEACHER SALARIES Ś 99.52 2,781.40 \$ 19.97 4,189.00 \$ 1,387.63 \$ 346.91 \$ 2100 FICA \$ 99.99 5,438.00 \$ 1,958.54 \$ 434.88 \$ 3,479.04 \$ 0.42 2210 VSRS 1,639.14 \$ 0.30 99.99 5,028.00 \$ 423.57 \$ 3,388,56 \$ HOSPITAL/MEDICAL PLANS 2300 Ś 51.09 \$ 0.67 99.56 12.78 Š 102.24 \$ 154.00 \$ 2400 LIFE INSURANCE \$ 0.00 \$ 6,823.00 0.00 PURCHASED SERVICES 6.823.00 \$ 0.00 \$ 0.00 \$ 3000 Ś 91.05 76,471.00 \$ 23,289.40 \$ 5,781.39 \$ 46,337.24 \$ 6.844.36 CLASSROOM INSTRUCTION 61100 -----91.05 46.337.24 \$ 6.844.36 \$ 76,471.00 \$ 23,289.40 \$ 5,781.39 \$ UNDISTRIBUTED 5,781.39 \$ 46,337.24 \$ 6,844.36 91.05 76,471.00 \$ 23,289.40 \$ 900 DISTRICT WIDE Ś C/C 906 ANNEX PGM 0 UNDISTRIBUTED FUNC 62240 SPEECH/AUDIOLOGY 0.00 \$ 0.00 \$ 40,623.00 \$ 0.00 100.00 3000 PURCHASED SERVICES \$ 40.623.00 S 6,487.39 \$ 94,976.99 \$ 6,844.61 94.53 125,111.00 \$ 23,289.40 \$ 541 ARRA FLOW-THRU (TITLE VIB) \$

PJT 561 TITLE II A - TEACHER & PRINCIPAL TRAININ

25

Page:

Date: 05/05/11 Time: 10:57:01

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

Outstanding Expenditures Available Percent Expenditures Appropriations Used Encumbrances For APRIL Year-to-Date Balance Code Description C/C 200 ELEMENTARY PGM 1 REGULAR FUNC 61310 IMPROVEMENT OF INSTRUCTION 9,471.02 \$ 33,955.98 21.81 Ś 43,427.00 \$ 0.00 \$ 3,463.02 \$ 3000 PURCHASED SERVICES 3,390,00 \$ 3,610.00 48.43 7,000.00 \$ 0.00 \$ 0.00 \$ 3010 TUITION ASSISTANCE \$ 526.44 \$ 2.718.53 \$ 467.47 85.33 3,186.00 \$ 0.00 \$ s 5500 TRAVEL 0.00 \$ 0.00 \$ 0.00 \$ 877.00 0.00 MATERIAL & SUPPLIES Š 877.00 S 6000 --------------0.00 \$ 3,989.46 \$ 15,579.55 \$ 38,910.45 28.59 IMPROVEMENT OF INSTRUCTION \$ 54,490.00 \$ 61310 ______ 3,989.46 \$ 15,579.55 \$ 38,910.45 28.59 54,490.00 \$ 0.00 \$ REGULAR \$ ______ 38,910,45 28.59 15,579.55 \$ \$.54,490.00 \$ 0.00 \$ 3,989.46 \$ ELEMENTARY 200 C/C 300 SECONDARY PGM 1 REGULAR FUNC 61310 IMPROVEMENT OF INSTRUCTION 0.00 S 0.00 \$ 26,431.80 \$ 3,223.20 89.13 \$ 29,655.00 \$ 3000 PURCHASED SERVICES 56.50 0.00 \$ 0.00 \$ 1,695.00 \$ 1,305.00 3,000.00 \$ 3010 TUITION ASSISTANCE \$ 1,187.60 92.23 14,087.40 \$ 15,275.00 \$ 0.00 S 446.60 \$ \$ 5500 TRAVEL 837.29 12.87 MATERIALS AND SUPPLIES 961.00 \$ 0.00 \$ 0.00 \$ 123.71 \$ 6000 446.60 \$ 42.337.91 \$ 6,553.09 86.60 IMPROVEMENT OF INSTRUCTION 48,891.00 \$ 0.00 \$ 61310 42,337.91 \$ 86.60 446.60 \$ REGULAR \$ 48,891.00 \$ 0.00 S _____ ______ __________ \$ 48,891.00 \$ 0.00 \$ 446.60 \$ 42,337.91 \$ 6,553.09 86.60 300 SECONDARY 56.02 0.00 \$ 4,436.06 \$ 57,917.46 \$ 45,463.54 TITLE II A - TEACHER & PRINCIPAL \$ 103,381.00 \$ 561 PJT 562 TITLE II D - TECHNOLOGY C/C 200 ELEMENTARY PGM 1 REGULAR FUNC 61310 IMPROVEMENT OF INSTRUCTION 441.00 63.22 758.00 \$ \$ 1,199.00 \$ 0.00 \$ 399.00 \$ 3000 PURCHASED SERVICES 688.10 5.09 36.90 \$ 725.00 \$ 0.00 \$ 6000 MATERIALS AND SUPPLIES Ś __________ 41.31 399.00 \$ 794.90 \$ 1.129.10 1,924.00 \$ 0.00 \$ IMPROVEMENT OF INSTRUCTION 61310 794.90 \$ 1,129,10 41.31 REGULAR 1.924.00 \$ 0.00 \$ 399.00 \$ 1 794.90 S 1,129.10 ELEMENTARY \$ 1,924.00 \$ 0.00 \$ 399.00 S 200 41.31 399.00 \$ 794.90 \$ 1,129.10 \$ 1,924.00 \$ 0.00 \$ TITLE II D - TECHNOLOGY 562

PJT 563 TITLE II D - TECHNOLOGY

C/C 900 DISTRICT WIDE

PGM 0 UNDISTRIBUTED

FUNC 61310 IMPROVEMENT OF INSTRUCTION

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Date: 05/05/11 Time: 10:57:01

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1 for Fiscal Year 2011 (2010-2011 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | Appr | opriations | | Outstanding Encumbrances | For | Expenditures APRIL | Expenditures Year-to-Date | | Available Balance | Percent Used |
|-------|------------------------------------|--------|------------|----|-----------------------------|-----|-----------------------|----------------------------------|----|----------------------|-----------------|
| 3000 | PURCHASED SERVICES | \$ | 4,870.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ | 4,870.00 | 0.00 |
| PJ | F 600 CARL PERKINS VOCATIONAL ENTI | TLEMEN | Ť | | | | | | | | |
| | C/C 300 SECONDARY | | | | | | | | | | |
| | PGM 3 VOCATIONAL | | | | | | | | • | | |
| | FUNC 61100 CLASSROOM INS | TRUCTI | ON | | | | | | | | |
| 3000 | Purchased Services | \$ | 3,081.00 | \$ | 0.00 | \$ | 0.00 | \$ 1,052.00 | \$ | 2,029.00 | 34.14 |
| 5500 | TRAVEL | \$ | 5,566.00 | \$ | 0.00 | \$ | 5,297.03 | \$ 5,565.97 | \$ | 0.03 | 100.00 |
| 6000 | SUPPLIES | \$ | 1,138.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ | 1,138.00 | 0.00 |
| 8201 | MACHINERY & EQUIPMENT | \$ | 14,096.00 | \$ | 0.00 | \$ | 0.00 | \$ 14,044.54 | \$ | 51.46 | 99.63 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 23,881.00 | \$ | 0.00 | \$ | 5,297.03 | \$ 20,662.51 | \$ | 3,218.49 | 86.52 |
| 3 | VOCATIONAL | \$ | 23,881.00 | ş | 0.00 | \$ | 5,297.03 | \$ 20,662.51 | \$ | 3,218.49 | 86.52 |
| 300 | SECONDARY | \$ | 23,881.00 | \$ | 0.00 | \$ | 5,297.03 | \$ 20,662.51 | \$ | 3,218.49 | 86.52 |
| 600 | CARL PERKINS VOCATIONAL ENTITLEM | \$ | 23,881.00 | \$ | 0.00 | \$ | 5,297.03 | \$ 20,662.51 | \$ | 3,218.49 | 86.52 |

\$ 19,025,809.00 \$ 4,602,831.46 \$ 1,629,174.96 \$ 13,592,411.14 \$

205

SCHOOL OPERATING FUND

Page:

Date: 05/05/11

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2011 (2010-2011 Fiscal Year) Posted Only Figures Executed By: gilleya

Page: 28
NITION TYPE #1 Date: 05/05/11
Time: 10:57:01

| Code | Description | Appropriations | | Outstanding Encumbrances | | F | Expenditures For APRIL | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|--------------|---------------------------------|----------------|-----------|-----------------------------|---------------|----------|------------------------|----------|------------------------------|----------|----------------------|-----------------|
| FD 207 | 7 SCHOOL CAFETERIA FUND | | | | | | | | | | | |
| PJT | F 000 NON-CATEGORICAL | | | | | | | | | | | |
| | C/C 900 DISTRICT WIDE | | | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | • | | | | | |
| | FUNC 65101 CAFE - Cooley | • | | | | | | | | | | |
| 1193 | SALARIES - FOOD SERVICE | \$ | 57,407.00 | \$ | 19,145.32 | \$ | • | \$ | 38,160.06 | \$ | 101.62 | 99.82 |
| 1393 | FOOD SERVICE PART-TIME | \$ | 2,610.00 | \$ | 0.00 | \$ | 997.17 | \$ | · | \$ | 57.88 | 97.78 |
| 2100 | FICA BENEFITS | \$ | 3,958.00 | \$ | 1,253.38 | \$ | 381.92 | \$ | · · | \$ | 12.55 | 99.68 |
| 2210 | VSRS BENEFITS | \$ | 4,881.00 | \$ | 1,638.08 | \$ | 383.83 | \$ | 3,242.78 | \$ | 0.14 | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 13,115.00 | \$ | 4,275.53 | \$ | 1,104.84 | \$ | 8,838.72 | \$ | 0.75 | 99.99 |
| 2400 | GROUP LIFE INSURANCE | \$ | 107.00 | \$ | 36.15 | \$ | 8.33 | \$ | 70.40 | \$ | 0.45 | 99.58 60.63 |
| 5500 | TRAVEL | \$ | 500.00 | \$ | 0.00 | \$ | 46.80 | \$ | 303.14 | \$ | 196.86 | 30.41 |
| 6000 | MATERIAL AND SUPPLIES | \$ | 1,273.00 | \$ | 0.00 | \$ | 0.00 | \$ | 387.10 | \$ \$ | 885,90 89,18- | 113.53 |
| 6002 | FOOD SUPPLIES | \$ | 659.00 | \$ | 0.00 | \$ | 90.00 | ۶ | 748.18 | ې | 89.10- | |
| 65101 | CAFE - Cooley | \$ | 84,510.00 | \$ | 26,348.46 | \$ | 7,698.03 | \$ | 56,994.57 | \$ | 1,166.97 | 98.62 |
| | FUNC 65102 CAFE - CCHS | | | | | | | | | | | |
| 1193 | SALARIES - FOOD SERVICE | \$ | 59,464.00 | | 20,435.05 | \$ | 3,761.85 | \$ | 37,442.82 | - | 1,586.13 | 97.33 |
| 1393 | FOOD SERVICE PART-TIME | \$ | 6,856.00 | | 0.00 | \$ | 1,866.00 | \$ | 6,856.07 | - 1 | 0.07- | 100.00 |
| 2100 | FICA BENEFITS | \$ | 4,561.00 | | 1,495.04 | \$ | 383.63 | \$ | 2,922.87 | \$ | 143.09 | 96.86 |
| 2210 | VSRS BENEFITS | \$ | 5,307.00 | \$ | 1,932.09 | \$ | 309.40 | \$ | 3,374.61 | | 0.30 | 99.99 99.99 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 9,477.00 | \$ | 2,892.46 | \$ | 813.61 | \$ | 6,583.65 | \$ | 0.89 10.74 | 91.48 |
| 2400 | GROUP LIFE INSURANCE | \$ | 126.00 | \$ | 41.97 0.00 | \$ \$ | 6.72 0.00 | \$ \$ | 73.29 0.00 | \$ \$ | 300.00 | 0.00 |
| 3000 | PURCHASED SERVICES | \$ \$ | 300.00 | \$ \$ | 0.00 | \$ | 0.00 | \$ | 675.25 | \$ | 675.25- | 100.00 |
| 3310 | REPAIR & MAINTENANCE | \$ \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 500.00 | 0.00 |
| 5500 6000 | TRAVEL MATERIAL AND SUPPLIES | \$ | 2,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,370.58 | \$ | 629,42 | 68.53 |
| 6002 | FOOD SUPPLIES | \$ | | \$ | 0.00 | . \$ | 108.00 | \$ | 7,446.43 | \$ | 107,43- | 101.46 |
| 6007 | SUPPLIES - REPAIR & MAINTENANCE | \$ | 0.00 | - | 0.00 | • | 712.90 | • | 712.90 | • | 712.90- | 100.00 |
| 65102 | CAFE - CCHS | \$ | 95,930.00 | \$ | 26,796.61 | \$ | 7,962.11 | \$ | 67,458.47 | \$ | 1,674.92 | 98.25 |
| | FUNC 65103 CAFE - OPERAT | CIONS | | | | | | | | | | |
| 1193 - | SALARIES - FOOD SERVICE | \$ | 28,693.00 | \$ | 7,173.27 | \$ | 2,391.08 | \$ | 21,519.72 | \$ | 0.01 | 100.00 |
| 2100 | FICA BENEFITS | \$ | 2,197.00 | \$ | 549.17 | \$ | 183.06 | \$ | 1,647.53 | \$ | 0.30 | 99,99 |
| 2210 | VSRS BENEFITS | \$ | 3,699.00 | \$ | 924.63 | \$ | 308.21 | \$ | 2,773.89 | \$ | 0.48 | 99.99 |
| 2400 | GROUP LIFE INSURANCE | \$ | 81.00 | \$ | 20.05 | \$ | 6.70 | \$ | 60.30 | \$ | 0.65 | 99.20 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 4,714.00 | \$ | 0.00 | \$ | 0.00 | \$ | 4,713.20 | \$ | 0.80 | 99.98 |
| 3000 | PURCHASED SERVICES | \$ | 6,590.00 | \$ | 0.00 | \$ | 0.00 | \$ | 342.55 | \$ | 6,247.45 | 5.20 |
| 3310 | REPAIR AND MAINTENANCE | \$ | 20,000.00 | \$ | 0.00 | \$ | | \$ | 0.00 | - | 20,000.00 | 0.00 |
| 5100 | UTILITIES | \$ | 11,889.00 | \$ | 0.00 | | 0.00 | - | 0.00 | | 11,889.00 | 0.00 |
| 5500 | TRAVEL | \$ | 700.00 | | 0.00 | | | | 569.11 | | 130.89 | 81.30 |
| 6000 | MATERIAL AND SUPPLIES | \$ | 500.00 | | 0.00 | | 0.00 | | 319.43 | | 180.57 | 63.89 |
| 65103 | CAFE - OPERATIONS | \$ | 79,063.00 | | | | | | | | | 51.37 |
| | FUNC 65104 CAFE - JWMS | | | | | | | | | | | |
| 1193 | SALARIES - FOOD SERVICE | \$ | 67,871.00 | \$ | 22,197.96 | \$ | 6,451.13 | \$ | 45,672.42 | | 0.62 | 100.00 |
| 1393 | FOOD SERVICE PART-TIME | \$ | 3,540.00 | \$ | 0.00 | \$ | 512,75 | \$ | 3,220.59 | • | 319.41 | 90.98 |
| 2100 | FICA BENEFITS | \$ | 4,390.00 | \$ | 1,340.46 | \$ | 443.32 | \$ | 3,024.96 | \$ | 24.58 | 99.44 |
| 2210 | VSRS | \$ | 8,701.00 | \$ | 2,861.32 | \$ | 803.79 | \$ | 5,839.25 | | 0.43 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 17,744.00 | \$ | 5,784.92 | \$ | 1,494.88 | \$ | 11,959.04 | \$ | 0.04 | 100.00 |

CLARKE COUNTY

4,313.00 \$ 1,437.50 \$ 359.37 \$ 13,115.00 \$ 4,275.53 \$ 1,104.84 \$

0.00 \$

0.00 \$

31.27 \$ 7.80 \$

29 Page: FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1 Date: 05/05/11 Time: 10:57:01 for Fiscal Year 2011 (2010-2011 Fiscal Year) Posted Only Figures Executed By: gilleya Expenditures Available Percent Year-to-Date Balance Used Expenditures Appropriations Outstanding Encumbrances For APRIL ----------\$ 187.00 \$ 60.28 \$ 17.45 \$ 126.78 \$ 0.06- 100.03 LIFE INSURANCE 0.00 \$ 319.00 \$ 1,855.00 \$ 0.00 \$ 4.00 \$ 0.00 \$ 127.16 \$ Ś 319,00 0.00 0.00 \$ 1,727.84 6.85 3,374.00 \$ 0.00 \$ 90.00 \$ 3,373.20 \$ 0.80 FOOD SUPPLIES & FOOD SVC SUPPLIE \$ 99.98 97.78 107,981.00 \$ 32,244.94 \$ 9,817.32 \$ 73,343.40 \$ 2,392.66 FUNC 65106 CAFE - Boyce Salaries - Food Service 43,005.00 \$ 14,335.00 \$ 3,583.75 \$ 28,670.00 \$ 0.00 100.00 900.00 \$ 0.00 \$ 2,744.00 \$ 891.68 \$ FOOD SERVICE PART-TIME 34.77 S 334.62 \$ 565.38 37.18 225.56 \$ 1,808.81 \$ 43.51 98.41

359.37 \$

0.00 \$ 0.00 \$

0.00 \$ 108.00 \$ 1,887.45 \$

\$ 436,116.00 \$ 115,028.11 \$ 33,842.16 \$ 275,096.25 \$ 45,991.64 89.45

68,632.00 \$ 20,970.98 \$ 5,424.09 \$ 45,354.08 \$ 2,306.94

\$ 436,116.00 \$ 115,028.11 \$ 33,842.16 \$ 275,096.25 \$ 45,991.64

\$ 436,116.00 \$ 115,028.11 \$ 33,842.16 \$ 275,096.25 \$ 45,991.64

2,874.96 \$

8,838.72 \$

62.40 \$

680.59 \$

196.53 \$

0.54

0.75

0.41

0.33

1,695.47

99.99

99.99-

99.65

99.94

10.39

99.97

96.64

89,45

89.45

PJT 103 SEDEXO

Travel

Code

2400

5500

6000

6002

65104

1193

1393

2100

2210

2300

2400

5500

6000

6002

65106

900

000

Description

TRAVEL

SUPPLIES

CAFE - JWMS

FICA Benefits

VSRS Benefits

Food Supplies

CAFE - Boyce

UNDISTRIBUTED

DISTRICT WIDE NON-CATEGORICAL

Health Insurance

Group Life Insurance

Materials & Supplies

C/C 900 DISTRICT WIDE

PGM 0 UNDISTRIBUTED

| | FUNC 65103 CAFE - OPERAT | TONG | | | | | | | | | | |
|-------|--------------------------|-------|------------|----|------------|----|-----------|----|------------|----|------------|--------|
| | | LIONS | | | | | | | 106 160 06 | | BB 000 BC | 063 00 |
| 3000 | PURCHASED SERVICES | Ş | 48,168.00 | ş | 0.00 | Ş | 0.00 | Ş | 126,160.76 | Ş | 77,992.76- | 261.92 |
| 5800 | MISCELLANEOUS | \$ | 21,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 8,311.62 | \$ | 12,688.38 | 39.58 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 36,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 24,955.97 | \$ | 11,044.03 | 69.32 |
| 6002 | FOOD SUPPLIES | \$ | 218,668.00 | \$ | 0.00 | \$ | 0.00 | \$ | 161,364.90 | \$ | 57,303.10 | 73.79 |
| 65103 | CAFE - OPERATIONS | \$ | 323,836.00 | \$ | 0.00 | \$ | 0.00 | \$ | 320,793.25 | \$ | 3,042.75 | 99.06 |
| 0 | UNDISTRIBUTED | \$ | 323,836.00 | \$ | 0.00 | \$ | 0.00 | \$ | 320,793.25 | \$ | 3,042.75 | 99.06 |
| 900 | DISTRICT WIDE | \$ | 323,836.00 | \$ | 0.00 | \$ | 0.00 | \$ | 320,793.25 | \$ | 3,042.75 | 99.06 |
| 103 | SEDEXO | \$ | 323,836.00 | \$ | 0.00 | \$ | 0.00 | \$ | 320,793.25 | \$ | 3,042.75 | 99.06 |
| 207 | SCHOOL CAFETERIA FUND | \$ | 759,952.00 | \$ | 115,028.11 | \$ | 33,842.16 | \$ | 595,889.50 | \$ | 49,034.39 | 93.55 |

