

Personnel Committee Meeting March 12, 2012, 9:30 AM Second Floor, Conference Room AB Berryville/Clarke County Government Center 101 Chalmers Court, Berryville, Virginia 22611

Item No.

Description

A. Expiration of Term for appointments expiring through May 2012.

03/12/2012 Summary: For review and recommendation:

- The Appointments by Expiration Thru May 2012
- Appointments held over for further consideration at the February 21, 2012 Board of Supervisors Regular Meeting.

Appointments by Expiration Thru May 2012

Appt Date Exp Date Orig Appt Date:

March 2011

Berryville Area Development Authority

A.R.

3 Yr

Dunning, Jr.

BOS - Appointed Member

12/16/2008

3/31/2011

12/16/2008

3 members appointed by the BOS and 3 members appointed by the BTC; Membership set by the County/Town Annexation Agreement of 1988

May 2011

Berryville Area Development Authority

Open-End

Comprehensive Plan Committee

Caldwell Anne

1/7/2008

5/18/2011

1/7/2008

Subcommittee of the BADA

October 2011

Clarke County Industrial Development Authority

4 Yr

Jones

Paul

Russell District

9/18/2007

10/30/2011

3/20/2007

Appointed by BOS; Oath of Office Required - Clerk of Circuit Court; 7 members, 1 BOS liaison (non-voting) and 6 others that are chosen on their expertise in the business field. Membership governed by IDA by-laws. 15.2-4904 No director shall be an officer or employee of the locality except in towns under 3.500

December 2011

Northwestern Community Services Board

3 Yr

Stieg, Jr.

Robert

11/28/2008

12/31/2011

2/21/2006

Fill unexpired term of Dr. Goshen; 1st Term 6/20/06 thru 9/30/09

2 Clarke County Members; 2 Term Limit [AKA Chapter 10 Board]

January 2012

Shenandoah Area Agency on Aging, Inc.

4 Yr

Roper

Anthony

Sheriff

9/18/2007

1/31/2012

9/18/2007

10/11/2011 Term extended from 9/30/2011 to 01/31/2012 by request of SAAA Board

BOS Nominates 2 Clarke County Members; SAAA Board appoints the local government nominees; the Board shall have the right not to accept any nominee it considers incompatible with the best interests of the SAAA and the Board.; 2 Term Limit

February 2012

Board of Septic & Well Appeals

4 Yr

Blatz

Joseph

Citizen Member

1/15/2008

2/15/2012

1 Staff Rep; § 143-11. Appeals & variances. A. Board of Septic & Well Appeals 2. (a) the member of the Board of Supervisors, who serves as the Board's liaison to the Planning Commission, with The Vice Chair of the Board designated as his/her alternate, (b) a Chair of Planning Commission with the Vice Chair designated as his/her alternate, and (c) a member of the public, who is a resident of the county with the Vice Chair of the Planning Commission designated as his/her alternate. All members shall be appointed by the Board of Supervisors at their first regular meeting of each year.

April 2012

Appt Date Exp Date Orig Appt Date: Clarke County Library Advisory Council 4 Yr Wolk Susan 6/16/2009 4/15/2012 6/16/2009 10 Members and 1 BOS liaison Foster 4/15/2008 Nancy 4/15/2012 3/20/2001 10 Members and 1 BOS liaison Clarke County Planning Commission Bouffault Robina Rich White Post

1/17/2012 4/30/2012 1/17/2012

Appointed by BOS; Oath of Office Required - Clerk of Circuit Court; Section 1-C-2 of the Zoning Ordinance states: "The Planning Commission shall consist of eleven members, appointed by the Board. Members of the Planning Commission shall be residents of the County, with there being 2 residents of each of the Board Election Districts. In addition, 1 member of the Commission shall be a member of the Board. Members of the Commission shall be qualified by knowledge and experience to make decisions on questions of community growth and development. At least 1/2 of the members of the Planning Commission shall be owners of real property in the County."

Kreider Scott Buckmarsh / Battletown 3/15/2011 4/30/2012 3/15/2011

Appointed by BOS; Oath of Office Required - Clerk of Circuit Court; Section 1-C-2 of the Zoning Ordinance states: "The Planning Commission shall consist of eleven members, appointed by the Board. Members of the Planning Commission shall be residents of the County, with there being 2 residents of each of the Board Election Districts. In addition, 1 member of the Commission shall be a member of the Board. Members of the Commission shall be qualified by knowledge and experience to make decisions on questions of community growth and development. At least 1/2 of the members of the Planning Commission shall be owners of real property in the County."

William Steinmetz, II Berryville / Berryville 4/30/2008 4/30/2012 3/18/2008

Appointed by BOS; Oath of Office Required - Clerk of Circuit Court; Section 1-C-2 of the Zoning Ordinance states: "The Planning Commission shall consist of eleven members, appointed by the Board. Members of the Planning Commission shall be residents of the County, with there being 2 residents of each of the Board Election Districts. In addition, 1 member of the Commission shall be a member of the Board. Members of the Commission shall be qualified by knowledge and experience to make decisions on questions of community growth and development. At least 1/2 of the members of the Planning Commission shall be owners of real property in the County."

May 2012

Clarke County Historic Preservation Commission 4 Yr

Fields Betsv Berryville District 4/20/2010 5/31/2012 4/20/2010

4/20/2010 Fill Unexpired Term M. Franklin

Section 3-E-3-d Zoning Ord "shall consist of at least 5 members not to exceed 7 members; Members shall be residents of Clarke County with a demonstrated interest in and knowledge of the historic character of Clarke County. Reasonable effort to appoint at least 2 members with professional training or equivalent experience in 1 or more of the following: architecture, architectural history, historic preservation, archeology, land use planning, or related fields. Reasonable effort to appoint at least 1 member that is a professional architect or architectural historian. At least 1 member shall be appointed from the Planning Commission upon recommendation to the Board by the Planning Commission. After the establishment of an Historic District, at least 1 member shall be a resident of a local Historic District."

Monday, March 05, 2012 Page 2 of 3 Appt Date Exp Date Orig Appt Date:

Clarke County Historic Preservation Commission 4 Yr

Carter Paige White Post 5/20/2008 5/31/2012

Reappointed 3/16/04

Section 3-E-3-d Zoning Ord "shall consist of at least 5 members not to exceed 7 members; Members shall be residents of Clarke County with a demonstrated interest in and knowledge of the historic character of Clarke County. Reasonable effort to appoint at least 2 members with professional training or equivalent experience in 1 or more of the following: architecture, architectural history, historic preservation, archeology, land use planning, or related fields. Reasonable effort to appoint at least 1 member that is a professional architect or architectural historian. At least 1 member shall be appointed from the Planning Commission upon recommendation to the Board by the Planning Commission. After the establishment of an Historic District, at least 1 member shall be a resident of a local Historic District."

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Clarke County Committee Listing

| | | 0 | | |
|----------------------|------------------|-----------------------------------|------------|-------------|
| | | | Appt Date | Exp Date |
| Berryville Area D | revelopment Auth | eority | | 3 Yr |
| Boyles | Jerry | White Post | 4/1/2012 | 3/31/2015 |
| Dunning, Jr. | A.R. | BOS - Appointed Member | 12/16/2008 | 3/31/2011 |
| Ohrstrom, II | George | Russell | 3/16/2010 | 3/31/2013 |
| Rarrovilla Araa D | evalorment Auth | ority Comprehensive Plan Commit. | tan | Open-End |
| Caldwell | Anne | oruy Comprenensive 1 ian Commu. | 1/7/2008 | 5/18/2011 |
| Hobert | J. Michael | | 1/7/2008 | 0,10,2011 |
| | | | 17172000 | 4 Yr |
| Board of Septic & | | o | | |
| Blatz | Joseph | Citizen Member | 1/15/2008 | 2/15/2012 |
| Staelin | John | BOS - Appointed Member | 1/17/2012 | 12/31/2012 |
| Teetor | Alison | Staff Rep | | |
| Weiss | David | BOS - Alternate | 1/17/2012 | 12/31/2012 |
| Board of Social Se | ervices | | | 4 Yr |
| Brown | Dwight | 2010 Vice Chair | 7/15/2009 | 7/15/2013 |
| Byrd | Barbara J. | BOS - Appointed Member | 1/17/2012 | 12/31/2012 |
| Overbey | William | | 2/21/2012 | 7/15/2012 |
| Pierce | Edwin Ralph | | 2/21/2012 | 12/15/2014 |
| Willingham | J. Lyndon | | 5/18/2010 | 7/15/2014 |
| Board of Supervis | ors | | | 4 Yr |
| Byrd | Barbara J. | Russell | 1/1/2012 | 12/31/2015 |
| Hobert | J. Michael | Chair, Berryville District | 1/1/2011 | 12/31/2015 |
| McKay | Beverly | White Post District | 1/1/2012 | 12/31/2015 |
| Staelin | John | Millwood/Pine Grove | 1/1/2012 | 12/31/2015 |
| Weiss | David | Vice Chair - Buckmarsh/Blue Ridge | 1/1/2012 | 12/31/2015 |
| Board of Supervis | ore Finance Con | amittaa | | 1 Yr |
| Byrd Byrd | Barbara J. | BOS - Alternate | 1/17/2012 | 12/31/2012 |
| Dunning, Jr. | A.R. | BOS - Alternate | 1/18/2011 | 12/31/2011 |
| Hobert | J. Michael | BOS - Appointed Member | 1/17/2012 | 12/31/2012 |
| McKay | Beverly | BOS - Alternate | 1/17/2012 | 12/31/2012 |
| Staelin | John | BOS - Appointed Member | 1/17/2012 | 12/31/2012 |
| Weiss | David | BOS - Alternate | 1/17/2012 | 12/31/2012 |
| | | | .,.,• | 1 Yr |
| Board of Superviso | | | 1/17/0010 | |
| Byrd | Barbara J. | BOS - Appointed Member | 1/17/2012 | 12/31/2012 |
| Hobert | J. Michael | BOS - Appointed Member | 1/17/2012 | 12/31/2012 |
| McKay | Beverly | BOS - Alternate | 1/17/2012 | 12/31/2012 |
| Monday, March 05, 20 | 012 | | | Page 1 of 6 |

| | | | Arana Davis | E D |
|-----------------------|--------------------|---------------------------------|-------------------------------|---------------------|
| Weiss | David | BOS - Alternate | <i>Appt Date</i> 1/17/2012 | Exp Date 12/31/2012 |
| VV C135 | David | DOS - Alternate | 1/17/2012 | |
| Board of Zoning A | appeals | | | 5 Yr |
| Borel | Alain F. | White Post | 1/20/2009 | 2/15/2014 |
| Caldwell | Anne | Millwood | 1/19/2010 | 2/15/2015 |
| Kackley | Charles | Russell | 2/12/2008 | 2/15/2013 |
| Means | Howard | Millwood | 12/14/2009 | 2/15/2016 |
| Volk | Laurie | Russell | 1/20/2009 | 2/15/2014 |
| Clarke County His | storic Preservatio | on Commission | | 4 Yr |
| Baker | H.M. | Russell | 5/19/2009 | 5/31/2013 |
| Bieschke | John K. | White Post | 4/21/2009 | 5/31/2013 |
| Fields | Betsy | Berryville District | 4/20/2010 | 5/31/2012 |
| Gilpin | Thomas T. | White Post | 5/18/2010 | 5/31/2014 |
| Hiatt | Marty | Buckmarsh/Blue Ridge | 6/19/2007 | 5/31/2015 |
| Nelson | Clifford | Russell/Planning Commission Rep | 2/21/2012 | 4/30/2013 |
| Clarke County Ind | lustrial Developn | gent Authority | | 4 Yr |
| Armbrust | Wayne | Secretary/Treasurer | 8/19/2008 | 10/30/2012 |
| Cochran | Mark | , | 10/18/2011 | 10/30/2013 |
| Frederickson | Allan | White Post | 12/15/2009 | 10/30/2013 |
| Jones | Paul | Russell District | 9/18/2007 | 10/30/2011 |
| Juday | David | Vice Chair | 12/21/2010 | 10/30/2014 |
| Pierce | Rodney | Chair | 8/19/2008 | 10/30/2012 |
| Staelin | John | BOS - Liaison | 1/17/2012 | 12/31/2012 |
| Clarke County Lib | rary Advisory Ca | ouncil | | 4 Yr |
| Al-Khalili | Adeela | жили | 4/19/2011 | 4/15/2015 |
| Badanes | Joyce | | 4/20/2010 | 4/15/2014 |
| Byrd | Barbara J. | BOS - Liaison | 1/17/2012 | 12/31/2012 |
| Curran | Christopher | Boo Elaloon | 5/16/2006 | 4/15/2013 |
| Foster | Nancy | | 4/15/2008 | 4/15/2013 |
| Hudson | Kathy | | 4/20/2010 | 4/15/2012 |
| Kalbian | Maral | | 4/19/2011 | 4/15/2015 |
| Meeks | Robert B. | | 4/19/2011 | 4/15/2015 |
| Wolk | Susan | | 6/16/2009 | 4/15/2012 |
| Zinman | Maxine | | 4/19/2011 | 4/15/2015 |
| | | | 4/10/2011 | 1 Yr |
| Clarke County Litt | | DOC Hafa : | 1110-5 | |
| Staelin | John | BOS - Liaison | 1/17/2012 | 12/31/2012 |
| Teetor | Alison | Staff Rep | | |
| Clarke County Pla | **** | on | | 4 Yr |
| Bouffault | Robina Rich | White Post | 1/17/2012 | 4/30/2012 |
| Monday, March 05, 201 | 12 | | | Page 2 of 6 |

| *************************************** | | | Appt Date | Exp Date |
|---|-----------------|--|------------|------------|
| Brumback | Clay | White Post / Greenway | 6/15/2010 | 4/30/2014 |
| Caldwell | Anne | Millwood / Chapel; Vice Chair | 4/21/2009 | 4/30/2013 |
| Kreider | Scott | Buckmarsh / Battletown | 3/15/2011 | 4/30/2012 |
| McFillen | Thomas | Berryville / Berryville | 5/1/2010 | 4/30/2014 |
| Nelson | Clifford | Russell / Longmarsh | 3/17/2009 | 4/30/2013 |
| Ohrstrom, II | George | Russell / Longmarsh; Chair | 4/19/2011 | 4/30/2015 |
| Staelin | John | BOS - Appointed Member | 1/17/2012 | 12/31/2012 |
| Steinmetz, II | William | Berryville / Berryville | 4/30/2008 | 4/30/2012 |
| Thuss | Richard | Buckmarsh / Battletown | 4/20/2010 | 4/30/2014 |
| Turkel | Jon | Millwood / Chapel | 9/15/2011 | 4/30/2015 |
| Clarke County Sanit | ary Authority | | | 4 Yr |
| Dunning, Jr. | Á.R. | BOS - Authority Member | 12/15/2009 | 1/5/2014 |
| Jones | Harry C. | Secretary/Treasurer | 6/17/2008 | 6/30/2012 |
| Legge | Michael | Staff Representative | | |
| Mackay-Smith, Jr. | Alexander | Vice Chair | 12/15/2009 | 1/5/2013 |
| Myer | Joe | Town of Boyce | 2/21/2012 | 1/5/2016 |
| Staelin | John | BOS - Alternate | 1/17/2012 | 12/31/2012 |
| Williams | lan R. | Chair | 11/18/2008 | 1/5/2013 |
| Conservation Easem | ent Authority | | | 3 Yr |
| Buckley | Randy | White Post | 1/1/2011 | 12/31/2013 |
| Engel | Peter | ······································ | 12/15/2009 | 12/31/2012 |
| Mackay-Smith | Wingate E. | Chair | 1/1/2011 | 12/31/2013 |
| Ohrstrom, II | George | Planning Commission Rep | 4/20/2010 | 4/30/2013 |
| Teetor | Alison | Clerk - Staff Representative | 4/20/2010 | 4/30/2013 |
| Thomas | Walker | Fills unexpired term of Pat McKelvy | 1/1/2011 | 12/31/2012 |
| Wallace | Laure | i me anoxpired term of that merterty | 10/18/2011 | 12/31/2012 |
| Weiss | David | BOS - Appointed Member | 1/17/2012 | 12/31/2013 |
| | | 7.ppointed Welliber | 1/1//2012 | 12/31/2012 |
| Constitutional Office | r | | | |
| Butts | Helen | Clerk of the Circuit Court | 1/1/2008 | 12/31/2015 |
| Keeler | Sharon | Treasurer | 1/1/2012 | 12/31/2015 |
| Mackall | Suzanne | Commonwealth Attorney | 1/1/2012 | 12/31/2015 |
| Peake | Donna | Commissioner of the Revenue | 1/1/2012 | 12/31/2015 |
| Roper | Anthony | Sheriff | 1/1/2012 | 12/31/2015 |
| County Administrato | r | | | |
| Ash | David L. | County Administrator | 3/19/1991 | |
| Economic Developm | ent Advisory Co | mmittee | | 4 Yr |
| Barb | Jim | Real Estate Rep, Business Owner | 11/17/2009 | 12/31/2013 |
| Conrad | Bryan H. | Agriculture, Fire & Rescue | 1/1/2011 | 12/31/2014 |
| Comac | Dryull 11 | | 1/1/2011 | 12/01/2017 |
| | | | | |

Monday, March 05, 2012

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| | | | Appt Date | Evn Data |
|-----------------------------|-------------------------|--|---------------------|----------------------------|
| Dunkle | Christy | Town of Berryville Rep | Appt Date 2/21/2012 | <i>Exp Date</i> 12/31/2015 |
| Dunning, Jr. | A.R. | BOS Rep, SA Rep, Business Owner | 1/18/2011 | 12/31/2013 |
| Hillerson | Jay | Business Owner | 9/15/2009 | 12/31/2013 |
| Milleson | John R. | | 8/16/2011 | 12/31/2014 |
| Myer | Dr. Eric | Agriculture Rep, Business Owner | 1/1/2011 | 12/31/2014 |
| Pritchard | Elizabeth | Hospitality Industry | 8/17/2010 | 8/31/2012 |
| Staelin | John | BOS - Appointed Member | 1/17/2012 | 12/31/2012 |
| | | , | 1,11,2012 | 4 Yr |
| Handley Regional | * | Town of Dove | 0/45/0000 | |
| Myer | Tamara | Town of Boyce | 9/15/2009 | 11/30/2013 |
| Joint Administrativ | e Services Boar | d | | Open-End |
| Ash | David L. | County Administrator | | |
| Hobert | J. Michael | BOS - Appointed Member | 1/17/2012 | 12/31/2012 |
| Judge | Tom | Staff Representative | | |
| Keeler | Sharon | Treasurer | | |
| Murphy | Michael | School Superintendent | | |
| Schutte | Charles | School Board Representative | 1/8/2012 | 12/31/2012 |
| Weiss | David | BOS - Alternate | 1/17/2012 | 12/31/2012 |
| Ioint Ruilding Com | umittee of the Io | int Government Center | | Open-End |
| Ash | David L. | County Administrator | | |
| Dalton | Keith | Berryville Town Manager | | |
| Kitselman | Allen | Berryville Town Council Representative | | |
| Weiss | David | Board of Supervisors Representative | 1/17/2012 | 12/31/2012 |
| Legislative Liaison | and High Grow | yth Coalition | | 1 Yr |
| Hobert | J. Michael | BOS - Liaison | 1/17/2012 | 12/31/2012 |
| Land Enjagan Comm | | <i>t</i> | | 4 Yr |
| Lord Fairfax Comn | | 30ara Millwood / Pine Grove | 0/40/0000 | |
| Lee | Barbara | Millwood / Fine Glove | 3/18/2008 | 6/30/2012 |
| Lord Fairfax Emerg | gency Medical S | Services Council | | 3 Yr |
| Burns | Jason | Career Representative | 5/19/2009 | 6/30/2012 |
| Coffelt | Lee | Career Representative | 9/27/2011 | 6/30/2014 |
| Wagaman | Julie | Medical Professional | 6/30/2010 | 6/30/2013 |
| Northern Shenando | ah Vallev Regio | onal Commission | | 1 Yr |
| McKay | Beverly | BOS - Appointed Member | 1/17/2012 | 12/31/2012 |
| Staelin | John | BOS - Alternate | 1/17/2012 | 12/31/2012 |
| Teetor | Alison | Citizen Representative | 10/18/2011 | 1/23/2013 |
| | | | | 3 Yr |
| Northwestern Comr Harris | nunity Services Lucille | Board | 10/01/0010 | |
| | | | 12/21/2010 | 12/31/2012 |
| Monday, March 05, 2012 | 2 | | | Page 4 of 6 |

| *** | | | | |
|--------------------|---------------------|---|---------------|------------|
| Ction In | Dahad | | Appt Date | Exp Date |
| Stieg, Jr. | Robert | | 11/28/2008 | 12/31/2011 |
| Northwestern Re | gional Jail Autho | rity | | 1 Yr |
| Ash | David L. | BOS - Appointed Member | 1/17/2012 | 12/31/2012 |
| Byrd | Barbara J. | BOS - Liaison Alternate | 1/17/2012 | 12/31/2012 |
| Roper | Anthony | Sheriff | 1/1/2012 | 12/31/2015 |
| Wyatt | James | | 1/17/2012 | 12/31/2015 |
| Northwestern Re | gional Juvenile D | etention Center Commission | | 1 Yr |
| Byrd | Barbara J. | BOS - Liaison | 1/17/2012 | 12/31/2012 |
| Wyatt | James | | 11/18/2008 | 12/20/2012 |
| Old Dominion Al | cohol Safety Action | on Policy Board & Division of C | ourt Services | 3 Yr |
| Johnson | Jerry L. | • | 1/18/2011 | 12/31/2013 |
| Old Dominion Co | ommunity Crimin | al Justice Board | | 3 Yr |
| Johnson | Jerry L. | | 1/18/2011 | 12/31/2013 |
| Our Health | | | | 3 Yr |
| Shipe | Diane | | 3/15/2010 | 3/15/2013 |
| Parks & Recreati | ion Advisory Rom | ed | | 4 Yr |
| Heflin | Dennis | White Post Rep | 9/16/2008 | 12/31/2012 |
| Hobert | J. Michael | BOS - Liaison | 1/17/2012 | 12/31/2012 |
| Huff | Ronnie | Town of Berryville Rep | 1/1/2012 | 12/31/2012 |
| Jones | Paul | At-Large | 1/1/2011 | 12/31/2014 |
| Lichliter | Gary | Russell Rep | 11/18/2008 | 12/31/2012 |
| McCall | Michael A. | School Board Rep | | 12/31/2004 |
| Rhodes | Emily | Buckmarsh | 2/21/2012 | 12/31/2015 |
| Sheetz | Daniel A. | Berryville | 5/18/2010 | 12/31/2013 |
| Trenary | Randy | School Board Representative | 1/5/2012 | 12/31/2012 |
| Wisecarver | Steve | Appointed by Town of Boyce | 2/2/2010 | 12/31/2013 |
| People Inc. of Vir | rginia | | | 3 Yr |
| Hillerson | Coleen | Clarke County Rep Board of Directors | 8/17/2010 | 7/31/2013 |
| Regional Airport | Authority | | | 1 Yr |
| Ash | David L. | BOS - Alternate | 1/17/2012 | 12/31/2012 |
| Crawford | John | | 5/20/2008 | 6/30/2012 |
| Weiss | David | BOS - Liaison | 1/17/2012 | 12/31/2012 |
| Shenandoah Area | ı Agency on Agin | o Inc | | 4 Yr |
| Hudson | John | 5, 1110. | 8/17/2010 | 9/30/2014 |
| Roper | Anthony | Sheriff | 9/18/2007 | 1/31/2012 |
| | , | | 3, 10,2001 | 1,01,2012 |

Monday, March 05, 2012

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| | | | Appt Date | Exp Date |
|----------------|----------|---|-----------|------------|
| The 150th Comn | nittee | | | 4 Yr |
| Al-Khalili | Adeela | Clarke County African-American Cultural Center / Josephine Community Museum | 1/18/2011 | 12/31/2015 |
| Davis | Dorothy | Clarke County African-American Cultural Center / Josephine Community Museum | 1/18/2011 | 12/31/2015 |
| Heder | Terence | Shenandoah Valley Battlefields Foundation | 1/18/2011 | 12/31/2015 |
| Johnston | Charles | Staff Representative HPC | 1/18/2011 | 12/31/2015 |
| Kalbian | Maral | Community Representative | 1/18/2011 | 12/31/2015 |
| Lee | Jennifer | Clarke County Historic Museum Representative | 1/18/2011 | 12/31/2015 |
| Means | Howard | CCHA Representative | 1/18/2011 | 12/31/2015 |
| Morris | Mary | Clarke County Historic Museum Representative | 1/18/2011 | 12/31/2015 |
| Murphy | Michael | CCPS Representative | 1/18/2011 | 12/31/2015 |
| Russell | Jesse | Staff Representative Economic Development | 1/18/2011 | 12/31/2015 |
| Sours, Jr. | John | Community Representative | 1/18/2011 | 12/31/2015 |
| Stieg, Jr. | Robert | | 1/18/2011 | 12/31/2015 |
| Weiss | David | BOS - Appointed Member | 2/15/2011 | 12/31/2015 |



Board of Supervisors Work Session

March 12, 2012 10:00 am Second Floor, Conference Rooms A & B Berryville/Clarke County Government Center 101 Chalmers Court, Berryville, Virginia 22611

Item No.

Description

A. Our Health Update

03/12/2012 Summary: Sharon Gromling, Executive Director – Our Health and Diane Shipe, Clarke County Representative – Clarke County Representative on Our Health Board of Directors, will provide a short video presentation and update.

B. **VDOT:** Secondary Six-Year Plan 2012 / 2013 – 2017/2018

03/12/2012 Summary: Ed Carter, VDOT, will make the preliminary presentation of the SSYP 2012/2013 – 2017/2018 at the Work Session.

C. Shenandoah Farms Refuse Collection Site Agreement

03/12/2012 Summary: David Ash will review the agreement prepared by Warren County.

D. Nomination for Chapel Historic District Designation and Preliminary Information Josephine City Community

03/12/2012 Summary: The deadline for application for these projects is April 2, 2012 and staff is seeking Board authorization to follow through on these projects and budget same.

E. Temporary Recreational Use and Storage of Parcels Adjacent to River and/or Developed Residential Parcels

03/12/2012 Summary: In the past year, Planning Administration has received complaints that current ordinances do not adequately address the issue of temporary recreational use and storage of parcels adjacent to river and/or developed residential parcels. Supervisor Weiss asks the Boards' consent to have these matters reviewed by the Planning Commission.

F. Closed Session

- §2.2-3711-A3 Acquisition or Sale of Property
- §2.2-3711-A4 Privacy of individuals in personal matters
- §2.2-3711-A7 Consultation with legal counsel and briefings by staff members or consultants

| Item | Description |
|------|-------------|
| No. | Description |

pertaining to actual or probable litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body; and consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel.

Clarke

dash@clarkecounty.gov

± Font Size -

Clarke County SSYP - 2012/2013 - 2017/2018

From: Edwin Carter (VDOT) < Edwin.Carter@vdot.virginia.gov>

Wed, Feb 29, 2012 02:33 PM

1 attachment

Subject: Clarke County SSYP - 2012/2013 - 2017/2018

To: David Ash <dash@clarkecounty.gov>

Cc: Michael Branscome (VDOT) < Michael.Branscome@VDOT.Virginia.gov>

<<Clarke Cnty SSYP.pdf>>

Dave, here is a copy of the approved Secondary Six Year Plan (SSYP) for last year and the first draft of this year's proposed plan. Now that the bids are back on Mosby there will almost certainly be some additional funds available. Just how much is uncertain at this time, but the Board needs to give some thought to their next priorities. I will be available to discuss with some preliminary figures at your convenience.

Thanks,

Ed

Edwin Z. Carter

Program Manager

VDOT-Edinburg Residency

(540) 984-5605

Fax (540) 984-5607

Edwin.Carter@VDOT.Virginia.Gov



Clarke Cnty SSYP.pdf

304 KB

Secondary System Clarke County

Construction Program Estimated Allocations

| Fund | FY2012 | FY2013 | FY2014 | FY2015 | FY2016 | FY2017 | Total |
|--------------------------|-------------|----------|----------|--------------|----------|-------------|-------------|
| Secondary Unpaved Roads | S | 8 | 3 | Sa | 93 | & | 93 |
| TeleFee | \$56,362 | \$53,099 | \$53,099 | \$53,099 | \$53,099 | \$53,099 | \$321,857 |
| Residue Parcel | 0 \$ | 9 | 3 | 9 | \$0 | O \$ | Q. |
| STP Converted from IM | 3 | g S | 9 | 0\$ | 0\$ | 9 | 9 |
| Federal STP - Bond Match | 3 | SS. | 05 | 0\$ | 3 | 0\$ | 0 \$ |
| Formula STP | 3 | % | 3 | 3 | 3 | S. | 0\$ |
| MG Formula | 0\$ | S, | Ģ | 3 | 9 | S | 3 |
| BR Formula | 0 | os S | 9 | æ | 3 | 8 | 3 0 |
| Formula STP - Match | 3 | 05 | 9 | 90 | 3 | 05 | 9 |
| State Funds | 0\$ | 3 | 3 | 9 | Q; | 0\$ | 0\$ |
| Federal STP | 3 | 9 | 3 | 3 | 0\$ | S | 0\$ |
| Total | \$56,362 | \$53,099 | \$63,099 | \$53,099 | \$53,099 | \$53,099 | \$321,857 |

Board Approval Date: 04/19/2011

Date

gesidency Administrator

County Administrator

Date

SECONDARY SYSTEM CONSTRUCTION PROGRAM (in dollars)

District: Staunton County: Clarke County Board Approval Date:

| County: Clarine County | | | | | | | | | | | | |
|---|---|--|-----------------|---|-------------|-------------|-----------------------------------|--------------|-------------|---------|-------------|---|
| Board Approval Date: | | | | 2012-13 Ibrough 2016-17 | gh 2016-17 | | | | | | | |
| Route | Road Name | Estimated Cost | Previous | s Additional | | PROJ | PROJECTED FISCAL YEAR ALLOCATIONS | YEAR ALLOCAT | SNO | | Barlance to | Traffic Count |
| PPMS ID | Project # | | Funding | Funding | | | • | | | | complete | Scope of Work |
| Accomplishment | Description | | | Required | | | | | | | | FHWA # |
| Type of Funds | FROM | | SSYP Funding | Bull | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | | Comments |
| Type of Project | Ф. | | Other Funding | 5ug | | | | | | | | |
| Priority # | Length | Ad Data | (c)(g) | | | | | | | | | |
| Pt.0636 | WESTWOOD ROAD | | | | | | | have marchi | | | | 1000 |
| 64052 | 0635021152 | | 2 | 329 | \$44,161 | \$44,161 | £44,161 | 9 | 3 | S | | Reconstruction w/o Added Capacity |
| CONTRACT | RTE 636 - RECONSTRUCTION | CON \$2,317,184 | | \$68,819 | \$301,541 | G \$ | 2 | 9 | 9 | 2 | | 14004 |
| STP | 0.063 Miles S. of Int. Rie. 7 Bus. | Total \$3,574,172 | 172 \$3,140,148 | ,148 \$434,824 | 1 \$345,702 | \$44,161 | \$44,161 | \$ | 2 | 3. | 8 | |
| MIN PLAN,STATE,SECON DARY | 0,359 Miles N. of Int. Rtp. 7 Bus. 0.4 | 1/10/2012 | | | | | | | | | | UPDATE. PROJECT LENGTHENED WITH 2007 UPDATE. State funds - AC for |
| 0001.01 | | | | | | | | | | | | future federal conversion. |
| Rt. 0723 | MILLWOOD ROAD | PE \$179,410 | | | | | | | | | | 1400 |
| 64818 | 0723021 | RW \$25,000 | | \$66,764 | 3 | 8 | 3 | 2 | 2 | 2 | | BRIDGE REPLACEMENT |
| CONTRACT | RTE 723 - BRIDGE REPLACEMENT | CON \$832,025 | | \$90,646 | | 2 : | 3 | 2 : | 2 5 | 2 6 | 100 | |
| n § | 0.62 to Route 255 | 1000 to 1000, 1000 | | CYR') COC | , | R | 3 | 3 | 7 | 2 | c7n',cot | PE only. |
| PLAN, STATE, SECON 1.35 to Route 340 DARY | 1.35 to Route 340 | 11/8/2016 | | ., | | | | | | | | |
| 0001.03 | | | | | | | | | | | | |
| Rt.0604 | EBENEZER ROAD | PE \$190,068 | | | | | | | | | | 100 |
| 53650 | 0604021P35 | FW \$20,000 | | \$815,559 | 3 | 8 | 9 | 8 | 9 | 8 | | RECONSTRUCTION |
| STATE | RTE 804 - RURAL RUSTIC | | | | | 8 | 2 | 2 | 8 | 8 | | |
| EQUIPMENT | ROUTE 607 | Total \$815,559 | 559 \$515,559 | 655 | 3 | 3. | 3 | 2 | 23 | 9 | 8 | |
| ဖ | 0.4 MILE SOUTH ROUTE 607 | 11/15/2010 | | - | | | | | | | | PROJECT THREE MAJOR DRAINAGE STRUCTURES. |
| NO PLAN, SECONDARY | 0.4 | | | *************************************** | | | | | | | | |
| 0002.01 | | | | | | | | | | | | |
| Rt.4003 | | PE | 3 | | | | | | | | | 0 |
| 100135 | 1204003 | | 3 | \$28 | 3 | 2 | 9. | S | 9 | 2 | | NEW CONSTRUCTION - SURFACE |
| cr. | COUNTYWIDE RURAL ADDITIONS | CON \$250,000 | 90 9 | 50 070 070 | 8 5 | 2 5 | 3. 5 | 3 5 | 8 5 | 3 5 | £340 B73 | TREATMENT |
| | VARIOUS LOCATIONS IN | | <u> </u> | | | 3 | ! | | | • | | |
| 86'6688 | VARIOUS LOCATIONS IN COUNTY | 3/1/2011 | | | | | | | | **** | | 72.1. ROLLOVER OF FUNDS CAN BE FOR FIVE YEARS. |
| Rt.4007 | | X | 93 | | | | | | | | | < |
| 100148 | 1204007 | RW | \$0 \$13 | 184 | 2 | 8 | S | 2 | 2 | 2 | | 5 |
| _ | COUNTYWIDE TRAFFIC | CON | | 3 | 2 | \$ | 2 | 8 | 9 | Si | | |
| | VARIOUS LOCATIONS IN | Total | \$13 | \$13,184 (\$13,184) | O\$ | \$ | \$ | \$ | 3 | 3. | (\$13,184) | |
| 88-86-86 | COUNTY | | | | | | | | | | | SPEED STUDIES, OTHER NEW SECONDARY SIGNS |
| | | | | | | | | | | | | |

SECONDARY SYSTEM CONSTRUCTION PROGRAM (in dollars)

District: Staunton County: Clarke County Boerd Approval Date:

| Board Approval Light: | | | | ZU1Z-13 through 2016-17 | 7016-17 | | | | | | | |
|-----------------------|--------------------------|----------------|---------------|-------------------------|---|-----------|-----------------------------------|--|----------|---|-------------|--|
| Route | Road Name | Estimated Cost | Previous | Additional | | PRO | PROJECTED FISCAL YEAR ALLOCATIONS | YEAR ALLOCA | SNOL | | Balance to | Traffic Count |
| DI SMIdd | Project # | | Funding | Funding | ****** | | | ************************************* | | *************************************** | complete | Scope of Work |
| Accomplishment | Description | | | Required | | | | ···· | | - November | | FHWA # |
| Typa of Funds | FROM | | SSYP Funding | **** | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | | Comments |
| Type of Project | ٤ | | Other Funding | | *************************************** | | | | | n-t-rite | | |
| Priority # | Length | Ad Dele | Total | | | | | | | | | |
| Rt.4005 | | 0\$ 3d | | | | | | | | | | 5 |
| 100204 | 1204005 | RW \$0 | \$14,048 | | \$12,201 | \$8,938 | \$6,93 | \$53,099 | \$53,099 | \$53,094 | | > |
| | COUNTYWIDE ENGINEERING | cow \$0 | es | | 3 | S | 3 | 3 | * | es. | | |
| | & SURVEY | Total \$6 | \$14,048 | (\$14,045) | \$12,201 | \$6,938 | \$8,938 | \$53,089 | \$63,099 | \$53,099 | (\$263,422) | |
| | VARIOUS LOCATIONS IN | | | | | | | | | | • | MINOR SORVEY & PRELIMINARY ENGINEERING FOR BUDGET |
| 96.9666 | | | | | | | | | | | | ITEMS AND INCIDENTAL TYPE WORK. |
| | | | | | | | | | | ***** | | |
| Rt.4006 | | 0\$ 3d | | | | | | | | | | c |
| 100300 | 1204006 | RW SO | \$1,000 | - | 9 | \$ | 05 | 9\$ | 25 | 93 | | |
| | COUNTYWIDE FERTILIZATION | CON | 0\$ | | 8 | 2 | 8 | 33 | 3 | 93 | | |
| | & SCEDING | Total \$10 | \$1,900 | (\$1,000) | 8 | S | 8 | 23 | 93 | 3 | (\$1,000) | |
| | VARIOUS LOCATIONS IN | | | | | | | | ! | | | FERTILIZATION AND SEEDING TO IMPROVE SLOPE STABLIZATION |
| 9988.99 | | | | | | | | | | | | ON SECONDARY SYSTEM |
| | | | | ****** | | | | | | | | |
| Rt.4006 | | . Se | | | | | | | | | | 0 |
| 100352 | 1204008 | RW | \$5,800 | | 3 | 9 | 88 | 20 | \$ | 3 | | 1 |
| | COUNTYWIDE RIGHT OF WAY | S NOO | ş | | 2 | S | \$ | 9 | 3. | 3 | | |
| | ENGH | Total | 060'5\$ | (\$5,000) | 3 | \$ | 3 | es | \$ | S | (\$5,000) | TOTAL TOTAL TOTAL TOTAL |
| - | VARIOUS LOCATIONS IN | | | | | | | • | | | | A PROJECT: ATTORNEY FEES and |
| 68.888.88 | | | | | | | | | | | | ACCIDIST TON COST. |

CLARKE COUNTY SECONDARY SYSTEM IMPROVEMENT PLAN MAJOR PROJECTS

2012/2013 through 2017/2018

| ROUTE | ROAD NAME | FROM | ТО | AVERAGE DAILY TRAFFIC COUNT | DESCRIPTION OF WORK | VICINITY | ESTIMATED | TENTATIVE AD/START DATE | COMMENTS |
|-------|------------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------|-----------------------|-------------|----------------------------|--|
| 636 | Westwood Rd./ Mosby Blvd. | 0.16 miles S Rt. 7 Bus | 0.39 miles N Rt. 7 Bus | 560 | Reconstruction | Town of Berryville | \$3,574,172 | 1/2012 | Advertised & Favorable Bids Received |
| 604 | Ebenezer Road | S Rt. 607 | .4 miles S Rt. 607 | 100 | Rural Rustic | Bluemont | \$815,559 | 10/2010 | Fully funded under rural rustic concept |
| 761 | Old Charlestown Road | At Frederick | /Clarke Co | 1200 | Replace bridge structure | | \$1,366,492 | 6/2017 | Federal Funds |
| 723 | Old Winchester Road | .05 miles E County line | .05 miles W County line | 880 | Replace bridge structure | | \$1,258,038 | 10/2014 | Federal Funds |

UN/SH-Unscheduled

^{*}Listed in Frederick County's Secondary Plan

CLARKE COUNTY SECONDARY SYSTEM IMPROVEMENT PLAN NEW HARDSURFACE PROJECTS 2012/2013 through 2017/2018

| PRIORITY | ROUTE | ROAD NAME | FROM | т0 | LENGTH(miles) | AVERAGE DAILY TRAFFIC COUNT | VICINITY | ESTIMATED COST | TENTATIVE AD/START DATE | COMMENTS |
|----------|-------|---------------|---------------------|-----------------|----------------|--------------------------------|----------|------------------------|----------------------------|---------------------------|
| 1) | 604 | Ebenezer Road | 0.4 mi S Rt. 607 | Int. Rt. 605 | 1.4 miles | 100 | Bluemont | Est. Cost \$280,000 | 5/2012 | Potential Rural Rustic |
| | | | | | | | | | | |

UN/SH-Unscheduled

CLARKE COUNTY SIX YEAR PLAN

Unprioritized/Unfunded Projects For Unpaved Roads

| ROUTE | ROAD NAME | FROM | 0. | AVERAGE DAILY TRAFFIC COUNT | LENGTH (miles) | REQUEST | COMMENTS |
|-------|------------|----------------------|---------------------|--------------------------------------|----------------|--|------------------------|
| 639 | Allen Road | Rt. 611 | 0.9 mi W Rt. 611 | 170 | 0.9 Miles | Potential Rural Rustic | Est. Cost \$180,000 |
| 639 | Allen Road | 0.90 mi W Rt. 611 | Int. Rt. 632 | 170 | 1.67 Miles | Potential Rural Rustic | Est. Cost \$334,000 |
| | | | | | | | |
| | | | | | | | |
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| SEC. | | | | | | | |
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| | | And Andrews | | not be a second of the second | | an del manganismo di manchi di manganismo di | |

CLARKE COUNTY SIX YEAR PLAN

Unprioritized/Unfunded Projects

| ROUTE | ROAD NAME | FROM | Ç. | AVERAGE DAILY TRAFFIC COUNT | LENGTH (miles) | REQUEST | COMMENTS |
|-------|-----------|------|----|--------------------------------|-------------------|---------|----------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |



COUNTY OF WARREN

County Administrator's Office Warren County Government Center 220 North Commerce Avenue, Suite 100 Front Royal, Virginia 22630

Phone: (540) 636-4600 FAX: (540) 636-6066 Email: rchildress@warrencountyva.net

Robert B. Childress
Deputy County Administrator

July 15, 2011

BOARD OF SUPERVISORS

CHAIRMAN Archie A. Fox Fork District

/ICE-CHAIRMAN Glenn L. White North River District

> Tony F, Carter Happy Creek District

Linda P. Glavis South River District

Richard H. Traczyk Shenandoah District

Douglas P. Stanley County Administrator Mr. David L. Ash, County Administrator County of Clarke, Virginia 101 Chalmers Court, Suite B Berryville, Virginia 22611

Ref: Shenandoah Farms Refuse Collection Site

Dear David,

In late June 2003, you contacted Warren County regarding the possibilities of Clarke County residents using our solid waste collection site in the Shenandoah Farms/Howellsville area. Shortly thereafter, we reached a tentative agreement to start accepting waste from Clarke County residents from this area and started billing you for this service in late 2004. I've enclosed a copy of your April 20, 2004 correspondence to my predecessor, Mr. Richard Magnifico, which outlined your agreement with this arrangement.

The purpose of my letter today is to discuss two (2) issues which I will go into more detail below:

The first issue deals with the periodic billing and our annual survey of the site to verify the distribution costs. Based on my research of our files, there doesn't appear to have been any mutually agreed to billing timeframe agreed to. It appears we've invoiced you for services anywhere from 4 months to 29 months in length. We currently have a period of 19 months to invoice your for (December 2009 – June 2011). I would propose that we select a mutually acceptable billing cycle, whether quarterly, semi-annual, annual, etc.

Also, the annual (monthly) surveys that we have conducted to determine the distribution of costs are costly and add an undo burden on our already short staffed solid waste division personnel. Since we've started this program in 2004, have collected at least 60 months (5 years) worth of data to verify usage by Clarke County residents and can easily determine an average monthly cost to you. Based on the period from November 2004 – November 2009, the average monthly cost to Clarke County has been \$1,498.69. If you are in agreement, I would propose as we move forward that we simply use this average amount from the aforementioned 60 month period as a basis for future costs. The amount would be adjusted every July 1st based on the previous year's adjusted

consumer price index (CPI) rates. The CPI rate adjustment would be keeping with our current contract conditions with Allied Waste Management, our solid waste collection and disposal contractor. If you are in agreement with my suggestions, I'm prepared to invoice you for the previous 19 months (December 2009 – June 2011). This invoiced amount would be \$28,996.65.

The second issue is the agreement itself. You had indicated early on that you would have an agreement and/or contract prepared. Based on what I'm seeing in our files, Mr. Magnifico inquired about its status on several occasions. Perhaps you did have it developed and I just can't locate it. If not, we really need to get an agreement developed and approved by our Boards. The items I discuss above, i.e., invoicing schedule, base rate, CPI adjustment, etc. can be clearly spelled out in the agreement.

I will be happy to travel to Berryville one day soon to discuss this in more detail, perhaps over lunch. Please let me know your thoughts.

Sincerely,

Robert B. Childress

Deputy County Administrator

Robert B. Chill

RBC/slh

Enclosure

cc:

Douglas P. Stanley, County Administrator

Memo

To: David Ash, County Administrate

From: Archana McLoughlin

Date: 8/24/2011

Re: Shenandoah Farms Refuse Collection Site Agreement

Please find attached to this memo a draft of an agreement regarding the County's use of the Shenandoah Farms Refuse Collection Site.

Please be advised that this agreement has been drafted with much reliance on a letter addressed to you from Robert Childress dated July 15, 2011.

I am not sure the correct name of the collection facility. It might need to be changed to be clear.

I have drafted the agreement to run on a July1 to June 30 fiscal year. I have required that any changes to the base rate be submitted in writing. I don't know if the term is satisfactory to the County's needs or whether the payment schedule is suitable (esp. with payment within 30 days). I also did not specify a method of payment.

Also, I looked at the invoice: The bill for the 19 months is \$28,996.65. If the base rate was used the bill would be \$28,475.11. So the rate seems pretty fair at this point.

Please let me know what you think.

AGREEMENT BETWEEN THE COUNTY OF CLARKE, VIRGINIA AND THE COUNTY OF WARREN, VIRGINIA REGARDING THE SHENANDOAH FARMS REFUSE COLLECTION SITE

THIS AGREEMENT made this ______ day of _______ 2011, by and between the Board of Supervisors of Clarke County, Virginia (hereinafter "Clarke County") and the Board of Supervisors of Warren County, Virginia (hereinafter "Warren County"), establishes the method and billing of Clarke County's use of the Shenandoah Farms Refuse Collection Site owned and operated by Warren County.

RECITALS

Warren County owns and operates the Shenandoah Farms Refuse Collection Site.

The location of the site is a convenient place for Clarke County residents to dispose of their household waste. Warren County will allow Clarke County residents to use the facility, and Clarke County will fund the share of the cost of operating the refuse collection site attributable to its use by Clarke County residents.

AGREEMENT

NOW, THEREFORE, for and in consideration of the mutual covenants, conditions, and promises contained herein, and for good and valuable consideration, Clarke County and Warren County mutually covenant and agree as follows:

- Use of Refuse Collection Site: Warren County will allow Clarke County
 residents to use the Shenandoah Farms Refuse Collection Site for the disposal of
 solid waste. Access to the site will be allowed pursuant to the resident displaying
 a valid Clarke County vehicle decal upon entrance to the site.
- Base Rate: Clarke County will pay a base rate of \$1498.69 per month for the
 ability to use the facility. This base rate has been calculated as the average
 monthly cost for the use of the facility to Clarke County from November 2004
 through November 2009.
- Invoicing Schedule: Warren County will provide quarterly invoices to Clarke County based on a July 1 to June 30 fiscal year.
- 4. <u>Payment</u>: Unless notice of a delay in payment or an objection to the amount is raised, Clarke County will pay Warren County within 30 days of receipt of each invoice.
- Consumer Price Index (CPI) Adjustment: Warren County reserves the right to adjust the base rate on July 1 of each year to account for the previous year's CPI rates.

- 6. <u>Use Surveys</u>: Clarke County reserves the right to conduct surveys of its residents' use of the facility to confirm the appropriateness of the monthly base rate. Clarke County will be responsible for the reasonable expenses of such survey.
- Term and Effective Period: This Agreement shall be in effect from the date of its execution and will remain in effect for a period of 5 fiscal years until June 30, 2016.

8. Termination of Agreement:

- a. This Agreement may be terminated at any time by agreement in writing by both parties.
- b. This Agreement may be terminated unilaterally at the end of a July 1 to June 30 fiscal year by a party upon written notice to the other by March 1 of that fiscal year.
- 9. <u>Amendments</u>: Amendments to this Agreement, including any adjustment to the "Base Rate" as described above, must be in writing and approved by both Clarke County and Warren County.
- 10. <u>Assignability</u>: Except as otherwise expressly provided for herein, neither party will assign any of its obligations or rights hereunder without written permission of the other.

11. Entire Agreement: This Agreement expresses the entire understanding and all agreements between the parties in regard to the use by Clarke County residents of the Shenandoah Farms Refuse Collection Site owned and operated by Warren County and supersedes any prior writing or oral agreements inconsistent herewith. Notwithstanding anything to the contrary, it is the intent of both Clarke County and Warren County that this Agreement be construed liberally in order for the parties to realize the specified intent of this Agreement.

12. <u>Notices</u>: Any notices required to be given pursuant to this Agreement, and any invoices, payments, or communications associated with the performance of this Agreement will be deemed made, if mailed or hand-delivered to the parties hereto at the addresses of each, as follows:

To Clarke County: Clarke County, Virginia

Attention: David Ash, County Administrator

101 Chalmers Court

Berryville, Virgina 22611

To Warren County: Warren County, Virginia

Attention: Douglas Stanley, County Administrator

Warren County Government Center

220 North Commerce Avenue, Suite 100

Front Royal, Virginia 22630

IN WITNESS WHEREOF, the parties have caused the Agreement to be executed by their duly authorized representatives as to the date first written above.