\$

\$

\$

\$

\$

13,115.00 \$

94.00 \$

1,892.00 \$

1,888.00 \$

681.00 \$

PAGE: PAGE: 1 TIME: 14:04:11

DATE: 05/03/2011

| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount | |
|----------|---------------------|--------------------------------|--|--|--------------------------------|------------------|--|
| | ear: 2011 | | | ====================================== | • | | |
| EXPENDIT | TURES | | | | | | |
| DEFINITI | ON TYPE 1 | | | | | | |
| 205-000- | -200-1 -611 | 00-5500 TRAVE | EL | | | | |
| | LARRICK, A | | MET PAGE | 1191 | 04/29/2011 \$ | 8.67 | |
| 2 | APRIL APRIL | MILEAGE MILEAGE REIMB | MILEAGE MILEAGE REIMB | 1121 | 04/15/2011 \$ | 41.82 | |
| | Total | for 205-000-200-1 | -61100-5500 | | \$ | 50.49 | |
| 205-000- | -200-1 -611 | 00-6000 SUPPI | LIES | | | | |
| | LARRICK, A | | | | | | |
| 2 | APRIL | SUPPLIES REIMB | FOOD SUPPLIES REIMB | 1121 | 04/15/2011 \$ | 67.59 | |
| VENDOR: | NASCO APRIL | 175815 | FLOATING RINGS | 1196 | 04/29/2011 \$ | 9.01 | |
| | Total | for 205-000-200-1 | -61100-6000 | | \$ | 76.60 | |
| 205-000- | -200-1 -611 | 00-6020 TEXTE | BOOKS | | | | |
| VENDOR: | PEARSON ED | | | B0800 | 04/15/2011 6 | 2 005 50 | |
| 3 | APRIL | 4020432550 | | 70789 | 04/15/2011 \$ | 2,995.58 | |
| 205-000- | -200-1 -611 | 00-6030 INSTR | RUCTIONAL MATERIALS | | | | |
| VENDOR: | STORE FOR APRIL | KNOWLEDGE 83074 | ROCK SCIENCE KIT | 70903 | 04/29/2011 \$ | 53.94 | |
| 205-000- | -200-1 -613 | 10-5500 TRAVE | 3L | | | | |
| VENDOR: | FLOYD, LIS | A | | | | | |
| 3 | APRIL | MILEAGE REIMB | MILEAGE REIMB | 1110 | 04/15/2011 \$ | 316.61 | |
| VENDOR: | SHEWBRIDGE APRIL | , EDWARD TRAVEL | TRAVEL REIMB | 1209 | 04/29/2011 \$ | 296.36 | |
| VENDOR: | SPENCER, S | ALLY | | | | | |
| 4 5 | APRIL APRIL | MILEAGE REIMB MILEAGE REIMB | MILEAGE REIMBURSEMENT MILEAGE REIMBURSEMENT | 1146 1146 | 04/15/2011 \$ 04/15/2011 \$ | 174.42 137.70 | |
| | Total | for 205-000-200-1 | 1 -61310-5500 | | \$ | 925.09 | |
| 205-000- | -200-1 -613 | 10-6000 SUPPI | LIES | | | | |
| VENDOR. | BB&T FINAN | CTAL. FSB | | | | | |
| 7 | APRIL | 9255 6681 | WRITING GUIDES | 70822 | 04/29/2011 \$ | 579.61 | |
| 205-000- | -200-2 -611 | .00-3000 PURCH | HASED SERVICES | | | | |
| VENDOR: | COOL SPRIN | G PHYSICAL THERAL PHY THERAPY | PY, INC | 1106 | 04/15/2011 \$ | 3,872.27 | |
| | -200-2 -611 | | COMMUNICATIONS | | | - | |
| | | OF VIRGINIA | | | | | |
| 22 | APRIL | T232014 | MONTHLY PHONE CHARGES | 70719 | 04/15/2011 \$ | 5,33 | |
| | | | | | | | |

PAGE: 2 TIME: 14:04:11 DATE: 05/03/2011

| VOUCH# | Fis Month | Invoice ID | ======= | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount | |
|-------------------|------------------------------|--------------------------------------|--------------|------------------------|----------------|--------------------------------|-----------|---------|
| | VERIZON APRIL | | | THLY PHONE CHARGES | 70805 | 04/15/2011 \$ | | |
| | Total | for 205-000- | 200-2 -61 | .100-5230 | | \$ | 21.63 | |
| 205-000- | 200-2 -611 | .00-7000 | JOINT OPER | RATIONS NREP | | | | |
| VENDOR: | FREDERICK APRIL | COUNTY SCHOOM 2011-10 | | QTR NREP FY2011 | 70848 | 04/29/2011 \$ | 49,714.75 | |
| 205-000- | 201-1 -614 | 10-5410 | LEASE OF E | QUIPMENT | | | | |
| VENDOR: | IKON OFFIC | E SOLUTIONS 84479282 | EQUI | P CONTRACT/PO#6699 | 70744 | 04/15/2011 \$ | 177.48 | |
| 205-000- | 202-1 -611 | 00-5230 | relecommun | ICATIONS | | | | |
| VENDOR: 23 | TREASURER APRIL | OF VIRGINIA T232014 | MON | THLY PHONE CHARGES | 70719 | 04/15/2011 \$ | 22.41 | |
| VENDOR: 121 | VERIZON APRIL | 00002726889 | 534Y MONT | THLY PHONE CHARGES | 70805 | 04/15/2011 \$ | 534.21 | |
| | Total | for 205-000- | 202-1 -61 | 1100-5230 | | Ş | 556.62 | |
| 205-000- | 202-1 -611 | .00-6000 | SUPPLIES | | | | | |
| VENDOR: | QUILL CORE | PORATION 1785388 | POST | TSER BOARD/DISPLAY BOA | LR 70780 | 04/15/2011 \$ | \$ 124.84 | |
| 205-000- | 202-1 -611 | .00-6020 | TEXTBOOKS | | | | | |
| VENDOR: 1 4 | PEARSON EI APRIL APRIL | OUCATION 4020432550 4020432550 | | | 70789 70789 | 04/15/2011 \$ 04/15/2011 \$ | \$ 624.38 | |
| | Total | for 205-000- | 202-1 -61 | 1100-6020 | | \$ | 7,013.38 | |
| 205-000- | 202-1 -611 | .00-6030 | LEARNING N | MATERIALS | | | | |
| VENDOR: | POCKET FUI | L OF THERAPY 3011083A | | BALL WEDGE/FITBALL DIS | 3C 70884 | 04/29/2011 \$ | \$ 159.12 | |
| 205-000- | 202-1 -613 | .80-6000 | MATERIALS | AND SUPPLIES | | | | |
| 1 | QUILL CORI | 3011606 | TONE | | 70780 | 04/15/2011 \$ | | |
| 1 1 | APRIL APRIL | 3159766 3467207 | TONE TONE | | 70780 70891 | 04/15/2011 \$ 04/29/2011 \$ | \$ 186.99 | |
| | Total | for 205-000- | 202-1 -61 | 1180-6000 | | \$ | \$ 523.96 | |
| 205-000- | 202-1 -613 | 320-6000 | SUPPLIES | | | | | |
| VENDOR: | FOLLETT SO | OFTWARE CO. 943578 | BARG | CODE LABELS | 70734 | 04/15/2011 | \$ 146.34 | |
| 205-000- | -202-1 -614 | 110-6000 | SUPPLIES | | | | | |
| VENDOR: | QUILL COR | ORATION 3255987 | FRAI | MES/CARD FILE REFILLS | 70780 | 04/15/2011 | \$ 33.81 | |
| 205-000- | -203-1 -61 | 100-3000 | PURCHASED | SERVICES | | | | |

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|----------|---|--------------------------|-----------------------------------|----------------|--------------------------------|----------|
| ======= | ======================================= | | | | | |
| | | INSTITUTE OF ETH | | 20240 | 04/15/2011 \$ | 49.99 |
| 1 | APRIL | 0025359 | WEBINAR REGISTRATION | 70748 | 04/15/2011 \$ | 49.33 |
| 205-000 | -203-1 -611 | .00-5230 TELE | COMMUNICATIONS | | | |
| VENDOR: | TREASURER APRIL | OF VIRGINIA T232014 | MONTHLY PHONE CHARGES | 70719 | 04/15/2011 \$ | 8.10 |
| 28 | APRIL | T232014 | MONTHLY PHONE CHARGES | 70719 | 04/15/2011 \$ | 3.66 |
| VENDOR: | VERIZON APRIL | 00002726889534\ | MONTHLY PHONE CHARGES | 70805 | 04/15/2011 \$ | 338.33 |
| | Total | for 205-000-203- | 1 -61100-5230 | | \$ | 350.09 |
| 205-000 | -203-1 -611 | .00-5500 TRA | 'EL | | | |
| | | | | | | |
| 2 | BB&T FINAN APRIL | 9255 6699 | TRAVEL | 70822 | 04/29/2011 \$ | 164.78 |
| 205-000 | -203-1 -611 | .00-6000 SUPI | PLIES | | | |
| VENDOR: | PIFER OFFI | CE SUPPLY | | | | |
| 1 | APRIL | 9056993-0 | PENCIL SHARPENER PENCIL SHARPENER | 70772 70772 | 04/15/2011 \$ 04/15/2011 \$ | |
| 1 | APRIL | 9057062-0 | PENCIE SHARPENER | 70772 | 047,137,2011 0 | 31 |
| VENDOR: | SCHOOLMART APRIL | 328745 | CALCULATORS | 70788 | 04/15/2011 \$ | 616.92 |
| | Total | for 205-000-203- | -1 -61100-6000 | | \$ | 690.67 |
| 205-000 | -203-1 -611 | .00-6020 TEXT | EBOOKS | | | |
| VENDOR: | PEARSON ED | DUCATION | | | 7 | |
| 2 5 | APRIL APRIL | 4020432550 4020432550 | | 70789 70789 | 04/15/2011 \$ 04/15/2011 \$ | |
| 5 | | | | 70.05 | \$ | |
| | Total | for 205-000-203- | -1 -61100-8020 | | Ą | 0,045.55 |
| 205-000 | -203-1 -611 | .00-6030 INS | RUCTIONAL MATERIALS | | | |
| VENDOR: | SCHOLASTIC APRIL | INC 3820118 | BOOKS | 70787 | 04/15/2011 \$ | 76.46 |
| 205-000 | -203-1 -612 | 210-3000 PURG | CHASED SERVICES | | | |
| VENDOR • | JOHNSTON, | TTNA | | | | |
| 1 | APRIL | CONFERENCE | CONFERENCE REFISTRATION | 1118 | 04/15/2011 \$ | 315.00 |
| 205-000 | -203-1 -612 | 210-5500 TRA | ÆL | | | |
| VENDOR: | JOHNSTON, | TINA | | | | |
| 1 | APRIL | TRAVEL | TRAVEL | 1118 | 04/15/2011 \$ | 243.00 |
| 205-000 | -203-1 -613 | 320-6030 INS | TRUCTIONAL MATERIALS | | | |
| | | BRARY RESOURCES | DOOM | 70045 | 04/20/2011 6 | 492.92 |
| 1 1 | APRIL APRIL | 326161F-2 347619F-6 | BOOK | 70845 70845 | 04/29/2011 \$ 04/29/2011 \$ | |
| VENDOR: | LOOKOUT BO | OOKS | | | | |
| 1 | APRIL | ARU0093925 | BOOKS | 70753 | 04/15/2011 \$ | 261.30 |

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|---------------|----------------------|----------------------------|-------------------------------|----------|-------------|-----------|-------|
| **** | | for 205-000-203- | | | | \$ 967.98 | |
| 205-000- | 203-1 -6141 | 10-3320 MAIN | TENANCE SERVICE CONTRACTS | | | | |
| VENDOR: | XEROX CORPO | ORATION 0534433552 | COPIER MAINTENANCE LEASE | 70810 | 04/15/2011 | \$ 66.00 | |
| 205-000- | 203-1 -6141 | LO-5210 POST | AGE | | | | |
| VENDOR: | GEYER, STEP APRIL | PHEN POSTAGE | POSTAGE REIMB | 1178 | 04/29/2011 | \$ 5.98 | |
| 205-000- | 203-1 -6141 | LO-5410 RENT | AL AGREEMENTS | | | | |
| VENDOR: | IKON OFFICE APRIL | SOLUTIONS 84562556 | | 70857 | 04/29/2011 | \$ 615.00 | |
| 205-000- | 203-1 -6141 | LO-5810 DUES | ,SUBSCRIPTIONS & MEMBERSHIPS | | | | |
| VENDOR: | INTERNATION APRIL | NAL READING ASSO 641375 | CIATION MEMBERSHIP RENEWAL | 70746 | 04/15/2011 | \$ 99.00 | |
| 205-000- | 203-1 -6141 | 10-6000 SUPE | PLIES | | | | |
| VENDOR: | BERRYVILLE APRIL | TRUE VALUE HARD 52407 | OWARE BULBS | 70696 | 04/15/2011 | \$ 28.58 | |
| VENDOR: | FASTSIGNS APRIL | 5414160 | NAME PLATE | 70727 | 04/15/2011 | \$ 8.50 | |
| VENDOR: | GEYER, STEE | PHEN SUPPLIES | BOARD MATERIALS/SOAP | 1178 | 04/29/2011 | \$ 16.95 | |
| VENDOR: | PIFER OFFIC | CE SUPPLY 9058668-0 | VACUUM BAGS | 70772 | 04/15/2011 | \$ 25.60 | |
| VENDOR: | SHENANDOAH APRIL | VALLEY WATER & D3238800-11 | COFFEE CO. WATER | 70791 | 04/15/2011 | \$ 98.64 | |
| 1 | APRIL | D4631910-11 | WATER | 70901 | 04/29/2011 | \$ 58.56 | |
| VENDOR: | WINCHESTER APRIL | STAR 1653403 | CHILD FIND ADV | 70925 | 04/29/2011 | \$ 120.90 | |
| | Total i | for 205-000-203 | -1 -61410-6000 | | | \$ 357.73 | |
| 205-000- | -204-1 -6118 | 00-3000 PUR | CHASED SERVICES | | | | |
| VENDOR: | FIRE PROTEC | CTION CO. 36684 | INSPECTION | 70728 | 04/15/2011 | \$ 35.00 | |
| 205-000- | -204-1 -6110 | 00-5230 TELI | ECOMMUNICATIONS | | | | |
| VENDOR: 26 | TREASURER O | OF VIRGINIA T232014 | MONTHLY PHONE CHARGES | 70719 | 04/15/2011 | \$ 64.23 | |
| VENDOR: | VERIZON APRIL | 00002726889534 | Y MONTHLY PHONE CHARGES | 70805 | 04/15/2011 | \$ 461.82 | |
| | Total | for 205-000-204 | -1 -61100-5230 | | | \$ 526.05 | |

205-000-204-1 -61100-5500 TRAVEL

VENDOR: RISSER, TODD

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|-------------------|------------------------------|-------------------------------------|--------------------------------|----------------|--------------------------------|-------------------|
| 1 | APRIL | MILEAGE | MILEAGE REIMBURSEMENT | 1140 | 04/15/2011 \$ | 122.40 |
| 205-000 | -204-1 -611 | .00-6000 SUPPI | LIES | | | |
| VENDOR: 1 2 | QUILL CORP APRIL APRIL | ORATION 3196657 3196657 | LASERJET LASERJET CARTRIDGE | 70780 70780 | 04/15/2011 \$ 04/15/2011 \$ | 199.74 199.74- |
| | Total | for 205-000-204-1 | L -61100-6000 | | \$ | 0.00 |
| 205-000 | -204-1 -611 | 80-6000 MATE | RIALS AND SUPPLIES | | | |
| VENDOR: | QUILL CORP | ORATION 3196657 | LASERJET CARTRIDGE | 70780 | 04/15/2011 \$ | 199.74 |
| 205-000- | -204-1 -614 | 10-3320 MAIN | FENANCE CONTRACTS | | | |
| VENDOR: | DDL BUSINE APRIL | SS SYSTEMS LLC 43377 | FY 2011 COSTS | 70714 | 04/15/2011 \$ | 20.92 |
| 205-000 | -204-1 -614 | 10-5210 POSTA | AGE | | | |
| VENDOR: | POSTMASTER APRIL | PERMIT #3088 | POSTAGE | 70775 | 04/15/2011 \$ | 68.39 |
| VENDOR: | U S POSTMA APRIL | STER STAMPS | POSTAGE | 70800 | 04/15/2011 \$ | 234.71 |
| | Total | for 205-000-204-3 | 1 -61410-5210 | | \$ | 303.10 |
| 205-000 | -204-1 -614 | 10-5500 TRAVI | 3L | | | |
| VENDOR: | ROBB, EVAN APRIL | TRAVEL | TRAVEL | 1206 | 04/29/2011 \$ | 199.40 |
| 205-000 | -300-1 -611 | .00-3000 PURCI | HASED SERVICES | | | |
| VENDOR: | LORD FAIRF | AX EMS COUNCIL, 1 | INC. TESTING | 70869 | 04/29/2011 \$ | 500.00 |
| 205-000 | -300-1 -611 | .00-6000 SUPP | LIES | | | |
| VENDOR: | B W WILSON APRIL | PAPER CO INC 1382165 | COPY PAPER - SECONDARY | 70687 | 04/15/2011 \$ | 1,142.40 |
| 205-000 | -300-1 -612 | 210-3001 PURC | HASED SERVICES-CLEAN | | | |
| VENDOR: | CLEAN INC APRIL | 1321 08-94 | 4TH SEMESTER 2011 | 70834 | 04/29/2011 \$ | 2,621.50 |
| 205-000 | -300-1 -612 | 30-5500 TRAV | £r | | | |
| VENDOR: | WOLFE, JOA APRIL | NNE MILEAGE REIMB | MILEAGE REIMB | 1216 | 04/29/2011 \$ | 78.54 |
| 205-000 | -300-1 -613 | 10-3000 PURC | HASED SERVICES | | | |
| VENDOR: | WINCHESTER APRIL | R PHYSICAL THERAP ATHLETIC TRAIN | Y TRAINING | 70676 | 03/31/2011 \$ | 3,856.34- |
| 205-000 | -300-1 -613 | 310-6000 SUPP | LIES | | | |
| VENDOR: | JOHNSTON, | TINA | | | | |

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|----------------|---------------------|------------------------------------|----------------------------|----------|---------------|----------|
| 1. | APRIL | SUPPLIES | BIRTH CERTIFICATE | 1118 | 04/15/2011 \$ | |
| 205-000- | 300-2 -611 | 00-3000 PURCH | ASED SERVICES | | | |
| travnon | GOOT GDDTN | O DUNGTONI MHEDNE | V TNC | | | |
| VENDOR: | APRIL | G PHYSICAL THERAP PHY THERAPY | I, INC | 1106 | 04/15/2011 \$ | 774.44 |
| 205-000- | 305-1 -611 | 00-3115 PURCH | ASED SERVICES ATHLETICS | | | |
| VENDOR: | AMHERST FA APRIL | MILY PRACTICE 327830 | SERVICES | 70680 | 04/15/2011 \$ | 352.50 |
| VENDOR: | WINCHESTER APRIL | PHYSICAL THERAPY ATHLETIC TRAIN | TRAINING | 70676 | 03/31/2011 \$ | 3,856.34 |
| | Total | for 205-000-305-1 | -61100-3115 | | \$ | 4,208.84 |
| 205-000- | 305-1 -611 | 00-5230 TELEC | OMMUNICATIONS | | | |
| VENDOR: 24 | TREASURER APRIL | OF VIRGINIA T232014 | MONTHLY PHONE CHARGES | 70719 | 04/15/2011 \$ | 124.26 |
| VENDOR: 124 | VERIZON APRIL | 00002726889534Y | MONTHLY PHONE CHARGES | 70805 | 04/15/2011 \$ | 659.40 |
| | Total | for 205-000-305-1 | -61100-5230 | | \$ | 783.66 |
| 205-000- | 305-1 -611 | 00-5410 RENTA | L AGREEMENTS | | | |
| VENDOR: | IKON OFFIC | E SOLUTIONS 84520106 | COPIER MAINT ESTIMATE | 70744 | 04/15/2011 \$ | 211.87 |
| 205-000- | 305-1 -611 | 00-6000 SUPPI | IES | | | |
| VENDOR: | BB&T FINAN APRIL | CIAL, FSB 9255 6699 | | 70822 | 04/29/2011 \$ | 839.65 |
| 205-000- | 305-1 -611 | 00-6030 INSTF | UCTIONAL MATERIALS | | | |
| VENDOR: | APPLAUSE I APRIL | EARNING RESOURCES 154673A | SAT TESTWARE/READERS | 70681 | 04/15/2011 \$ | 142.95 |
| VENDOR: | BB&T FINAN | CTAL, FSB 6459 | IB SKILLS/IB GLOBAL PROJ | 70822 | 04/29/2011 \$ | 36.83 |
| 5 | APRIL | 6459 | RIVISION GUIDES IB SPANISH | 70822 | 04/29/2011 | |
| .7 | APRIL | 6459 | DVD/BOOKS | 70822 | 04/29/2011 \$ | 3 131.33 |
| VENDOR: | | | SHEEP EYES/HEART | 70697 | 04/15/2011 \$ | 109.83 |
| 1 | APRIL | 154583 | SHEEP EIES/REARI | 10057 | 04/15/2011 | 103,03 |
| VENDOR: | CAROLINA E | TOLOGICAL SUPPLY 47614945 | PILL BUGS | 1102 | 04/15/2011 \$ | 110.78 |
| VENDOR: | FLINN SCIE | NTIFIC, INC. 1455066 | DISPENSER/SULFATE POWDER/G | 70732 | 04/15/2011 | 292.82 |
| VENDOR: | HOPETOWN A | TUSIC INC. | | | | |
| 1 | APRIL | 4293 | MUSIC MATERIAL | 70742 | 04/15/2011 | 206.00 |
| VENDOR: | | EDUCATIONAL | BOOKS | 70784 | 04/15/2011 8 | 50.98 |
| 1 | APRIL APRIL | 0598885 0598907 | BOOKS BEGINNING WRITING | 70784 | 04/15/2011 | |