John Staelin, Chairman Board of Supervisors of Clarke County, Virginia

Archie Fox, Chairman Board of Supervisors of Warren County, Virginia

REQUEST FOR APPLICATIONS – 2012-13 CLG Sub-grant Program February 2012

Applications will be received until 4:00 pm, Monday, April 2, 2012. Applicants must submit two (2) copies of each application—one typed original application (with original signatures) and one (1) electronic copy by email or disc. Receipt of the electronic copy by the deadline will suffice for eligibility, provided that the hard copy with original section arrives by close of business, Friday, April 6. All inquiries for information should be directed as follows:

Pamela A. Schenian 757-886-2818 Pam.schenian@dhr.virginia.gov

Hard copy applications should be mailed or hand delivered to: Pamela. A. Schenian, Virginia Department of Historic Resources, Tidewater Regional Preservation Office, 14415 Old Courthouse Way, Second Floor, Newport News, VA 23608 (Please waive the need for signature if UPS or FedEx delivery. Call 757-886-2818 to ensure that someone will be in the office to accept delivery of parcels.)

By submitting an application, the undersigned agrees to comply with all terms and conditions set forth in this Request for Applications or as mutually agreed upon by subsequent negotiation.

Name of Project:

Grant Period: Date of Execution of Grant Agreement Ending Date: June 30, 2013

| Amount of Award Requested | Matching Share Offered | Total Project Cost |
|---------------------------|---|--------------------|
| \$ 11,900 | \$ 5,100 (cash, 25.5%) \$ 3,003 (in kind, 15%) | \$ 20,003 |

Name and Address of Applicant

Name: Clarke County Board of Supervisors

Address: 101 Chalmers Court, Suite B

Berryville, VA 22611

FEI/FIN #: <u>54-1070553</u> Telephone #: <u>540-955-5100</u>

Fax Number: <u>540-955-5180</u>

Local Project Coordinator

Name: Alison Teetor

Title: Natural Resource Planner

Address: 101 Chalmers Court, Suite B

Berryville VA 22611

Telephone #: 540-955-5134

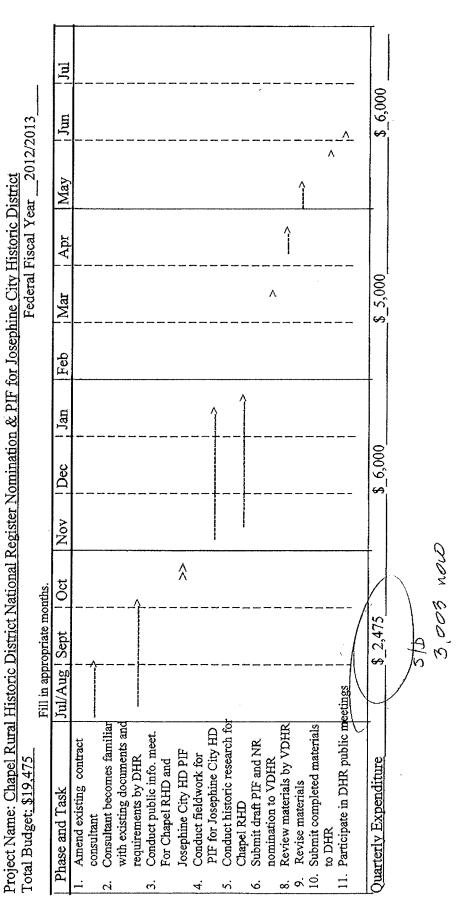
E-mail Address: ateetor@clarkecounty.gov

| Authorized Applicant's Signation | authorized Applicant's Signature: | | | | | | | |
|----------------------------------|---|--|--|--|--|--|--|--|
| Printed Name and Title: _ | David L. Ash, Clarke County Administrator | | | | | | | |
| Date: | | | | | | | | |

Certified Local Government Grant Program

DEPARTMENT OF HISTORIC RESOURCES

* PROJECT TIME SCHEDULE *



NARRATIVE STATEMENT OF PROJECT DESCRIPTION

(Use additional sheets, as necessary.)

Chapel Rural Historic District National Register Nomination
And a PIF for the Josephine City Historic District

CHAPEL RURAL HISTORIC DISTRICT NOMINATION:

This grant application includes the preparation of a National Register Nomination form for the Chapel Rural Historic District, which was determined eligible for the state and national registers by the State Review Board in September 2010. The Preliminary Information Form (PIF) was funded in part by a 2009/2010 CLG grant and the architectural survey work was funded by a 2011/2012 CLG grant. The proposed rural historic district covers an area of approximately 12,000 acres in a five-mile corridor south of Berryville, with Route 340 as its spine, as well as land on the south side of Route 7 east of Berryville. This area encompasses land between the Long Marsh Run and the Greenway Rural Historic Districts. Due to the large size of the proposed Chapel Rural Historic District and the approximately 400 properties within it, the nomination process was phased. We have successfully completed the PIF, are currently working on the architectural survey in the 2011/2012 CLG grant cycle, and we are now requesting funds for the final phase: the preparation of the National Register Nomination.

The Chapel Rural Historic District is one of the last major rural areas of Clarke County with significant historic resources that has not yet been recognized as a National Register Rural Historic District. A study of the types of historic resources along this area would allow for a more comprehensive understanding of the county's history. This portion of the county is experiencing a variety of developmental pressures including the installation of the Berryville Wastewater Outfall Line along Route 7 east of Berryville, and the potential dual tracking of the Norfolk-Southern Railway parallel to Route 340. The architectural survey materials as well as the National Register Nomination would be vital resources for use in VDOT's Route 340 Context Study that commenced recently.

The proposed Chapel Rural Historic District, located in the central portion of Clarke County, between the county seat of Berryville and the village of Millwood, encompasses an extraordinarily large collection of historic estates and farmsteads spanning the 18th-to the 20th centuries, nestled in some of the most historic and scenic landscapes in the Commonwealth. At the center of the proposed district, and providing its name, is Old Chapel (National Register, 1973), the oldest Episcopal church west of the Blue Ridge Mountains in Virginia. Completed in 1793 as a successor sanctuary to the 1747 Cunningham's Chapel located on the same property, Old Chapel and its accompanying burial ground stand on land donated by Colonel Nathaniel Burwell of Carter Hall. The proposed district is enriched by an assortment of country churches and cemeteries, tiny

school buildings, several historic African-American communities, and a handful of commercial buildings, and anchored by the historic village of Millwood on its southern boundary, the proposed district is sited between two already designated rural historic districts – Greenway Rural Historic District (National Register, 1993) with two small expansions, one in 1999 and one in 2007 to the south of the proposed district; and the Long Marsh Run Rural Historic District (National Register, 1996) on the north. To the immediate east of the proposed district is the National Register-recognized Cool Spring Battlefield (National Register, 1997), offering an additional area of open rural landscape to the setting. The proposed Chapel District would complete the official designation of one of the most significant areas in the northern half of Virginia. The listing of this rural historic district would raise the total of land in Clarke County that is listed on the National Register of Historic Places to approximately 65,000 acres, the highest sum of any county in Virginia.

The Chapel Rural Historic District encompasses an area characterized both by a pattern of rural development based on large estates and working farms, and by small communities that developed to support these enterprises. The most significant is the rural village of Millwood located at the southern end of the proposed district. Although Millwood has been determined potentially eligible, only the central commercial part of the village has been listed on the National Register (Millwood Commercial District [021-5009]). Millwood is the largest community included in the district; the others are crossroad settlements and hamlets. Three of them are African-American communities that developed in the 1870s: Claytonville and Browntown that stand along Bishop Meade Road; and Pigeon Hill, along Lord Fairfax Highway. Pyletown and Balltown, also small collections of properties associated with African Americans have all but disappeared as recognizable communities but still retain some historic resources and potential archaeological sites.

The impetus for the Chapel Rural Historic District came from a group of interested residents who wanted official recognition of this very historic area of the county. The support base has expanded as the project has progressed. In addition, once this project is completed, Clarke County will have the highest percentage (nearly 50%) of its land in National Register historic districts of any other county in the Nation (as confirmed by DHR). This is a significant accomplishment for Clarke and a momentous distinction for the Commonwealth of Virginia.

JOSEPHINE CITY PRELIMINARY INFORMATION FORM:

In addition to the preparation of the National Register Rural Historic District Nomination, this grant would include the preparation of a PIF for the nomination of an African-American neighborhood in Clarke. As part of the architectural survey phase of the Chapel Rural Historic District and the determination of the final district boundaries, the inclusion of the African-American community of Josephine City, which is located at the southeastern portion of the Town of Berryville, was considered. On February 15, 2012, David Edwards and Maral Kalbian examined the resources along Josephine Street and determined that the community appears to be eligible for historic district listing and could

not defensibly be included in the Chapel Rural Historic District because of the tenuous connection to the rest of the district that requires the inclusion of seven non-historic properties at a very narrow spot on Springsbury Road. In the past, the neighborhood, created in 1870 by former slaves and freedmen, did not appear to be eligible for listing because of the large number of dwellings built during the mid-20th century that would have been considered non-contributing, thereby compromising the architectural integrity of Josephine City. Because the Period of Significance would now extend to 1962 (50 years ago or possibly to 1966 to encompass school desegregation in the county), many of those resources would now be considered contributing. From a windshield survey, approximately half of the 50 or so properties lining both sides of Josephine Street date to the late 19th and early to mid-20th centuries. The community contains primarily dwellings, including examples of late-19th century, vernacular, log, and frame, hall-parlor plan and Ihouses. A church, former schools (including the Josephine City School; National Register, individually listed, 1995), and a cemetery, are also included in the neighborhood. More contemporary dwellings are interspersed among the historic ones. Josephine City should be a stand-alone historic district so that its full story of growth and development can be told and appreciated.

African Americans played a significant role in Clarke County's history. The county has made an effort to recognize African-American resources on several occasions in the past by funding the successful nomination and listing of two African-American schools on the National Register of Historic Places as well as the completion of an African-American historic context for the county (2002 CLG Project #66014). In 2004/2005, the county received a CLG grant that included the completion of PIF on Josephine City as part of an expansion to the Berryville Historic District. The community strenuously objected because the recognition was to come through a proposed expansion of the Berryville National Register Historic District, and not as an individual district, so the project was dropped. Recently, the Josephine City community has expressed a renewed interest in seeking National Register listing and is supportive of the project, particularly because there are sufficient resources for it to be a district on its own. We are therefore requesting funds to complete a Preliminary Information Form on the community of Josephine City, a 37-acre African-American neighborhood, in order to officially determine its eligibility for the National Register of Historic Places. Once that phase is completed, an architectural survey and National Register Nomination would be completed, possibly as another CLG grant.

NARRATIVE STATEMENT OF PROJECT DESIGN

(Use additional sheets, as necessary.)

Chapel Rural Historic District National Register Nomination
And a PIF for the Josephine City Historic District

CHAPEL RURAL HISTORIC DISTRICT NOMINATION:

The Clarke County Board of Supervisors proposes to contract with a professional architectural historian to prepare a National Register Nomination for the Chapel Rural Historic District. The county would amend an existing contract it already has with a qualified architectural historian, who has worked with the county for two decades, to complete this work. The architectural fieldwork is presently underway, funded in part by a 2011/2012 CLG grant, and will be completed by mid-August 2012. The proposed rural historic district covers an area of approximately 12,000 acres in a five-mile corridor south of Berryville, with Route 340 as its spine, as well as land on the south side of Route 7 east of Berryville. This area encompasses land between the Long Marsh Run and the Greenway Rural Historic Districts. Due to the large size of the proposed Chapel Rural Historic District and the approximately 400 properties, the project has been phased. The first phase was the completion of a Preliminary Information Form (CLG grant 2009/2010), the second phase is the architectural survey and the determination of final boundaries (CLG grant 2011/2012), and the final phase would be the completion of the National Register document for listing.

The consultant would meet the Secretary of Interior's <u>Professional Qualification Standards</u>. The consultant's duties would be:

- 1. Conduct a public information meeting (with DHR) about the proposed district to inform local citizens, answer questions, and get their input. This would also provide an opportunity to inform property owners about the survey process. Because this project has been phased and a Preliminary Information Form prepared, and a survey completed, many of the owners are already aware of this pending National Register Rural Historic District.
- 2. Conduct the historic research required for the National Register Nomination.
- 3. Prepare architectural component of National Register Nomination.
- 4. Prepare a draft of the National Register nomination forms according to all the documentation requirements of the Virginia Department of Historic Resources and the National Register of Historic Places and submit to the DHR for review.
- 5. Conduct necessary photography for required nomination photographs.
- 6. Work with the county Natural Resource Planner and GIS department to create maps to accompany the nomination.
- 7. Present the completed formal nominations, including a brief Power Point presentation for the second public information meeting.

All reasonable steps will be taken to ensure full public understanding of the impact of the proposed district. Public information meetings will be held at the beginning of the process

(sponsored by the County with information mailed to the appropriate property owners) and by DHR at the end of the process.

JOSEPHINE CITY PRELIMINARY INFORMATION FORM:

In addition, as part of this CLG project, the Clarke County Board of Supervisors proposes to contract with a professional architectural historian to prepare a Preliminary Information Form for the Josephine Historic District. The county would amend an existing contract it already has with a qualified architectural historian, who has worked with the county for two decades, to complete this work. The proposed district would encompass roughly a 37-acre area along both sides of Josephine Street. Originally located in the county, the area was annexed into the Town of Berryville in the 1980s.

The consultant would meet the Secretary of Interior's <u>Professional Qualification Standards</u>. The project activities include:

- 1. Conduct a public information meeting (with DHR) about the proposed PIF to inform local citizens, answer questions, and get their input (this would be part of Chapel Rural Historic District meeting).
- 2. Identify and evaluate the historic resources in the area to help determine specific historic district boundaries.
- 3. Conduct historic research in order to establish context and better determine specific historic district boundaries.
- 4. Prepare a draft Preliminary Information Form (PIF) for the Josephine Historic District and submit to DHR for review.
- 5. Revise PIF and submit completed PIF to DHR.
- 6. Present the completed PIF at a public information meeting.

All reasonable steps will be taken to ensure full public understanding of the impact of the Preliminary Information Form. Public information meetings (with DHR) will be held at the beginning of the process and at the completion of the PIF. In addition, several newspaper articles will be written advertising the project.

GRANTS MANAGEMENT EXPERIENCE

Use this form to document grants administration experience.

| Project Title | Products Produced | Grant Period And Grant Amount | Extensions | Contact (Name & Telephone) |
|--|--|--|--------------------------|----------------------------------|
| Chapel Rural Historic District | Preliminary Information Form | July 1, 2009 June 30, 2010 \$ 11,000 (Federal Share \$5,000) | Extension August 2012 | Alison Teetor (540) 955-5134 |
| Farm & Ranchland Protection Program | Conservation Easement recordation | July 1, 2008 December 31, 2009 \$ 716,500 (Federal Share \$ 358,250) | | Alison Teetor (540) 955-5134 |
| Virginia Land Conservation Fund | Conservation Easement recordation | July 1, 2008 – December 31, 2009 \$ 30,500 (Federal Share \$ 7,500) | | Alison Teetor (540) 955-5134 |
| Farm & Ranchland Protection Program | Conservation Easement recordation | July 1, 2008 December 31, 2009 \$ 716,500 (Federal Share \$ 358,250) | | Alison Teetor (540) 955-5134 |
| Community Development Block Grant | Village of Millwood sewer line installation, Indoor Plumbing rehabilitation 6 homes | July 1, 2001 — July 1, 2004 \$1,372,174 (Federal Share \$510,000) | | Alison Teetor (540) 955-5134 |
| 319 Grant | Water Quality Improvement | July 1, 1996 – December 31, 1998 \$125,000 (Federal Share \$75,000) | | Alison Teetor (540) 955-5134 |

ALISON TEETOR 939 Salem Church Road Boyce, Virginia 22620

Education:

September 1978 -

Colorado State University, Fort Collins, Colorado, Bachelor of Science Degree

May 1982 Major Wildlife Biology

Experience:

January 1991 -Present Natural Resource Planner, Clarke County, Berryville, Virginia. Responsible for writing comprehensive planning documents relating to water resources and energy management. Oversee grants relating to non-point source pollution remediation, watershed restoration, and conservation easement purchase. Utilize County's Geographic Information System (GIS), for detailed mapping and analysis, for rural county to protect natural resources and promote agricultural development. Provides support and information to the general public as well as County Board of Supervisors, Planning Commission, Conservation Easement Authority, and other local agencies on matters regarding land use planning and natural resource protection.

May 1987 -December 1990 Geographic Information System (GIS) Coordinator for Shenandoah National Park, Luray, Virginia.

Responsible for all activities related to the operation and maintenance of the Park's GIS. Involved directly with data base construction, map editing, analysis, and output. Utilize GRASS and SAGIS software, UNIX and DOS operating systems, and several DOS programs including Work Perfect, DBase III, and Lotus.

February 1990 - June 1990

Contracted by Clarke County as GIS specialist to update parcels in the Forestal Open-Space Conservation Zoning District. Digitized property boundaries from tax maps using Roots software on the County's MASSCOMP workstation. In addition, presented several demonstrations to interested parties on the capabilities of the County's GIS.

March 1985 -May 1987 Forestry Technician for Shenandoah National Park, Luray, Virginia.

May 1987 Responsible for the creation of a digital forest cover map of the Park for use with a GIS. This position involved aerial photo interpretation, extensive ground plot sampling/forest measurements in mountainous terrain.

Additional duties included procurement of an on-site GIS workstation and map data base construction.

March 1983 -March 1985 Wildlife Technician for Virginia State University and Polytechnic Institute - Black Bear Research in Shenandoah National Park, Luray, Virginia. Responsible for habitat analysis, radio tracking, trapping,

May 1982 - December 1983

Wildlife Technician for Colorado Division of Wildlife in Crawford, Colorado

December 1982 Responsible for habitat analysis, radio tracking, trapping, herbarium.

Documentation of Staff

Alison Teetor - Natural Resources Planner

She has worked as the Natural Resources Planner in Clarke County from January 1991 to present. Included in her duties is mapping for the Planning Department.

Nancy Olin - Code Enforcement Officer

She has worked as the Clarke County Code Enforcement Officer from November 2004 to present and has become very familiar with the County. She is currently doing data entry for a new database the County is establishing.

Debbie Bean - Planning Department Secretary

She has worked as the Planning Department Secretary from September 2001 to present. Since that time she has worked on five CLG projects and one General Assembly project. She is responsible for preparing the annual CLG reports. She has prepared the CLG grant progress reports (Attachement S) and the Request for Reimbursment reports (Attachement T) for the above referenced CLG projects.

Brenda Bennett - Accountant, Finance Dept.

She has worked as an accountant at the Joint Administrative Dept. since July 2008. During this time she has helped to prepare several County grant applications, and processes quarterly financial reports, as well as reimbursement requests.

David L. Ash – Clarke County Administrator

He has been the Clarke County Administrator since 1989. He performs complex executive work directing programs and operations of the County government, and related work as apparent or assigned. Work involves setting policies and goals under the direction of the Board of Supervisors. Organizational supervision is exercised over all County employees.

Gordon Russell - Director of Information Technology

He has been the Director of IT since 1995. He performs difficult professional work planning, directing, supervising and participating in computer hardware and software management, network infrastructure design, installation and maintenance, network administration, and related work as apparent or assigned. Work is performed under the general direction of the County Administrator. Supervision is exercised over all personnel within the department.

Attachment N

PROJECT BUDGET

| Category | Description | Grant Funds | Applicant Match* |
|--|--|-------------|--|
| Personnel (Use this category for local government staff who will be working on the proposed grant project) | Period: 2012 Aug 1 – 2013 Jun 30 Title: Natural Resource Planner (for planning) Salary/Wage: \$29.71 x 21 hours Fringe Benefits: 35 % Title: Planning Dept. Secretary Salary/Wage: \$18.48 x 6 hours Fringe Benefits: 39% Title: Code Officer Salary/Wage: \$18.05 x 10 hours Fringe Benefits: 39% Title: Information Systems Administrator Salary/Wage: \$33.37 x 4 hours Fringe Benefits: 38% Title: Natural Resource Planner (for mapping) Salary/Wage: \$29.71 x 4 hours Fringe Benefits: 35% Title: Accountant Salary/Wage: \$24.62 x 6 hours Fringe Benefits: 36% Title: County Administrator Salary/Wage: \$60.74 x 2 hours Fringe Benefits: 33% | | \$ 624 \$ 218 \$ 111 \$ 44 \$ 181 \$ 51 \$ 133 \$ 51 \$ 119 \$ 42 \$ 148 \$ 53 \$ 121 \$ 40 |
| Travel | Purpose: To attend grants management training session (mandatory) Mode: County Vehicle Lodging/Meals: Calculation: 300 miles x .555 cents | | \$ 167 |
| Contracts | Service: Architectural Historian Contract Amount: \$17,000 | \$ 11,900 | \$ 5,100 |

| | Goods/Service: Copying/Printing (800 pages | | |
|------------|--|--|-------------------|
| Other | x 25 cents/page) Amount: | | \$ 200 |
| | Goods/Service: Map Production (for Rural Historic District and owner notification) Amount: | of the state of th | \$ 500 |
| | Goods/Service: Mailing and letters for Public meeting Amount: | | \$ 200 |
| Volunteers | Title: Hours: x \$7.25 per hour Period: | | |
| Totals | | \$ 11,900 | \$ 8,103 (41%) |

SOURCES OF MATCHING SHARE

| | DONOR | SOURCE | AMOUNT |
|--------------------|------------------------------------|--------------|----------|
| Cash* | Clarke County Board of Supervisors | General Fund | \$5,100 |
| In-kind Services** | Clarke County Board of Supervisors | General Fund | \$ 3,003 |
| Volunteer Time | | | |
| Grand Total | | | \$8,103 |

^{*} General funds not previously appropriated for in-kind services.

Certification:

I certify that the matching share identified above is available, is a necessary and reasonable contribution to achieving the scope of work proposed and documentation of the expenses will be provided to support the reimbursement request.

| Signature: | Title: Clarke CountyAdministrator | Date: |
|------------|-----------------------------------|-------|
|------------|-----------------------------------|-------|

^{**} Funds appropriated for salaries, fringe benefits, supplies, etc.

ASSURANCES - CONSTRUCTION PROGRAMS

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Department of Historic Resources. Further, certain Federal assistance awarding agencies may require applicants to certify additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- 1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
- 2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure nondiscrimination during the useful life of the project.
- 4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
- 6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- 7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- 8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- 9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.

- 10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, 0) the requirements of any other nondiscrimination statute(s) which may apply to the application.
- 11. Will comply, or has already complied, with the requirements of Titles 11 and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- 12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- 13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 1 1 738; (c) protection of wetlands pursuant to EO 1 1 990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

- 16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- 17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (1 6 U.S.C. §470), EO 1 1 593 (Identification and Protection of Historic Properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
- 18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- 19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

| | Clarke County Administrator | |
|---|-----------------------------|--|
| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL | TITLE | |
| | | |

Clarke County Board of Supervisors
APPLICANT ORGANIZATION

DATE SUBMITTED

U.S. Department of the Interior CIVIL RIGHTS ASSURANCE

As the authorized representative of the applicant, I certify that the applicant agrees that, as a condition to receiving any Federal financial assistance from the Department of the Interior, it will comply with all Federal laws relating to nondiscrimination. These laws include but are not limited to: (a) Tide VI of Civil Rights Act of 1964 (42 U.S. C. 20OOd-1), which prohibits discrimination on the basis of race, color, or national origin; (b) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S. C. 794), which prohibits discrimination on the basis of handicap; (c) the Age Discrimination Act of 1975, as amended (42 U.S.C. 6101 et. seq.), which prohibits discrimination on the basis of age; (d) the Americans with Disabilities Act of 1990 (P.L. 101-336), which prohibits discrimination on the basis of disability; and applicable regulatory requirements to the end that no person in the United States shall, on the grounds of race, color, national origin, handicap, age, or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity conducted by the applicant. THE APPLICANT HEREBY GIVES ASSURANCE THAT it will immediately take any measures necessary to effectuate this agreement.

THIS ASSURANCE shall apply to all aspects of the applicant's operations including those parts that have not received or benefitted from Federal financial assistance.

If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the Applicant by the Department, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits. If any personal property is so provided, this assurance shall obligate the Applicant for the period during which it retains ownership or possession of the property. In all other cases, this assurance shall obligate the Applicant for the period during which the Federal financial assistance is extended to it by the Department.

THIS ASSURANCE is given in consideration of and for the purpose of <u>obtaining</u> any and all Federal grants, loans, contracts, property, discounts or other Federal financial assistance extended after the date hereof to the Applicant by the Department, including installment payments after such date on account of applicants for Federal financial assistance which were approved before such date.

The Applicant recognizes and agrees that such Federal financial assistance will be extended in reliance on the representations and agreements made in this assurance, and that the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the Applicant, its successors, transferees, assignees, and subrecipients and the person whose signature appears below who is authorized to sign this assurance on behalf of the Applicant.

| Signature of Authorized Certifying Official |
|---|
| Title Clarke County Administrator |
| Applicant/Organization Clarke County Board of Supervisors Date Submitted |
| Applicant/Organization Mailing Address 101 Chalmers Court, Berryville, VA 22611 |
| |

U.S. Department of the Interior Certifications Regarding Debarment, Suspension and Other Responsibility Matters, Drug-Free Workplace Requirements and Lobbying

Persons signing this form should refer to the regulations referenced below for complete instructions:

Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions - The prospective primary participant further agrees by submitting this proposal that it will include the clause titled, "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transaction," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions. See below for language to be used or use this form for certification and sign. (See Appendix A of Subpart D of 43 CFR Part 12.)