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|--------------|-------------------------------|---|------------------------------------|----------------|--------------------------------|-------------|
| | SCANTRON CO | | TEST SHEETS | 70786 | 04/15/2011 \$ | |
| VENDOR: 1 | TEACHER'S : APRIL APRIL | DISCOVERY P030047101010 P036476801012 | WORD GAMES/HOOKED ON ENGLI CD'S | 70795 70795 | 04/15/2011 \$ 04/15/2011 \$ | |
| VENDOR: | WIESER EDU APRIL | CATIONAL 46506 | MONEY MATH/HEALTH TXBK/WRK | 70922 | 04/29/2011 \$ | \$ 294.69 |
| | Total | for 205-000-305-1 | -61100-6030 | | \$ | 1,877.85 |
| 205-000- | 305-1 -611 | 00-6115 SUPPL | IES GRADUATION | | | |
| VENDOR: | BB&T FINAN | CIAL, FSB 6459 | PIN BADGES | 70822 | 04/29/2011 | \$ 206.92 |
| VENDOR: | JOSTENS IN | IC. 14448002 | ADVANCED DIPLOMA SEALS | 70749 | 04/15/2011 : | \$ 75.99 |
| VENDOR: | NEFF COMPA | MY 001903521 | SCHOLARSHIP PINS/LETTERS | 70876 | 04/29/2011 | \$ 1,595.97 |
| | Total | for 205-000-305-3 | -61100-6115 | | ; | \$ 1,878.88 |
| 205-000- | 305-1 -611 | .80-6000 MATE | RIALS AND SUPPLIES | | | |
| VENDOR: | CDW GOVERN | MENT, INC. WWW4316 | CABLE/LJ PRO/1GB DDR2 | 70704 | 04/15/2011 | \$ 548.20 |
| 205-000- | 305-1 -611 | L80-6040 SOFT | WARE/ON-LINE CONTENT | | | |
| VENDOR: | BB&T FINAM | NCIAL, FSB 6459 | SOFTWARE | 70822 | 04/29/2011 | \$ 69.00 |
| 205-000- | -305-1 -612 | 210-6000 SUPP | LIES | | | |
| VENDOR: | B-K OFFICE APRIL | S SUPPLY, INC. 13724-1 | STAPLER | 1096 | 04/15/2011 | \$ 14.24 |
| 205-000- | -305-1 -613 | 320-6030 INST | RUCTIONAL MATERIALS | | | |
| VENDOR: | FOLLETT L | IBRARY RESOURCES 333050F-6 | BOOKS | 70733 | 04/15/2011 | \$ 111.54 |
| VENDOR: | SALEM PRES | | BOOKS | 70785 | 04/15/2011 | \$ 316.00 |
| | Total | for 205-000-305- | 1 -61320-6030 | | | \$ 427.54 |
| 205-000 | -305-1 -61 | 410-5210 POST | PAGE | | | |
| VENDOR: | BB&T FINA APRIL | NCIAL, FSB 6459 | POSTAGE | 70822 | 04/29/2011 | \$ 18.90 |
| VENDOR: | PURCHASE APRIL | | POSTAGE | 70778 | 04/15/2011 | \$ 2,019.99 |
| | Total | for 205-000-305- | -61410-5210 | | | \$ 2,038.89 |
| | | 140 F140 DEM | AT ACCEMENTS | | | |

VENDOR: IKON OFFICE SOLUTIONS

205-000-305-1 -61410-5410

RENTAL AGREEMENTS

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|-------------------|------------------------------|--|--------------------------------|--|--------------------------------|--------------------|
| ======= | ======== | ##==================================== | DESCRIPTION | :===================================== | | |
| 1 | APRIL APRIL | 84456878 84596418 | COPIER MAINTENANCE ESTIMAT | 70744 70857 | 04/15/2011 \$ 04/29/2011 \$ | 225.17 1,559.88 |
| T | | for 205-000-305-1 | -61410-5410 | | \$ | 1,785.05 |
| 205-000- | 305-1 -614 | 10-5500 TRAVE | Ŀ | | | |
| • | | | | | | 50 |
| VENDOR: 1 2 | ARMSTRONG, APRIL APRIL | MILEAGE REIMB MILEAGE REIMB | MILEAGE REIMB MILEAGE REIMB | 1095 1159 | 04/15/2011 \$ 04/29/2011 \$ | |
| _ | Total | for 205-000-305-1 | -61410-5500 | | \$ | 57.79 |
| 205-000- | -305-1 -618 | 20-6000 MATER | RIALS AND SUPPLIES | | | |
| ttennop. | QUILL COR | PORATION | | | 04/15/0011 6 | 101.96 |
| 1 | APRIL | 3282333 | INK | 70780 70780 | 04/15/2011 \$ 04/15/2011 \$ | |
| 1 | APRIL | 3414977 | INK | 70700 | 4-7 == 7 · · · · | |
| VENDOR: | SCANTRON (| CORPORATION 6151636 | CARTRIDGE | 70899 | 04/29/2011 \$ | 41.50 |
| _ | Total | for 205-000-305-3 | 1 -61820-6000 | | \$ | 197.84 |
| 205-000 | -305-1 -61 | 820-6040 SOFT | WARE/ON-LINE CONTENT | | | |
| MEMPOD. | JEFFERIES | , JAY | | | 0.11=10013 | 00 |
| 1 | APRIL | SUPPLIES | DDR RECOVERY | 1116 | 04/15/2011 | ,,,,,, |
| 205-000 | -305-3 -61 | 100-6000 MATE | RIALS AND SUPPLIES | | | |
| VENDOR: | NOCTI APRIL | 832597 | STUDY GUID PKG | 70765 | 04/15/2011 | \$ 45.00 |
| VENDOR: | PBS DISTR | BUTION, LLC 800059769 | DVD | 70770 | 04/15/2011 | \$ 29.99 |
| | Total | . for 205-000-305- | -3 -61100-6000 | | | \$ 74.99 |
| 205-000 | 0-307-1 -61 | 100-3320 MAIN | VTENANCE CONTRACTS | | | |
| VENDOR | : IKON OFF | ICE SOLUTIONS 5017384051 | | 70745 | 04/15/2011 | \$ 28.62 |
| 205-00 | 0-307-1 -6 | 1100-5230 TELI | ECOMMUNICATIONS | | | |
| VENDOR 21 | : TREASURE: APRIL | R OF VIRGINIA T232014 | MONTHLY PHONE CHARGES | 70719 | 04/15/2011 | \$ 16.13 |
| VENDOR | : VERIZON APRIL | 00002726889534 | Y MONTHLY PHONE CHARGES | 70805 | 04/15/2011 | \$ 99.72 |
| | Tota | l for 205-000-307 | -1 -61100-5230 | | | \$ 115.85 |
| 205-00 | ±0-307-1 -6 | 1100-6000 SUP | PLIES | | | |
| VENDOR 1 | R: SHENANDO APRIL | AH VALLEY WATER & D4521510-11 | COFFEE CO. WATER | 70791 | 04/15/2011 | |
| 205-00 | 00-900-0 -6 | 2110-3150 LEG | \$AL | | | |
| VENDOF | R: REED SMI | TH LLP 2107761 | LEGAL | 1138 | 04/15/2011 | \$ 15,075.80 |

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|-----------|----------------------|-----------------------------------|----------------------------|------------|---------------|-------------------------------|
| | | *============== | | .========= | | : = = # = = = # = # = = = = # |
| | TIMBERLAKE, APRIL | , SMITH, THOMAS & 21992M | MOSES, PC LEGAL | 1213 | 04/29/2011 \$ | 2,953.00 |
| | Total 1 | For 205-000-900-0 | -62110-3150 | | \$ | 18,028.80 |
| 105-000-9 | 00-0 -621 | 10-6000 SUPPL | IES | | | |
| | BB&T FINAN APRIL | CIAL, FSB 9255 6681 | MICROSOFT ACCESS | 70822 | 04/29/2011 \$ | 38.40 |
| 205-000-9 | 00-0 -621 | 20-3000 PURCH | ASED SERVICES | | | • |
| | THE BERC G | ROUP, INC. 1040 | COLLEGE TRACKING | 70905 | 04/29/2011 \$ | 500.00 |
| VENDOR: | VSBA APRIL | WEBINAR | WEBINAR | 70807 | 04/15/2011 \$ | 125.00 |
| | Total | for 205-000-900-0 | -62120-3000 | | \$ | 625.00 |
| 205-000-9 | 900-0 -621 | 20-3600 ADVER | TISING | | | |
| VENDOR: | WINCHESTER APRIL | STAR 1653403 | рното абу | 70925 | 04/29/2011 \$ | 149.60 |
| 205-000-1 | 900-0 -621 | .20-5210 POSTA | GE | | | |
| VENDOR: | LARRICK, A | MY POSTAGE | POSTAGE | 1191 | 04/29/2011 \$ | 10.78 |
| VENDOR: | WEIR, RENE | | POSTSAGE REIMB | 1155 | 04/15/2011 \$ | 3.05 |
| | Total | for 205-000-900-0 | -62120-5210 | | \$ | 13.83 |
| 205-000- | 900-0 -621 | 120-5230 TELEC | COMMUNICATIONS | | | |
| VENDOR: | TREASURER APRIL | OF VIRGINIA T232014 | MONTHLY PHONE CHARGES | 70719 | 04/15/2011 \$ | 0.92 |
| 205-000- | 900-0 -62 | 120-5500 TRAV | EL | | | |
| VENDOR: | RANDOLPH APRIL | C TRENARY JR MILEAGE REIMB | MILEAGE REIMB | 1152 | 04/15/2011 \$ | 28.76 |
| VENDOR: | WEIR, REN | EE F. MILEAGE REIMB | MILEAGE REIMB | 1155 | 04/15/2011 \$ | 7.34 |
| 1 | | for 205-000-900- | 0 -62120-5500 | | \$ | 36.10 |
| 205-000- | -900-0 -62 | | | | | |
| | | NCIAL, FSB 9255 6673 | POCKET CARD | 70822 | 04/29/2011 \$ | 112.64 |
| VENDOR: | SHENANDOA APRIL | MH VALLEY WATER & D13104300-11 | COFFEE CO. WATER | 70791 | 04/15/2011 \$ | 12.50 |
| VENDOR: | UNIVERSIT APRIL | CY OF VIRGINIA 6738 | FREEDOM OF INFO ACT GUIDES | 70910 | 04/29/2011 \$ | 96.00 |
| | WEIR, REN | NEE F. | | | | |

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|-------------------|-----------------------------|---|--------------------------------------|----------------|--------------------------------|----------|
| 1 | | | DRINKS REIMB | 1155 | 04/15/2011 \$ | 5.62 |
| VENDOR: | WINCHESTER APRIL | STAR 22646 | SUBSCRIPTION | 70809 | 04/15/2011 \$ | 95.00 |
| | Total f | for 205-000-900-0 | -62120-6000 | | \$ | 321.76 |
| 205-000- | -900-0 -6214 | 10-3000 PURCH | ASED SERVICES | | | |
| VENDOR: | BB&T FINANC | CIAL, FSB 9255 6673 | PRO ASSESSMENT | 70822 | 04/29/2011 \$ | 45.00 |
| VENDOR: | GEORGE MASO | ON UNIVERSITY 20110309-00002 | REGISTRATION | 70737 | 04/15/2011 \$ | 100.00 |
| VENDOR: | OCEAN TRANS | SLATIONS O-28233 | PROCEDURE GUIDELINES | 1133 | 04/15/2011 \$ | 480.60 |
| VENDOR: | WINCHESTER APRIL | PUBLIC SCHOOLS RECRUITING EVEN | RECRUITING EVENT | 70924 | 04/29/2011 \$ | 432.98 |
| | Total : | for 205-000-900-0 | -62140-3000 | | \$ | 1,058.58 |
| 205-000 | -900-0 -621 | 40-3840 CRIMI | NAL CHECKS | | | |
| VENDOR: | DEPARTMENT APRIL | OF VIRGINIA STAT A1516 | E POLICE CRIMINAL RECORDS | 70720 | 04/15/2011 \$ | 296.00 |
| VENDOR: | | EPARTMENT OF SOCI A-7216 | AL SERVICES BACKGROUND INVESTIGATION | 70915 | 04/29/2011 \$ | 70.00 |
| | Total | for 205-000-900-0 | -62140-3840 | * | \$ | 366.00 |
| 205-000 | -900-0 -631 | 00-3000 PURCE | ASED SERVICES | | | |
| VENDOR: | NAPT | | | | | 220.00 |
| 1 1 | APRIL APRIL | | VAPT CONFERENCE 2011 CONFERENCE | 70763 70763 | 04/15/2011 \$ 04/15/2011 \$ | 165.00 |
| | Total | for 205-000-900-0 | -63100-3000 | | \$ | 495.00 |
| 205-000 | -900-0 -631 | .00-6000 SUPPI | LIES | | | |
| VENDOR: | IKON OFFIC | E SOLUTIONS 5017388614 | | 70743 | 04/15/2011 \$ | 16.42 |
| 205-000 | -900-0 -632 | 100-6008 FUEL | | | | |
| VENDOR: 1 1 | MANSFIELD APRIL APRIL | OIL COMPANY SQLCD/00014226 SQLCD/00014615 | FUEL FUEL | 1123 1192 | 04/15/2011 \$ 04/29/2011 \$ | |
| VENDOR: | QUARLES FU | JEL NETWORK CT0072148 | FUEL | 1137 | 04/15/2011 \$ | 1,284.67 |
| | Total | for 205-000-900- | 0 -63200-6008 | | \$ | |
| 205-000 |)-900-0 -634 | 100-3000 REPA | IRS & MAINTENANCE | | | |
| | | E AUTO PARTS INC BUS 5370-45631 | TOWING | 70692 | 04/15/2011 \$ | 160.00 |
| VENDOR: | : DUNCAN BRO | OS. TIRE CO | | | | |

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount | =a========= |
|--------------|---|-------------------|----------------------------|----------|---------------|------------|-------------|
| | | | | 70724 | 04/15/2011 \$ | | |
| 1 1 | APRIL APRIL | 645854 646426 | TIRES | 70724 | 04/15/2011 | | |
| * | *************************************** | | | | | | |
| VENDOR: | HIGHWAY MO | | REPAIRS | 70740 | 04/15/2011 | 2,380.8 | 9 |
| 1 | APRIL APRIL | 78112 78204 | REPAIRS | 70740 | 04/15/2011 | | |
| - | | | 62400.2000 | | \$ | 4,384.0 | 1 |
| | | for 205-000-900-0 | | | • | • | |
| 205-000- | 900-0 -634 | 00-6009 SUPPL | IES | | | | |
| VENDOR: | BERRYVILLE | TRUE VALUE HARDW | | | 0.42540011 | 7 0 | · |
| 1 | APRIL | 52167 | STRAP | 70696 | 04/15/2011 | \$ 7.9 | ь |
| VENDOR: | FISHER AUT | O PARTS, INC. | | | | | |
| 1 | APRIL | 009-326267 | ENGINE COOLANT | 70730 | 04/15/2011 | | |
| 1 | APRIL | 009-326374 | VALVE STEM | 70730 | 04/15/2011 | | |
| 1 | APRIL | 009-327041 | FILTERS | 70730 | 04/15/2011 | | |
| 1 | APRIL | 009-327262 | LAMP-FOG | 70730 | 04/15/2011 | | |
| 1 | APRIL | 009-327320 | FUNNING LIT | 70730 | 04/15/2011 | | |
| 1 | APRIL | 009-327842 | BELT/TENSIONER/PULLEY | 70844 | 04/29/2011 | \$ 104.2 | C |
| • | •••• | | | | | | |
| VENDOR: | HIGHWAY MC | TORS INC | | | | | _ |
| 1 | APRIL | 103829W | LINK | 70740 | 04/15/2011 | | |
| 1 | APRIL | 103939W | CABLE | 70740 | 04/15/2011 | | |
| 1 | APRIL | 103997W | MOTOR | 70740 | 04/15/2011 | \$ 461.4 | 0 |
| 1 | APRIL | 104056W | SWITCH | 70740 | 04/15/2011 | \$ 108.9 | 2 |
| 1 | APRIL | 104195W | SWITCHES | 70740 | 04/15/2011 | \$ 454.2 | 8 |
| | | 77730 | RING/SEAL/CABLE/SLEEVE | 70855 | 04/29/2011 | \$ 1,223.4 | 1 |
| 1 | APRIL | | FUEL PUMP | 70855 | 04/29/2011 | š 142.5 | 0 |
| 1 | APRIL | 77939 | FORD FOME | , 0000 | • -,, | | |
| VENDOR: | KINGMOR SU | JPPLY, INC. | | | | | |
| 1 | APRIL | 086279 | BOSTRUM DRIVER/CUSHION | 1189 | 04/29/2011 | \$ 160.0 | 0 |
| 1 | AFKID | 000273 | | | | _ | |
| VENDOR: | KOONS STEE | RLING FORD | | | | | |
| 1 | APRIL | 005800 | SEAT BELT ASSEMBLY | 70750 | 04/15/2011 | \$ 94.2 | 0 |
| | | | | | | | |
| VENDOR: | MALLOY FOR | ₹D | | | | | 2 |
| 1 | APRIL | 476436 | SENSOR/SYNCHRO | 70758 | 04/15/2011 | \$ 187.2 | :3 |
| | | | | | | | |
| VENDOR: | TECH OF SI | | | 70004 | 04/29/2011 | s 38.9 | 30 |
| 1 | APRIL | 26629 | FLUID SQUEEZE BOTTLE | 70904 | 04/29/2011 | \$ 50.5 | |
| MENDOD | MET SHOWING | | | | | | |
| VENDOR: | TELTRONIC APRIL | 492014 | PA SECTION LABOR | 70796 | 04/15/2011 | \$ 57.5 | 50 |
| 1 | AFRID | 402024 | | | | | |
| | Total | for 205-000-900-0 | -63400-6009 | | | \$ 3,286.1 | .9 |
| 205-000 | -900-0 -64: | 200-3000 PURC | HASED SERVICES | | | | |
| | | | | | | | |
| VENDOR: | C.S. JENN | INGS CONSTRUCTION | | | 01/15/2011 | \$ 1,779.1 | 10 |
| 1 | APRIL | 3021 | JWMS WORK | 1100 | 04/15/2011 | | |
| 1 | APRIL | 3024 | CCHS WORK | 1100 | 04/15/2011 | \$ 2,751.0 | 00 |
| | | | | - | | | |
| VENDOR: | | TY EQUIPMENT SUPP | | 20700 | 04/15/2011 | s 370.0 | 30 |
| 1 | APRIL | 4453 | INSPECTION | 70729 | 04/15/2011 | \$ 370.0 | ,, |
| ***** | 140003737 D | TEDDY C | | | | | |
| VENDOR: | MCDONALD, | | DAGRIGE (DMD MDV | 1194 | 04/29/2011 | s 5,462.5 | 50 |
| 1 | APRIL | 1258 | BACKHOE/DMP TRK | 1194 | 04/27/2011 | - 0,1021. | |
| | | | | | | | |
| VENDOR: | | GER BROS INC | | 1005 | 04/00/0023 | 6 2 004 ' | 72 |
| 1 | APRIL | 62945 | SERV CALL JWMS | 1205 | 04/29/2011 | | |
| 1 | APRIL | 63031 | HVAC ANNUAL PREVENTIVE MAI | 1205 | 04/29/2011 | \$ 5,174. | , , |

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | | Amount | == |
|----------|---------------------|-------------------------------|----------------------------|----------|-------------|--------|-----------|----|
| 1 | APRIL | 63122 | | 1205 | 04/29/2011 | | 4,440.00 | • |
| VENDOR: | SHALLOW CR | EEK ELECTRICAL SEI 3279 | RVICES LLC | 1142 | 04/15/2011 | \$ | 2,353.20 | |
| MEMBOR | GTMDGON IDI | TMTTED INC | | | | | | |
| VENDOR: | SIMPSON UN APRIL | 3035 | PURCHASED SERVICES | 1144 | 04/15/2011 | \$ | 371.47 | |
| 1 | APRIL | 3036 | ROOF LEAK/COOLEY | 1144 | 04/15/2011 | | 1,287.57 | |
| 1 | APRIL | 3062 | ROOF LEAK/COOLEY | 1144 | 04/15/2011 | \$ | 425.00 | |
| VENDOR: | TREASURER, | FREDERICK COUNTY 1632-0004 | CLARKE RES | 70799 | 04/15/2011 | \$ | 4.92 | |
| VENDOR: | WINCHESTER | GLASS AND MIRROR | | | | | | |
| 1 | APRIL | CCHS | SAFETY GLASS/CCHS | 1157 | 04/15/2011 | \$ | 265.00 | |
| VENDOR; | WINCHESTER | SPRINKLER, LLC | | | | | | |
| 1 | APRIL | 4969 | MAINT AND REPAIR SPRINKLER | 1158 | 04/15/2011 | | 1,132.75 | |
| 1 | APRIL | 5040 | SPRINKLER INSP | 1215 | 04/29/2011 | • | 300.00 | |
| | Total | for 205-000-900-0 | -64200-3000 | | | | 28,201.98 | |
| 205-000- | 900-0 -642 | 00-3320 MAINT | ENANCE SERVICE CONTRACTS | | | | | |
| VENDOR: | አተተ.ተወከ መልፍ | TE SERVICES #976 | | | | | | |
| 2 | APRIL | 0976-000251860 | SCHOOLS DUMPSTERS-ANNUAL E | 70679 | 04/15/2011 | \$ | 1,765.45 | |
| VENDOR: | C T CLEANI | NG SERVICE | CLEANING | 1167 | 04/29/2011 | \$ | 53.50 | |
| | | | | | | | 1,818.95 | |
| | Total | for 205-000-900-0 | -64200-3320 | | | ş | 1,010.73 | |
| 205-000- | 900-0 -642 | 00-5101 ELECT | RICITY | | | | | |
| VENDOR: | RAPPAHANNO | CK ELEC COMPANY | | | | | | |
| 8 | APRIL | 4455288888 | MAINT SHOP | 70895 | 04/29/2011 | | 169.33 | |
| 8 | APRIL | 4503388888 | SBO | 70895 | 04/29/2011 | \$ | 253.27 | |
| | Total | for 205-000-900-0 | -64200-5101 | | | \$ | 422.60 | |
| 205-000- | -900-0 -642 | 00-5102 HEATI | NG FUEL | | | | | |
| VENDOR: | OUARLES EN | ERGY SERVICES | | | | | | |
| 1 | APRIL | 48570 | HEATING OIL | 70779 | 04/15/2011 | \$ | 608.91 | |
| 205-000- | -900-0 -642 | 00-5103 WATER | & SEWER | | | | | |
| VENDOR: | TOWN OF BE | RRYVILLE | | | | | | |
| 4 | APRIL | 7006200.0098 | 309 W MAIN | 70798 | 04/15/2011 | | 19.07 | |
| 8 | APRIL | 9001800.0098 | MAINT FACILITY | 70798 | 04/15/2011 | > | 12.50 | |
| | Total | for 205-000-900-0 | -64200-5103 | | | \$ | 31.57 | |
| 205-000- | -900-0 -642 | 200-5230 TELEP | PHONE | | | | | |
| VENDOR: | AT&T MOBIL | JITY | | | | | | |
| 1 | APRIL | x04012011 | SCHOOL MAINT CELL PHONE ES | 70684 | 04/15/2011 | \$ | 37.56 | |
| VENDOR: | TREASURER | OF VIRGINIA | | | | | | |
| 27 | APRIL | T232014 | MONTHLY PHONE CHARGES | 70719 | 04/15/2011 | \$ | 3.32 | |
| VENDOR: | VERIZON | | | | | | | |
| 126 | APRIL | 00002726889534Y | MONTHLY PHONE CHARGES | 70805 | 04/15/2011 | \$ | 89.35 | |

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|----------|--------------|-------------------|----------------------------|----------|---------------|----------|
| | Total | for 205-000-900-0 | 0 -64200-5230 | | \$ | 130.23 |
| 205-000 | -900-0 -642 | | S AND RENTALS | | · | |
| VENDOR: | REDDVVII.I.G | TRUE VALUE HARD | ADD | | | |
| 1 | APRIL | 52348 | TILLER RENTAL | 70696 | 04/15/2011 \$ | 27.50 |
| 205-000 | -900-0 -642 | 00-6005 SUPPI | SIES | | | |
| VENDOR: | BATTERY MA | RT | | | | |
| 1 | APRIL | 328832 | BATTERIES | 70689 | 04/15/2011 \$ | 375.90 |
| VENDOR: | GENERAL SA | LES OF VIRGINIA | | | | |
| <u>1</u> | APRIL | 211003171 | | 1112 | 04/15/2011 \$ | 381.80 |
| 1 | APRIL | 211003172 | | 1112 | 04/15/2011 \$ | 685.72 |
| 1 | APRIL | 211003174 | | 1112 | 04/15/2011 \$ | 736.00 |
| 1 | APRIL | 211003175 | | 1112 | 04/15/2011 \$ | 521.37 |
| 1 | APRIL | 211003176 | | 1112 | 04/15/2011 \$ | 956,84 |
| 1 | APRIL | 211003497 | | 1177 | 04/29/2011 \$ | 602.42 |
| 1 | APRIL | 211003501 | | 1177 | 04/29/2011 \$ | 323,40 |
| 1 | APRIL | 211003702 | | 1177 | 04/29/2011 \$ | 64.00 |
| 1 | APRIL | 211003772 | | 1177 | 04/29/2011 \$ | 697.00 |
| | Total | for 205-000-900-0 | -64200-6005 | | \$ | 5,344.45 |
| 205-000- | -900-0 -642 | 00-6007 SUPPL | JIES - BUILDING MATERIALS | | | |
| VENDOR: | BB&T FINAN | CIAL, FSB | | | | |
| 3 | APRIL | 9255 6707 | ELECTRODE PADS | 70822 | 04/29/2011 \$ | 244.00 |
| 4 | APRIL | 9255 6707 | DEFROST CLOCK | 70822 | 04/29/2011 \$ | 232.00 |
| 5 | APRIL | 9255 6707 | DRAIN PAN | 70822 | 04/29/2011 \$ | 110.00 |
| VENDOR: | BERRYVILLE | AUTO PARTS INC | | | | |
| 1 | APRIL | ADMN 10055378 | CABLE | 70692 | 04/15/2011 \$ | 29.17 |
| 1 | APRIL | ADMN 5370-46482 | TOWING | 70823 | 04/29/2011 \$ | 35.00 |
| VENDOR: | BERRYVILLE | FARM SUPPLY | | | | |
| 1 | APRIL | 990545 | STRAW | 70693 | 04/15/2011 \$ | 227.00 |
| VENDOR: | BERRYVILLE | TRUE VALUE HARDW | JARE | | | |
| 1 | APRIL | 52166 | WAX GASKET | 70696 | 04/15/2011 \$ | 4.69 |
| 1 | APRIL | 52180 | FAUCET BALL | 70696 | 04/15/2011 \$ | 8.99 |
| 1 | APRIL | 52206 | WIRE CONNECTOR | 70696 | 04/15/2011 \$ | 3.49 |
| 1 | APRIL | 52227 | LAG SCREW EYE/SAFETY SNAPS | 70696 | 04/15/2011 \$ | 10.56 |
| 1 | APRIL | 52233 | CHAIN | 70696 | 04/15/2011 \$ | 3.95 |
| 1 | APRIL | 52307 | TANKFLUSH LEVER | 70696 | 04/15/2011 \$ | 4.29 |
| 1 | APRIL | 52312 | BULB | 70696 | 04/15/2011 \$ | 4.58 |
| 1 | APRIL | 52313 | SWITCH | 70696 | 04/15/2011 \$ | 7.49 |
| 1 | APRIL | 52335 | CAULK/NUTS/WASHERS | 70696 | 04/15/2011 \$ | 11.57 |
| 1 | APRIL | 52396 | PHILIP SMS | 70696 | 04/15/2011 \$ | 3.49 |
| 1 | APRIL | 52427 | BRUSHES/PRIMER | 70696 | 04/15/2011 \$ | 40.05 |
| 1 | APRIL | 52483 | BULB | 70696 | 04/15/2011 \$ | 4.49 |
| 1 | APRIL | 52669 | NAILS/CAULK | 70824 | 04/29/2011 \$ | 13.47 |
| VENDOR: | CHESAPEAKE | SYSTEMS,, LLC | | | | |
| 1 | APRIL | 20316257 | VALVE/BALL | 70706 | 04/15/2011 \$ | 293.32 |
| VENDOR: | DICKIE'S R | ADIATOR SHOP, INC | | | | |
| 1 | APRIL | 6997 | GEN RADIATOR | 70841 | 04/29/2011 \$ | 1,350.00 |
| VENDOR: | FISHER AUT | O PARTS, INC. | - | | | |
| - | | | | | | |

70730

04/15/2011 \$

FUSE

APRIL 009-327837

73.74

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|---|---|-----------------------------------|-----------------------|----------------|-------------------|----------|
| ======================================= | ======================================= | #23# # #23 # #2 | | | | |
| | | | | | | |
| VENDOR: | W W GRAING | ER, INC 9503253750 | DEFROST TIMER SWITCH | 70851 | 04/29/2011 \$ | 167.63 |
| 1 | APRIL | 9503253750 | BELLOGI ZALEM THE THE | | | |
| VENDOR: | LAB SAFETY | SUPPLY INC | | 70752 | 04/15/2011 \$ | 30,22 |
| 1 | APRIL | 1017080218 | BACK SUPPORT | 70752 | V2, 40, 20 | |
| VENDOR: | LOWE'S COM | PANIES, INC | | | 04/29/2011 \$ | 247.12 |
| 1 | APRIL | 02540 | PVC/FLASHING/NAILS | 70870 | 04/15/2011 \$ | 259.85 |
| 1 | APRIL | 37734 | STRAINERS/LUMBER | 70755 70755 | 04/15/2011 \$ | 54.44 |
| 1 | APRIL | 37737 | SQUARE VENTS | 70755 | 02/10/20 | |
| VENDOR: | MCGRANE FE | NCE CO., INC. | | | 04/15/2011 \$ | 24.00 |
| 1 | APRIL | 522131 | TOP RAIL | 70759 | 04/15/2011 \$ | 24.00 |
| TENDOD. | NEWSOME SE | מקי | | | | |
| VENDOR: | APRIL | 51360 | CAVAICADE REG GRADE | 70764 | 04/15/2011 \$ | 258.50 |
| 1 | APRIL | 51889 | PRO SCAPE | 70877 | 04/29/2011 \$ | 341.75 |
| 1 | APRIL | 52376 | PROSCAPE | 70877 | 04/29/2011 \$ | 317.00 |
| | | | | | | |
| VENDOR: | | K TECHNOLOGY INC | KEYS | 1131 | 04/15/2011 \$ | 11.25 |
| 1 | APRIL | 116491 | KEYS | 1131 | 04/15/2011 \$ | 7.50 |
| 1. | APRIL | 116503 | KEYS | 1131 | 04/15/2011 \$ | 271.90 |
| 1 | APRIL | 116509 | KEIS | | | |
| VENDOR: | REXEL USA | | | 20200 | 04/15/2011 \$ | 78,85 |
| 1 | APRIL | S100826707.002 | BALLAST | 70782 | 04/13/2011 \$ | 450.83 |
| 1 | APRIL | S100869838.001 | LAMPS | 70897 | 04/23/2011 9 | |
| VENDOR: | CHALLOW C | REEK ELECTRICAL S | ERVICES LLC | | | 04 |
| 1 | APRIL | 3361 | SERVICVE CALL | 1207 | 04/29/2011 \$ | 2,269.24 |
| | | THERMAND THOUGHT | TAT | | | |
| VENDOR: | | LENBERGER INDUSTR | DOOR BOTTOM/HANDLE | 70793 | 04/15/2011 \$ | 67.89 |
| 1 | APRIL | 931315 | Book Borrow | | | |
| VENDOR: | THOMAS PL | UMBING & HEATING, | | 1150 | 04/15/2011 \$ | 103.83 |
| 1 | APRIL | S20123 | AIR VENT | 1150 | 04/15/2011 \$ | 10.59 |
| 1 | APRIL | S20127 | PVC | 1150 | 04/15/2011 \$ | 0.41 |
| 1 | APRIL | S20131 | NEOPRENE | 1150 | 04/15/2011 \$ | 76.51 |
| 1 | APRIL | S20187 | OIL BURNER | 1150 1150 | 04/15/2011 \$ | 5.08 |
| 1 | APRIL | S20198 | GAUGE | 1150 | 04715710111 4 | |
| VENDOR: | WINCHESTE | R BUSINESS SERVIC | CES | | | 24.70 |
| 1 | APRIL | 38893 | SIGNS | 70808 | 04/15/2011 \$ | 24.70 |
| | ********** | n procente ceput | 가끔 | | | |
| VENDOR: | WINCHESTE APRIL | R ELECTRIC SERVIO 137910 | SIGNS | 1156 | 04/15/2011 \$ | 87.75 |
| | | | | | | |
| VENDOR: | | R METALS, INC. | #4 GRADE STAKES | 70923 | 04/29/2011 \$ | 160.00 |
| 1 | APRIL | 206168 | #4 GRADE BIAKES | | | |
| | Total | for 205-000-900 | -0 -64200-6007 | | \$ | 8,042.18 |
| 205-000 | o-900-0 -64 | 1600-6000 MAT | ERIALS AND SUPPLIES | | | |
| | | | | | | |
| | | SE AUTO PARTS INC SBO 10055269 | BATTERY | 70692 | 04/15/2011 \$ | 12.99 |
| 1 | APRIL | \$BU 10033203 | D111 1111/4 | | | |
| 205-00 | 0-901-8 -61 | L100-3000 PUR | CHASED SERVICES | | | |
| AENDOB | : COOL SPR | ING PHYSICAL THER | APY, INC | | | 1 210 54 |
| 9 | APRIL | PHY THERAPY | | 1106 | 04/15/2011 \$ | 1,310.54 |

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|----------|---------------------|--------------------------------|-----------------------|----------------|--------------------------------|------------------|
| | 902-0 -642 | | PRICITY | | | |
| | • | | | | | |
| VENDOR: | RAPPAHANNO APRIL | CK ELEC COMPANY 4713088888 | BOYCE CAFETERIA | 70895 | 04/29/2011 \$ | 6,991.40 |
| 205-000- | 903-0 -642 | 00-5101 ELEC | TRICITY | | | |
| VENDOR: | RAPPAHANNO | CK ELEC COMPANY | | | | 447.00 |
| 2 | APRIL | 3492388888 | PRIMARY | 70895 | 04/29/2011 \$ | 417.88 365.11 |
| 4 - | APRIL | 3492388888 | PRIMARY | 70895 | 04/29/2011 \$ 04/29/2011 \$ | 487.07 |
| 5 | APRIL | 3492388888 | PRIMARY | 70895 70895 | 04/29/2011 \$ | 461.61 |
| 6 | APRIL | 3492388888 | PRIMARY | 70895 | 04/29/2011 \$ | 1,553.38 |
| 6 | APRIL | 4503388888 | PRIMARY | 70895 | 04/29/2011 \$ | 419.74 |
| 5 | APRIL | 4744288888 | COOLEA | 70895 | 04/29/2011 \$ | 3,121.57 |
| 8 | APRIL | 4744288888 | COOPEL | 70895 | 04/29/2011 \$ | 775.22 |
| 3 | APRIL | 7744288888 | COOPEA | 70895 | 04/29/2011 \$ | 600.80 |
| 4 | APRIL | 7744288888 | COOLET | | | |
| | Total | for 205-000-903- | 0 -64200-5101 | | \$ | 8,202.38 |
| 205-000- | -903-0 -642 | 00-5102 HEAT | ING FUEL | | | |
| VENDOR: | WASHINGTON | CAS | | | | |
| 5 | APRIL | 7000178702 | COOLEX | 70900 | 04/29/2011 \$ | 1,208.81 |
| 205-000- | -903-0 -642 | 00-5103 WATE | R & SEWER | | | |
| VENDOR: | TOWN OF BE | RRYVILLE | | | | |
| 4 | APRIL | 7006000.0098 | 319 W MAIN | 70798 | 04/15/2011 \$ | |
| 4 | APRIL | 7006100.0098 | 317 W ,AOM | 70798 | 04/15/2011 \$ | |
| 4 | APRIL | 9001600.0098 | 10 WESTWOOD | 70798 | 04/15/2011 \$ | 800.94 |
| | Total | for 205-000-903- | 0 -64200-5103 | | \$ | 1,373.04 |
| 205-000 | -904-0 -642 | 200-5101 ELEC | TRICITY | | | |
| | DA DIDA HAADIW | ON EIEC COMPANY | | | | |
| | APRIL | OCK ELEC COMPANY 3492388888 | JWMS | 70895 | 04/29/2011 \$ | 45.01 |
| 3 4 | APRIL | 9038188888 | JWMS | 70895 | 04/29/2011 \$ | |
| | Total | for 205-000-904- | 0 -64200-5101 | | \$ | 9,022.57 |
| | | | ring fuel | | | |
| 205-000 | -904-0 -642 | IMAN SUIC-UUS | | | | |
| VENDOR: | WASHINGTON | N GAS | | | 04/00/0011 | 5 2 402 02 |
| 5 | APRIL | 7003722605 | JWMS | 70900 | 04/29/2011 \$ | \$ 3,403.93 |
| 205-000 | -904-0 -64 | 200-5103 WATE | BR & SEWER | | | |
| VENDOR: | TOWN OF B | ERRYVILLE | | | | |
| 4 | APRIL | 7012100.0098 | TENNIS COURTS/JWMS | 70798 | 04/15/2011 | |
| 4 | APRIL | 7012700.0098 | JWMS | 70798 | 04/15/2011 | \$ 622.74 |
| | Total | for 205-000-904 | -0 -64200-5103 | | ; | \$ 676.03 |
| 205-000 | -905-0 -62 | 210-5500 TRA | AET | | | |
| | | | | | | |
| VENDOR: | KIDRICK, APRIL | C. ANDRE MILEAGE REIMB | MILEAGE REIMBURSEMENT | 1119 | 04/15/2011 | \$ 158.87 |
| 205-000 | 9-905-0 -64 | 200-5101 ELE | CTRICITY | | | |