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions (See Appendix B of Subpart D of 43 CFR Part 12.)

Certification Regarding Drug-Free Workplace Requirements Alternate 1. (Grantees Other Than Individuals) and Alternate II. (Grantees Who are Individuals) - (See Appendix C of Subpart D of 43 CFR Part 12)

Signature on this form provides for compliance with certification requirements under 43 CFR Parts 12 and 18. The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of the Interior determines to award the covered transaction, grant, cooperative agreement or loan.

PART A: Certification Regarding Debarment, Suspension, and Other Responsibility Matters Primary Covered Transactions

CHECK IF THIS CERTIFICATION IS FOR A PRIMARY COVERED TRANSACTION AND IS APPLICABLE.

- (1) The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency;
 - (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

PART B: Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions

CHECK__IF THIS CERTIFICATION IS FOR A LOWER TIER COVERED TRANSACTION AND IS APPLICABLE.

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

DI-2010 Juno1995 (This form replaces DI-1953, DI-1954, DI-1955, DI-1956 and DI-1963)

PART C: Certification Regarding Drug-Free Workplace Requirements

CHECK_X_IF THIS CERTIFICATION IS FORANAPPLICANT WHO IS NOTAN INDIVIDUAL, Alternate 1. (Grantees Other Than Individuals)

- A. The grantee certifies that it will or continue to provide a drug-free workplace by:
- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
- (b) Establishing an ongoing drug-free awareness program to inform employees about-
 - (1) The dangers of drug abuse in the workplace;
 - (2) The grantee's policy of maintaining a drug-free workplace;
 - (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
 - (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
- (c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
- (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will -
 - (1) Abide by the terms of the statement; and
 - (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- (e) Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification numbers(s) of each affected grant;
- (f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted --

- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
- (g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a) (b), (c), (d), (e) and (f).
- B. The grantee may insert in the space provided below the site(s for the performance of work done in connection with the specific grant:

| Place of l | Performance (Street address, city, county, state, zip code) |
|------------|---|
| | |
| Check | if there are workplaces on file that are not identified here. |
| | Contignation Deposition Days Even Workeless Descriptions |

PART D: Certification Regarding Drug-Free Workplace Requirements

CHECK IF THIS CERTIFICATION IS FOR AN APPLICANT WHO IS AN INDIVIDUAL.

Alternate II. (Grantees Who Are Individuals)

- (a) The grantee certifies that, as a condition of the grant, he or she will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant;
- (b) If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, he or she will report the conviction, in writing, within 1 0 calendar days of the conviction, to the grant officer or other designee, unless the Federal agency designates a central point for the receipt of such notices. When notice is made to such a central point, it shall include the identification number(s) of each affected grant.

PART E: Certification Regarding Lobbying Certification for Contracts, Grants, Loans, and Cooperative Agreements

CHECK__IF CERTIFICATION IS FOR THE AWARD OF ANY OF THE FOLLOWING AND THE AMOUNT EXCEEDS \$100,000: A FEDERAL GRANT OR COOPERATIVE AGREEMENT; SUBCONTRACT, OR SUBGRANT UNDER THE GRANTOR COOPERATIVEAGREEMENT.

CHECK___IFCERTIFICATIONISFORTHEAWARD OF A FEDERAL LOAN EXCEEDING THE AMOUNT OF \$150,000, OR A SUBGRANT OR SUBCONTRACT EXCEEDING \$100,000, UNDER THE LOAN.

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal

grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$1 0,000 and not more than \$1 00,000 for each such failure.

| As the authorized certifying official, I hereby certify that the above specified certifications are true. | | |
|---|---------|--|
| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL | | |
| David L. Ash, Clarke County Administrator | | |
| TYPED NAME AND TITLE | | |
| DATE | | |
| | DI-2010 | |

June 1995 (This form replaces DI-1953, DI-1954, DI-1955, DI-1956 and DI-1963)

Equal Opportunity/Affirmative Action Statement

| On behalf of _ | Clarke County | , I hereby certify that |
|----------------|--|---------------------------------|
| | (Name of Local Government) | |
| the Equal Emp | oloyment Opportunity/Affirmative Action informatio | n provided to this locality has |
| been posted in | an area visible to the public. | |
| | | |
| | | |
| Signa | ature and Tile of Local Government Official | Date |



Josephine School Community Museum

The Clarke County African-American Cultural Center

Preserving a Legacy

Board of Directors

Rosetta B. Clay. Founder
Dorothy P. Davis, President
Dee Dee Liggins, JIA President

Charles Johnston. Vice President Adeela Al-Khalili, Secretary Sharon Parrish, Treasurer

John Burns Helen O. Carr Brenda Jones Paul R. Jones Maurita Powell

Mr. David Ash

Clarke County Administrator

101 Chalmers Court

Berryville, Virginia 22611

February 28, 2012

Dear Mr. Ash,

I am writing as President of the Josephine School Community Museum and the Clarke County African American Cultural Center to state our support of pursuing National Historic District designation for the Josephine City community. We are very excited by this prospect and will help in this endeavor.

We are appreciative of the county's past support of projects which have investigated the county's African American history and feel that official recognition of Josephine City's historic significance will only add to that knowledge.

Yours truly,

Sorothy P. Davis

Cc: Keith Dalton, Berryville Town Manager

March 12, 2012 Clarke County Board of Supervisors Committee Meeting Packet

We are an incorporated 501(c)(3) tax exempt organization. Our building is on the National Register of Historic Places.

www.jschoolmuseum.org

540-955-5512

303 Josephine Street

P. O. Box 423



Josephine Improvement Association, Inc.

PO Box 344 Berryville, VA 22611

February 29th 2012

David Ah, County Administrator 101 Chalmers Court Berryville, Virginia 22611

Dear Mr. Ash,

The Josephine Improvement Association, Inc, supports the listing of the Josephine City Community to the National Register of Historic Places separates from The Chapel Rural Historic District Nomination. We are very happy about the prospect of Clarke County applying for Certified Local Government Funds to the Department of Historic Resources to help fund the project.

Please let us know how we can help move the project forward.

The attached petition includes signatures of property owners and residents along Josephine Street in Josephine City, and testifies to the support of this project from the community.

Sincerely,

Kenneth D. Liggins President

Josephine Improvement Association, Inc.

cc: Keith Dalton, Berryville Town Manager

WITHOUT STRUGGLE, THERE CAN BE NO PROGRESS

As a resident along Josephine Street, I support Clarke County's application to the Department of Historic Resources to begin the process of establishing a Josephine City National Register Historic District.

| Name. | Address |
|------------------------|---|
| Kenneth W. Tiggins | 206 Josephine Street Bernyville VI4 ZZGOLI |
| Tosepha Tag 1955, The. | P.O. Box 462/310 Josepan St. Berry 12 NA 2261/ |
| Cula L Brown | 1/3-JOSEDHIANE STOCK |
| Molarge | Berryville, VA 72611 118 JOSEPHNEST 22611 |
| Bulia Paige | 118 Josephine St. Perryville, Va. 2261) |
| Thelma (size) | 118 Josephine Va Berry VIIIE, Va 261/ |
| anno Smith | 20 Josephine St Berry nille Va 29611 |
| Shirley nickens | 102 josephine St. |
| Kain Jagan | 109 JOSE StiNE St BERRY 1/E |
| Jan Hurston | 103 JOSEPHINE ST. #13 BERRYVILLE |
| Rosetta B. Clay | 108 good 57 rets |
| Charlotte L. Miller | 202 Josephine St. Berryville VA 22611 |
| Jan Achthy | BERRYVILLE, VA. 22611 |
| Ethel Jannell Smith | 308 Josephino |
| Geneva B Jackson | 205 Josephni ST Borryville V6 ZZier |
| Pawel Jacon | Berngulle UA: |
| LU | , |

| | 1421 (1.2.15 1/1 |
|--|--|
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| , | Betry Ille Va 22611 |
| anna Rangulph | 103 Josephine St Berymen 19 226/1 |
| Lyrom Sellisin | 119 Sosephing st Berrywile 1/4 22611 |
| d Goras | 304 Josephine Street |
| Res and Mis Page | Bernyille, VA 22611 |
| U | 317 Jose Mare 57 |
| STURUR PANSON | Bragullo Ux 27611 |
| marcella Robert | 318 Josephine 21 |
| | Brayalle Un 27611 318 Josephine Sti Berry Ville, 1/10, 226(1 |
| Debonah Liggins | 206 Josephere St. 22611 |
| | |
| Man 7600. | 210 Josephne at Berryulle VA 2264 |
| Op as V Jackens | 204 Jesephine Berng sine 22811 |
| Paul Wolder (WOLDERE) | 218 Josephine Al. |
| Die zh | 222) |
| | |
| Barbara Jag | 213 Josephene St. |
| FRAUCES LIGGIUS | 206 Jose Ohing St Borni Villero |
| Zim Baptist Church - + | 206 Josephine St Berry Willera PO BOL 102 10 KSEPHINEST. |
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CLARKE COUNTY HISTORICAL ASSOCIATION

RECEIVED MAR 2 2012

BOARD OF DIRECTORS

HOWARD MEANS

President

DOUGLAS BARTLEY

VICE-PRESIDENT

LUCIA HENDERSON

TREASURER

MARAL KALBIAN

SECRETARY

F. JOSEPH GUENTHER

JON P. JOYCE

GERALDINE KIEFER

JAMES KLENKAR

JOHN LINCOLN

CARL MAPLES

NORMAN D. MORRISON

J.C. MOORE

EDWIN R. PIERCE

WILL ROBINSON

DON WALLACE

HISTORIANS LAUREATE

MATTHEW MACKAY-SMITH

DON & MARY ROYSTON

NANCY ST. CLAIR TALLEY

STAFF

JENNIFER LEE

EXECUTIVE DIRECTOR

MARY THOMASON-MORRIS

ARCHIVIST

DON WALLACE

Mill Manager

Ann Finch

ADMINISTRATIVE ASSISTANT

February 29, 2012

David Ash

County Administrator 101 Chalmers Court

Berryville, Virginia 22611

Dear David,

The Clarke County Historical Association very much appreciates the fact that the county is applying to the Department of Historic Resources for Certified Local Government Funds to finance both the National Register Nomination for the Chapel Rural Historic District and a Preliminary Information Form for the Josephine City Historic District. These are exciting projects, very worthy of the county's support.

We at CCHA are happy to help in any way we can, including offering our archives to aid in the research involved with these projects.

Sincerely,

Howard Means,

Président

cc: Keith Dalton, Berryville Town Manager

Clarke County



Zoning Ordinance Regulations for Camping, specifically along the river flood plain.

Camping

- 1) County ordinance requires that a special use permit be applied for when per section 9-B-30 (definition of campground) "three or more campsites are temporarily occupied or intended for temporary occupancy, or facilities are established or maintained, wholly or in part, for the temporary accommodation of camping units for not more than 15 days in any 30 day period, whether the use of campsites and facilities is granted gratuitously, by rental fee, lease, by conditional sale, or by covenants, restrictions and easements."
- **2)** Furthermore, a **camping unit** is defined in section 9-B-31 as a tent, tent trailer, travel trailer, camping trailer, pickup camper, motor home and any other vehicular type structure for use as a temporary living quarters or shelter during periods of recreation, vacation, leisure time or travel.

Summary and Purpose of Ordinance: To be considered a campground and subject to the requirement for a *special use permit, 3 or more campsites must be on any one property.* The purpose of 3 or more campsites is to allow for family and/or friends to camp out on their own or on a friends property, regardless of whether it is on the river or not, to be able to do so without applying for a special use permit.

Recreational Vehicles in the Flood Plain

Section 3-E-1-d-3-b —Recreational vehicles shall not be located, within 100 feet of the Shenandoah River, from January 1 through March 31 of any year.

Summary and Purpose of Ordinance: This ordinance is not intended to take away the rights of anyone to occasionally camp on a parcel of land regardless of the time of year. The purpose is to make sure that unattended recreational vehicles are removed from the flood plain of the river during the peak flood times of the year, which is between January 1 and April 1. This is the period when both rain and snow can occur and the ground is frozen which prevents any water from being soaked into the ground but instead sheet flows off the land to streams and eventually to the river thus causing generally our most flood prone times.

Town/County Government Center 101 Chalmers Court Berryville, VA 22611

www.clarkecounty.gov 540-955-5132

Complaints:

Generally, there are very few complaints regarding camping in the county. Most complaints are law enforcement issues such as noise coming from the individuals or from the playing of loud music. This is not a zoning issue, but is a law enforcement issue.

Generally, most recreational vehicles and camper trailers are removed from the river between Jan. 1 and March 31, although we have found that one or two of persons each year have to be notified to remove their recreational vehicle from the flood plain during the Jan. to March period.

OPTION AGREEMENT

THIS OPTION AGREEMENT, dated the Aday of June, 2010, by and between STUART M. PERRY, INCORPORATED, a Virginia corporation ("Owner"), and the COUNTY OF CLARKE, VIRGINIA ("County") provides as follows:

WHEREAS, the County desires to establish a solid waste compacting station for the use of County residents for convenient drop-off collection of household refuge and recyleables ("Convenience Center"); and

WHEREAS, Owner is the owner of a parcel of real property in Clarke County, Virginia containing 149 acres, more or less, and identified as Tax Parcel #16-A-33 ("the Property"); and

WHEREAS, Owner has offered to gift to the County the lease of an approximately two (2) acre portion of the Property for the location of the Convenience Center; and

WHEREAS, the County needs to undertake studies to determine the appropriate location of the Convenience Center on the Property; and

WHEREAS, Owner has agreed to grant to the County an option for a period of two years to lease the site for the Convenience Center.

NOW, THEREFORE, for and in consideration of the sum of One Hundred Dollars (\$100.00), receipt of which is hereby acknowledged by Owner, the parties agree as follows:

- 1. Owner hereby grants to the County an exclusive option to lease for a period of twenty (20) years an approximately two (2) acre portion of the Property for the location of the Convenience Center.
- 2. The Property to be leased to the County for the Convenience Center shall be located within the 8.25 acre portion of the Property shown on attached Exhibit A, the specific location of the approximately two acre site to be selected and determined by the County.
- 3. The lease shall include an ingress/egress and utility easement for the County from Quarry Road to the Convenience Center site, in a location mutually agreed upon by Owner and the County.
- 4. The lease shall also include, if necessary, a stormwater management easement for the County as may be required to handle stormwater from the developed Convenience Center site.
- 5. The exercise of this option shall be made by the County mailing written notice of the exercise of the option to Owner within two years of the date of full execution of this Option Agreement, which notice shall include a plat showing the location of the selected Convenience Center site on

the Property. If the County does not exercise this option within the aforesaid period, this Option Agreement shall be considered null, void, and of no effect, unless the parties otherwise agree in writing.

- 6. In the event the County exercises this option, the parties agree to enter into a written lease, within thirty days of the date of exercise of the option, in substantially the form of the draft Lease attached as Exhibit B to this Option Agreement.
- 7. During the option period, and any extension thereof, Owner shall grant no other option or right in the 8.25 acre portion of the Property which would interfere with the County's location, construction, and operation of the Convenience Center or the other rights to be granted in the lease.
- 8. The term of this option shall commence on the date of full execution of this Option Agreement, and shall continue for a period of two years, unless extended by written agreement of the parties.
- 9. During the term of this option the County, its employees, agents, and contractors shall have a right to enter upon the Property for purposes of conducting studies, tests, and activities reasonably related to the location and development of the Convenience Center, including, without limitation, environmental tests, geotechnical tests, foundation and soil tests,

and land survey, provided that said activities shall not unreasonably interfere with Owner's use of the Property.

- 10. During the term of this option, Owner shall have the right to use of the 8.25 acre portion of the Property; provided, however, the Owner agrees not to interfere with or prohibit the activities described in Paragraph 9, above.
- 11. This Option Agreement shall inure to the benefit of and be binding upon the parties, their respective successors and assigns.
- 12. The addresses for delivery of notice or other communications under this Option Agreement shall be as follows:

To Owner: Stuart M. Perry, Incorporated

Attn: Dennis W. Perry

117 Limestone Lane

Winchester, Virginia 22602

To County: Clarke County, Virginia

Attn: David Ash, County Administrator

101 Chalmers Ct., Suite B Berryville, VA 22611

With copy to:

Robert T. Mitchell, Jr., Esquire

Hall, Monahan, Engle, Mahan & Mitchell

9 East Boscawen Street Winchester, VA 22601

Witness the following signatures and seals:

[SIGNATURES ON NEXT PAGES]

STATE OF VIRGINIA, At-Large

CHTY/COUNTY OF Frederic Fo-wit:

The foregoing document was acknowledged before me this day of June, 2010, by Dennis W. Perryon behalf of STUART M. PERRY, INCORPORATED.

My Commission expires 11-30-11

Registration No. 138725

Budy & Castull NOTARY PUBLIC

(SEAL)

COUNTY OF CLARKE, VIRGINIA

By: John Michael Hebert, Char

STATE OF VIRGINIA, At-Large

CITY/COUNTY OF Lake, To-wit:

The foregoing document was acknowledged before me this and day of June, 2010, by John Michael Hourton behalf of THE COUNTY OF CLARKE, VIRGINIA.

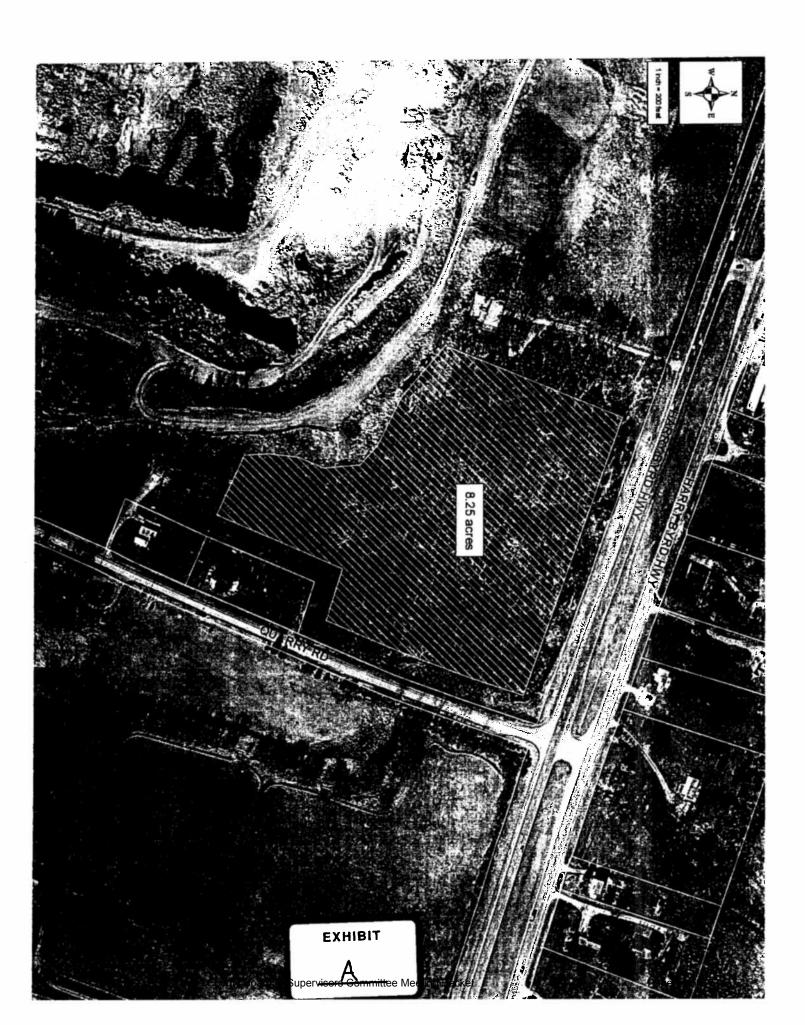
My Commission expires August 31, 2011.

Registration No. 326567

NOTARY PUBLIC

(SEAL)

LORA B. WALBURN
NOTARY PUBLIC
Commonwealth of Virginia
Reg. #326567
My Commission Expires August 31, 2011



DRAFT

LEASE

| THIS LEASE, dated the _ | day of | , 2010, by and |
|-----------------------------|--------------|----------------------------|
| between STUART M. PERRY, I | NCORPORATEI |), a Virginia corporation, |
| ("Owner") and the COUNTY OF | CLARKE, VIRO | GINIA ("County") provides |
| as follows: | | |

WHEREAS, the County desires to lease property from Owner to locate and establish a solid waste compacting station for the use of County residents for convenient drop-off collection of household refuge and recyleables ("Convenience Center"); and

WHEREAS, Owner desires to gift and contribute to the County a lease of a portion of owner's land (Tax Parcel #16-A-33) in Clarke County, Virginia for use as the Convenience Center.

NOW, THEREFORE, in consideration of the owner's desire to gift and contribute a lease to the County for the Convenience Center for the benefit of the residents of Clarke County, the parties agree as follows:

1. Owner does hereby lease to the County an area of land containing _____ acres ("Leased Premises"), being a portion of the owner's land identified as Tax Parcel #16-A-33, together with an

EXHIBIT B

ingress/egress and utility easement, and together with a stormwater easement, said leased premises, ingress/egress and utility easement, and stormwater easement being more particularly shown on the plat attached hereto as Exhibit A.

- 2. The Leased Premises shall be used by the County for the Convenience Center, and the County shall have the right to construct and locate such structures and equipment on the Leased Premises as may be related to its use for the Convenience Center.
- 3. The County shall be responsible for the supervision and maintenance of the Leased Premises, and shall maintain insurance covering liability for damages, injury, or death resulting from the use of the Leased Premises for the Convenience Center. The County hereby agrees to indemnify, defend, and save harmless Owner against any and all liabilities, claims, expenses, costs, losses, or damages, including, but not limited to, reasonable attorney's fees, arising from or in connection with the use of the Leased Premises by the County or the public.
- 4. The County shall have the responsibility to construct, maintain, and repair a roadway in the ingress/egress and utility easement, and the use of the easement for ingress and egress shall be joint with the Owner.

- 5. The ingress/egress and utility easement and the stormwater easement shall terminate upon termination of this Lease.
- 6. The County shall fence the boundary of the Leased Premises [except the boundary adjoining Quarry Road].
- 7. The County understands and acknowledges that Owner conducts blasting on its property in conjunction with its quarry operations, and that such blasting will continue during the term of this Lease and any extension thereof. The County agrees that as a tenant under this Lease it will take no action to interfere with such blasting. Owner agrees to give advance notice to the County of blasting in the same manner it gives notice to neighboring properties. Owner shall have the right to close access to the Convenience Center site during periods of actual blasting.
- 8. The County shall be responsible for any real estate taxes assessed in regard to the Leased Premises during the term of this Lease and any extension thereof, including assessments for improvements made to the Leased Premises by the County.
- 9. The term of this Lease shall be for a period of twenty (20) years, commencing on the _____ day of ______, 20____, and may be extended for an additional term of twenty (20) years by the County

providing written notice of the extension at least six (6) months prior to the end of the lease term.

- and all structures, equipment, and other property from the Leased Premises.
- 11. The County agrees to maintain a sign on the Leased Premises reciting that the site for the Convenience Center has been graciously contributed by Stuart M. Perry, Incorporated for the benefit of the residents of Clarke County.
- 12. This Lease contains the entire agreement between the parties and may be amended only by a written amendment, executed by both parties.
- 13. This Lease shall be governed by the laws of the Commonwealth of Virginia.
- 14. This Lease shall not be assigned by the County without prior written approval of Owner.
- 15. This Lease shall be binding upon and inure to the benefit of the parties, their successors and assigns.