VENDOR: RAPPAHANNOCK ELEC COMPANY

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|----------|----------------|---------------------------------------|-----------------------------|---|---------------|--|
| ======= | =========== | . ==== #####======= | | ======================================= | | ====================================== |
| 6 | APRIL | 4744288888 | CCHS | 70895 | 04/29/2011 \$ | 905.30 |
| 7 | APRIL | 4744288888 | CCHS | 70895 | 04/29/2011 \$ | 565.30 |
| 9 | APRIL | 4744288888 | CCHS | 70895 | 04/29/2011 \$ | 289.69 |
| | | | | 70895 | 04/29/2011 \$ | 449.84 |
| 2 | APRIL | 7744288888 | CCHS | 10022 | 04/23/2011 9 | |
| | Total | for 205-000-905-0 | 0 -64200-5101 | | \$ | 2,210.13 |
| 205-000- | -905-0 -642 | 200-5102 HEAT | ING FUEL | | | |
| VENDOR: | QUARLES EN | ERGY SERVICES | | | | |
| 1 | APRIL | 21380 | 309 W MAIN | 70779 | 04/15/2011 \$ | 801.15 |
| 1 | APRIL | 24191 | GREENHOUSE | 70779 | 04/15/2011 \$ | 611.91 |
| 2 | APRIL | 24191 | 119 W MAIN | 70779 | 04/15/2011 \$ | 9,668.87 |
| 1 | APRIL | 24192 | HEATING OIL | 70779 | 04/15/2011 \$ | 7,116.47 |
| _ | | | | | | |
| | Total | for 205-000-905-0 | 0 -64200-5102 | | \$ | 18,198.40 |
| 205-000- | -905-0 -642 | 200-5103 WATE | r & Sewer | | | |
| VENDOR: | TOWN OF BE | RRYVILLE | | | | |
| 4 | APRIL | 9001700.0098 | CCHS | 70798 | 04/15/2011 \$ | 3,203.76 |
| 4 | APRIL | 9001900.0098 | ATHLETIC FLD | 70798 | 04/15/2011 \$ | 69.71 |
| | | | | | | |
| | Total | for 205-000-905-0 | 0 -64200-5103 | | \$ | 3,273.47 |
| 205-000- | -906-0 -611 | 100-5500 TRAV | EL | | | |
| VENDOR: | LASKY, DIA | ANNE | | | | |
| 1 | APRIL | MILEAGE | MILEAGE REIMB | 1122 | 04/15/2011 \$ | 154.02 |
| 205-000 | -906-0 -613 | L00-6000 MATE | RIALS AND SUPPLIES | | | |
| THENDOD. | DDE DESCENI | ESS SYSTEMS LLC | | | | |
| | | | THE GALL CARTER WATNERWAYDE | 20214 | 04/15/2011 6 | 74.10 |
| 1 | APRIL | 43412 | FY 2011 COPIER MAINTENANCE | 70714 | 04/15/2011 \$ | 74.10 |
| | AUT. 7 (10.11) | OD METAN | | | | |
| | QUILL CORE | | | | 0.11510011 0 | 344.40 |
| 1 | APRIL | 2875044 | LAMINATOR | 70780 | 04/15/2011 \$ | 144.49 |
| TIEMBOD. | OUT NAME OF A | H VALLEY WATER & | CORDED CO | | | |
| | | · · · · · · · · · · · · · · · · · · · | | 70701 | 04/15/2011 6 | 22.00 |
| 1 | APRIL | D3238800-11 | WATER | 70791 | 04/15/2011 \$ | 32.00 |
| | Total | for 205-000-906- | 0 -61100-6000 | | \$ | 250.59 |
| 205-000 | -906-0 -613 | 310-3000 PURC | HASED SERVICES | | | |
| | | TOTAL TOTAL | andu TVG | | | |
| VENDOR: | | EDUCATION & RESE | | | | 400.00 |
| 1 | APRIL | 4243187 | SEMINAR/ANDERSON | 70703 | 04/15/2011 \$ | 199.00 |
| 205-000 | -906-0 -613 | 310-5500 TRAV | EL | | | |
| | | | | | | |
| VENDOR: | BB&T FINAL | NCIAL, FSB | | | | |
| 10 | APRIL | 9255 6673 | TRAVEL | 70822 | 04/29/2011 \$ | 632.28 |
| | | | | | | |
| VENDOR: | CROSSWAY, | JENNIFER | | | | |
| 1 | APRIL | TRAVEL | TRAVEL | 1107 | 04/15/2011 \$ | 40.91 |
| | | | | | | |
| | Total | for 205-000-906- | 0 -61310-5500 | | \$ | 673.19 |
| BAE 222 | 000 0 000 | | DI. | | | |
| 205-000 | -906-0 -622 | 220-5500 TRAV | នប | | | |
| VENDOR: | CLARK, DOI | ROTHY | | | | |
| 3 | APRIL | MILEAGE | MILEAGE REIMB | 1104 | 04/15/2011 \$ | 89.76 |
| | | • | | | · · | |

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| VOUCH# | Fis Month Invoice | | | CK/EFT # | CK/EFT Date | Amount |
|----------|--------------------------------------|-------------------|--------------|----------------|---------------|-----------|
| 205-000- | 906-0 -62220-6000 | SUPPLIES | | | | |
| | CLARK, DOROTHY APRIL SUPPLIES | DACC. | | 1104 | 04/15/2011 \$ | \$ 12.69 |
| 205-000- | APRIL SUPPLIES -906-0 -62230-5500 | BAGS TRAVEL | | 1104 | (4)15)ZUII 5 | , 12.09 |
| | | 11011011 | | | | |
| VENDOR: | BAKER, NICOLE APRIL MILEAGE R | EIMB MILEAGE RE | EIMB | 1097 | 04/15/2011 \$ | \$ 146.37 |
| VENDOR: | MEGAN L GEATRAKAS APRIL MILEAGE R | EIMB MILEAGE RE | ZIMB | 1111 | 04/15/2011 \$ | \$ 72.93 |
| | Total for 205-00 | 0-906-0 -62230-55 | 500 | | \$ | \$ 219.30 |
| 205-000- | 906-0 -62240-5500 | TRAVEL | | | | |
| VENDOR: | SJOSTROM, RICK | | | | | |
| 2 | APRIL MILEAGE R | EIMB MILEAGE RE | EIMB | 1145 | 04/15/2011 \$ | \$ 112.46 |
| 205-000- | 906-0 -62240-6000 | MATERIALS AND SU | JPPLIES . | | | |
| | ABULHAMAYEL, REEM | | | | | |
| 1 | APRIL SPEECH SU | PPLIES SPECH SUPE | PLIES | 70812 | 04/29/2011 \$ | 53.05 |
| | APPLE INC. | O ONTRE THOS | NY CARD | 70692 | 04/15/2011 8 | 25.00 |
| 1 1 | APRIL 986791434 APRIL 986844755 | | OK CARD | 70682 70682 | 04/15/2011 \$ | • |
| 1 | APRIL 986848494 | | | 70682 | 04/15/2011 (| • |
| ı | APRIL 986848494 | | | 70682 | 04/15/2011 | |
| VENDOR: | FLAGHOUSE | | | | | |
| 1 | APRIL P04225120 | 101 WALL MATS | | 70731 | 04/15/2011 \$ | \$ 597.00 |
| VENDOR: | | | | | | |
| 1 | APRIL 1643418A | STICKERS/C | | 70794 | 04/15/2011 \$ | |
| I | APRIL 1643448A | EASEL/SOUN | DS FLIP BOOK | 70794 | 04/15/2011 \$ | 30.30 |
| | Total for 205-00 | 0-906-0 -62240-60 | 000 | | \$ | 1,084.00 |
| 205-000- | 906-0 -64200-5101 | ELECTRICITY | | | | |
| VENDOR: | RAPPAHANNOCK ELEC CO | MPANY | | | | |
| 7 | APRIL 450338888 | | | 70895 | 04/29/2011 | \$ 229.32 |
| 205-000- | 906-0 -64200-5102 | HEATING FUEL | | | | |
| | QUARLES ENERGY SERVI | | | | | |
| 1 . | APRIL 18851 | 319 W MAIN | Į. | 70890 | 04/29/2011 \$ | 901.13 |
| 205-000- | 907-0 -64200-5102 | HEATING FUEL | | | | |
| VENDOR: | QUARLES ENERGY SERVI APRIL 76555 | CES 16 N BUCKN | MARSH | 70890 | 04/29/2011 | \$ 435.20 |
| 205-000- | 907-0 -64200-5103 | WATER & SEWER | | | | |
| VENDOR: | TOWN OF BERRYVILLE APRIL 8010500.0 | 098 16 N BUCKA | 1arsh | 70798 | 04/15/2011 \$ | \$ 19.07 |
| 205-000- | -908-0 -61180-6000 | MATERIALS AND SU | JPPLIES · | | | |
| | CDW GOVERNMENT, INC. | | ÷ | | | |
| | | | | | | |

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| VOUCH# | Fis Month | | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|-------------------|------------------------------|----------------------------------|-------------------------------|----------------|--------------------------------|-----------------|
| 1 1 | APRIL APRIL | WPJ5130 WPV9118 | CAMCORDER CARRY CASE | 70704 70704 | 04/15/2011 \$ 04/15/2011 \$ | 168.00 99.00 |
| | Total | for 205-000-908-0 | 0 -61180-6000 | | \$ | 267.00 |
| 205-000 | -908-0 -613 | 180-6050 NON-0 | CAPITALIZED TECHNOLOGY HARDWA | RE | | |
| VENDOR: | CDW GOVERN | MMENT, INC. WSB2084 | WEBCAM | 70704 | 04/15/2011 \$ | 225.00 |
| 205-000 | -908-0 -628 | 310-3000 PURC | HASED SERVICES | | | |
| VENDOR: | DIGICERT APRIL | 18874 | SSL CERTIFICATE-1 YR LICEN | 70722 | 04/15/2011 \$ | 144.00 |
| 205-000- | -908-0 -628 | 310-5001 TELEC | COMMUNICATIONS | | | |
| VENDOR: | AT&T MOBII APRIL | NTY x04012011 | SCHOOL TECH CELL PHONE EST | 70684 | 04/15/2011 \$ | 213.88 |
| VENDOR: 9 | BB&T FINAM APRIL | NCIAL, FSB 9255 6673 | COMCAST | 70822 | 04/29/2011 \$ | 197.60 |
| VENDOR; | COMCAST APRIL | 01626537448015 | MONTHLY CHARGES | 70836 | 04/29/2011 \$ | 99.94 |
| | Total | for 205-000-908-0 | 0 -62810-5001 | | \$ | 511.42 |
| 205-000- | -908-0 -628 | 310-6000 SUPPI | LIES | | | |
| VENDOR: 1 1 | CDW GOVERN APRIL APRIL | MENT, INC. WTN8536 WXQ3600 | RHINO CMP HP MOUSE USB | 70704 70830 | 04/15/2011 \$ 04/29/2011 \$ | 40.00 525.00 |
| | Total | for 205-000-908-0 | -62810-6000 | | \$ | 565.00 |
| 205-000- | -908-0 -628 | 310-6050 NON-0 | CAPITALIZED TECHNOLOGY HARDWA | RE | | |
| VENDOR: | CDW GOVERN | MENT, INC. WQL7747 | GEFORCE 1GB | 70704 | 04/15/2011 \$ | 136.00 |
| 1 | APRIL | WXH2834 | SATA 3 G DESKTOP | 70830 | 04/29/2011 \$ | 453.08 |
| VENDOR: | DALY COMPU APRIL | JTERS, INC. PSI0926856 | PRINTER | 1108 | 04/15/2011 \$ | 576.00 |
| VENDOR: | DELL MARKE APRIL | | COMPUTER | 70839 | 04/29/2011 \$ | 549.99 |
| | Total | for 205-000-908-0 | -62810-6050 | | \$ | 1,715.07 |
| 205-000- | -908-0 -648 | 310-5001 TELEC | COMMUNICATIONS (DATA) | | | |
| VENDOR: | TREASURER APRIL | OF VIRGINIA T232014 | MONTHLY PHONE CHARGES | 70719 | 04/15/2011 \$ | 866.66 |
| VENDOR: | VERIZON APRIL | 00002726889534Y | MONTHLY PHONE CHARGES | 70805 | 04/15/2011 \$ | 44.04 |
| | Total | for 205-000-908-0 | -64810-5001 | | \$ | 910.70 |

205-000-908-0 -64810-8400 INFRASTRUCTURE REPLACEMENTS

VENDOR: SUITE OFFICE SYSTEMS, LLC

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| VOUCH# | Fis Month | | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|-------------------|------------------------------|--------------------------------------|--|----------------|--------------------------------|------------------|
| 1 1 | APRIL APRIL | 1582 1586 | SERVICE CALL/BOYCE INSTALL, DATA OUTLET | 1149 1149 | 04/15/2011 \$ 04/15/2011 \$ | 315.00 273.00 |
| | Total | for 205-000-908- | 0 -64810-8400 | | \$ | 588.00 |
| 205-120- | -305-1 -61 | 100-5210 POST | AL SERVICES | | | |
| VENDOR: | BB&T FINA APRIL | | POSTAGE | 70822 | 04/29/2011 \$ | 77.20 |
| 205-125- | -305-1 -61 | 100-3000 PURC | HASED SERVICES | | | |
| VENDOR; | LORD FAIR APRIL | FAX COMMUNITY COL 21120RG00000038 | | 70867 | 04/29/2011 \$ | 56,222.50 |
| 205-521- | -300-1 -61 | 100-5500 TRAV | EL | | | |
| VENDOR: | DOWLING, I | | MILEAGE REIMB | 1174 | 04/29/2011 \$ | 114.87 |
| 205-541- | -300-2 -61 | 100-3000 PURC | HASED SERVICES | | | |
| VENDOR: | NW WORKS, APRIL | INC 0211CHRISM | SCHOOL TO WORK | 1132 | 04/15/2011 \$ | 706.00 |
| 205-561- | -200-1 -61 | 310-3000 PURC | HASED SERVICES | | | |
| VENDOR: | BB&T FINA APRIL | NCIAL, FSB 9255 6673 | HOTEL ROOM | 70822 | 04/29/2011 \$ | 267.50 |
| VENDOR: | CULHAM WR | ITING CO., THE 590KVA | | 70713 | 04/15/2011 \$ | 2,563.52 |
| VENDOR: | VIRGINIA : APRIL | SCHOOL/UNIVERSITY 2049 | PARTNERSHIP REGISTRATION | 70919 | 04/29/2011 \$ | 632.00 |
| | Total | for 205-561-200-3 | 1 -61310-3000 | | \$ | 3,463.02 |
| 205-561- | -200-1 -61 | 310-5500 TRAV | EP . | | | |
| VENDOR: | AIKENS, LO APRIL | DRRIE J. TRAVEL REIMB | TRAVEL REIMB | 1093 | 04/15/2011 \$ | 185.65 |
| VENDOR: | HOLMES, L. APRIL | | MILEAGE REIMB | 1185 | 04/29/2011 \$ | 49.22 |
| VENDOR: | MERIBETH APRIL | MILLER TRAVEL REIMB | TRAVEL REIMBURSEMENT | 1128 | 04/15/2011 \$ | 194.16 |
| VENDOR: | MOORE, MAI APRIL | RGARET MILEAGE REIMB | MILEAGE REIMB | 1129 | 04/15/2011 \$ | 97.41 |
| | Total | for 205-561-200-1 | L -61310-5500 | | \$ | 526.44 |
| 205-561- | 300-1 -613 | 310-5500 TRAVE | 3L | | | |
| VENDOR: 8 6 | BB&T FINAM APRIL APRIL | NCIAL, FSB 9255 6673 9255 6681 | TRAVEL TRAVEL | 70822 70822 | 04/29/2011 \$ 04/29/2011 \$ | 329.28 60.10 |
| | FLOYD, LIS | | MILEAGE REIMB | 1110 | 04/15/2011 \$ | 57.22 |

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | | | mount |
|----------|----------------------|----------------------|----------------------------------|----------------|--------------------------|--------|----------------|
| | Total | for 205-561-3 | 300-1 -61310-5500 | | | \$ | 446.60 |
| 205-562 | -200-1 -613 | 10-3000 I | PURCHASED SERVICES | | | | |
| | SKILLPATH | = | | | | | |
| 1 | APRIL | | WORKSHOP/SHEWBRIDGE | 70792 | 04/15/2011 | \$ | 399.00 |
| 205-600- | -300-3 -611 | 00-5500 i | TRAVEL | | | | |
| VENDOR: | BB&T FINAN APRIL | | AIRLINE TICKETS | 70822 | 04/29/2011 | \$ 5.: | 297.03 |
| 207-000- | -900-0 -651 | 01-5500 7 | CRAVEL | | . , | | |
| | | | | | | | |
| 1 | HERBAUGH, I | | MILEAGE REIMB | 1183 | 04/29/2011 | \$ | 34.80 |
| | KIPFERL, M | | | • | • | | |
| 3 | APRIL | MILEAGE REIM | B MILEAGE REIMB | 1190 | 04/29/2011 | \$ | 12.00 |
| | Total | for 207-000-9 | 000-0 -65101-5500 | | | \$ | 46.80 |
| 207-000- | -900-0 -651 | 01-6002 F | OOD SUPPLIES | | | | |
| VENDOR: | MACKINTOSH | | 2007.70 | | | | |
| 4 | APRIL APRIL | 318259 318260 | APPLES APPLES | 70757 70757 | 04/15/2011 04/15/2011 | | 54.00 36.00 |
| | Total : | for 207-000-9 | 00-0 -65101-6002 | | | \$ | 90.00 |
| 207-000- | 900-0 -651 | 02-2300 H | EALTH INSURANCE BENEFITS | | | | |
| VENDOR: | ANTHEM BLU | E CROSS/BLUE | SHIELD | | | | |
| 3 | APRIL | 20110429 | APRIL 2011 PAYROLL | 12034 | 04/28/2011 | \$ 4 | 123.57 |
| 207-000- | 900-0 -6510 | 02-6002 F | OOD SUPPLIES | | | | |
| VENDOR: | MACKINTOSH APRIL | FRUIT FARM 318259 | ADDI DO | 20252 | 04/25/0011 | ò | F4 00 |
| 1 | APRIL | 318260 | APPLES APPLES | 70757 70757 | 04/15/2011 04/15/2011 | \$ | 54.00 54.00 |
| | Total i | Eor 207-000-9 | 00-0 -65102-6002 | | | \$ 1 | 08.00 |
| 207-000- | 900-0 -6516 | 02-6007 S | UPPLIES - REPAIR & MAINTENANCE | | | | |
| VENDOR: | RIDDLEBERG | ER BROS INC | | | 5 | | |
| 1 | APRIL | 62818 | REPAIR REFRIGERANT LEAK | 1139 | 04/15/2011 | \$ 7 | 12.90 |
| 207-000- | 900-0 -6510 |)3-5500 T | RAVEL | | | | |
| | BRAITHWAITH APRIL | | MILEAGE REIMB | 1165 | 04/29/2011 | \$ | 51.56 |
| 207-000- | 900-0 -6510 | 04-6002 F | OOD SUPPLIES & FOOD SVC SUPPLIES | | | | |
| | MACKINTOSH | | | | | | |
| 1 3 | APRIL APRIL | 318259 318260 | APPLES APPLES | 70757 70757 | 04/15/2011 04/15/2011 | | 54.00 36.00 |
| | Total i | | 00-0 -65104-6002 | | - | | |
| 207-000- | |)6-6002 F | | | | • | |
| | | | | | | | |

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| OUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|--------|-------------|-----------------|----------------------------|--------------|----------------|--------------|
| | | f FRUIT FARM | | | | |
| | APRIL | 318259 | APPLES | 70757 | 04/15/2011 \$ | 54.00 |
| | APRIL | 318260 | APPLES | 70757 | 04/15/2011 \$ | |
| | Total | for 207-000-900 | 0-0 -65106-6002 | | \$ | 108.00 |
| 2-000 | -900-0 -611 | | RNITURE & FIXTURES | | , | 200,00 |
| NDOR. | VIRCO INC | | | | | |
| | APRIL | 91354954 | KEYBOARD/MOUSE TRAYS | 70913 | 04/29/2011 \$ | 2,504.40 |
| 12-000 | -900-0 -632 | CAM 0003-009 | TERIALS AND SUPPLIES | | ٠ | |
| ENDOR: | KINGMOR SU | JPPLY, INC. | | | | |
| | APRIL | 86046 | | 1120 | 04/15/2011 \$ | 9,992.00 |
| 2-000 | -900-0 -648 | 20-8350 HAF | RDWARE ADDITIONS | | | |
| NDOR: | DALY COMPU | | | | | |
| | APRIL | PSI0927062 | | 1108 | | 1,055.00 |
| | APRIL | PSI0927458 | | 1108 | 04/15/2011 \$ | 10,160.00 |
| NDOR: | LEAGUE TEC | HNOLOGIES | | | | • |
| | APRIL | 3112755 | | 70866 | 04/29/2011 \$ | 35,854.00 |
| NDOR: | RM EDUCATI | | | | | |
| | APRIL | 0013579 | | 70783 | 04/15/2011 \$ | 9,241.00 |
| | Total | for 302-000-900 | -0 -64820-8350 | | \$ | 56,310.00 |
| 2-115- | -900-0 -648 | 20-8350 TEC | HNOLOGY - HARDWARE | | | |
| NDOR: | | CE SYSTEMS, LLC | ! | | | |
| | APRIL | 1585 | | 1149 | 04/15/2011 \$ | 2,448.00 |
| 2-401- | -900-0 -666 | 41-3140 ENG | INEERING & ARCHITECTURAL | | | |
| NDOR: | | OHRBAUGH & ASSO | | | | |
| | APRIL | INV #23 | A/E BASE CONTRACT FOR NEW | 70711 | 04/15/2011 \$ | |
| | APRIL | INV #23 | DURATION OF CONTRACT | 70711 | 04/15/2011 \$ | |
| | APRIL | INV #23 | TESTING AND INSPECTION | 70711 | 04/15/2011 \$ | |
| | APRIL | INV #23 | GREENHOUSE DESIGN | 70711 | 04/15/2011 \$ | 10,611.00 |
| | Total | for 302-401-900 | -0 -66641-3140 | | \$ | 31,340.37 |
| ?-401- | -900-0 -666 | 41-8112 CON | STRUCTION | • | | |
| NDOR: | | CKEY & SONS | | | | |
| | APRIL | APP #9 | CONSTRUCTION OF NEW CCHS (| 1115 | 04/15/2011 \$ | 1,004,390.00 |
| | | | TOT | AL DEFINITIO | N TYPE 1 : \$ | 1,431,284.81 |
| | | | | TOTAL EXP | ENDITURES : \$ | 1,431,284.81 |
| | | | TOTAL | for FISCAL Y | EAR 2011 : \$ | 1,431,284.81 |
| | | | | | • | , |

TOTAL PAYMENTS : \$ 1,431,284.81

| arke Co. Reconciliation of Appropriations | Year Ending June 30, | | 2011 | | | | | | | | | | 15-Jun-11 |
|--|----------------------|-------------|-----------|-----------|------------|-----------|-------------|----------|-----------|-----------|---------|--------------|-----------|
| | | General | Soc Svcs | CSA | Sch Oper | Cafeteria | GG Cap | School | 99 | School | Joint | Conservation | Unemploy. |
| Date Control of the C | Total | Fund | Fund | Fund | Fund | Fund | Fund | Cap Fund | Debt Fund | Debt Fund | Fund | Easements | Fund |
| 5/03/10 Appropriations Resolution: Total | 36,430,921 | 8,153,177 | 1,397,588 | 1,100,583 | 18,931,781 | 759,952 | 390,491 | 690,400 | 364,701 | 3,636,438 | 510,810 | 480,000 | 15,000 |
| Adjustments: | | | | | | | | | | ; | | | |
| UTIZUTU HIGH SCROOL LYEBT SERVICE | | 8 | | | | | | | | 86,753 | | | |
| 07/20/30 Emarmetory Operations Center | | 636. - | | | | | 07.07 | | | | | | |
| 07/20/10 Arts Grant | | 8 000 | | | | | <u>5</u> .5 | | | | | | |
| 07/20/10 Regional Jali | | 55.290 | | | | | | | | | | | |
| 09/21/10 NSV Water Study | | 2,118 | | | | | | | | | | | |
| 11/16/10 Swim Blocks | | | | | • | | 12.794 | | | | | | |
| 12/21/10 Sherlit's Vehicle | | | | | | | 12,400 | | | | | | |
| 12/21/10 Septage Tracking Software | | 3,538 | | | | | • | | | | | | |
| 01/18/11 School Carryover | | | | | | | | 151,447 | | | | | |
| 01/18/11 Double Toligate Study | | | | | | | 25,000 | | | | | | |
| 02/15/11 Victim Witness Grant | | 6,253 | | | | | | | | | | | |
| 03/07/11 Litter Control | | 481 | | | | | | | | | | | |
| 03/07/11 Chapel District Historic District Pre Application | | 11,000 | | | | | | | | | | | |
| 04/19/11 School Operations (Grants) | | | | | 94,028 | | | | | | | | |
| 05/10/11 Animal Control Cat Costs | | 3,443 | | | | | | | | | | | |
| 05/10/11 Joint Services Leave Payout | | | | | | | | | | | 5.000 | | |
| 05/24/11 One Time Employee Compensation | | 37,867 | 7,689 | | 150,000 | | | | | | 4,444 | | |
| Revised Appropriation | 37,148,451 | 8,281,002 | 1,405,277 | 1,100,583 | 19,175,809 | 759,952 | 480,835 | 841,847 | 364,701 | 3,723,191 | 520,254 | 480,000 | 15,000 |
| Change to Appropriation | 717,530 | 127,825 | 7,689 | 0 | 244,028 | ٠ | 90,344 | 151,447 | 0 | 86,753 | 9,444 | 0 | 0 |
| | | | | | | | | | | | | | |
| Original Revenue Estimate | 14,257,287 | 2,419,087 | 988,200 | 453,945 | 8,943,033 | 759,952 | 0 | 154,000 | | 218,070 | | \$20,000 | 0 |
| Adjustments: | | | | | | | | | | | | | |
| UTZUTO High School Debt Service | | | | | | | : | | | 86,753 | | | |
| UTZWTU Emergency Operations Center | | | | | | | 40,150 | | | | | | |
| 07/20/10 Arts Grant | | 3,000 8, | | | | | | | | | | | |
| 11/16/10 Swim Blocks | | | | | | | 12,794 | | | | | | |
| 12/21/10 Sheriff's Vehicle | | | | | | | 12,400 | | | | | | |
| 01/18/11 Double Toligate Study | | | | | | | 25,000 | | | | | | |
| 02/15/11 Victim Witness Grant | | 7,476 | | | | | | | | | | | |
| 03/07/11 Litter Control | | 481 | | | | | | | | | | | |
| 03/07/11 Chapel District Historic District Pre Application | | 11,000 | | | | | | | | | | | |
| 04/19/11 : School Operations (Grants) | | | | | 94,028 | | | | | | | | |
| 05/10/11 Animal Control Cat Gosts | | 3,443 | | | | | | | | | | | |
| Revised Revenue Estimate | 14,553,812 | 2,444,487 | 989,200 | 453,945 | 9,037,061 | 759,952 | 90,344 | 154,000 | ø | 304.823 | 0 | 320,000 | c |
| Change to Revenue Estimate | 296,525 | 25,400 | 0 | 0 | 94,028 | • | 90,344 | 0 | ۵ | 86,753 | • | 0 | . 0 |
| Original Local Tax Funding | 22,173,634 | 5,734,090 | 408,388 | 646,638 | 9,988,748 | 0 | 390.491 | 536.400 | 364.701 | 3.418.368 | 510.810 | 160 000 | 45.000 |
| Revised Local Tax Funding | 22,594,639 | 5,836,515 | 416,077 | 646,638 | 10,138,748 | 0 | 390.491 | 687.847 | 364.701 | 3.418.368 | 520.254 | 160 000 | 15,000 |
| Change to Local Tax Funding | 421,005 | 102,425 | 7,689 | • | 150,000 | 0 | 0 | 151,447 | | 0 | 9 444 | 0 | Q. |
| , | | | | | | | | | | | • | | |
| Italias a Proposed actions | | | | | | | | | | | | | |

| Conserved Errord Outrance Units Dad DV 2000 | Previous | Current Notes | |
|--|---------------|---|---|
| oenerta runa batance rear Ena r. 1.2009 Expenditure FY 10 | (24,433,541) | 14,001,/5/ (24,433.541) | |
| Revenue FY 10 | 24,586,665 | 24,586,665 | |
| General Fund Balance (year end FY 10) | 14,154,881 | 14,154,881 | |
| | | | |
| Adjustments and Designations | | | |
| Designations | | | |
| Liquidity Designation @ 12% of FY 11 Budgeted Operating Revenue | (\$2,949,252) | (\$2,949,252) | |
| Stabilization Designation @ 3% of FY 11 Budgeted Operating Revenue | (737,313) | (737,313) | |
| Continuing Local GF Appropriations for Capital Projects | (4,955,633) | (4,955,633) | |
| School Capital/Debt | (1,500,000) | (1,500,000) | |
| Government Construction/Debt | (1,000,000) | (1,000,000) | |
| Property Acquisition | (265,000) | (265,000) | |
| Conservation Easements from Government Savings | (153,462) | (153,462) | |
| Community Facilities | (\$325,000) | (\$325,000) | |
| Comprehensive Services Act Shortfall | (262,868) | (262,868) | |
| Senior Center and Park Office | (400,000) | (400,000) | |
| Parks Master Plan | (100,000) | (100,000) | |
| School Operating Carryover | (493,718) | (343,718) Less One Time Compensation Payout (excludes FY 12 usage of \$247,227) | 8 |
| Government Carryover Requests from Government Savings | (391,462) | (341,462) Less One Time Compensation Payout | |
| Energy Efficiency | (200,000) | (200,000) | |
| Landfill costs | (20,000) | (50,000) | |
| FY 11 Original Budget Surplus (Deficit) | 354,405 | 354,405 | |
| TOTAL Designations | (13,429,303) | (13,229,303) | |
| FY 11 Expenditure Budget Adjustments | (517,530) | (717,530) | |
| FY 11 Revenue Budget Adjustments | 296,525 | 296,525 | |
| Undesignated Fund Balance Projected June 30 | 504,574 | 504,574 | |
| | | | |
| TOTAL | 504,574 | 504,574 | |
| | | | |

06/15/11

Title: General Fund Balance Source: Clarke County Joint Administrative Services

Government Projects Update

Miscellaneous Items

Board of Supervisors Summary of Required Actions Status Report

| Ľ | | | | | COLUMN TO THE PARTY OF THE PART | |
|---------|------------------------|------|--|--------------------------|--|---------------|
| June | Meeting/Letter Date | Item | Description | Responsibility | Status | Date Complete |
| 21 2 | 4/19/2011 | 1316 | Local Government Certification Eviction Defense Representation in the Shenandoah Valley request a presentation from BRLS on services provided to County residents. | David Ash | David Ash Contacted 4/9 - Added agenda 6/13 | 4/9/2011 |
| 011 Cla | 5/24/2011 | 1317 | Process 2011 Virginia Community Development Block Grant Citizen Participation Plan for Local Government Applicants 2011-12R with cover letter to Denise Ambrose re Revised Warren and Clarke County Microenterprise Assistance Program | Lora B. Walburn Complete | Complete | 5/24/2011 |
| rke | 5/24/2011 | 1318 | Correct and process approved minutes. | Lora B. Walburn Complete | Complete | 5/24/2011 |
| Co | 5/24/2011 | 1319 | Process VACo Group Self-Insurance Risk Pool Line of Duty Member Coverage Agreement. | David Ash | David Ash Complete | 6/6/2011 |
| Int | 5/24/2011 | 1320 | Process VACO Opt-Out Resolution 2011-11R | David Ash | David Ash Complete | 6/6/2011 |
| , P | 5/24/2011 | 1321 | Process Town of Boyce VDOT Revenue Sharing withdrawal notice. | Lora B. Walburn Complete | Complete | 5/25/2011 |
| 02' | 5/24/2011 | 1322 | Process letter of support for small watersheds grant. | Lora B. Walburn Complete | Complete | 5/25/2011 |
| rd c | 5/24/2011 | 1323 | Provide status of guard rail request. | VDOT | VDOT Complete | |
| of S | 5/24/2011 | 1324 | Process proposed 2035 VDOT Rural Long Range Transportation Plan and provide a copy to Ed Carter – VDOT. | Lora B. Walburn Complete | Complete | 5/25/2011 |
| LIP. | 5/24/2011 | 1325 | Refer Double Tollgate matter to the Planning Commission for consideration, evaluation and recommendation. | Chuck Johnston | Chuck Johnston Added to PC Agenda | 6/3/2011 |
| erv | 5/24/2011 | 1326 | Communicate Board consideration of staggered terms to the Clarke County School Board. | David Ash | David Ash Complete | 5/25/2011 |
| isors | 5/24/2011 | 1327 | Schedule meeting room and update meeting calendars to reflect date of regular meeting change from July 19 to July 14. | Susanne Vaughan | Susanne Vaughan Complete 5/24/2011; Added to | 5/24/2011 |
| L P | E/04/0014 | 4000 | Middle Asiasal Oli, the strength of the streng | | Consent Agenda for 6/21 | |
| - | 1102/42/0 | 1328 | Notify Animal Sheller of approval of increased adoption fees. | Lora B. Walburn Complete | Complete | 5/26/2011 |
| | 5/24/2011 | 1329 | Notify School Board of Supervisors action re supplemental appropriation for one-time employee bonus. | David Ash Complete | Complete | 5/26/2011 |
| ar N | 5/24/2011 | 1330 | Notify Alison Teetor of Supervisors action re contract with Planet Footprint. | Lora B. Walburn Complete | Complete | 5/25/2011 |
| /lec | 5/24/2011 | 1331 | Speak with the Town Manager or Mayor regarding their willingness to continue the special use permit for the modular unit | David Ash | David Ash Complete - Keith Dalton advised | 5/24/2011 |
| tina | ****** | | connected to the old Library; and if it must be removed, to seek a cost estimate for removal. | | that he would get back to the Co | |
| L P | E10470044 | 000+ | | | w/the information | |
| acl. | 3/24/2011 | 332 | Develop cost estimate for repairs to the old library. | David Ash | David Ash Maint Dir to follow up | 5/25/2011 |
| ۵. | 5/24/2011 | 1333 | Add verification of Closed Session for Supervisor Dunning to June 21 regular meeting | otolomo Carlella Molaco | Complete | £140/0044 |

Board Member Committee Status Reports

Closed Session

- §2.2-3711 A1 Specific Employees or appointees of the Board;
- §2.2-3711 A6 Discussion of the investment of public funds where competition or bargaining is involved;
- §2.2-3711 A7 Briefing by staff on legal issues;
- §2.2-3711 A29 Discussion of the award of a public contract involving the expenditure of public funds, including interviews of bidders or offerors, and discussion of the terms or scope of such contract, where discussion in an open session would adversely affect the bargaining position or negotiating strategy of the public body.]

Adjournment

Monthly Reports:

- 1.Building Department
- 2. Commissioner of the Revenue
- 3. Cooperative Extension 4-H
- 4. Virginia Regional Transport

| SINGLE FAMILY STRUCTURES | | | |
|---|------------------------|-----------|-----------|
| Owner/Contractor Location | Description | | Est Cost |
| DOBRY, ANDREW P & NATALIE S/WARFIELD HOMES, INC 214 LEWIS WILLIAMS LANE 226 | 2sty DWELLING + ELEC | + MECH + | 437,000 |
| CAPITAL BUILDERS, LLC/CAPITAL BUILDERS, LLC 237 TYSON DRIVE 22611 | 2sty DWELLING + ELEC | + MECH + | 405,000 |
| COPENHAVER, DAVID G & PATRI/DAVID JAMES HOMES 2112 SALEM CHURCH ROAD 22620 | SPLIT FOYER DWELLING | + ELEC + | 223,000 |
| GIBSON, MICHAEL W & MICHELE/SELF CONTRACTOR 4772 SENSENY ROAD 22611 | 1.5sty CAPE COD DWELL | ING+ELEC+ | 352,000 |
| | SUBTOTAL: | 4 | 1,417,000 |
| | TOTAL: | 4 | 1,417,000 |
| RESIDENTAL RENOVATIONS | | | |
| Owner/Contractor Location | Description | | Est Cost |
| HUDSON, FLOYD O III & TERRI/SELF CONTRACTOR 13 EAST MAIN STREET 22620 | 1sty ADDITION + REMODE | EL DWELLI | 91,000 |
| KELLY, JAMES J III & JOSEE/SELF CONTRACTOR 308 BRECKINRIDGE COURT 2261 | FINISH BASEMENT + ELEC | TRIC + P | 80,000 |
| COCHRAN, BENJAMIN M & KATHL/SELF CONTRACTOR 71 HAMPTON LANE 22611 | 2sty ADDITION | | 242,000 |
| RIESGRAF, DONALD & BADDERS,/SELF CONTRACTOR 508 EAST MAIN STREET 22611 | REMODEL 2ND FL BATH+RE | BUILD PO | 11,000 |
| BEAULIER, JAMES P/SELF CONTRACTOR 227 WALNUT STREET 22611 | REPLACE WINDOWS + DOOR | + 2 WAL | 0 |
| | TOTAL: | 5 | 424,000 |
| COMMERCIAL RENOVATIONS | | | |
| Owner/Contractor Location | Description | | Est Cost |

Page: 2

| Owner/Contractor Location | Description | Est Cost |
|---|---|----------|
| NONSUCH V, LC/SELF CONTRACTOR 9 WEST MAIN STREET 226 | REMODEL + USE CHANGE+C/O FOR | R 48,000 |
| | TOTAL: 1 | 48,000 |
| MISC BUILDING PERMITS | | |
| Owner/Contractor ISAACS, HARRY Z/SELF CONTRACTOR | Description TENT FOR WEDDING TO BE HELD | Est Cost |
| CAUDLE, HUBERT H & MARY ELL/SELF CONTRACTOR | PRE-FAB DET GARAGE (12' x 20 | 1) 8,000 |
| MARKLEY, BRUCE L & SUSAN L/SELF CONTRACTOR | ROOF OVER EXST FRONT SLAB (8 | 1,000 |
| ISAACS, HARRY Z/SELF CONTRACTOR | TENT FOR WEDDING TO BE HELD | 5/ 0 |
| BLUE RIDGE VOLUNTEER FIRE C/HELPCOMM, INC | 1sty EQUIPMENT SHELTER FOR A | T& 6,000 |
| MOORE, MICHELE M/HUNT COUNTRY CONSTRUCTION | REAR DECK ATT TO EXST REAR PO | OR 3,000 |
| TAVENNER, LARRY S & LINDA D/SELF CONTRACTOR | ROOF OVER EXST PATIO SLAB (25 | 5' 9,000 |
| PILKERTON, STEPHEN W/SELF CONTRACTOR | POLE BARN STYLE STORAGE BLDG | (15,000 |
| ROBERTS, CHARLES E JR & LIN/HUNT COUNTRY CONSTRUCTION | DET GARAGE (36'3" x 26'3") | 29,000 |
| MAILLIARD, HENRY WARD & COR/SELF CONTRACTOR | WIND TURBINE (30' HEIGHT TOTA | AL 0 |
| NEITZ, BRENT A & NICHOLE L/SELF CONTRACTOR | RENEWAL PERMIT FOR FINISH BSN | MT 0 |
| PETERSON, RICHARD R & SALLY/SELF CONTRACTOR | RENEWAL PERMIT FOR REMODEL+AI | 0 00 |
| CONOVER, CATHERINE M WARNER/SELF CONTRACTOR | RENEWAL PERMIT FOR DET GARAGE | Ε/ 0 |
| MENGEL, JOHN R & NANCY M/SELF CONTRACTOR | INSTALL HOT TUB + ELECTRIC PE | ER 6,500 |
| | TOTAL: 14 | 77,500 |

Location

Owner/Contractor

Est Cost

COUNTY OF CLARKE BUILDING PERMIT REPORT FOR THE MONTH ENDING:5-31-2011

Page: 3

| DEMOLITIONS | | |
|---|----------------------|-----------|
| Owner/Contractor | Location | Est Cost |
| PROFUNDUS HOLDINGS, INC/SELF CONTRACTOR | 548 WOLFE LANE 22611 | 80,149 |
| PROFUNDUS HOLDINGS, INC/SELF CONTRACTOR | 332 WOLFE LANE 22611 | 59,884 |
| | TOTAL: | 2 140,033 |

Total # of Building Permits Issued: 26
Total Estimated Cost: 2,106,533
Total Revenue Collected: 18,508.63

The following permits are not included in the total # of permits and estimated costs.