16. The addresses for delivery of notice or other

communications under this Lease shall be as follows:

To Owner: Stuart M. Perry, Incorporated

Attn: Dennis W. Perry

117 Limestone Lane

Winchester, Virginia 22602

To County: Clarke County, Virginia

Attn: David Ash, County Administrator

101 Chalmers Ct., Suite B Berryville, VA 22611

With copy to:

Robert T. Mitchell, Jr., Esquire

Hall, Monahan, Engle, Mahan & Mitchell

9 East Boscawen Street Winchester, VA 22601

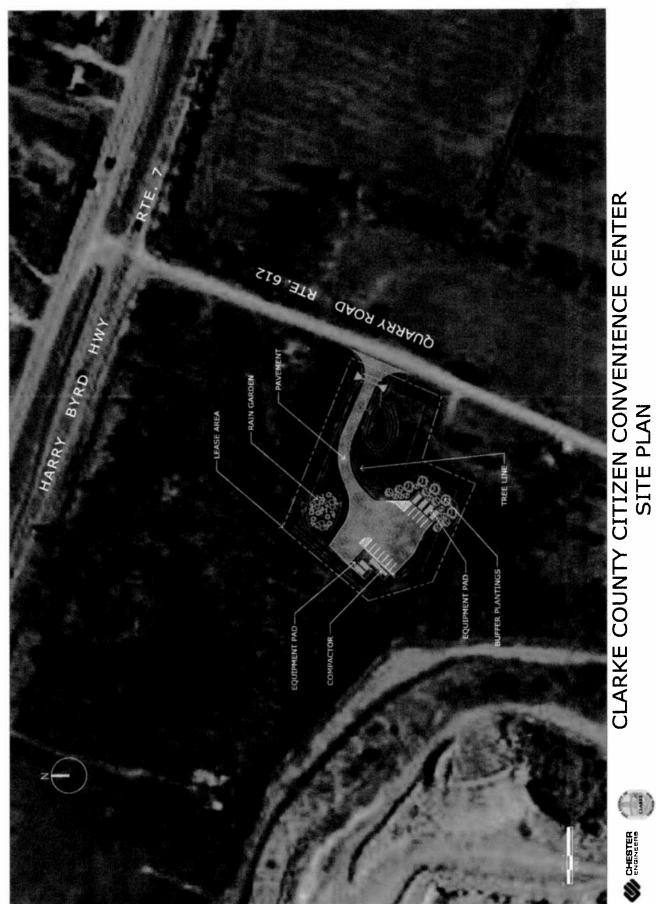
[SIGNATURES ON NEXT PAGES]

STUART M. PERRY, INCORPORATED

| By: | |
|--|--------|
| STATE OF VIRGINIA, At-Large | |
| CITY/COUNTY OF, To-wit: | |
| The foregoing document was acknowledged before me this | day |
| of, 2010, by, on behalf of STUART M. | PERRY, |
| INCORPORATED. | |
| My Commission expires | |
| Registration No | |
| NOTARY PUBLIC | - |
| (SEAL) | |

COUNTY OF CLARKE, VIRGINIA

| | EAL) |
|--|-------|
| | |
| STATE OF VIRGINIA, At-Large | |
| CITY/COUNTY OF, To-wit: | |
| The foregoing document was acknowledged before me this | _ day |
| of, 2010, by, on behalf of THE COUNTY | OF |
| CLARKE, VIRGINIA. | |
| My Commission expires | |
| Registration No | |
| NOTARY PUBLIC | |
| (SEAL) | |



CLARKE COUNTY CITIZEN CONVENIENCE CENTER SITE PLAN



CLARKE COUNTY BOARD OF SUPERVISORS FINANCE COMMITTEE AGENDA

TO: Board of Supervisors

FR: Thomas Judge, Director of Joint Administrative Services

DT: March 7, 2012

RE: March Finance Agenda

- 1. Acceptance of February Bills and Claims. The Committee recommends acceptance of this report by the Board of Supervisors.
- 2. **Standing Reports.** The following are included: Reconciliation of Appropriations. General Fund Balance. General Fund Expenditure Summary. General Government Capital Projects.

FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0

for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

Available Percent Appropriations Outstanding Expenditures Expenditures For FEBRUARY Code Description Encumbrances Year-to-Date Balance Used ------FD 100 GENERAL FUND PJT 000 NON-CATEGORICAL FUNC 11010 BOARD OF SUPERVISORS 1300 SALARIES AND WAGES - PART TIME 13,800.00 \$ 4,600.00 \$ 1,150.00 \$ 9,200.00 \$ 0.00 100.00 2100 FICA BENEFITS Ś 1,056.00 \$ 295.02 \$ 73.75 \$ 500.97 \$ 260.01 75.38 2300 HOSPITAL/MEDICAL PLANS 5,894.78 \$ 10,168.00 \$ 1,643.05 \$ 405.19 \$ \$ 2,630,17 74.13 3100 PROFESSIONAL SERVICES 10.000.00 \$ 0.00 \$ 0.00 270.05 \$ 9.729.95 2.70 Ś \$ 3600 ADVERTISING 7,000.00 \$ 0.00 \$ 290.00 Š 1,742.70 \$ 5,257.30 24.90 5210 POSTAL SERVICES 300.00 \$ 0.00 \$ 0.00 \$ 145.85 \$ 154.15 48.62 \$ 5307 PUBLIC OFFICIAL LIABILITY INS. \$ 7,000.00 \$ 0.00 \$ 0.00 \$ 6,142.00 \$ 858 00 87 74 TRAVEL CONVENTION & EDUCATION 5540 3,000.00 \$ 0.00 \$ 80.00 \$ 2,489.48 \$ 510.52 82.98 5800 MISCELLANEOUS CHARGES 0.00 \$ 0.00 \$ 1.600.00 \$ 1.399.21 \$ 200.79 87.45 Ś 5810 DUES & ASSOC. MEMBERSHIPS 4,000.00 \$ 0.00 \$ 0.00 \$ 3,987.00 \$ 13.00 99.67 \$ 6001 OFFICE SUPPLIES 500.00 \$ 0.00 \$ 155.00 \$ 245.45 \$ 254.55 49.09 \$ _______ 11010 BOARD OF SUPERVISORS Ś 58.424.00 \$ 6.538.07 \$ 2.153.94 \$ 32,017.49 \$ 19,868,44 65.99 FUNC 12110 COUNTY ADMINISTRATOR 1100 SALARIES - REGULAR 201,117.00 \$ 67,039.00 16,759.75 \$ 135,428.00 \$ 1,350.00- 100.67 ŝ Ś SALARIES - PART TIME 1300 Ŝ 0.00 \$ 0.00 \$ 118.75 \$ 993.75 \$ 993.75- 100.00 2100 FICA BENEFITS 15,385.00 \$ 4,869.93 \$ 9,233.51 \$ 1,226.55 \$ 1.281.56 91.67 VSRS BENEFITS 27,755.00 \$ 9,251.35 2,312.85 \$ 18,502.80 \$ 0.85 100.00 2210 \$ \$ 80,63- 100,46 2300 HEALTH INSURANCE BENEFITS 17,470.00 \$ 5,903.59 \$ 1,455.88 \$ 11,647.04 \$ \$ 563.00 \$ 187,69 46.93 \$ 2400 LIFE INSURANCE Ś \$ 375.44 \$ 0.13- 100.02 247.00 \$ 0.00 \$ 52,75 2700 WORKERS COMPENSATION INSURANCE ŝ 0.00 \$ 194.25 \$ 78.64 PROFESSIONAL SERVICES 5,000.00 3100 \$ 5,000.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 MAINTENANCE SERVICE CONTRACT 124.74 \$ 3320 500.00 \$ 683.30 \$ 457.82 \$ 641,12- 228,22 \$ 3500 PRINTING AND BINDING 2,000.00 \$ 0.00 \$ 0.00 \$ 1,065.50 \$ 934.50 53.27 5210 POSTAL SERVICES 500.00 \$ 0.00 \$ 0.00 \$ 20.00 \$ 480.00 4.00 Ś 5230 TELECOMMUNICATIONS Ś 800.00 \$ 270.44 \$ 89.52 \$ 471.88 \$ 57.68 92.79 TRAVEL CONVENTION & EDUCATION 5540 \$ 1,000.00 \$ 0.00 \$ 0.00 \$ 667.41 \$ 332.59 66.74 DUES & ASSOCIATION MEMBERSHIPS 1,500.00 \$ 0.00 \$ 0.00 \$ 530.83 \$ 5810 969.17 35.39 Ś 6001 OFFICE SUPPLIES 1,000.00 \$ 0.00 7.00 \$ 709.73 \$ 290.27 70.97 \$ \$ 6008 VEHICLE AND EQUIP FUEL 1,200.00 \$ 0.00 \$ 112.83 \$ 630.82 \$ 569.18 52.57 Ś 6012 BOOKS AND SUBSCRIPTIONS Ś 1.350.00 \$ 0.00 \$ 0.00 \$ 904.28 \$ 445.72 66.98 8202 FURNITURE & FIXTURES \$ 0.00 \$ 0.00 \$ 0.00 \$ 124,00 S 124.00- 100.00 ----- ---_____ _____ ______ ______ 12110 COUNTY ADMINISTRATOR 277,387.00 \$ 88,205.30 \$ 22,254.80 \$ 181,957.06 \$ 7,224.64 FUNC 12210 LEGAL SERVICES 1100 SALARIES/WAGES - REGULAR 32,754.00 \$ 10,764.53 \$ 2,691,14 \$ 21,752.74 \$ 236.73 99.28 2,506.00 \$ 824.58 Š 206.14 \$ 1,675.30 \$ 2100 FTCA 99.76 \$ 6.12 2210 VSRS \$ 4,520.00 \$ 1,485.50 Š 371.38 \$ 3,645.17 \$ 610.67- 113.51 LIFE INSURANCE 12.08- 113.13 2400 92.00 S 30.16 S 7.53 \$ 73.92 \$ \$ 0.00 \$ 860.03 \$ 3100 PROFESSIONAL SERVICES \$ 32,000.00 \$ 13.408.83 \$ 18,591.17 41.90 LEGAL SERVICES 71.872.00 \$ 13,104.77 \$ 40.555.96 \$ 12210 4,136,22 \$ 18,211.27 74.66 FUNC 12310 COMMISSIONER OF REVENUE 1100 SALARIES - REGULAR 136,044.00 \$ 43,338.34 \$ 10,834.58 \$ 85,241.82 \$ 7,463.84 94.51 1300 SALARIES - PART TIME 0.00 \$ 0.00 \$ 0.00 \$ 436.80 \$ 436.80- 100.00 10,408.00 \$ 746.34 \$ 2100 FICA BENEFITS \$ 2.985.38 \$ 6,046.26 \$ 1.376.36 86.78 2210 VSRS BENEFITS \$ 18,774.00 \$ 5.980.68 \$ 1,495.18 \$ 11,639.22 \$ 1,154.10 93.85 2300 HEALTH INSURANCE BENEFITS 17,914.00 \$ 6,878.05 \$ 1,696.19 \$ 11,667.26 \$ 631.31- 103.52 2400 LIFE INSURANCE 381.00 \$ 121.34 \$ 30.34 \$ 236.15 \$ 23.51 93.83

Page:

Date: 03/07/12

Time: 15:36:47

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FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya Page: 2 Date: 03/07/12 Time: 15:36:47

| Code | Description | Ар | propriations | | Outstanding Encumbrances | F | Expenditures or FEBRUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|-------|--------------------------------|---------|------------------|--------------|-----------------------------|----------|-----------------------------|----------------|------------------------------|----------|----------------------|------------------|
| 2700 | WORKERS COMPENSATION INSURANCE | | 200.00 | \$ | 0.00 | \$ | 0.00 | \$ | 159.23 | \$ | 40.77 | 79.62 |
| 3100 | PROFESSIONAL SERVICES | \$ | 100.00 | \$ | 0.00 | \$ | 314.76 | \$ | 314.76 | \$ | 214.76- | 314.76 |
| 3310 | REPAIR & MAINTENANCE | \$ | 100.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 100.00 | 0.00 |
| 3320 | MAINTENANCE SERVICE CONTRACTS | \$ | 500.00 | \$ | 201.45 | \$ | 49.60 | \$ | 229.67 | \$ | 68.88 | 86.22 |
| 3500 | PRINTING AND BINDING | \$ | 1,200.00 | \$ | 0.00 | \$ | 0.00 | \$ | 193.74 | \$ | 1,006.26 | 16.14 |
| 3600 | ADVERTISING | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 500.00 | 0.00 |
| 4100 | DATA PROCESSING | \$ | 1,800.00 | \$ | 0.00 | \$ | 0.00 | \$ | 195.00 | \$ | 1,605.00 | 10.83 |
| 5210 | POSTAL SERVICES | \$ | 3,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 542.69 | \$ | 2,457.31 | 18.09 |
| 5230 | TELECOMMUNICATIONS | \$ | 1,200.00 | \$ | 0.00 | \$ | 42.37 | \$ | 301.91 | \$ | 898.09 | 25.16 |
| 5510 | TRAVEL MILEAGE | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 500.00 | 0.00 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 2,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,081.41 | \$ | 81.41- | 104.07 345.83 |
| 5810 | DUES & MEMBERSHIPS | \$ | 1,200.00 | \$ | 0.00 | \$ | 0.00 | \$ | 4,150.00 | \$ | 2,950.00- | |
| 6001 | OFFICE SUPPLIES | \$ | 1,100.00 | \$ | 0.00 | \$ | 548.30 | Ş | 824.50 | \$ | 275.50 | 74.95 0.00 |
| 6008 | VEHICLE AND EQUIP FUEL | \$ | 100.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | Ş | 100.00 | |
| 6012 | BOOKS AND SUBSCRIPTIONS | \$ | 1,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 351.94 | \$ | 648.06 | 35.19 |
| 8201 | MACHINERY & EQUIPMENT | \$ | 200.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 200.00 | 0.00 |
| 12310 | COMMISSIONER OF REVENUE | \$ | 198,221.00 | \$ | 59,505.24 | \$ | 15,757.66 | \$ | 124,612.36 | \$ | 14,103.40 | 92.89 |
| | FUNC 12320 ASSESSOR | | | | | | 0.00 | | 03 670 50 | | 20 779 E0 | 51.06 |
| 1100 | SALARIES - REGULAR | \$ | 42,459.00 | \$ | 0.00 | \$ | 0.00 | \$ | 21,679.50 2,536.05 | \$ \$ | 20,779.50 712.95 | 78.06 |
| 2100 | FICA BENEFITS | \$ | 3,249.00 | \$ | 0.00 | \$ | | \$ | | ş \$ | 2,929.32 | 50.00 |
| 2210 | VSRS BENEFITS | \$ | 5,859.00 | \$ | 0.00 | Ş | 0.00 | \$ | 2,929.68 3,873.00 | ş \$ | 3,873.00 | 50.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 7,746.00 | \$ | 0.00 | Ş | 0.00 | \$ | | \$ | 59.54 | 49.97 |
| 2400 | LIFE INSURANCE | \$ | 119.00 | \$ | 0.00 | \$ | 0.00 | \$ | 59,46 569,88 | \$ | 130.12 | 81.41 |
| 2700 | WORKER'S COMPENSATION | \$ | 700.00 | \$ | 0.00 | \$ | 0.00 | \$ | 14,695.20 | \$ | 14.695.20- | 100.00 |
| 2800 | OTHER EMPLOYEE BENEFITS | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 3,500.00 | 0.00 |
| 3320 | MAINTENANCE SERVICE CONTRACT | \$ | 3,500.00 | \$ | 0.00 | \$ | 0.00 | Ş Ş | 1.52 | \$ | 48.48 | 3.04 |
| 5210 | POSTAL SERVICES | \$ | 50.00 | \$ | 0.00 | \$ \$ | 0.00 | ş \$ | 0.00 | \$ | 250.00 | 0.00 |
| 5510 | TRAVEL MILEAGE | \$ | 250.00 | \$ | 0.00 | - | 0.00 | <i>ş</i> \$ | 0.00 | \$ | 400.00 | 0.00 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 400.00 | \$ | 0.00 | \$ \$ | 0.00 | \$ | 0.00 | \$ | 250.00 | 0.00 |
| 5810 | DUES & MEMBERSHIPS | \$ | 250.00 | \$ \$ | 0.00 | ب \$ | 0.00 | \$ | 0.00 | \$ | 100.00 | 0.00 |
| 6001 | OFFICE SUPPLIES | \$ ¢ | 100.00 100.00 | - 1 | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 100.00 | 0.00 |
| 6012 | BOOKS AND SUBSCRIPTIONS | \$ | | \$ | | | | | | | | |
| 12320 | ASSESSOR | \$ | 64,782.00 | \$ | 0.00 | \$ | 0.00 | \$ | 46,344.29 | \$ | 18,437.71 | 71.54 |
| | FUNC 12410 TREASURER | | | | FO 600 65 | | 10 672 17 | ٨ | 202 025 26 | ć | 24,913.99 | 85.98 |
| 1100 | SALARIES - REGULAR | \$ | 177,642.00 | - 1 | - | \$ | 12,673.17 | | 102,035.36 | ş | 2,038.45 | 85.00 |
| 2100 | FICA BENEFITS | \$ | = | \$ | 3,834.24 | \$ | 958.58 | \$ | 7,718.31 | \$ | 3,528.03 | 85.61 |
| 2210 | VSRS BENEFITS | \$ | 24,515.00 | \$ | 6,995.77 | \$ | 1,748.90 | \$ | 13,991.20 6,483.04 | ş | 7,700.87 | 55.92 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 17,470.00 | \$ | 3,286.09 | \$ | 810.38 | \$ \$ | 283.92 | \$ \$ | 7,700.87 | 85.68 |
| 2400 | LIFE INSURANCE | \$ | 497.00 | \$ | 141.91 | \$ | 35.49 | ۶ \$ | 170.31 | \$ | 39.69 | 81.10 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 210.00 | \$ | 0.00 | \$ | 0.00 | \$ | 355.64 | \$ | 355.64- | 100.00 |
| 3100 | PROFESSIONAL SERVICES | \$ | 0.00 | \$ | 0.00 | \$ | 22.04 | \$ | 117.86 | ş Ş | 152.79 | 61.80 |
| 3320 | MAINTENANCE SERVICE CONTRACT | \$ | 400.00 | \$ | 129.35 | \$ | 0.00 | | | | 3,720.41 | 56.23 |
| 3500 | PRINTING AND BINDING | Ş | 8,500.00 | - | 0.00 | \$ | 0.00 | | 4,779.59 | ş Ş | 1,000.00 | 0.00 |
| 3600 | ADVERTISING | \$ | 1,000.00 | - | 0.00 | \$ | | | 8,844.29 | | 10,155.71 | 46.55 |
| 5210 | POSTAL SERVICES | \$ | 19,000.00 | - | 0.00 | \$ | 0.00 | | | | 660.32 | 33.97 |
| 5230 | TELECOMMUNICATIONS | \$ | 1,000.00 | | 0.00 | \$ | 22.80 | | 339.68 0.00 | | 110.00 | 0.00 |
| 5306 | SURETY BONDS | \$ | 110.00 | - | 0.00 | | 0.00 | | | | 161.20 | 35.52 |
| 5510 | TRAVEL MILEAGE | \$ | 250.00 | - | 0.00 | | 0.00 | | 88.80 722.79 | | 1,277.21 | 36.14 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 2,000.00 | | 0.00 | | 200.00 | | 850.00 | | 150.00 | 85.00 |
| 5810 | DUES & MEMBERSHIPS | \$ | 1,000.00 | | 0.00 | | | | | | 3,963.08 | 20.74 |
| 6001 | OFFICE SUPPLIES | \$ | 5,000.00 | | 0.00 | | 429.25 | | 1,036.92 | | | 98.53 |
| 6022 | SUPPLIES - DOG TAGS | \$ | 750.00 | . <u>.</u> . | 0.00 | | 0.00 | ٠ | 739.00 | | 11.00 | 20.55 |
| 12410 | TREASURER | \$ | 272,935.00 | \$ | 65,080.01 | \$ | 16,900.61 | \$ | 148,556.71 | \$ | 59,298.28 | 78.27 |

FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 2012 (2011-2012 Fiscal Year)

or Fiscal Year 2012 (2011-2012 Fiscal Posted Only Figures

Posted Only Figures Executed By: gilleya

| Code | Description | Apj | propriations | | Outstanding Encumbrances | | Expenditures For FEBRUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|-------|--|------|--------------|----|-----------------------------|--------|------------------------------|----|------------------------------|----|----------------------|-----------------|
| | EING 12510 DAMA DOCCEGING | | | | | | | | | | | |
| 1100 | FUNC 12510 DATA PROCESSING SALARIES & WAGES - REGULAR | \$ | 113,282.00 | \$ | 38,138.66 | \$ | 9,534.67 | ć | 75,231.66 | \$ | 88.32- | 100.08 |
| 1300 | SALARIES - PART TIME | \$ | 0.00 | \$ | 0.00 | \$ | 322.50 | \$ | 2,107.50 | \$ | 2,107.50- | 100.00 |
| 2100 | FICA BENEFITS | \$ | 8,666.00 | \$ | 2,617.98 | \$ | 679,24 | Ş | 5,474.55 | \$ | 573.47 | 93,38 |
| 2210 | VSRS | \$ | 15,633.00 | \$ | 5,263.15 | \$ | 1,315.78 | \$ | 10,306.04 | \$ | 63.81 | 99.59 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 7,746.00 | \$ | 4,410.66 | ş | 1,087.71 | \$ | 8,222.45 | \$ | 4,887.11- | 163.09 |
| 2400 | LIFE INSURANCE | \$ | 317.00 | \$ | 106.78 | Ş | 26.70 | \$ | 209.13 | \$ | 1.09 | 99.66 |
| 2700 | WORKER'S COMPENSATION | \$ | 136,00 | \$ | 0.00 | ş | 0.00 | \$ | 111.88 | \$ | 24,12 | 82.26 |
| 2800 | LEAVE PAYOUTS | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,248.53 | \$ | 1,248.53- | 100.00 |
| 3100 | PROFESSIONAL SERVICES | \$ | 10,000.00 | \$ | 2,575.00 | \$ | | \$ | 1.365.00 | \$ | 6,060.00 | 39.40 |
| 3320 | MAINTENANCE SERVICE CONTRACT | \$ | 36,500.00 | \$ | 6,654.91 | Ś | 6,159.22 | \$ | 32,404.81 | Ş | 2,559.72- | 107.01 |
| 5210 | POSTAL SERVICES | \$ | 1,000.00 | \$ | 0.00 | Ş | 0.00 | \$ | 0.00 | \$ | 1,000.00 | 0.00 |
| 5230 | TELECOMMUNICATIONS | \$ | 50,000.00 | \$ | 2,427.58 | \$ | 2,981.49 | \$ | 18,305.50 | \$ | 29,266.92 | 41.47 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 500.00 | \$ | 0.00 | \$ | · · | \$ | 24.55 | \$ | 475.45 | 4.91 |
| 6001 | OFFICE SUPPLIES | \$ | 3,000.00 | \$ | 0.00 | \$ | | \$ | 445.86 | \$ | 2,554.14 | 14.86 |
| 6012 | BOOKS & SUBSCRIPTIONS | \$ | 200.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 200.00 | 0.00 |
| 8201 | MACHINERY & EQUIPMENT | Ş | 0.00 | \$ | 0.00 | \$ | 826.00 | \$ | 1,745.12 | \$ | 1,745.12- | 100,00 |
| 8207 | EDP EQUIPMENT | Ş | 10,000.00 | \$ | 1,548.00 | \$ | 516.00 | \$ | 8,890.54 | \$ | 438.54- | 104.39 |
| 12510 | DATA PROCESSING | \$ | 256,980.00 | \$ | 63,742.72 | \$ | 23,623.86 | \$ | 166,093.12 | \$ | 27,144.16 | 89.44 |
| | FUNC 13100 ELECTORAL BOARD AND O | FFIC | IALS | | | | | | | | | |
| 1300 | SALARIES - PART TIME | \$ | 7,512.00 | \$ | 0.00 | \$ | 2,504.00 | \$ | 5,008.00 | \$ | 2,504.00 | 66.67 |
| 2100 | FICA | \$ | 575.00 | \$ | 0.00 | \$ | 191.55 | \$ | 383.10 | \$ | 191.90 | 66.63 |
| 2700 | WORKER'S COMPENSATION | \$ | 10.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 10.00 | 0.00 |
| 3000 | PURCHASED SERVICES | \$ | 4,200.00 | \$ | 0.00 | \$ | 1,417.40 | \$ | 5,133.65 | \$ | 933.65- | 122.23 |
| 3160 | ELECTORAL BOARD SERVICES | \$ | 8,565.00 | \$ | 0.00 | \$ | 0.00 | \$ | 4,895.00 | \$ | 3,670.00 | 57.15 |
| 3320 | MAINTENANCE SERVICE CONTRACT | \$ | 4,725.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 4,725.00 | 0.00 |
| 3500 | PRINTING AND BINDING | \$ | 2,500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,131.00 | \$ | 1,369.00 | 45.24 |
| 3600 | ADVERTISING | \$ | 510.00 | \$ | 0.00 | \$ | 0.00 | \$ | 322.40 | \$ | 187.60 | 63.22 |
| 5210 | POSTAL SERVICES | \$ | 2,445.00 | \$ | 0.00 | \$ | 0.00 | \$ | 630.96 | \$ | 1,814.04 | 25.81 |
| 5400 | LEASES AND RENTALS | \$ | 1,050.00 | \$ | 0.00 | Ş | 0,00 | \$ | 675.00 | \$ | 375.00 | 64.29 |
| 5510 | TRAVEL MILEAGE | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 115.51 | \$ | 384.49 | 23.10 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 900.00 | \$ | 0.00 | \$ | 0.00 | \$ | 228.73 | \$ | 671.27 | 25.41 |
| 5810 | DUES, SUBSCRIPTIONS & MEMBERSHIPS | \$ | 150.00 | \$ | 0.00 | \$ | 0.00 | \$ | 125.00 | \$ | 25.00 | 83.33 |
| 6000 | MATERIAL AND SUPPLIES | \$ | 600.00 | \$ | 0.00 | \$ | 0.00 | \$ | 556.13 | \$ | 43.87 | 92.69 |
| 13100 | ELECTORAL BOARD AND OFFICIALS | \$ | 34,242.00 | \$ | 0.00 | \$ | 4,112.95 | \$ | 19,204.48 | \$ | 15,037.52 | 56.08 |
| | FUNC 13200 REGISTRAR | | | | | | | | | | | |
| 1100 | SALARIES - REGULAR | \$ | 43,363.00 | \$ | 14,454.35 | \$ | 3,613.58 | \$ | 29,358.64 | \$ | 449.99- | 101.04 |
| 1300 | SALARIES - PART TIME | \$ | | \$ | 0.00 | \$ | • | \$ | 3,376.00 | \$ | 5,464.00 | 38.19 |
| 2100 | FICA BENEFITS | \$ | 3,995.00 | \$ | 1,110.75 | \$ | | \$ | 2,514.21 | \$ | 370.04 | 90.74 |
| 2210 | VSRS BENEFITS | Ś | 5,984.00 | \$ | 1,994.73 | \$ | | \$ | 3,989.36 | \$ | 0.09~ | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 121.00 | \$ | 40.46 | \$ | | \$ | 80.96 | \$ | 0.42- | 100.35 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 794.00 | \$ | 0.00 | \$ | | \$ | 41.57 | \$ | 752.43 | 5.24 |
| 3310 | REPAIR & MAINTENANCE | \$ | 200.00 | | 0.00 | | | \$ | 135.00 | \$ | 65.00 | 67.50 |
| 3320 | MAINTENANCE & SERVICE CONTRACT | \$ | 0.00 | | 0.00 | | | | 25.61 | | 25.61- | 100.00 |
| 5230 | TELECOMMUNICATIONS | \$ | 900.00 | | 266.14 | | | | 424.35 | | 209.51 | 76.72 |
| 5510 | TRAVEL MILEAGE | \$ | 150.00 | | 0.00 | | | | 67.50 | | 82.50 | 45.00 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 870.00 | | 0.00 | | | | 611.70 | | 258.30 | 70.31 |
| 5810 | DUES & SUBSCRIPTIONS | \$ | 150.00 | | 0.00 | | | | 140.00 | - | 10.00 | 93.33 |
| 6001 | OFFICE SUPPLIES | \$ | 700.00 | | 0.00 | | | | 232.32 | - | 467.68 | 33.19 |
| 8201 | MACHINERY & EQUIPMENT | \$ | 6,800.00 | | 0.00 | | | - | 0.00 | | 6,800.00 | 0.00 |
| 8202 | FURNITURE & FIXTURES | \$ | 0.00 | | | | | - | 340.03 | | 340.03- | |
| 13200 | REGISTRAR | \$ | 72,867.00 | ș. | 17,866.43 | \$ | 4,600.91 | \$ | 41,337.25 | \$ | 13,663.32 | 81.25 |