Electrical: 33 Mechanical: 14 Plumbing: 14

COUNTY OF CLARKE

RECAP BY PROJECT TYPE FOR THE MONTH ENDING: 5-31-2011

| rauc. | P | a | a | e | : | 1 |
|-------|---|---|---|---|---|---|
|-------|---|---|---|---|---|---|

| Project Description | <u>#</u> | VALUE |
|--------------------------------|----------|---|
| ACCESSORY BLDG RESIDENTIAL | 1 | 15,000 |
| ADDITION/REMODEL SINGLE FAMILY | 3 | 413,000 |
| COMMERCIAL ACCESSORY STRUCTURE | 1 | 6,000 |
| DECK/PORCH | 3 | 13,000 |
| DEMOLITION OF BUILDING | 2 | 140,033 |
| ELECTRIC PERMITS | 33 | 0 |
| MECHANICAL PERMITS | 14 | 0 |
| NEW RESIDENCE SINGLE FAMILY | 4 | 1,417,000 |
| NEW SINGLE FAMILY GARAGE | 2 | 37,000 |
| PLUMBING PERMITS | 14 | 0 |
| SWIMMING POOL/SPA | 1 | 6,500 |
| REMODEL COMMERCIAL | 1 | 48,000 |
| RENEWAL PERMIT | 3 | 0 |
| REMODEL-MINIMUM FEE (RES) | 2 | 11,000 |
| TENTS OVER 900' | 2 | 0 |
| WIND TURBINE | 1 | 0 |
| | ======= | ======================================= |
| TOTALS: | 87 | 2,106,533 |
| | ======= | |

RECAP BY DISTRICT FOR THE MONTH ENDING: 5-31-2011

| Name | # | VALUE |
|------------------------------------|---------|-----------|
| GREENWAY DISTRICT | 14 | 32,000 |
| CHAPEL DISTRICT | 19 | 585,000 |
| BATTLETOWN DISTRICT | 13 | 409,533 |
| LONGMARSH DISTRICT | 7 | 437,000 |
| BERRYVILLE DISTRICT BOYCE DISTRICT | 26 | 504,000 |
| BOICE DISTRICT | 8 | 139,000 |
| | ======= | |
| TOTALS: | 87 | 2,106,533 |
| | ======= | |

INSPECTIONS REPORT FOR THE MONTH ENDING: 5-31-2011

| Inspection Type | # |
|-----------------------|----------|
| Building: | |
| Electrical: | 58 |
| Mechanical: | 56 18 |
| Plumbing: | 26 |
| ········ — y - | 20 |
| TOTALS: | 158 |
| | |

| DAV | DATE | POLIDS | HOLIDS INTOTAL | TOTAL | PI DO | Г | l | | ı | L | _ | TOATS | | TOTAL | 11:11: | OTHER DESIGNATION OF THE PERSON OF THE PERSO |
|-------------|-----------|----------|----------------|-------|-------|----------------|------|-----|----------|------|-----|-------|---------|-------|--------|--|
| | ! : | IN FIELD | OFFICE | HOURS | | <u>بر</u> ا | INSP | NSP | INSP | INSP | NSP | E. | MILEAGE | MILES | 120 | COMMENIS |
| Sunday | 5/1/2011 | | | | | | | | | | 0 | | | O | | |
| Monday | 5/2/2011 | 4 | 4 | | 8 | - | | | | | 4 | 94524 | 94579 | 5 | | |
| _ | 5/3/2011 | 4 | 4 | | | 9 | c | 2 | 2 | | 16 | 94579 | | | | |
| Wednesday | 5/4/2011 | 4 | 4 | | 8 | 8 | | | က | | 10 | 94628 | | | | |
| Thursday | 5/5/2011 | 4 | 4 | | 8 | | | | - | | | 94659 | | | 13 | |
| Friday | 5/6/2011 | | | | 0 | | | | | | 0 | | | 0 | | |
| Saturday | 5/7/2011 | | | | 0 | | | | | | 0 | | | 0 | | |
| Sunday | 5/8/2011 | | | | 0 | | | | | | 0 | | | 0 | | |
| Monday | 5/9/2011 | 4 | 4 | | 8 | - | | | | | 5 | 94701 | 94759 | 5 | | |
| Tuesday | 5/10/2011 | 4 | 4 | | 8 | 4 | | | | | 4 | 94759 | | | | |
| ay | 5/11/2011 | 4 | 4 | | 8 | ∞ | | | 4 | | 12 | 94798 | | | | |
| Thursday | 5/12/2011 | 4 | 4 | | 8 10 | | က | | - | | 15 | 94841 | | | | |
| Friday | 5/13/2011 | 4 | 4 | | 8 | က | | | | | 8 | 94912 | 94973 | 61 | | |
| Saturday | 5/14/2011 | | | | 0 | | | | | | 0 | | | | | |
| Sunday | 5/15/2011 | | |) | 0 | | | | | | 0 | | | 0 | | |
| Monday | 5/16/2011 | 4 | 4 | | 3 2 | 2 | | | <u> </u> | | 2 | 94973 | 95027 | 54 | 16 | |
| Tuesday | 5/17/2011 | 1 | 4 | | 8 | 2 | | | 2 | | 8 | 95027 | 95087 | 09 | | |
| Wednesday | 5/18/2011 | | | ١ | 0 | | | | | | 0 | | | 0 | | |
| Thursday | 5/19/2011 | 1 4 | 4 | | | | 3 | | - | | 9 | 95087 | | | | |
| Friday | 5/20/2011 | 1 | 4 | | 8 | 2 | | | | | 4 | 95123 | | 33 | | |
| Saturday | 5/21/2011 | | |) | 0 | | | | | | 0 | | | 0 | | |
| Sunday | 5/22/2011 | | |) | 0 | | | | | | 0 | | | 0 | | |
| Monday | 5/23/2011 | 1 4 | 4 | | 8 4 | ဇ | | 1 | | | 8 | 95156 | 95205 | 49 | | |
| | | - 4 | 4 | | 3 | 2 | | | Ţ | | 9 | 95205 | | 17 | | |
| Wednesday | | 1 | 4 | | 8 | 4 | | | | | 4 | 95222 | 95270 | 48 | | |
| ay | 5/26/2011 | 4 | 4 | | 8 3 | 9 | | 1 | 1 | | 11 | 95270 | 95335 | 65 | 17 | |
| Friday | 5/27/2011 | 1 | 4 | | 8 | Ø | | - | 2 | | 9 | 95335 | 95370 | 35 | | |
| Saturday | 5/28/2011 | | |) | 0 | | | | | | 0 | | | 0 | | |
| Sunday | 5/29/2011 | | |) | 0 | | | | | | 0 | | | 0 | | |
| Monday | 5/30/2011 | | | | 0 | | | | | | 0 | | | 0 | | |
| Tuesday | 5/31/2011 | 4 | 4 | | 8 | 2 | | | F | | 7 | 95370 | 95386 | 16 | | |
| 0 : 1 : 0 : | | | | | | | | | | | | | | | | |
| TOTALS | | 9/ | 9/ | 152 | 2 | 23 | ത | 2 | 20 | 0 | 139 | | | 862 | 46 | |

| COMMENTS | | | | | | | | | | | | | - Language | | | | | | | | | | | | | | | | | | | | | |
|----------|--------------------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|-----------|---------------------|------------|-----------|-----------|-----------|-----------|-----------|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| FUEL |] - - | | | | | | | | | | | | | | | | | | | | | | | | | | , and the second | | | | | | | 0 |
| TOTAL | MILES | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C | C | | C | 0 | C | 0 |
| END | AGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| START | MILEAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | С | P | 0 | 0 | C | C | C | 0 | 0 | | 0 | | | | | 5 0 | 5 0 | > 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MISC | INSP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| PLBG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| MECH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| GAS | INSP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| ELEC | INSP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| BLDG | INSP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| TOTAL | HOURS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C | | | | | | | | ٥١ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | OFFICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| HOURS | IN FIELD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| DATE | | 5/1/2011 | 5/2/2011 | 5/3/2011 | | 5/5/2011 | 5/6/2011 | 5/7/2011 | 5/8/2011 | 5/9/2011 | 5/10/2011 | 5/11/2011 | 5/12/2011 | 5/13/2011 | 5/14/2011 | 5/15/2011 | 5/16/2011 | 5/17/2011 | 5/18/2011 | 5/10/2011 | 5/20/2011 | 5/04/0011 | 5/20/2011 | 5/22/2011 | 5/23/2011 | 5/24/2011 | 5/25/2011 | 5/26/2011 | 5/27/2011 | 5/28/2011 | 5/29/2011 | 5/30/2011 | 5/31/2011 | |
| DAY | | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday | Monday | Tuesday | Wednesday 5/11/2011 | Thursday | Friday | Saturday | Sunday | Monday | Tuesday | Wednesday 5/18/2011 | Thursday | Friday | Cotingo | Saturday | Sunday | Monday | I desday | Wednesday | Thursday | Friday | Saturday | Sunday | Monday | Tuesday | TOTALS |

COUNTY OF CLARKE, VA NEW SINGLE FAMILY DWELLINGS 2011

| | Battletown | Battletown Berryville Boyce | Boyce | Chapel | Greenwa | Greenway Longmarsh TOTAL | h TOTAI | COMMENTS |
|------------|------------|-----------------------------|-------|--------|---------|--------------------------|---------|--|
| January | 0 | 0 | | C | | , - | 1 | 9 Hea in C.W. malacan demalished duralling |
| February | | | | 100 | | - 0 | 7 (| Tack in divided deficient led dwelling. |
| - coludity | | 0 | | 5 | O. | 0 | 5 | |
| March | _ | 0 | _ | 0 | - | 2 | 0 | Hee in GW replaces dwelling that human Hee in CH built on adjusting foundation |
| April | 0 | 0 | | 0 | 0 | - | 0 | The state of the s |
| May | 0 | _ | | 0 | 2 | 0 | 4 | |
| June | | | | | | | | |
| July | | | | | | | | |
| August | | | | | | | | |
| September | | | | | | | | |
| October | | | | | | | | |
| November | | | | | | | | |
| December | | | | | | | 0 | |
| TOTAL | - | | | | 4 | T. | - | |

05/03/11

11-793

RECORDED TIME: 12:41

NUMBER PAGES :

COUNTY OF CLARKE CIRCUIT COURT MONTH END DEEDS OF PARTITION AND CONVEYANCE LOCAL TAXATION DEPARTMENT

COUNTY FOR MAY, 2011 RECEIVED JUN -Z 2011

PAGE:

(X) GRANTEE/ADDRESS RECORDED INSTRUMENT GRANTOR (X) CONSIDERATION TYPE PERCENT 117 K 182, 200, 00 - DBS 05/02/11 11-781 EDDIE ANN MATHEWSON N JACOB WHITE, ETUX 100% RECORDED TIME: 02:45 402 ALDER LANE BLUEMONT, VA 20135 DESCRIPTION 1: BATTLETOWN DISTRICT 73 MAP: 17A21295 DATE OF DEED: 04/28/11 BOOK: 534 PAGE: NUMBER PAGES : $\left(-\frac{d}{dt}\right)^{-1}$ Lot BRANDON P JENKINS N RAPPOHANNOCK ELECTRIC CO-OP 05/02/11 11-785 .00 DE 100% RECORDED TIME: 03:25 N/A DESCRIPTION 1: BATTLETOWN DISTRICT DATE OF DEED: 00/00/00 BOOK: 534 PAGE: 85 MAP: 15-3-6A PIN: NUMBER PAGES : WILLIAM GENDA OF ROSEMONT MANO N RAPPAHANNOCK ELECTRIC CO-OP 100% .00 DE 05/02/11 11-786 RECORDED TIME: 03:27 N/A DESCRIPTION 1: BATTLETOWN DISTRIC DATE OF DEED : 00/00/00 BOOK: 534 PAGE: PIN: MAP: 14-A-10 NUMBER PAGES : 0 05/02/11 11-787 SCHOOL BOARD OF CLARKE COUNTY N RAPPAHANNOCK ELECTRIC CO-OP .00 DE 100% RECORDED TIME: 03:29 N/A DESCRIPTION 1: BATTLETOWN DISTRICT DATE OF DEED: 00/00/00 BOOK: 534 PAGE: 93 PTN: MAP: 14-A-7A NUMBER PAGES : ROBERT M & MICHELLE M DRAPER N GARY L & MARSHA L FOSTER 460,000.00 100% 05/02/11 11-788 BERRYVILLE VA RECORDED TIME: 03:35 106 SPRING HOUSE LANE DESCRIPTION 1: LOT 33, 5.032 ACRES - BLUE RIDGE ESTATES BATTLETOWN DIST WR/S DATE OF DEED: 04/25/11 BOOK: 534 PAGE: 98 MAP: 16-2-33 PIN: NUMBER PAGES : N JERYL E DILLOW, ET AL 05/02/11 11-778 RAY N CATHER .00 DE 100% RECORDED TIME: 12:40 DESCRIPTION 1: LONGMARSH DISTRICT, ROAD MAINTENANCE AGMT DATE OF DEED: 00/00/00 BOOK: 534 PAGE: MAP: 7-A-7.8 & 7-4-1 & 2 PIN: 52 NUMBER PAGES : N 1,100,000.00 DBS 05/03/11 11-798 ROBERT F ROBERTS, JR & SUSAN D N BRIAN R & TERRY A WALLACE 100% RECORDED TIME: 01:45 PARIS VA 20130 20615 BLUERIDGE MTN RD 1,625,900 DESCRIPTION 1: 96.5 ACRES- BATTLETOWN DIST DATE OF DEED: 04/28/11 BOOK: 534 PAGE: MAP: 33-A-10 PIN: Wimry NUMBER PAGES :

2855 REDGATE ROAD

136

MAP: 37-A-3A

DEUTSCHE BANK NATIONSL TRUST C N SUSAN & CARY SCARGBOROUGH

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DESCRIPTION 1: GREENWAY DISTRICT, 23.3 ACRES

DATE OF DEED: 04/28/11 BOOK: 534 PAGE:

629,800.00 DBS

WHITE POST, VA 22663

PTN:

100%

861, 600 Wirpy

COUNTY OF CLARKE CIRCUIT COURT MONTH END DEEDS OF PARTITION AND CONVEYANCE LOCAL TAXATION DEPARTMENT COUNTY FOR MAY, 2011

| RECORDED | | (X) GRANTEE/ADDRESS | |
|----------|---|--|---|
| 05/04/11 | 11-803 PETER CHOI RECORDED TIME: 10:46 DESCRIPTION 1: TOWN OF BERRYVI | N YOUNG SOON YOON 12111 GREEN WAY COURT, #201 LE | N .00 DG 100% FAIRFAX, VA 22033 |
| | | .LE 534 PAGE: 232 MAP: 14A5-A-84 | ろ 利 テ 製 チ みた |
| 05/04/11 | 11-805 SAMUEL I WHITE PC SU RECORDED TIME: 14:19 | TR (LAWR N SUNTRUST MORTGAGE INC P.O. BOX 26149 | N -105,200.00 DBS 100% RICHMOND, VA 23260-6149 |
| | DATE OF DEED: 01/24/11 BOOK: NUMBER PAGES: 0 | TR (LAWR N SUNTRUST MORTGAGE INC P.O. BOX 26149 LOT # 13 BK 47, PG 127 534 PAGE: MAP: | PIN: (F) 105) 20° |
| 05/06/11 | 11-817 BARRIE C FARRELL RECORDED TIME: 01:20 | N BARRIE C & BECKA R FARRELL 450 LEWISVILLE ROAD | N .00 DBS 100% BERRYVILLE, VA 22611 |
| | NUMBER PAGES : 0 | 534 PAGE: 285 MAP: 9-9-D2 | PIN: |
| 05/09/11 | 11-818 VIRGINIA T WATSON RECORDED TIME: 09:12 DESCRIPTION 1: TOWN OF BERRYVI | N WILLIAM H WATSON, ETUX 223 WALNUT ST LE, LOT 18, BK 15, PG 272 | N .00 DG 100% BERRYVILLE, VA 22611 |
| | DATE OF DEED: 00/00/00 BOOK: NUMBER PAGES: 0 | 534 PAGE: 286 MAP: 14A-1-6-18 | PIN: |
| 05/09/11 | 11-822 TIMOTHY J & ROBIN L M RECORDED TIME: 11:52 | CCLENAHAN N JAMES W & REBECCA G WALLACE 209 TYSON DR F BERRYVILLE WR/S 534 PAGE: 299 MAP: 14A8~4-160 | N 420,000.00 DBS 100% BERRYVILLE VA 22611 |
| | DATE OF DEED: 05/06/11 BOOK: NUMBER PAGES: 0 | F BERRYVILLE WK/S 534 PAGE: 299 MAP: 14A8~4-160 | PIN: W/impV |
| 05/09/11 | 3756 LENA P THOMAS, DECEASE RECORDED TIME: 14:14 | D N/A N/A RES | .00 QUAL 00% |
| | DATE OF DEED: 05/09/11 BOOK: NUMBER PAGES: 0 | 88 PAGE: 693 MAP: 32-8-1 | PIN: |
| 05/12/11 | 11-839 JAMES M THORNR RECORDED TIME: 11:25 DESCRIPTION 1: LONGMARSH DISTRI | N JAMES M THORNE DOROTHY DUKE TH 407 OLD CHARLES TOWN RD | N .00 DBL 100% BERRYVILLE, VA 22611 |
| | DATE OF DEED: 00/00/00 BOOK: NUMBER PAGES: 0 | 534 PAGE: 384 MAP: 2-A-7B,6D + | PIN: |
| 05/13/11 | 11-842 ALEXANDER C BLACKBURN RECORDED TIME: 10:55 DESCRIPTION 1: BATTLETOWN DICTR DATE OF DEED: 00/00/00 BOOK: | N SAME N/A | N .00 OPM 100% |
| | DATE OF DEED : 00/00/00 BOOK: NUMBER PAGES : 0 | 10 PAGE: 21 MAP: 24-2-1 THRU 5 | PIN: |

PAGE:

2

COUNTY OF CLARKE CIRCUIT COURT MONTH END DEEDS OF PARTITION AND CONVEYANCE LOCAL TAXATION DEPARTMENT COUNTY FOR MAY, 2011

| RECORDED | INSTRUMENT GRANTOR | | | | NSIDERATION | | |
|----------|---|--|---|-------------|----------------------------------|-------------|----------------------------|
| 05/13/11 | 11-844 BETH CLARKE RECORDED TIME: 11:40 DESCRIPTION 1: LONGMARSH DIS DATE OF DEED: 05/09/11 BOO NUMBER PAGES: 0 | N STRICT, 95.9019 OK: 534 PAGE: | DAVID & BETH CLARKE 2559 SWIMLEY ROAD W/RS 390 MAP: 3-A-3 | N BERRYV | .00 ILLE, VA 22 PIN: 39/K | DBS 2611 | 100% |
| | DATE OF DEED: 05/09/11 BOO NUMBER PAGES: 0 11-843 STANLEY A MONISH RECORDED TIME: 11:40 DESCRIPTION 1: LONGMARSH DIS DATE OF DEED: 05/10/11 BOO NUMBER PAGES: 0 | | | | | | |
| 05/13/11 | 11-847 MARTIN A MICHELSEN RECORDED TIME: 12:15 DESCRIPTION 1: TOWN OF BOYCE DATE OF DEED: 04/29/11 BOOK NUMBER PAGES: 0 | , ET AL N , 0.873 ACRES K: 534 PAGE: | LINNEA MICHELSEN GODWIN 116 NORTH GREENWAY AE 408 MAP: 21A1-A-56 | N BOYCE, | 100,000.00 VA 22620 PIN: | DBS | 100% 206, 200 ling V |
| 05/16/11 | 11-863 ROBERT JACKSON CAR RECORDED TIME: 02:38 DESCRIPTION 1: 0.88 ACRES (LO DATE OF DEED : 05/02/11 BOOK NUMBER PAGES : 0 | TER'S TR N OT S) BATTLETOWN K: 534 PAGE: | THE BANK OF NEW YORK MELLON 475 CROSSPOINT PARKWAY DISTRICT 476 MAP: 14-A-94 | N GETZVI | 90,000.00 LLE NY 1406 PIN: | DTF | 100% 73,800 Plinyv |
| 05/16/11 | 11-430 RICHARD HUTCHESON, RECORDED TIME: 11:16 DESCRIPTION 1: CHAPEL DISTRIC DATE OF DEED: 05/13/11 BOOK NUMBER PAGES: 0 | JR REVOCABL N CT K: 534 PAGE: | JOHN HOEL 352 AYR AVENUE, NE 430 MAP: 30-A-84 | N VIENNA | 230,000.00 , VA 22180 PIN: | DBS | 100% 31,200 |
| 05/17/11 | 3761 RONALD MELVIN MICHARECORDED TIME: 12:51 DESCRIPTION 1: 1.534 ACRES - DATE OF DEED : 05/17/11 BOOK NUMBER PAGES : 0 | AEL,SR LONGMARSH DISTRI K: 88 PAGE: | N/A N/A CT WR/S D/B 282 PAGE 4 945 MAP: 7-A-87A | | .00 | AFI | 00% |
| 05/18/11 | 11-871 DAVID G & PATRICIA RECORDED TIME: 10:20 DESCRIPTION 1: CHAPEL DISTRIC DATE OF DEED: 00/00/00 BOOK NUMBER PAGES: 0 | B COPENHAVE N CT (: 534 PAGE: | RAPPAHANNOCK ELECTRIC CO-OP N/A 495 MAP: 12-A-25A,12-A- | N -26 | .00 | DE | 100% |
| 05/18/11 | 11-872 GARY O ROBEY RECORDED TIME: 10:22 DESCRIPTION 1: BATTLETOWN DIS DATE OF DEED: 00/00/00 BOOK NUMBER PAGES: 0 | N STRICT (: 534 PAGE: | RAPPAHANNOCK ELECTRIC CO-OP N/A 498 MAP: 28-A-82 | N | .00 | DE | 100% |