FUNC 21100 CIRCUIT COURT

Page: 3 Date: 03/07/12

FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

Outstanding Expenditures Expenditures Appropriations Encumbrances For FEBRUARY Year-to-Date Balance Used Code Description 948.56 \$ 948.56- 100.00 2100 \$ 0.00 \$ 0.00 \$ 180.00 \$ 1,170.00 \$ 830.00 58.50 0.00 \$ 5841 COMPENSATION OF JURORS Ś 2,000.00 \$ 5842 JURY COMMISSIONERS Ś 180.00 \$ 0.00 \$ 0.00 \$ 180.00 \$ 0.00 100.00 10,000.00 \$ 0.00 \$ 0.00 \$ 10.000.00 0.00 SHARED COURT SERVICES 0.00 \$ 7001 Ś _____ 9,881.44 18.87 21100 CIRCUIT COURT 12.180.00 \$ 0.00 \$ 180.00 \$ 2.298.56 \$ FUNC 21200 GENERAL DISTRICT COURT 510.00 \$ 697.50 \$ 697.50-100.00 3150 0.00 \$ 0.00 \$ LEGAL Ś 300.00- 100.00 3320 MAINTENANCE SERVICE CONTRACT 0.00 203.96 \$ 41.86 \$ 96.04 S \$ \$ 5210 POSTAL SERVICES 744.00 \$ 216.00 \$ 96.00 S 582.00 \$ 54.00-107.26 \$ 918.92 \$ 1,081.08 45.95 0.00 \$ 152.49 \$ 5230 TELECOMMUNICATIONS \$ 2,000.00 \$ DUES & MEMBERSHIPS 0.00 0.00 S 0.00 S 85.00 0.00 5810 \$ 85.00 \$ \$ 0.00 220.00 \$ 549.25 \$ 950.75 36.62 6001 OFFICE SUPPLIES 1,500.00 \$ Ś Ś 228.91 61.85 6012 BOOKS AND SUBSCRIPTIONS 600,00 0.00 \$ 0.00 \$ 371.09 \$ 0.00 \$ 0.00 8201 MACHINERY & EQUIPMENT 135.00 \$ 0.00 \$ 0.00 \$ 135.00 \$ ----- --GENERAL DISTRICT COURT 419.96 \$ 1,020.35 \$ 3,214.80 \$ 1,429.24 71.78 21200 5,064.00 \$ FUNC 21300 MAGISTRATE 141.59 \$ 858.41 14.16 5230 TELECOMMUNICATIONS 1,000.00 \$ 0.00 \$ 46.19 \$ FUNC 21500 JUVENILE & DOMESTIC RELATIONS OFFICE 1,221.00 \$ 244.40 \$ 0.00 \$ 187.60 \$ 789.00 35,38 3320 MAINTENANCE SERVICE CONTRACT Ś 0.00 234.60 \$ 315.40 42.65 5210 POSTAL SERVICES Ś 550.00 0.00 Ś \$ 413.07 286.93 59.01 5230 TELECOMMUNICATIONS \$ 700.00 \$ 0.00 \$ 59.40 \$ 0.00 40.00 \$ 60.00 40.00 0.00 5810 DUES & MEMBERSHIPS Ś 100.00 Ś 0.00 \$ 158.96 \$ 386.46 \$ 1,613.54 19.32 6001 OFFICE SUPPLIES \$ 2,000.00 \$ 32.95 21500 JUVENILE & DOMESTIC RELATIONS OF \$ 4,571.00 \$ 244.40 \$ 218.36 S 1,261.73 \$ 3.064.87 FUNC 21600 CLERK OF THE CIRCUIT COURT 1100 Salaries - Regular Ś 20,000.00 0.00 0.00 \$ 8,000.00 \$ 12,000.00 40.00 948.56 5,805.19 6,032.81 49.04 11.838.00 0.00 \$ \$ Ś \$ 2100 FICA BENEFITS Ś 6,527.49 15,972.51 70.99 2210 VSRS BENEFITS \$ 22,500.00 \$ 0.00 \$ 1.711.13 \$ \$ 4,100.34 58.04 HEALTH INSURANCE BENEFITS 9,773.00 \$ 0.00 \$ 810.38 \$ 5,672.66 2300 Ś 213,90 57.22 286.10 34.72 Ś 2400 LIFE INSURANCE \$ 500.00 Ś 0.00 \$ Ś 2700 WORKER'S COMPENSATION \$ 202.00 0.00 0.00 \$ 150.55 \$ 51,45 74.53 0.00 0.00 2,530.79 469.21 84.36 3.000.00 \$ \$ 3100 PROFESSIONAL SERVICES \$ Ś \$ 150.00 3310 REPAIR & MAINTENANCE 150.00 \$ 0.00 \$ 0.00 \$ 0.00 Ś 0.00 1,000.00 202.00 0.00 Ś 603.00 195.00 80.50 MAINTENANCE SERVICE CONTRACT \$ 3320 Ś 300.00 0.00 300.00 0.00 \$ 0.00 3500 PRINTING AND BINDING \$ \$ 0.00 \$ \$ 3510 MICROFILMING \$ 9,000.00 0.00 \$ 636.11 \$ 4,380.88 \$ 4.619.12 48.68 1,436.47 1,563.53 47.88 3.000.00 0.00 \$ 0.00 Ś Ś 5210 POSTAL SERVICES Ś 530.56 5230 TELECOMMUNICATIONS 1,000.00 0.00 \$ 65,94 \$ 469.44 \$ 46.94 7,000.00 0.00 \$ 241.75 \$ 3,811.30 \$ 3.188.70 54.45 Ś OFFICE SUPPLIES Ś 6001 _________ CLERK OF THE CIRCUIT COURT 89,263.00 -\$ 202.00 \$ 4,448,59 \$ 49,118.89 \$ 39,942.11 21600 FUNC 21900 VICTIM/WITNESS PROGRAM SALARIES/WAGES - PART TIME 9,023.30 \$ 2,255.85 \$ 18,496.69 \$ 1.262.01 95.62 28.782.00 \$ 1300 \$ 1,391.20 \$ 128.55 94.16 2100 2,202.00 682.25 \$ 170.56 \$ FICA Ś \$ 2210 3,735.00 \$ 1,245.20 \$ 311.31 \$ 2,490.36 0.56- 100.01 VSRS \$ 3,241.52 \$ 21.57- 100.44 1,643,05 \$ 405.19 Ŝ 2300 Health Insurance Ś 4,863.00 \$ 2400 LIFE INSURANCE 98.00 \$ 32.56 \$ 8.14 \$ 65.12 \$ 0.32 99.67 0.00 \$ 0.00 33.44 \$ 16.56 66.88 50.00 \$ WORKER'S COMPENSATION \$ 2700 Ś 85.01- 100.00 5230 TELECOMMUNICATIONS 0.00 Ş 0.00 \$ 12.42 \$ 85.01 \$ TRAVEL CONVENTION & EDUCATION 370.00 \$ 0.00 \$ 0.00 \$ 577,46 \$ 207.46- 156.07 5540 Ś 170.00- 100.00

0.00

0.00 \$

DUES, SUBSCRIPTIONS & MEMBERSHIPS \$

5810

170.00 \$

0.00 \$

Page:

Date: 03/07/12

Time: 15:36:47

Available Percent

FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | Aj | ppropriations | | Outstanding Encumbrances | F | Expenditures For FEBRUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|--------------|---|-------------|----------------------|----------|-----------------------------|----------|------------------------------|----------|------------------------------|----------|-----------------------|------------------|
| 6001 | OFFICE SUPPLIES | \$ | 767.00 | \$ | 0.00 | \$ | 0.00 | Ş | 44.00 | \$ | 723.00 | 5.74 |
| 21900 | VICTIM/WITNESS PROGRAM | \$ | 40,867.00 | \$ | 12,626.36 | \$ | 3,163.47 | \$ | 26,594.80 | \$ | 1,645.84 | 95.97 |
| 3845 | FUNC 21920 COURT SERVICES DETOX PURCHASED SERVICES - DETOX | IFICA \$ | ATION 3,178.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 3,178.00 | 0.00 |
| 5699 | FUNC 21930 BLUE RIDGE LEGAL SERVICE CONTRIBUTIONS | VICE: \$ | 2,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,000.00 | \$ | 0.00 | 100.00 |
| | FUNC 22100 COMMONWEALTH'S ATTOR | NEY | | | | | | | | | | |
| 1100 | SALARIES - REGULAR | \$ | | \$ | 57,979.92 | | 14,494.92 | | 116,634.81 | | 2,042.27 | 98.84 |
| 1300 | SALARIES - PART TIME | \$ | * | \$ | 0.00 | \$ | | \$ | 6,200.00 | \$ | 6,096.00 | 50.42 |
| 2100 | FICA BENEFITS | \$ | 13,957.00 | \$ | 5,028.22 | \$ | 1,330.50 | \$ | 10,139.47 | \$ | 1,210.69- | |
| 2210 | VSRS BENEFITS | \$ | 24,379.00 | \$ | 9,066.48 | \$ | 2,266.62 | \$ | 17,458.83 | \$ | 2,146.31- 131.13- | 108.80 101.36 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ \$ | 9,638.00 495.00 | \$ \$ | 3,286.09 183.96 | \$ \$ | 810.38 45.99 | \$ \$ | 6,483.04 354.24 | \$ | 43.20- | 101.30 |
| 2400 2700 | LIFE INSURANCE WORKERS COMPENSATION INSURANCE | э \$ | 240.00 | \$ | 0.00 | \$ | 0.00 | \$ | 163.97 | \$ | 76.03 | 68.32 |
| 3320 | MAINTENANCE SERVICE CONTRACT | ş \$ | 400.00 | \$ | 0.00 | \$ | 74.33 | \$ | 488.14 | \$ | 88.14- | |
| 5210 | POSTAL SERVICES | \$ | 840.00 | \$ | 0.00 | \$ | 0.00 | \$ | 421.40 | \$ | 418.60 | 50.17 |
| 5230 | TELECOMMUNICATIONS | \$ | 600.00 | \$ | 0.00 | \$ | 44.22 | \$ | 305.53 | \$ | 294.47 | 50.92 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 3,000.00 | \$ | 0.00 | s | 100.00 | \$ | 2,468.80 | \$ | 531.20 | 82.29 |
| 5549 | WITNESS TRAVEL EXPENDITURES | \$ | 1,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,000.00 | 0.00 |
| 5810 | DUES & MEMBERSHIPS | \$ | 1,030.00 | \$ | 0.00 | \$ | 0.00 | \$ | 95.00 | \$ | 935.00 | 9.22 |
| 6001 | OFFICE SUPPLIES | \$ | 1,000.00 | \$ | 0.00 | \$ | 260,60 | \$ | 1,147.94 | \$ | 147.94- | |
| 6012 | BOOKS AND SUBSCRIPTIONS | \$ | 950.00 | \$ | 0.00 | \$ | 0.00 | \$ | 800.92 | \$ | 149.08 | 84.31 |
| 22100 | COMMONWEALTH'S ATTORNEY | \$ | 246,482.00 | \$ | 75,544.67 | \$ | 20,387.56 | \$ | 163,162.09 | \$ | 7,775.24 | 96.85 |
| | FUNC 31200 SHERIFF | | | | | | | | | | | |
| 1100 | SALARIES - REGULAR | \$ | 915,217.00 | \$ | 305,072.60 | \$ | 76,268.17 | \$ | 615,091.24 | \$ | 4.946.84- | 100.54 |
| 1300 | SALARIES - PART TIME | \$ | 20,000.00 | \$ | 0.00 | \$ | 5,460.85 | \$ | 21,988.70 | \$ | 1,988.70- | 109.94 |
| 2100 | FICA BENEFITS | Ş | 71,545.00 | \$ | 22,409.25 | \$ | 5,896.80 | \$ | 45,889.32 | \$ | 3,246.43 | 95.46 |
| 2210 | VSRS BENEFITS | \$ | 126,300.00 | \$ | 42,100.08 | \$ | 10,524.99 | \$ | 83,571.26 | \$ | 628.66 | 99,50 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 110,570.00 | \$ | 35,896.80 | \$ | 8,974.20 | \$ | 71,793.60 | \$ | 2,879.60 | 97.40 |
| 2400 | LIFE INSURANCE | \$ | 2,562.00 | \$ | 854.17 | \$ | 213.56 | \$ | 1,695.72 | \$ | 12.11 | 99.53 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 12,000.00 | \$ | 0.00 | \$ | 0.00 | \$ \$ | 9,952.36 | \$ \$ | 2,047.64 3,082.68- | 82,94 177,49 |
| 2860 | LINE OF DUTY BENEFITS | \$ | 3,978.00 | \$ \$ | 0.00 0.00 | \$ \$ | 0.00 362.50 | \$ | 7,060.68 2,983.93 | \$ | 3,016.07 | 49.73 |
| 3100 3310 | PROFESSIONAL SERVICES REPAIR & MAINTENANCE | \$ \$ | 6,000.00 3,000.00 | ş \$ | 0.00 | э \$ | 530.00 | \$ | 1,285.35 | \$ | 1,714.65 | 42.84 |
| 3320 | MAINTENANCE SERVICE CONTRACT | \$ | 16,000.00 | \$ | 2,287.54 | \$ | 5,127.83 | Ś | 12,796.46 | \$ | 916.00 | 94.27 |
| 3350 | INSURED REPAIRS | \$ | 1,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,000.00 | 0.00 |
| 5210 | POSTAL SERVICES | \$ | 3,000.00 | \$ | 0.00 | \$ | 25.09 | \$ | 1,087.06 | \$ | 1,912.94 | 36.24 |
| 5230 | TELECOMMUNICATIONS | \$ | 12,000.00 | \$ | 2,267.74 | \$ | 818.80 | \$ | 4,678.60 | \$ | 5,053.66 | 57.89 |
| 5305 | MOTOR VEHICLE INSURANCE | \$ | 14,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 12,425.58 | \$ | 1,574.42 | 88.75 |
| 5530 | TRAVEL SUBSISTANCE & LODGING | \$ | 5,000.00 | \$ | 0.00 | \$ | 11.12 | Ş | 5,090.20 | \$ | 90.20- | 101.80 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 2,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,170.00 | \$ | 830.00 | 58.50 |
| 5800 | MISCELLANEOUS CHARGES | \$ | 2,000.00 | | 0.00 | | 24.00 | | 337.56 | - | 1,662.44 | 16.88 |
| 5810 | DUES & MEMBERSHIPS | \$ | 2,500.00 | | 0.00 | | 270.00 | | 1,958.00 | | 542.00 | 78.32 |
| 6001 | OFFICE SUPPLIES | \$ | 3,000.00 | | 0.00 | | 573.86 | | 2,808.00 | | 192.00 | 93.60 |
| 6007 | REPAIR AND MAINTENANCE SUPPLIES | | 38,000.00 | | 8,388.22 | | 3,320.03 | - | 21,966.25 | | 7,645.53 | 79.88 |
| 8000 | VEHICLE AND EQUIP FUEL | \$ | 75,000.00 | | 0.00 | | 5,454.43 | - | 44,608.38 | | 30,391.62 | 59.48 28.07 |
| 6010 | POLICE SUPPLIES | \$ | 5,000.00 | | 0.00 | | 303.47 411.85 | | 1,403.30 2,107.28 | | 3,596.70 1,892.72 | 52.68 |
| 6011 | UNIFORM AND WEARING APPAREL | Ş | 4,000.00 7,000.00 | | 0.00 213.85 | | 287.64 | | 6,198.38 | | 587.77 | 91.60 |
| 6017 6024 | AMMUNITION INSURED REPAIRS | \$ \$ | 12,000.00 | | 0.00 | | 4,581.29 | | 10,999.91 | | 1,000.09 | 91.67 |
| 31200 | SHERIFF | \$ | 1,472,672.00 | \$ | 419,490.25 | \$ | 129,440.48 | \$ | 990,947.12 | \$ | 62,234.63 | 95.77 |

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Appropriations Outstanding Expenditures Expenditures Available Percent Code Description Encumbrances For FEBRUARY Year-to-Date Balance Used FUNC 31210 CRIMINAL JUSTICE TRAINING CENTER 15,500.00 \$ 0.00 \$ 0.00 \$ 13,447.50 \$ 2,052.50 86.76 5699 CIVIC CONTRIBUTIONS FUNC 31220 DRUG TASK FORCE 10,500.00 \$ 0.00 \$ 5,013.16 \$ 5,486.84 47.74 5699 CIVIC CONTRIBUTIONS 0.00 \$ FUNC 32100 EMERGENCY MEDICAL SERVICES 244,000.00 \$ 80,551.47 17,903.92 162,209.59 \$ 1.238.94 99.49 1100 SALARIES - REGULAR \$ 18,000.00 1.528.80-1300 SALARIES - PART TIME \$ 0.00 \$ 1,602,00 \$ 19,528.80 Ś 108.49 12,601.60 1,279.21 93.62 2100 FICA BENEFITS 20,043.00 \$ 6,162.19 \$ 1,329,16 \$ \$ 8,162,46 75.76 16.233.36 2210 VSRS BENEFITS 33,672.00 9.276.18 2.029.19 Ś \$ \$ \$ HEALTH INSURANCE BENEFITS 30,338.00 10,143.18 2,501.40 \$ 20,011.20 \$ 183,62 99.39 2300 171,11 LIFE INSURANCE 182.37 41.19 329.52 \$ 74.95 2400 683.00 \$ ŝ \$ 11.860.83 4.639.17 71.88 2700 WORKERS COMPENSATION INSURANCE \$ 16,500.00 \$ 0.00 ŝ 0.00 \$ Ś 987.32-184.39 2860 LINE OF DUTY BENEFITS 1,170.00 0.00 \$ 0.00 2,157.32 428.72 371.28 53.59 TELECOMMUNICATIONS 800.00 0.00 60.90 \$ Ś 5230 \$ \$ Ś 5540 TRAVEL CONVENTION & EDUCATION \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 Ś 500.00 0.00 OFFICE SUPPLIES 89.09 168.86 \$ 331.14 33.77 6001 500.00 0.00 \$ \$ \$ \$ 210.56 1,289,44 14.04 6008 VEHICLE AND EOUIP FUEL \$ 1,500.00 \$ 0.00 Ś 88 08 Ś Ś 199.00 707.00 35.73 6011 UNIFORM AND WEARING APPAREL Ś 1,100.00 194.00 Ś 199.00 \$ 32100 EMERGENCY MEDICAL SERVICES \$ 368,806,00 \$ 106,509.39 \$ 25,843.93 \$ 245.939.36 \$ 16,357,25 95.56 FUNC 32200 VOLUNTEER FIRE COMPANIES 5697 TWO FOR LIFE DISTRIBUTION \$ 15,722.00 \$ 0.00 \$ 0.00 Ś 0.00 \$ 15,722.00 0.00 0.00 \$ 25,183.00 0,00 FIRE PROGRAMS DISTRIBUTION 0.00 5698 Ś 25,183.00 \$ 0.00 Ŝ Ś 32200 VOLUNTEER FIRE COMPANIES 40.905.00 \$ 0.00 \$ 0.00 0.00 \$ 40,905.00 0.00 FUNC 32201 BLUE RIDGE VOLUNTEER FIRE COMPANY 1,477,50 50.75 Ś 1.522.50 \$ 2860 LINE OF DIFTY BENEFITS Ś 3,000.00 0.00 \$ 0.00 5699 CIVIC CONTRIBUTIONS 50,000.00 0.00 0.00 \$ 37,500.00 12,500.00 75,00 32201 BLUE RIDGE VOLUNTEER FIRE COMPAN \$ 53,000,00 \$ 0.00 \$ 0.00 \$ 39.022.50 \$ 13,977,50 73.63 FUNC 32202 BOYCE VOLUNTEER FIRE COMPANY 2860 LINE OF DUTY BENEFITS \$ 3,000.00 0.00 \$ 0.00 \$ 2,415.00 \$ 585.00 80.50 75.00 0.00 12.500.00 37.500.00 \$ 12,500.00 CIVIC CONTRIBUTIONS 50.000.00 Ś \$ 5699 Ś 32202 BOYCE VOLUNTEER FIRE COMPANY 53,000.00 \$ 0.00 \$ 12,500.00 \$ 39,915.00 \$ 13,085,00 75.31 FUNC 32203 ENDERS VOLUNTEER FIRE COMPANY 1,192.50 73.50 TAINE OF DUTY BENEFITS 4.500.00 0.00 3,307.50 \$ 2860 Ś 0.00 Ś \$ Ś 5699 CIVIC CONTRIBUTIONS 75,000.00 0.00 \$ 0.00 \$ 56,250.00 \$ 18,750.00 75.00 \$ \$ 19.942.50 74.92 32203 ENDERS VOLUNTEER FIRE COMPANY Ś 79,500.00 \$ 0.00 \$ 0.00 \$ 59.557.50 \$ FUNC 32204 SHENDANDOAH FARMS VOLUNTEER FIRE COMPANY 2860 LINE OF DUTY BENEFITS 3,000.00 0.00 0.00 \$ 1.155.00 \$ 1.845.00 38 50 \$ 5699 CIVIC CONTRIBUTIONS \$ 50,000.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 50,000.00 0.00 51,845.00 2.18 32204 SHENDANDOAH FARMS VOLUNTEER FIRE \$ 53,000.00 \$ 0.00 \$ 0.00 \$ 1.155.00 \$ FUNC 32300 LORD FAIRFAX EMERGENCY MEDICAL 4.929.00 \$ 0.00 \$ 0.00 \$ 4,929.00 \$ 0.00 100.00 5699 CIVIC CONTRIBUTION Ś FUNC 32400 FORESTRY SERVICE 0.35 0.00 \$ 2,230.65 \$ 99.98 5699 CIVIC CONTRIBUTION 2.231.00 \$ 0.00 \$

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CLARKE COUNTY FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 2012 (2011-2012 Fiscal Year) Posted Only Figures Executed By: gilleya

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| Code | Description | Ap | propriations | | Outstanding Encumbrances |] | Expenditures For FEBRUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|--------------|--|----------|----------------------|----------|-----------------------------|----------|------------------------------|----------|------------------------------|----------|----------------------|------------------|
| 7000 | FUNC 33100 REGIONAL JAIL JOINT OPERATIONS | \$ | 376,287.00 | ŝ | 0.00 | ŝ | 0.00 | \$ | 282,215.25 | \$ | 94,071.75 | 75.00 |
| | | • | • | ٠ | | • | | - | | | | |
| | FUNC 33200 JUVENILE DETENTION | | | | | | | | | | | |
| 3840 | PURCHASED SERVICES - DETENTION C | \$ | 31,192.00 | Ş | 0.00 | \$ | 0.00 | Ş | 15,931.45 | ş | 15,260.55 | 51.08 |
| | FUNC 33300 PROBATION OFFICE | | | | | | | | | | | |
| 5210 | POSTAL SERVICES | \$ | 125.00 | \$ | 0.00 | \$ | 0.00 | \$ | 111.00 | \$ | 14.00 | 88.80 |
| 5230 | TELECOMMUNICATIONS | \$ | 500.00 | \$ | 0.00 | \$ | 30.75 | \$ | 210.08 | \$ | 289.92 | 42.02 |
| 6001 | OFFICE SUPPLIES | \$ | 300.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | Ş | 300.00 | 0.00 |
| 33300 | PROBATION OFFICE | \$ | 925.00 | \$ | 0.00 | \$ | 30.75 | \$ | 321.08 | \$ | 603.92 | 34.71 |
| | FUNC 34100 BUILDING INSPECTIONS | | | | | | | | | | | |
| 1100 | SALARIES - REGULAR | \$ | 92,014.00 | \$ | 30,671.30 | \$ | 7,667.84 | \$ | 62,242.72 | \$ | 900.02- | 100.98 |
| 2100 | FICA BENEFITS | \$ | 7,039.00 | \$ | 2,116.19 | \$ | | \$ | 4,301.24 | \$ | 621.57 | 91.17 |
| 2210 | VSRS BENEFITS | \$ | 12,698.00 | \$ | 4,232.65 | \$ | · · | \$ | 8,465.28 | \$ | 0.07 | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 10,612.00 | \$ | 3,586.32 | \$ | | ş | 7,075.36 | \$ | 49.68- | 100.47 |
| 2400 | LIFE INSURANCE | \$ | 258.00 | \$ | 85.88 | \$ | | Ş | 171.76 | \$ | 0.36 | 99.86 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 950.00 | \$ | 0,00 | \$ | | Ş | 801.52 | \$ | 148.48 | 84.37 |
| 3320 | MAINTENANCE SERVICE CONTRACT | \$ | 1,900.00 | \$ | 58,55 | \$ | | \$ | 1,761.45 | \$ | 80.00 | 95.79 |
| 3500 | PRINTING AND BINDING | \$ | 600.00 | \$ | 0.00 | \$ | | \$ | 146.60 | \$ | 453.40 | 24.43 |
| 3600 | ADVERTISING | \$ | 150.00 | \$ | 0.00 | \$ | | \$ | 0.00 | \$ | 150.00 | 0.00 |
| 5210 | POSTAL SERVICES | \$ | 150.00 | \$ | 0.00 | \$ | | \$ | 50.20 | \$ | 99.80 | 33.47 45.67 |
| 5230 | TELECOMMUNICATIONS | \$ | 1,300.00 | \$ | 162.20 | \$ | | \$ | 431.49 | \$ | 706.31 100.00 | 0.00 |
| 5510 | TRAVEL MILEAGE | \$ | 100.00 | \$ | 0.00 | \$ | | \$ \$ | 0.00 | \$ \$ | 600.00 | 0.00 |
| 5540 | TRAVEL CONVENTION & EDUCATION DUES & MEMBERSHIPS | \$ | 600.00 | \$ | 0.00 0.00 | \$ \$ | | \$ | 70.00 | ۶ \$ | 430.00 | 14.00 |
| 5810 | | \$ \$ | 500.00 | \$ \$ | 0.00 | \$ | | \$ | 260.39 | \$ | 1,239.61 | 17.36 |
| 6001 6008 | OFFICE SUPPLIES VEHICLE AND EQUIP FUBL | \$ | 1,500.00 2,500.00 | \$ | 0.00 | ب \$ | | \$ | 1,181.69 | \$ | 1,318.31 | 47.27 |
| 6012 | BOOKS AND SUBSCRIPTIONS | \$ | 1,000.00 | \$ | 0.00 | | | \$ | 0.00 | \$ | 1,000.00 | 0.00 |
| 243.00 | DULL DING INGEROMIONA | | 122 071 00 | | | | 10,360.66 | | 86,959.70 | ٠ | 5,998.21 | 95.52 |
| 34100 | BUILDING INSPECTIONS | \$ | 133,871.00 | ÷ | 40,913.09 | ş | 10,360.66 | Ą | 80,755.70 | Ţ | 3,990.22 | 33.32 |
| | FUNC 35100 ANIMAL CONTROL | | | | | | | | | | | |
| 1100 | SALARIES - REGULAR | \$ | = | \$ | 11,166.65 | \$ | | Ş | 22,783.36 | \$ | 450.01- | |
| 1300 | SALARIES - PART TIME | \$ | 20,000.00 | \$ | 0.00 | \$ | • | \$ | 10,902.04 | \$ | 9,097.96 | 54.51 |
| 2100 | FICA BENEFITS | \$ | 4,093.00 | \$ | 721.00 | \$ | | \$ | 2,310.81 | \$ | 1,061.19 | 74.07 |
| 2210 | VSRS BENEFITS | \$ | 4,623.00 | \$ | 1,541.00 | \$ | | \$ | 3,082.00 | \$ | 0.00 0.52- | 100.00 100.01 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 5,306.00 | \$ | 1,768.84 | \$ \$ | | \$ \$ | 3,537.68 62.56 | \$ \$ | 0.52 | 99.79 |
| 2400 | LIFE INSURANCE | \$ | 94.00 | \$ | 31.24 0.00 | ۶ \$ | | ڊ \$ | 458.41 | \$ | 341.59 | 57.30 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ \$ | 800.00 234.00 | \$ | 0.00 | \$ | | \$ | 0.00 | \$ | 234.00 | 0.00 |
| 2860 3100 | LINE OF DUTY BENEFITS PROFESSIONAL SERVICES | ې \$ | 7,357.00 | ş \$ | 0.00 | \$ | | \$ | 9,353.48 | \$ | 1,996.48- | 127.14 |
| 3500 | PRINTING AND BINDING | ب \$ | 320.00 | \$ | 0.00 | \$ | | \$ | 0.00 | \$ | 320.00 | 0.00 |
| 5210 | POSTAL SERVICES | \$ | 100.00 | | 0.00 | \$ | | \$ | 0.00 | \$ | 100.00 | 0.00 |
| 5230 | TELECOMMUNICATIONS | Ś | 2,400.00 | | 81.10 | | | | 683.15 | - | 1,635.75 | 31.84 |
| 5510 | TRAVEL MILEAGE | \$ | 608.00 | | 0.00 | | | | 275.84 | | 332.16 | 45.37 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 2,000.00 | | 0.00 | | | | 392.34 | | 1,607.66 | 19.62 |
| 5810 | DUES & MEMBERSHIPS | \$ | 100.00 | | 0.00 | | | | 0.00 | | 100.00 | 0.00 |
| 6001 | OFFICE SUPPLIES | \$ | 200.00 | | 0.00 | | | | 47.70 | | 152.30 | 23.85 |
| 6004 | MEDICAL AND LABORATORY SUPPLIES | \$ | 1,203.00 | | 0.00 | | | | 2,107.90 | | 904.90~ | |
| 6005 | LAUNDRY, HOUSEKEEPING, & JANITOR | - | 400.00 | | 0.00 | | | | 0.00 | | 400.00 | 0.00 |
| 6008 | VEHICLE AND EQUIP FUEL | \$ | 1,408.00 | | 0.00 | | | \$ | 338.21 | \$ | 1,069.79 | 24.02 |
| 6011 | UNIFORM AND WEARING APPAREL | \$ | 500.00 | | 0.00 | | | \$ | 225.00 | \$ | 275.00 | 45.00 |
| 6014 | OTHER OPERATING SUPPLIES | \$ | 4,500.00 | \$ | 68.47 | \$ | 90.00 | \$ | 1,335.59 | \$ | 3,095.94 | 31.20 |
| 35100 | ANIMAL CONTROL | \$ | . 89,746.00 | \$ | 15,378.30 | \$ | 6,067.66 | \$ | 57,896.07 | \$ | 16,471.63 | 81.65 |

FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 2012 (2011-2012 Fiscal Year)

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Available Percent Expenditures Expenditures Appropriations Outstanding Used Balance Encumbrances For FEBRUARY Year-to-Date Code Description _____ FUNC 35300 MEDICAL EXAMINER & INDIGENT BURIAL 0.00 \$ 20.00 \$ 100.00 \$ 50.00 66.67 PROFESSIONAL SERVICES 150.00 \$ Ś 3100 FUNC 35600 COMMUNICATIONS 16,240.15 \$ 129,468.84 \$ 452,00 99.77 Salaries - Regular 194,882.00 \$ 64,961.16 \$ 1100 4,753.38 \$ 1,188.37 \$ 9,412.46 742.16 95,02 \$ 2100 FICA Benefits \$ 14,908.00 \$ 1,070.74 8,964.52 2,241.15 \$ 16,858.74 \$ 96.02 VSRS Benefits Ś 26,894.00 \$ \$ 2210 10,008.39 2,468.16 \$ 19,055.60 \$ 996.01 96.69 30,060.00 \$ Ś 2300 Health Insurance Benefits \$ 341.85 \$ 22.24 95.93 2400 Life Insurance 546.00 \$ 181.91 Ś 45.47 \$ 186.84 813.16 18.68 1,000.00 \$ 0.00 \$ 0.00 \$ \$ Worker's Compensation \$ 2700 0.00 \$ 69,880.08 \$ 5,119.92 93.17 0.00 \$ 3320 MAINTENANCE SERVICE CONTRACT \$ 75,000.00 \$ 5,959.92 \$ 0.00 \$ 0.00 \$ 578.08 91.16 3330 SOFTWARE LICENSES 6,538.00 \$ 60.62 570.18 1,930.65 \$ 14,585.94 \$ 9.843.88 \$ TELECOMMUNICATIONS 25,000.00 \$ 5230 \$ 18,731.46 \$ 5.268.54 78.05 5420 TOWER LEASE 24,000.00 \$ 0.00 \$ 1,800.00 \$ 972.56 \$ 1,027.44 48.63 TRAVEL CONVENTION & EDUCATION 2,000.00 \$ 0.00 \$ 50.00 \$ \$ 5540 230.00 \$ 70.00 76.67 0.00 \$ 0.00 \$ 5810 DUES & MEMBERSHIPS \$ 300.00 \$ 1,014.26 \$ 50.71 OFFICE SUPPLIES Ś 2,000.00 \$ 0.00 \$ 109.10 \$ 985.74 6001 377.72 74.82 0.00 \$ 1,122.28 \$ 1,500.00 \$ 0.00 \$ UNIFORM AND WEARING APPAREL 6011 \$ 0.00 \$ 300.00 0.00 6014 OTHER OPERATING SUPPLIES 300.00 \$ 0.00 \$ 0.00 \$ _____ 93.17 26,073.05 \$ 281.860.91 \$ 27,667.63 404,928.00 \$ 95,399.46 \$ 35600 COMMUNICATIONS \$ FUNC 42400 REFUSE DISPOSAL 86.757.14 42.16 7,977.27 \$ 63,242.86 \$ 3840 PURCHASED SERVICES 150,000.00 \$ 0.00 \$ FUNC 42600 LITTER CONTROL PROGRAM 3.263.27- 100.00 3000 PURCHASED SERVICES 0.00 \$ 667.31 \$ 471.74 \$ 2.595.96 \$ Ś 26.80 0.00 \$ 0.00 \$ 1,455.13 \$ 3,973.87 5.429.00 \$ 6014 OTHER OPERATING SUPPLIES Ś 667.31 \$ 471.74 \$ 4.051.09 \$ 710.60 86.91 5,429,00 \$ 42600 LITTER CONTROL PROGRAM Ś FUNC 42700 SANITATION 24,000.00 \$ 2,156.62 \$ 16,027.42 \$ 7.972.58 66.78 0.00 \$ 3840 PURCHASED SERVICES Ś 0.00 100.00 5699 CIVIC CONTRIBUTIONS (CCSA) \$ 10,000.00 \$ 0.00 \$ 0.00 \$ 10,000.00 \$ 76.55 2.156.62 \$ 26.027.42 \$ 7.972.58 42700 SANITATION 34.000.00 \$ 0.00 \$ FUNC 43200 GENERAL PROPERTY MAINTENANCE 8.286.37 95.04 166,936.00 \$ 49,454.69 \$ 12,363.68 \$ 109,194.94 \$ 1100 SALARIES - REGULAR Ś 12,694.00 \$ 3,422.81 855.97 \$ 7.595.27 \$ 1,675.92 86.80 \$ FICA BENEFITS 2100 Ś 1,244.18 94.60 14.988.90 \$ 1.701.01 VSRS BENEFITS 23,037.00 \$ 6,803.92 Ś Š 2210 \$ HEALTH INSURANCE BENEFITS 19,985.00 \$ 6,605.87 Ś 1,629.08 \$ 13,927.89 \$ 548,76- 102,75 2300 Š 154.59- \$ 483,71 -3,58 467.00 \$ 34.64 \$ 137.88 2400 LIFE INSURANCE Ś Ś 2,107.03 2,892.97 \$ 57.86 5,000.00 0.00 \$ 0.00 \$ 2700 WORKERS COMPENSATION INSURANCE Ś \$ 0.00 \$ 0.00 \$ 600.00 0.00 600.00 \$ 0.00 \$ 3100 PROFESSIONAL SERVICES \$ 5,935.50 \$ 54,246.50 27.00 1.700.00- \$ 74,306.00 \$ 14,124.00 Ś 3310 REPAIR & MAINTENANCE MAINTENANCE SERVICE CONTRACT Ś 122,849.00 \$ 36,663.31 \$ 4,022.79 \$ 68,351.27 Ś 17.834.42 85.48 3320 204.00 \$ 46.00 81.60 0.00 \$ 3600 ADVERTISING Ś 250.00 \$ 0.00 Ś 1.022.75- 147.39 0.00 2,909.31 3,180.75 \$ 5110 ELECTRICAL SERVICES \$ 2,158.00 \$ 2.69 16,960.00 0.00 \$ 0.00 \$ 456.94 \$ 16,503.06 \$ 5120 HEATING SERVICES Ś 4.160.20 4.63 201.80 4,362.00 \$ 0.00 \$ 35.80 \$ \$ 5130 WATER & SEWAGE SERVICES \$ 1,790.16 2,844.90 43,10 5,000.00 \$ 364.94 \$ 370.48 \$ \$ TELECOMMUNICATIONS Ś 5230 569.00 84.02 0.00 \$ 2,991.00 \$ BOILER INSURANCE Š 3,560,00 \$ 0.00 \$ 5301 2,760.00 0.00 \$ 17,140.00 \$ 86.13 5302 FIRE INSURANCE \$ 19,900.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 5,699.23 Ś 800.77 87.68 6,500,00 \$ 5305 MOTOR VEHICLE INSURANCE \$ 8,438.00 \$ 1.062.00 88.82 9,500.00 \$ 0.00 \$ 0.00 \$ 5308 GENERAL LIABILITY INSURANCE 0.00 \$ 1,800.00 0.00 1,800.00 \$ 0.00 \$ 0.00 \$ EQUIPMENT RENTAL 5410 Ś 1,600.00 0.00 0.00 \$ 0.00 \$ RENTAL/LEASE OF BUILDINGS 1,600.00 \$ 0.00 \$ 5420

1,500.00 \$

5540

TRAVEL CONVENTION & EDUCATION

1,110.78

389.22 \$

197.03 \$

0.00 \$

25.95

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Posted Only Figures
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Expenditures Appropriations Outstanding Expenditures Available Percent Balance Encumbrances For FEBRUARY Year-to-Date Code Description 0.00 \$ 0.00 \$ 0.00 \$ 1,500.00 0.00 AGRICULTURAL SUPPLIES ŝ 1,500,00 \$ 6003 1,000.00 90.91 483.84 \$ 7.061.12 \$ LAUNDRY, HOUSEKEEPING, & JANITOR \$ 11,000.00 \$ 2,938.88 \$ 6005 REPAIR AND MAINTENANCE SUPPLIES \$ 48,800.00 \$ 6,574.86 \$ 1,513.35 \$ 14,241.07 \$ 27,984.07 42.66 6007 823.61 \$ 5,003.26 \$ 5,996.74 45.48 11,000.00 \$ 0.00 S 6008 VEHICLE AND EQUIP FUEL 3,013,30 45.21 6009 VEHICLE AND EQUIPMENT SUPPLIES Ś 5,500.00 \$ 0.00 \$ 259.45 \$ 2,486.70 \$ 0.00 \$ 90.24 \$ 154.01 \$ 1,345.99 10.27 1.500.00 \$ OTHER OPERATING SUPPLIES 6014 \$ 4,796.77 4.06 0.00 \$ 0.00 \$ 203.23 \$ MACHINERY & EQUIPMENT 5,000.00 \$ 8201 FURNITURE & FIXTURES 1,500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,500.00 0.00 8202 \$ _____ ------------- --165,300.20 71.73 43200 GENERAL PROPERTY MAINTENANCE 584,764.00 \$ 127,091.16 \$ 25,590.28 \$ 292,372.64 \$ FUNC 43201 ENERGY IMPROVEMENTS 3100 PROFESSIONAL SERVICES 0.00 \$ 0.00 \$ 0.00 \$ 450.00 \$ 450,00- 100.00 FUNC 43202 101 CHALMERS COURT 5,144.37 \$ 0.00 \$ 1,250.00 \$ 5,144.37- 100.00 PROFESSIONAL SERVICES 0.00 \$ 3100 37,915.41- 2555.66 9,994.44 \$ 38,351.63 \$ 1,107.78 \$ REPAIR & MAINTENANCE 1,544.00 \$ 3310 3320 MAINTENANCE SERVICE CONTRACTS \$ 29,681.00 \$ 1.894.40 1,885.59 26,781.21 Ś 1.005.39 96.61 1,677.88 \$ 13,621.13 \$ 2.578.87 84.08 16,200.00 \$ 0.00 \$ 5110 ELECTRICAL SERVICES \$ 3.343.03- 100.00 3,343.03 \$ 0.00 \$ 0.00 \$ 2,506.79 \$ 5120 HEATING SERVICES 520.74 0.00 \$ 53.65 \$ 479.26 47.93 WATER & SEWAGE SERVICES 1,000.00 \$ 5130 Ś 3,197.09 \$ 6.426.91 33,22 46.06 \$ REPAIR AND MAINT SUPPLIES 9,624.00 \$ 0.00 \$ 6007 \$ _____ 90,917.72 \$ 35.870.90- 161.79 17,414.41 \$ 43202 101 CHALMERS COURT \$ 58,049.00 \$ 3.002.18 \$ FUNC 43205 129 RAMSBURG LN MAINTENANCE DEPT 935.42- 162,36 496.67 \$ 935.42 \$ 1,500.00 \$ 3310 REPAIR & MAINTENANCE 1,500.00 \$ \$ 1,678.27 \$ 1.441.73 53 79 5110 ELECTRICAL SERVICES Ś 3,120.00 \$ 0.00 \$ 197.69 0.00 S 2,893.37 \$ 2,893.37- 100.00 0.00 Ś 2.018.79 \$ 5120 HEATING SERVICES Ś 22.00 85.33 150.00 \$ 0.00 14.00 \$ 128.00 S 5130 WATER & SEWAGE SERVICES 370.93- 100.00 REPAIR AND MAINT SUPPLIES 0.00 \$ 0.00 \$ 0.00 \$ 370.93 \$ Ś 6007 -----_____ _____ ___ ______ _____ 2,727.15 \$ 6,005.99 \$ 2,735.99- 157.36 43205 129 RAMSBURG LN MAINTENANCE DEPT \$ 4,770.00 \$ 1,500.00 \$ FUNC 43206 100 N CHRUCH ST/RADIO TOWER 481.75- 132.12 1.500.00 \$ 1,500.00 \$ 85.00 \$ 481.75 \$ 3310 REPAIR & MAINTENANCE 238.89 1,680.00 \$ 1,500.00-MAINTENANCE SERVICE CONTRACTS 1,080.00 900.00 \$ 600.00 \$ 3320 1,365.72 6,649.40 3,850.60 63.33 ELECTRICAL SERVICES \$ 10,500.00 \$ 0.00 \$ 5110 1.716.29 2,496.01 \$ 1,996.01-499.20 0.00 \$ Ś 5120 HEATING SERVICES Š 500.00 \$ 49.10 5130 WATER & SEWAGE SERVICES 2,500.00 \$ 0.00 \$ 192,41 \$ 1.227.49 \$ 1.272.51 Š 100.00 \$ 0.00 \$ 11.98 \$ 16.70 \$ 83.30 16.70 REPAIR AND MAINT SUPPLIES 6007 Ś _____ -----_________ 1,228.65 12,551.35 \$ 92.41 43206 100 N CHRUCH ST/RADIO TOWER 16,180.00 \$ 2,400.00 \$ 3,971.40 \$ FUNC 43207 102 N CHRUCH ST 2,070.97- 208.09 1.916.00 \$ 500.00 \$ 568.72 \$ 3,486.97 \$ 3310 REPAIR & MAINTENANCE Ś 11.897.59 \$ 9.102.41 56.66 21,000.00 \$ 0.00 \$ 2,983,47 \$ 5110 ELECTRICAL SERVICES REPAIR AND MAINT SUPPLIES 3,000.00 \$ 0.00 \$ 152.36 \$ 4.060.19 \$ 1,060.19- 135.34 6007 Ś ____ 3,704.55 \$ 19.444.75 \$ 5.971.25 76 96 102 N CHRUCH ST 25,916.00 \$ 500.00 \$ 43207 FUNC 43208 104 N CHURCH/106 N CHURCH ST 2,086.56- 161.51 3,392.00 \$ 2,665.00 \$ 0.00 \$ 2.813.56 \$ 3310 REPAIR & MAINTENANCE 0.00 \$ 2.620.00 \$ 0.00 100.00 0.00 \$ 3320 MAINTENANCE SERVICE CONTRACTS 2,620.00 \$ 5,246.93 \$ 753.07 87.45 ELECTRICAL SERVICES 6,000.00 \$ 0.00 \$ 821,30 \$ 5110 \$ 3,570.57 \$ 500.00 \$ 0.00 \$ 2.996.26 Ś 3,070.57- 714.11 5120 HEATING SERVICES Ś 238.91 76.11 0.00 \$ 102.85 \$ 761.09 \$ 5130 WATER & SEWAGE SERVICES 1,000.00 \$ 1,049.10- 100.00 0.00 \$ 4.03 \$ 1,049.10 \$ REPAIR AND MAINT SUPPLIES 0.00 \$ 6007