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COUNTY OF CLARKE CIRCUIT COURT MONTH END DEEDS OF PARTITION AND CONVEYANCE LOCAL TAXATION DEPARTMENT COUNTY FOR MAY, 2011

| RECORDED | INSTRUMENT GRANTOR | (X) | GRANTEE/ADDRESS | 5 (| (X) CONSIDERATION | TYPE PERCENT |
|----------|--|-----------------|-----------------------------------|-----------------------------|-----------------------------------|---------------------|
| | 11-873 ROBERT F JOHNSON & TEL RECORDED TIME: 10:24 DESCRIPTION 1: BATTLETOWN DISTRI DATE OF DEED: 00/00/00 BOOK: | RESAMSC N | ΡΑΡΡΑΗΔΝΝΟΚ ΕΙ | FCTRTC CO-OP | N 00 | |
| | NUMBER PAGES: U | | | | | |
| 05/20/11 | 11-883 SUSAN C AUSTIN, TR OF A | AUSTIN LI N | KOVAR GREGORY 18043 RAVEN RO | CKS RD B | N 407,000.00 ELUEMONT VA 20135 | DBS 100% リタル・タンシ |
| | DATE OF DEED: 05/18/11 BOOK: NUMBER PAGES: 0 | 534 PAGE: | WN D151 551 MAP: | 26-A-53 | PIN: | whimely |
| 05/23/11 | 11-883 SUSAN C AUSTIN, TR OF A RECORDED TIME: 10:24 DESCRIPTION 1: LOT 1 - 25.70 ACI DATE OF DEED: 05/18/11 BOOK: NUMBER PAGES: 0 11-904 SCOTT N CARPENTER & CH RECORDED TIME: 02:55 DESCRIPTION 1: BATTLETOWN DISTRI | HARLES P N | DAVID T & SANDR 1112 GRAND HAM | A M TROTTER PTONS DR H | N 193,500.00 ERNDON, VA 20170 | DBS 100% |
| | DESCRIPTION 1: BATTLETOWN DISTRIDATE OF DEED: 05/20/11 BOOK: NUMBER PAGES: 0 | 534 PAGE: | 8055 ARCES 622 MAP: | 26-A-115E | PIN: | 193,700 |
| 05/24/11 | 11-911 MCATEE FAMILY LIMITED RECORDED TIME: 02:16 DESCRIPTION 1: BATTLETOWN DISTRI DATE OF DEED : 05/17/11 BOOK: | PARTNERS N | MCATEE FAMILY L P O BOX 577 | LC R | N .00 OUND HILL, VA 20 | DBS 100% 142 |
| | NUMBER PAGES : O | | | | | |
| 05/24/11 | 11-912 MCATEE FAMILY LLC RECORDED TIME: 02:17 DESCRIPTION 1: BATTLETOWN DISTRI DATE OF DEED: 05/23/11 BOOK: NUMBER PAGES: 0 | N | JAMES & ALLISON 450 ALTON ROAD | STASIOWSKI M | N 100,000.00 IAMI, FL 22139 | DBS 100% |
| / | DATE OF DEED: 05/23/11 BOOK: NUMBER PAGES: 0 | 534 PAGE: | 657 MAP: | 16-A-36B | PIN: | 1065 Vac |
| 05/26/11 | 3765 LINDA ST GORNEV, DECEAS RECORDED TIME: 11:57 DESCRIPTION 1: LOT 17 - 5.228 AC DATE OF DEED: 05/26/11 BOOK: | SED | N/A N/A | | .00 | QUAL 00% |
| | DESCRIPTION 1: LOT 17 - 5.228 AC DATE OF DEED : 05/26/11 BOOK: NUMBER PAGES : 6 | RES 88 PAGE: | 986 MAP: | BLUE RIDGE DOWNS 30-1-17 | D/B 128,PG 556;[PIN: | D/B289,556 |
| 05/27/11 | 11-932 ALEJANDRA R AMATO & JE RECORDED TIME: 11:48 DESCRIPTION 1: GREENWAY DISTRICT | RRY T HA N | MICAEL E & SARAF 17 E MAIN ST | H E AMES N BC | N 165,000.00 DYCE VA 22620 | DBS 100% |
| | DATE OF DEED : 05/27/11 BOOK: NUMBER PAGES : 0 | 534 PAGE: | 759 MAP: | 21-A1-A-6 | PIN: | W/imr/ |
| 05/27/11 | 11-934 JONATHAN A BIVENS RECORDED TIME: 12:55 DESCRIPTION 1: PARCEL ON RICE STI DATE OF DEED : 05/26/11 BOOK: NUMBER PAGES : 0 | N | JOHN I RITTER & 11 RICE ST | JESSICA M PRIT N | 200,000.00 RRYVILLE VA 22611 | DBS 100% |
| | DATE OF DEED: 05/26/11 BOOK: NUMBER PAGES: 0 | 534 PAGE: | 775 MAP: | 14A1-A-31 | PIN: | 236 = 3 3 |
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COUNTY OF CLARKE CIRCUIT COURT MONTH END DEEDS OF PARTITION AND CONVEYANCE LOCAL TAXATION DEPARTMENT

COUNTY FOR MAY, 2011

RECORDED INSTRUMENT GRANTOR (X) GRANTEE/ADDRESS (X) CONSIDERATION TYPE PERCENT THADDEUS L BROWN, DECEASED 05/27/11 .00 AFI 3766 N/A 00% RECORDED TIME: 16:06 N/A DESCRIPTION 1: RECORDING REAL ESTATE AFFIDAVIT DATE OF DEED : 05/27/11 BOOK: 89 PAGE: MAP: 36-A-15 PIN: NUMBER PAGES : WITTSTADT TITLE SUB. TR.(BARBA N U.S. BANK NATIONAL ASSOCIATION N 05/31/11 11-943 124,332.29 DTF 100% RECORDED TIME: 02:18 SALT LAKE CITY UT 84115 3815 S WEST TEMPLE DESCRIPTION 1: LOT A - COINER'S SUBD TOWN OF BERRYVILLE DATE OF DEED: 00/00/00 BOOK: 534 PAGE: MAP: 14A2-1-2A PIN: NUMBER PAGES : W/ impe 11-957 STEPHEN P WENCE, JR, ET UX 05/31/11 N KELLY B HEATON 625,000.00 DBS 100% RECORDED TIME: 04:26 482 PYLETOWN ROAD BOYCE, VA 22620 DESCRIPTION 1: CHAPEL DISTRICT, 16.13 ACRES Sフク約コ W/ingV DATE OF DEED: 05/31/11 BOOK: 534 PAGE: MAP: 21-A-21A PIN: 868 NUMBER PAGES : 0 TOTAL COUNTY DEEDS OF PARTITION AND CONVEYANCE: 31

0

TOTAL NUMBER OF COUNTY DEEDS OF CORRECTION

TOTAL NUMBER OF COUNTY WILL/FIDUCIARY

PAGE:

5

Monthly Activity Report of Jacob L. Grove Extension Agent, Animal Science May 1-31, 2011

Farm Visits

- Warren County Farm: Pasture rotation for the family dairy cows
- Fauquier County Farm: Showed producer how to castrate using a scalpel to fix an improperly banded calf
- Clarke County Farm: Assisted farmer in marketing hay and resolving a goat parasite issue
- Clarke County Farm: Assisted in building a feeding program for 4-H project animals
- Shenandoah County Farm: Assisted in improving a farm management plan for a beef operation
- Clarke County Farm: Weighed steers and heifers to improve cow herd management
- Shenandoah County Farm: Worked with producer to show them how to shear sheep

Events and Programs

- Assisted with the Fauquier County 4-H Show & Sale running the ready ring and preparing the fairgrounds for the event.
- Held a producer tour of Treuth Packing Plant in Baltimore, MD. The tour was limited to producers that had taken part in the Mid Atlantic Carcass Contest.
- Collected and processed Carcass Data for the Mid Atlantic Carcass Contest.
- Took part in the Northern District 4-H Contest wrap up and evaluation conference call.
- Assisted a Sheep Shearing Event in Mount Sidney, VA. This event was to highlight the Sheep industry in Virginia and for shearers to make a record setting attempt at how many sheep could be shorn by hand in a day.
- Held a meeting for the Clarke County Extension Leadership Council to update them on possible changes for Extension and local programming efforts.
- Assisted with the Fredericksburg Area Show and Sale, judging the herdsmen contest and assisting with sale preparations.
- Attended the Clarke County 4-H Leaders' Association meeting.
- Held a Youth Livestock Quality Assurance Training at Whitestone Farm to explain and teach Industry standards for animal treatment and care.
- Attended the Clarke County Fair Sale Committee meeting.
- Assisted with the Warren County Fair 4-H livestock weigh-in by setting up their scales.
- Assisted with the Clarke County Hay Auction.
- Held a meeting to review the Mid Atlantic Carcass Program and to score the live animal evaluation contest.
- Attended the Warren County Livestock Committee meeting.
- Attended a three day in-service training for livestock agents at Virginia Tech.
- Attended a Frederick County Ag Group breakfast meeting to address agricultural issues with the Chamber of Commerce and other Clarke and Frederick businesses.
- Held the Clarke- Frederick Beef Show at the Frederick County Fairgrounds.
- Attended the Clarke County Fair Board meeting.
- Attended the Blue Ridge Regional Working Group meeting to review the Forum for Rural Innovation and to plan a summer event in Frederick County.

Contacts

65 Phone Contacts

Forage and Feeds – 12 Hay Auction - 2 Pest Management – 4 4-H Issues - 23

Beef Management & Marketing – 15 Pasture Management – 9

90 Personal Contacts

Livestock Management – 28 4-H and Fair events – 56

Hay Auction - 6

28 Emails and Letters

Livestock Production – 10 4-H Program – 11 Ponds & Water Qualifying – 3 Livestock Marketing - 4

Monthly Activity Report Susanne Vaughan 4-H Support Technician May 1-31, 2011

<u>4-H:</u>

- · Mail delivered daily to office
- Time sheet emailed to agent for review, sign and send to Admin
- · Postage on mailings for UAA
- Responded to email from Agent to cover office while he was off at a meeting and UAA had an appointment (Frederick County Office); duties asked by agent to do- Copies made of project books for weigh-in to be distributed for Agent, camp forms printed for UAA, enter into 4-H plus-volunteer and member project, also copied Point Sheets for Beef, Sheep, Swine, Goat, Dairy, Horse, Poultry and Rabbit with 4-H/FFA exhibitor name added for UAA

Monthly Activity Report Marsha Wright, Unit Administrative Assistant May 1-31, 2011

4-H Work in addition to UAA, Agriculture, Family and Consumer Science (FCS), and FAIR Assignments:

Emails Sent:

To 4-H Horse Organizational Leaders (5) to share with members, leaders, and parents

- Orange County Horse Show
- Southwest District Open Youth and 4-H Qualifying Horse Show
- Summer riding series at Virginia Tech
- · VHC and VQHA Trail Ride
- June 25 Qualifying Dressage Clinic
- Warren County Horse Show for Relay for Life
- · Horse Show location change
- Information for the 2011 Northern District Qualifying Horse Show to be held in Clarke County
- USDA Releases Initial EHV-1 Situation Report

To Organizational Leaders and Assistants (22) to share with members, leaders, and/or parents

- Master Gardener GardenFest children activities to leaders for distribution to members, leaders, and parents (22)
- Sent meeting notice for June 2 Leaders' meeting (22)
- Reminder of Lamb Camp and Clarke-Frederick Summer Camp registrations due date and asked them to encourage members to sign up (22)

To Warren County 4-H Program Technician

- Sent camper spaces availability for males and females as well as our waiting list totals (4)
- Requested summer camp class information

Miscellaneous Emails

- Sent information on 4-H Livestock Judging Contest to Vo. Ag. Instructors/team coaches (2)
- Added FFA member to Goat list as directed by Vo. Ag. Instructor; requested exhibitor's birth date and address
- Informed parent that there was no payment included with her daughter's camp registration
- Requested missing information for the Clarke-Frederick Beef Show (3)
- Sent Clarke County Leaders' Association meeting notice to all enrolled Leaders (55)
- Recorded donation received for Lamb/Goat Show; emailed Committee Chair of the donation (3)
- Confirmed receipt of 4-Hers letter regarding the location of his fair animals
- Sent Clarke-Frederick Beef Show class information to Treasurer in order for her to get her premiums ready for the show
- Requested number of Clarke-Frederick Lamb Camp certificates were needed from one of the Camp's chairs
- Resent the registration information for the Leaders' Association's Lamb and Goat Show to everyone we had sent the information to in February (264)
- · Provided leader's address to another leader
- State Fair Sheep, Goat, Beef Weigh-in Schedule to organizational leaders and Vo. Ag. Instructors to share with beef, sheep, and goat exhibitors planning to show at the State Fair (24)
- State Fair Sheep, Goat, Beef Weigh-in Schedule to exhibitors of those species (42)
- Additional State Fair Goat Show information to livestock 4-Hers, organizational leaders, and Vo. Ag. Instructors (66)
- State Fair Scholarship deadline and link to application (66)
- State Fair Swine Show weigh-in dates/place and link to Show information (66)
- Forwarded on-line Congress Survey link to delegate going for the whole week of Congress
- Completed a survey on the District 4-H Contests
- Informed parents of "Out-of-County" campers that they were on a waiting list until June 3rd as the camp brochure states (4)

- Email to possible Arts & Crafts instructor for 4-H summer camp to see if she could help with camp
- Sent list of Clarke-Frederick Beef Show exhibitors
- Verified I'd received the Paws & Claws District Contest news article but not poultry judging article
- Let Lamb/Goat Show Chair know that the show ribbons were in
- Let Lamb/Goat Show Chair know that the belt buckles were in; also that they seemed to be the same as last year
- Let Lamb and Goat Show Chair know that I had received the invoice for the show's ribbons
- Sent Lamb and Goat Show entry information to parent as requested
- Edited news release sent in by Paws and Claws leader on members' participation at the Northern District 4-H Contests; sent to Clarke Daily News, Winchester Star, and Northern VA Daily (3)
- Edited news release sent by Poultry Judging coach on State Contest results; sent to Clarke Daily News, Winchester Star, and Northern VA Daily (3)
- Responded to Father's inquiry as to status of his daughter's camp registration since she's out of county
- Conversed with parent of 4-Hers needing project books; pulled books; let parent know they were ready for pickup this afternoon as requested (2)
- Information on the 6th Annual Shenandoah Summer Prospect Lamb and Meat Goat show on June 18 at the Shenandoah County Fairgrounds to goat and sheep project members and organizational leaders (54)
- 4-H newsletter (118)
- Leaders' Lamb & Goat Show forms (3)
- Lamb Camp t-shirt sizes needed to co-chairs (2)

Mailings/Faxes:

- Sent camp scholarship application to parent
- Sent Goat Camp application to 4-Her
- Mailed camp brochure as requested (2)
- Sent Clarke-Frederick Beef Show entry fees to Treasurer as requested
- Sheep, Swine, Goat Weigh in Notice (87)
- 4-H Congress Orientation meeting notice to our day and week delegates (3)
- Swine project to scramble pig winner and announcement of weigh-in
- Faxed Clarke-Frederick Beef Show program to Frederick County 4-H Program Technician for review/updates
- Prepared Certificate of Insurance Request form; faxed with Paws and Claws Balloon Festival registration to Tech
- Copied/mailed 4-H newsletter (33)
- Summer Camp mailing (163)

Phone Calls:

- Received request for tree seedlings
- Answered parent's questions regarding feed for pigs, Goat Camp, phone number for Mr. Feeser who has pigs for sale
- Called Shenandoah County for phone number of Shenandoah County swine producer
- Called parent with Shenandoah County swine producer information
- Verified that Goat Camp was May 21 the same day as Clarke-Frederick Beef Show
- Informed parent that we had camp scholarships
- Talked with Lamb/Goat Show chair about donations she'd received directly; provided address and phone number for Ruritan Club's person in charge of scheduling events
- Contacted Paw and Claws Leaders about needing information about the state poultry contest
- Received request for camp brochure (2)
- Contacted Frederick County Extension Office to verify there were no more entries for the Clarke-Frederick Beef Show
- Answered camp questions for Social Services personnel
- Talked with Treasurer of the Clarke-Frederick Beef Show about entries & sending class information to her
- Answered questions about Parent/Child Cloverbud camp
- Received request to bring Jr. Poultry project book to the Leaders' meeting
- Gave Shenandoah County pig producer's contact information to leader

- Informed Frederick County Program Technician that we had some Horse Measurement Cards they could use for their weekend show
- Checked with Frederick County Office to see if they had someone to serve food at Clarke-Frederick Beef Show
- Left message of time for the BQA meeting at Whitestone Farm
- Talked with Clarke-Frederick Beef Show Treasurer about award changes and donation received from Clarke County FFA
- Informed Paws and Claws leader that I needed additional information before requesting a Certificate of Insurance from Virginia Tech for their participation in Balloon Fest.
- Received request for list of Clarke-Frederick Beef Show exhibitors
- Received request to complete 4-Hers on-line Congress Survey for her since she does not have access to a computer
- · Confirmed receipt of camper's registration
- Answered questions about 4-H camp (3)
- Date, time for Congress Orientation meeting

Other Tasks:

- Made copy of Clarke/Frederick Beef Show registration information; gave to parent
- Received Goat Camp Registrations and processed (6)
- Received Summer Camp registrations; wrote receipt (11)
- · Received Clarke/Frederick Beef Show entries
- Gave tree seedlings out
- Received Lamb Camp registration and processed(4)
- Attended Sale Committee meeting and took minutes
- Gave out Goat Camp registration packet to parent
- Received Hot Air Balloon Festival registration from Paws and Claws leader in order to obtain a Certificate of Insurance for them to participate
- Received summer camp payment; posted (2)
- Processed Clarke-Frederick Beef Show registration; posted to Show worksheet
- Signed entry forms for Shenandoah County Lamb & Goat Show (2)
- Clarke-Frederick Beef Show: placed exhibitors into showmanship, heifer, and steer classes (agent reviewed); typed program; made copies of program, registration, and payments
- Processed camp registrations received in the mail: wrote receipts, verified age and if a first time camper; Assigned campers to Packs; entered into database
- Updated teen and CIT information in camp database
- Updated Clarke-Frederick Lamb Camp certificate; printed
- Copied camp files to a USB for the Warren County UAA to use to enroll Rappahannock County campers
- Wrote 4-H newsletter; agent contributed article and reviewed; printed mailing labels; prepared envelopes
- Prepared the weigh-in memo to sheep, swine, and goat exhibitors; typed labels
- Prepared Sheep, Goat, and Swine Weigh-in Sheets for June 4
- Completed on-line survey regarding Avian Contest
- Completed on-line Congress Survey for 4-Her

Contacts

| 34 Phone Contacts | ; | 1073 Email Contacts: | |
|--------------------|------|----------------------|-----|
| 4-H | 27 | 4-H | 908 |
| Agriculture | 5 | Agriculture | 126 |
| Fair | 2 | Administrative | 32 |
| | | Fair | 7 |
| 39 Personal Contac | ets: | | |
| 4-H | 35 | 378 Letters Sent: | |
| Agriculture | 2 | 4-H | 294 |
| Administrative | 1 | Agriculture | 64 |
| Fair | 1 | Administrative | 8 |
| | | Fair | 12 |

Monthly Activity Report Susanne Vaughan 4-H Support Technician May 2-31, 2011

4-H

- Mail delivered daily to office
- Removed Managing Your Money Series Cancelled Class notice off entrance doors
- Scheduled ELC meeting per email from UAA
- Cancelled Managing Your Money Series Meeting per UAA email
- Time sheet emailed to agent for review, sign and send to Admin
- Reminder notice emailed to Agent regarding my assistance if needed
- Email sent to Agent letting him know if he needs any help for 5/4 and 5/5 since UAA was out of office to let me know
- Received email from Agent-explaining situation with Extension and if they need my help, will notify me but at this time they do not due to things needing addressing quickly or on the spot
- Emailed sent to UAA about using Conference Room for meeting and displaying brochures-review Policy PD121101-07
- Postage on mailings for UAA
- Received Closure Check-off list from UAA for meeting 5/12
- Responded to email from Agent to cover office while he was off at a meeting and UAA had an appointment (Frederick County Office); duties asked by agent to do- Copies made of project books for weigh-in to be distributed for Agent, camp forms printed for UAA, enter into 4-H plus-volunteer and member project, also copied Point Sheets for Beef, Sheep, Swine, Goat, Dairy, Horse, Poultry and Rabbit with 4-H/FFA exhibitor name added for UAA
- Planning Department received Camp forms
- Informed Agent of my thoughts regarding the Extension Office

Clarke

iwalbum@clarkecounty.gov

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Fri, Jun 03, 2011 02:51 PM

May Passenger count Clark County

From: Jill Mathson < jill@vatransit.org>

Subject: May Passenger count Clark County

To: dash@clarkecounty.gov, lwalburn@clarkecounty.gov

Cc: Mike Socha <mike@vatransit.org>, Leon Alder <leon@vatransit.org>

MONTHLY PASSENGERS

Max-11

| | TOTAL | 102 |
|----------|----------|------------------------------|
| | Route | Demand Response Clark County |
| | Region | »Z |
| ** (5)41 | Location | CLRK |

Jist Matheson

Operations Administrative Assistant Virginia Regional Transit

Office: (540) 338-1610

Fax: (703) 777-9370

Clarke