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Date: 03/07/12

FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 20

Posted Executed By: gilleya

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|-------|----------|
| Date: | 03/07/12 |
| Time: | 15:36:48 |
| | |
| | Date: |

| Code | Description | Appropriation | ເຮ | Outstanding Encumbrances | F | Expenditures FEBRUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|--------------|---|------------------|-------|-----------------------------|----------|--------------------------|----|------------------------------|----|----------------------|-----------------|
| 43208 | 104 N CHURCH/106 N CHURCH ST | \$ 13,512.0 | 00 \$ | 2,665.00 | \$ | 3,924.44 | \$ | 16,061.25 | \$ | 5,214.25- | 138.59 |
| | FUNC 43209 225 RAMSBURG LANE ANI | MAL SHELTER | | | | | | | | | |
| 3310 | PROFESSIONAL SERVICES | \$ 1,760.0 | 0 \$ | 1,500.00 | \$ | 0.00 | \$ | 3,132.00 | \$ | 2,872.00- | 263.18 |
| 5110 | ELECTRICAL SERVICES | \$ 5,300.0 | 0 \$ | 0.00 | \$ | 564.54 | \$ | 3,321.78 | \$ | 1,978.22 | 62.68 |
| 5120 | HEATING SERVICES | \$ 10,000.0 | 0 \$ | 0.00 | \$ | 2,153.67 | \$ | 7,807.04 | \$ | 2,192.96 | 78.07 |
| 6007 | REPAIR AND MAINT SUPPLIES | \$ 1,000.0 | | 0.00 | | 0.00 | \$ | 3,929.11 | \$ | 2,929.11- | 392.91 |
| 43209 | 225 RAMSBURG LANE ANIMAL SHELTER | | | | | 2,718.21 | \$ | 18,189.93 | \$ | 1,629.93- | 109.03 |
| | FUNC 43210 524 WESTWOOD RD | | | * | | | | | | | |
| 3310 | REPAIR & MAINTENANCE | \$ 1,500.0 | 0 \$ | 1,500.00 | Ş | 0.00 | \$ | 70.00 | \$ | 70.00- | 104.67 |
| 5110 | ELECTRICAL SERVICES | \$ 0.6 | 0 \$ | 0.00 | Ş | 283.82 | \$ | 1,017.13 | \$ | 1,017.13- | 100.00 |
| 5120 | HEATING SERVICES | \$ 0.0 | 0 \$ | 0.00 | \$ | 991.62 | \$ | 991.62 | \$ | 991.62- | 100.00 |
| 6007 | REPAIR AND MAINT SUPPLIES | \$ 0.0 | 0 \$ | 0.00 | | 0.00 | \$ | 1,332.23 | \$ | 1,332.23- | 100.00 |
| 43210 | 524 WESTWOOD RD | \$ 1,500.0 | 00 \$ | | | | \$ | 3,410.98 | \$ | 3,410.98- | 327.40 |
| | FUNC 43211 225 AL SMITH CIR REC | CENTER | | | | | | | | | |
| 3310 | REPAIR & MAINTENANCE | \$ 1,500.0 | 0 \$ | 1,058.00 | \$ | 0.00 | Ş | 909.50 | \$ | 467.50- | 131.17 |
| 5110 | ELECTRICAL SERVICES | \$ 12,000.0 | | • | \$ | 0.00 | \$ | 7,922.25 | \$ | 4,077.75 | 66.02 |
| 5130 | WATER & SEWAGE SERVICES | \$ 1,300,0 | 0 \$ | 0.00 | \$ | 0.00 | Ş | 560.00 | \$ | 740.00 | 43.08 |
| 6007 | REPAIR AND MAINT SUPPLIES | \$ 0.0 | 0 \$ | 0.00 | \$ | 14.04 | \$ | 136.26 | \$ | 136.26- | 100.00 |
| 43211 | 225 AL SMITH CIR REC CENTER | \$ 14,800.0 | 00 \$ | 1,058.00 | \$ | 14.04 | \$ | 9,528.01 | \$ | 4,213.99 | 71.53 |
| | FUNC 43212 225 AL SMITH CIR PARK | OFFICE /GPOINING | | | | | | | | | |
| 3310 | REPAIR & MAINTENANCE | \$ 2,602.0 | | 574.00 | ŝ | 0.00 | ŝ | 7,291.14 | Ś | 5,263,14- | 302.27 |
| 5110 | ELECTRICAL SERVICES | \$ 3,000.0 | | | - | 197.78 | | 3,498.43 | | 498.43- | |
| 5120 | HEATING SERVICES | | 0 \$ | | \$ | 849.67 | | 3,428.98 | | 3,428.98- | |
| 5130 | WATER & SEWAGE SERVICES | \$ 3,800.0 | | | \$ | 175.55 | | 2,406.22 | | 1,393.78 | 63.32 |
| 6007 | REPAIR AND MAINT SUPPLIES | \$ 3,500.0 | | | | 118.62 | - | 4,752.32 | | 1,252,32- | |
| 43212 | 225 AL SMITH CIR PARK OFFICE/GRO | \$ 12,902.0 | 0 \$ | 574.00 | \$ | 1,341.62 | \$ | 21,377.09 | \$ | 9,049.09- | 170.14 |
| | FUNC 43213 225 AL SMITH CIR POOL | | | | | | | | | | |
| 3310 | REPAIR & MAINTENANCE | \$ 1,500.0 | n s | 1,199.75 | s | 0.00 | Ś | 300.25 | Ś | 0.00 | 100.00 |
| 5110 | ELECTRICAL SERVICES | \$ 5,000.0 | | | - | 63.48 | - | 3,985.35 | - | 1.014.65 | 79.71 |
| 5130 | WATER & SEWAGE SERVICES | \$ 6,000.0 | | | - | 10.29 | - | 4,998.53 | | 1,001.47 | 83.31 |
| 6007 | REPAIR AND MAINT SUPPLIES | \$ 3,500.0 | | • | | 0.00 | - | 2,179.63 | | 1,320.37 | 62.28 |
| 43213 | 225 AL SMITH CIR POOL | \$ 16,000.0 | 00 \$ | 1,199.75 | \$ \$ | 73,77 | \$ | 11,463.76 | \$ | 3,336.49 | 79.15 |
| | | | | - | | | | | | | |
| | FUNC 43214 225 AL SMITH CIR BASE | | | | | 0.00 | | 222 22 | | 733.73- | 100.00 |
| 5110 6007 | ELECTRICAL SERVICES REPAIR AND MAINT SUPPLIES | • | 00 \$ | • | | 0.00 686.26 | • | 733.73 1,902.90 | | 1,902.90- | |
| 43214 | 225 AL SMITH CIR BASEBALL | | | 0.00 | | | | 2 636 63 | | 2 636 63- | 100 00 |
| 43214 | | · | , o | , 0.00 | Ģ | 605.20 | ş | 2,030.03 | Ÿ | 2,030.03- | 200.00 |
| | FUNC 43215 225 AL SMITH CIR SOCC | | | | | | | | | | 100 00 |
| 3310 | REPAIR & MAINTENANCE | \$ 0.0 | 0 \$ | 0.00 | Ş | 0.00 | ş | 200.00 299.57 | Ş | 200.00- | 100.00 |
| 5110 | ELECTRICAL SERVICES | \$ 500.0 | 00 \$ | 0.00 | | | | | Ş | 200.43 | |
| 6007 | REPAIR AND MAINT SUPPLIES | \$ 0.0 | 00 \$ | \$ 0.00 | | | | - | ş | 1,799.99- | |
| 43215 · | 225 AL SMITH CIR SOCCER | \$ 500.0 | 00 \$ | | | 24.81 | | | \$ | | |
| | FUNC 43232 32 E MAIN ST | | | | | | | | | | |
| 3310 | REPAIR & MAINTENANCE | \$ 1,500.0 | 0 \$ | 1,500.00 | ٠\$ | 0.00 | \$ | | Ş | 0.00 | 100.00 |
| 6007 | REPAIR AND MAINT SUPPLIES | \$ 0.0 | 0 \$ | \$ 0.00 | \$ | 99.98 | \$ | 129.95 | \$ | 129.95- | 100.00 |

FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0
for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures

Posted Only Figures Executed By: gilleya

| Code | Description | Ар | propriations | | Outstanding Incumbrances | | Expenditures or FEBRUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|-------|---|-------------|---------------------|------|-----------------------------|----|-----------------------------|----|------------------------------|----|----------------------|-----------------|
| | | | | | | | | | | | | |
| 43232 | 32 E MAIN ST | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 99.98 | \$ | 129.95 | \$ | 129.95- | 108.66 |
| | FUNC 43236 36 E MAIN ST | | | | | | | | | | | |
| 3310 | REPAIR & MAINTENANCE | \$ | 1,500.00 | \$ | 500.00 | \$ | 1,839.50 | \$ | 5,510.12 | \$ | 4,510.12- | 400.67 |
| 5110 | ELECTRICAL SERVICES | \$ | 600.00 | \$ | 0.00 | \$ | 56.67 | \$ | 382.64 | \$ | 217.36 | 63.77 |
| 5120 | HEATING SERVICES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 5.81 | \$ | | 100.00 |
| 6007 | REPAIR AND MAINT SUPPLIES | \$ | 0.00 | \$ | 0.00 | | 1,401.47 | | 1,883.68 | | 1,883.68- | |
| 43236 | 36 E MAIN ST | \$ | 2,100.00 | \$ | 500.00 | | 3,297.64 | | 7,782.25 | | 6,182.25- | |
| | FUNC 43237 311 E MAIN ST | | | | | | | | | | | |
| 3310 | REPAIR & MAINTENANCE | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 0.00 | \$ | 861.00 | \$ | 861.00- | 157,40 |
| 3320 | MAINTENANCE SERVICE CONTRACTS | \$ | 1,320.00 | | 0.00 | | 0.00 | \$ | 1,320.00 | \$ | 0.00 | 100.00 |
| 5110 | ELECTRICAL SERVICES | \$ | 6,000.00 | | 0.00 | | 808.82 | \$ | 4,742.11 | | 1,257.89 | 79.04 |
| 5130 | WATER & SEWAGE SERVICES | \$ | 1,000.00 | | 0.00 | \$ | 51.43 | \$ | 390.84 | \$ | 609.16 | 39.08 |
| 6007 | REPAIR AND MAINT SUPPLIES | \$ | 100.00 | | 0.00 | | 5.58 | | 702.30 | \$ | 602.30- | 702.30 |
| | | | | | | | | | | | | |
| 43237 | 311 E MAIN ST | \$ | 9,920.00 | \$ | 1,500.00 | Ş | 865.83 | \$ | 8,016.25 | Ş | 403.75 | 95.93 |
| | FUNC 51100 LOCAL HEALTH DEPARTM | ENT | | | | | | | | | | |
| 5610 | CIVIC CONTRIBUTIONS | \$ | 199,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 99,500.00 | \$ | 99,500.00 | 50.00 |
| | FUNC 51200 OUR HEALTH | | | | | | | | | | | |
| 5699 | CIVIC CONTRIBUTIONS | \$ | 6,500.00 | \$ | 0.00 | \$ | 1,625.00 | \$ | 4,875.00 | \$ | 1,625.00 | 75.00 |
| 5620 | FUNC 52500 NORTHWESTERN COMMUNIC | ry se \$ | RVICES 82,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 61,500.00 | \$ | 20,500.00 | 75.00 |
| | FUNC 52800 CONCERN HOTLINE | | | | | | | | | | | |
| 5699 | CIVIC CONTRIBUTIONS | \$ | 1,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,000.00 | \$ | 0.00 | 100.00 |
| | FUNC 52900 NW WORKS | | | | | | | | | | | |
| 5699 | CIVIC CONTRIBUTIONS | \$ | 1,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,000.00 | 0.00 |
| | FUNC 53230 SHENANDOAH AREA AGEN | CY ON | AGING | | | | | | | | | |
| 5699 | CIVIC CONTRIBUTIONS | \$ | 35,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 17,500.00 | \$ | 17,500.00 | 50.00 |
| | FUNC 53240 VIRGINIA REGIONAL TRA | ANSTT | | | | | | | | • | | |
| 5699 | CIVIC CONTRIBUTIONS | \$ | 17,639.00 | \$ | 0.00 | \$ | 0.00 | \$ | 8,819.50 | \$ | 8,819.50 | 50.00 |
| | TING COLOR THE LANDER CONTROL OF | an me | n' non antionn | MONE | 3371 | | | | | | | |
| 5699 | FUNC 53500 THE LAUREL CENTER (SI CIVIC CONTRIBUTIONS | aruan \$ | 2,000.00 | | 0.00 | \$ | 0.00 | \$ | 2,000.00 | \$ | 0.00 | 100.00 |
| | | · | • | · | | | | | | | | |
| 5,000 | FUNC 53600 ACCESS INDEPENDENCE | | 1 000 00 | , | 0.00 | | 0.00 | ė | 0,00 | ė | 1,000.00 | 0.00 |
| 5699 | CIVIC CONTRIBUTIONS | \$ | 1,000.00 | Þ | 0.00 | Þ | 0.00 | Ą | 0.00 | ş | 1,000.00 | 0.00 |
| | FUNC 69100 LORD FAIRFAX COMMUNI | TY CO | LLEGE | | | | | | | | | |
| 5699 | CIVIC CONTRIBUTIONS | \$ | 15,043.00 | \$ | 0.00 | \$ | 0.00 | \$ | 3,760.75 | \$ | 11,282.25 | 25.00 |
| | FUNC 71100 PARKS ADMINISTRATION | | | | | | | | | | | |
| 1100 | SALARIES - REGULAR | \$ | 217,049.00 | \$ | 72,349.69 | \$ | 18,087.41 | \$ | 146,949.28 | \$ | 2,249.97- | 101.04 |
| 1300 | SALARIES - PART TIME | \$ | 13,356.00 | \$ | 0.00 | | 0.00 | \$ | 9,096.77 | \$ | 4,259.23 | 68.11 |
| 2100 | FICA BENEFITS | \$ | 17,626.00 | \$ | 4,912.31 | \$ | 1,228.08 | \$ | 10,737.19 | \$ | 1,976.50 | 88.79 |
| 2210 | VSRS BENEFITS | \$ | 29,953.00 | | 9,984.28 | | 2,496.06 | \$ | 19,968.48 | \$ | 0.24 | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 24,310.00 | \$ | 9,339.80 | | 2,303.28 | \$ | 17,816.37 | \$ | 2,846.17- | 111.71 |
| 2400 | LIFE INSURANCE | \$ | 608.00 | - | 202.61 | | 50.64 | | 405.12 | \$ | 0.27 | 99.96 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 5,200.00 | | 0.00 | | 0.00 | \$ | 6,592.02 | \$ | . 1,392.02- | 126.77 |
| 3300 | PURCHASED SERVICES | \$ | 0.00 | | 0.00 | \$ | 0.00 | | 27.88 | | 27.88- | 100.00 |

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FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | App | ropriations | | Outstanding Encumbrances | F | Expenditures For FEBRUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|-------|----------------------------------|--------|-------------|-----------|-----------------------------|--------|------------------------------|--------------|------------------------------|-------|----------------------|-----------------|
| 3320 | MAINTENANCE SERVICE CONTRACT | \$ | 4,772.00 | \$ | 1,247.79 | \$ | 140.92 | \$ | 4,424.21 | \$ | 900.00- | 118.86 |
| 3500 | PRINTING AND BINDING | \$ | 1,150.00 | \$ | 0.00 | \$ | 301.24 | - | 609.16 | \$ | 540.84 | 52.97 |
| 3600 | ADVERTISING | \$ | 1,190.00 | \$ | 0.00 | \$ | 0.00 | \$ | 236.73 | \$ | 953.27 | 19.89 |
| 5210 | POSTAL SERVICES | \$ | 6,260.00 | \$ | 1,190.55 | \$ | 114.40 | \$ | 3,125.77 | \$ | 1,943.68 | 68,95 |
| 5230 | TELECOMMUNICATIONS | \$ | 3,961.00 | \$ | 0.00 | \$ | 129.53 | \$ | 879.95 | \$ | 3,081.05 | 22.22 |
| 5400 | LEASES AND RENTALS | \$ | 530.00 | \$ | 0.00 | \$ | 0.00 | \$ | 208.32 | \$ | 321.68 | 39.31 |
| 5510 | TRAVEL MILEAGE | \$ | 100.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 100.00 | 0.00 |
| 5540 | TRAVEL CONVENTION & EDUCATION | \$ | 2,000.00 | \$ | 0.00 | \$ | 114.00 | \$ | 1,163.09 | \$ | 836,91 | 58.15 |
| 5810 | DUES & MEMBERSHIPS | \$ | 1,775.00 | \$ | 0.00 | \$ | | \$ | 730.94 | \$ | 1,044.06 | 41.18 |
| 6001 | OFFICE SUPPLIES | \$ | 2,500.00 | \$ | 0.00 | \$ | 340.00 | \$ | 1,138.36 | Ş | 1,361.64 | 45.53 |
| 6003 | AGRICULTURAL SUPPLIES | \$ | 1,090.00 | \$ | 0.00 | \$ | 0.00 | | 0.00 | Ş | 1,090.00 | 0.00 |
| 6008 | VEHICLE AND EQUIP FUEL | \$ | 2,000.00 | \$ | 0.00 | \$ | 0,00 | , | 377.34 | Ş | 1,622.66 | 18.87 |
| 6011 | UNIFORM AND WEARING APPAREL | \$ | 1,000.00 | \$ | 0.00 | \$ | | \$ | 426.35 | \$ | 573.65 | 42.63 |
| 6014 | OTHER OPERATING SUPPLIES | \$ | 1,650.00 | \$ | 0.00 | \$ | 0.00 | | 741.39 | \$ | 908.61 | 44.93 |
| 71100 | PARKS ADMINISTRATION | \$ | 338,080.00 | \$ | 99,227.03 | \$ | 25,320.56 | \$ | 225,654.72 | \$ | 13,198.25 | 96.10 |
| | FUNC 71310 CLARKE COUNTY RECREAT | ION C | ENTER | | | | | | | | | |
| 1100 | SALARIES - REGULAR | \$ | 40,383.00 | \$ | 13,461.00 | \$ | 3,365.25 | \$ | 27,372.00 | \$ | 450.00- | |
| 1300 | SALARIES - PART TIME | \$ | 25,809.00 | \$ | 0.00 | \$ | • | \$ | 18,313.25 | \$ | 7,495.75 | 70.96 |
| 2100 | FICA BENEFITS | \$ | 5,064.00 | \$ | 1,019.69 | \$ | 459.00 | \$ | 3,474.74 | \$ | 569.57 | 88.75 |
| 2210 | VSRS BENEFITS | \$ | 5,573.00 | \$ | 1,857.65 | \$ | 464.40 | \$ | 3,715.20 | \$ | 0.15 | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 4,862.00 | \$ | 1,643.05 | \$ | 405.19 | \$ | 3,241.52 | \$ | 22.57- | 100.46 |
| 2400 | LIFE INSURANCE | \$ | 113.00 | \$ | 37.71 | \$ | 9.42 | \$ | 75.36 | \$ | 0.07- | 100.06 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 1,300.00 | \$ | 0.00 | \$ | 0.00 | \$ | 554.29 | \$ | 745.71 | 42.64 |
| 3600 | ADVERTISING | \$ | 550.00 | \$ | 0.00 | Ş | 0.00 | \$ | 123.76 | \$ | 426.24 | 22.50 |
| 5230 | TELECOMMUNICATIONS | \$ | 400.00 | \$ | 0.00 | Ş | 0.00 | \$ | 0.00 | \$ | 400.00 | 0.00 |
| 5810 | DUES & MEMBERSHIPS | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 50.00 | \$ | 50.00- | 100.00 |
| 5830 | REFUNDS | \$ | 400.00 | \$ | 0.00 | Ş | 0.00 | \$ | 0.00 | \$ | 400.00 | 0.00 |
| 6001 | OFFICE SUPPLIES | \$ | 250.00 | \$ | 0.00 | Ş | 0.00 | \$ | 0.00 | \$ | 250.00 | 0.00 |
| 6002 | FOOD SUPPLIES & FOOD SERVICE SUP | - 1 | 1,820.00 | \$ | 0.00 | Ş | 0.00 | \$ | 429.14 | \$ | 1,390.86 | 23.58 |
| 6013 | EDUCATIONAL AND RECREATIONAL SUP | - 1 | 2,240.00 | \$ | 0.00 | \$ | 158.73 | \$ | 1,019.54 | \$ | 1,220.46 | 45.52 |
| 6014 | OTHER OPERATING SUPPLIES | \$ | | \$ | 0.00 | \$ | 314.20 | \$ | 937.76 | \$ | 2,292.24 | 29.03 |
| 6015 | MERCHANDISE FOR RESALE | \$ | 10,000.00 | . ş | 0.00 | \$ | 18.94 | | 2,104.86 | ş | 7,895.14 | 21.05 |
| 71310 | CLARKE COUNTY RECREATION CENTER | \$ | 101,994.00 | \$ | 18,019.10 | \$ | 7,863.08 | \$ | 61,411.42 | \$ | 22,563.48 | 77.88 |
| | FUNC 71320 SWIMMING POOL | | | | | | | | | | | |
| 1300 | SALARIES - PART TIME | \$ | 60,251.00 | | 0.00 | \$ | 0.00 | - | 41,728.37 | | 18,522.63 | 69.26 |
| 2100 | FICA BENEFITS | \$ | • | \$ | 0.00 | \$ | 0.00 | \$ | 3,058.11 | \$ | 1,551.89 | 66.34 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 1,300.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,300.00 | 0.00 |
| 3100 | PROFESSIONAL SERVICES | \$ | 2,900.00 | \$ | 0.00 | \$ | 0.00 | \$ | 145.00 | \$ | 2,755.00 | 5.00 |
| 5230 | TELECOMMUNICATIONS | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.26 | \$ | | 100.00 |
| 5810 | DUES & MEMBERSHIPS | \$ | 2,375.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,455.00 | \$ | 920.00 | 61.26 |
| 5830 | REFUNDS | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 500.00 | 0.00 |
| 6011 | UNIFORM AND WEARING APPAREL | \$ | 1,143.00 | \$ | 0.00 | \$ | 0.00 | \$ | 400.00 | \$ | 743.00 | 35.00 |
| 6013 | EDUCATIONAL AND RECREATIONAL SUP | | 1,200.00 | | 0.00 | | 283.91 | | 903.21 | | 296.79 | 75.27 |
| 6014 | OTHER OPERATING SUPPLIES | \$ | 2,000.00 | | | - | 0.00 | | 233.02 | - | 1,766.98 | 11.65 |
| 6015 | MERCHANDISE FOR RESALE | \$ | 2,400.00 | | | | 0.00 | - | 0.00 | - | 2,400.00 | 0.00 50.94 |
| 6026 | POOL CHEMICALS | \$ | 10,000.00 | - | | | | - | • | | 4,906.15 | 0.00 |
| 8201 | MACHINERY & EQUIPMENT | \$ | 6,000.00 | . <u></u> | 0.00 | | 0.00 | . <u>.</u> . | 0.00 | | 6,000.00 | |
| 71320 | SWIMMING POOL | \$ | 94,679.00 | \$ | 0.00 | \$ | 283.91 | \$ | 53,016.82 | \$ | 41,662.18 | 56.00 |
| | FUNC 71330 CONCESSION STAND | | | | | | • | | | | | |
| 1300 | SALARIES/WAGES - PART TIME | \$ | 4,400.00 | | | | | | | | 836.29 | 80.99 |
| 2100 | FICA | \$ | 337.00 | | | | | | 272.62 | | 64.38 | 80.90 |
| 6001 | OFFICE SUPPLIES | \$ | 500.00 | | | - | | | 0.00 | | 500.00 | 0.00 |
| 6015 | MERCHANDISE FOR RESALE | \$ | 16,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 6,633.26 | \$ | 9,366.74 | 41.46 |

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FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

Appropriations Outstanding Expenditures Expenditures Available Percent Code Description Encumbrances For FEBRUARY Year-to-Date Balance Used 0.00 \$ 10,469.59 \$ 71330 CONCESSION STAND 21.237.00 \$ 0.00 \$ 10,767.41 FUNC 71350 PROGRAMS 31,641.00 \$ 10,547.00 \$ 2,636.75 \$ 21,544.00 S 450,00- 101.42 1100 SALARIES/WAGES - REGULAR \$ SALARIES - PART TIME 0.00 \$ 1300 94,500.00 \$ 6,278.83 \$ 59,125,22 \$ 35.374.78 6,171.94 \$ 2100 FICA BENEFITS Ś 9,650.00 \$ 807.20 S 682.15 \$ 2,670.86 72.32 2210 VSRS 4,366.00 \$ 1,455.50 \$ 363.87 \$ 2,910.96 \$ 0.46- 100.01 Ś 29.55 \$ 7.38 \$ 2400 LIFE INSURANCE 89.00 \$ 59.04 \$ 0.41 99.54 \$ 707.44 \$ 2700 WORKERS COMPENSATION BENEFITS \$ 3,000.00 \$ 0.00 \$ 0.00 \$ 2,292.56 23.58 3100 PROFESSIONAL SERVICES \$ 40,000.00 \$ 30,486.27 \$ 1,376.98 \$ 21,447,70 S 11,933.97-129.83 25.00 \$ 3500 PRINTING AND BINDING 9,000.00 \$ 2,574,69 \$ 1,890.00 \$ 4,535.31 49.61 Ś 694.78 3600 ADVERTISING 1,700.00 \$ 0.00 \$ 0.00 \$ 1,005.22 \$ 59.13 \$ 5210 POSTAL SERVICES 100.00 \$ 0.00 \$ 0.00 \$ 51.95 \$ 48.05 51.95 \$ 5400 LEASES AND RENTALS 168.10 \$ \$ 1,500.00 \$ 0.00 \$ 0.00 \$ 1.331.90 11 21 5540 TRAVEL CONVENTION & EDUCATION 0.00 \$ 0.00 \$ \$ 500.00 \$ 0.00 \$ 500.00 0.00 5560 GROUP TRIPS 0.00 \$ 0.00 \$ 1,291.25 \$ 13,708.75 15.000.00 S 8.61 Ś 5810 DUES & MEMBERSHIPS 500.00 \$ 0.00 s 0.00 Ş 200.00 \$ 300.00 40.00 5830 REFUNDS 7,500.00 \$ 0.00 \$ 249.00 \$ 4,060.90 \$ 3,439.10 54.15 \$ OFFICE SUPPLIES 0.00 \$ 100.00 6001 100.00 \$ 0.00 \$ 0.00 \$ 0.00 506.81 \$ 6002 FOOD SUPPLIES & FOOD SERVICE SUP \$ 6,500.00 \$ 0.00 \$ 4,759.13 \$ 1,740.87 73.22 UNIFORM AND WEARING APPAREL \$ 501.00 \$ 6011 3.000.00 \$ 0.00 S 954.50 \$ 2.045.50 31.82 6013 EDUCATIONAL AND RECREATIONAL SUP \$ 6,200.00 \$ 0.00 \$ 770.93 \$ 2,744.89 \$ 3,455.11 44.27 OTHER OPERATING SUPPLIES 6014 5,000.00 \$ 0.00 \$ 9.00 \$ 1,483.67 \$ 3,516.33 29.67 Ś 841.00- 114.02 MERCHANDISE FOR RESALE 1,480.00 \$ 6015 Ś 6,000.00 \$ 4,381.00 \$ 5,361.00 \$ 71350 PROGRAMS \$ 245,846.00 \$ 47,380.21 \$ 17,788.70 \$ 135,936.91 \$ 62,528.88 74.57 FUNC 72600 VIRGINIA COMMISSION FOR THE ARTS 5699 CIVIC CONTRIBUTIONS 10,000.00 \$ 0.00 \$ 0.00 \$ 10,000.00 \$ 0.00 100.00 FUNC 73200 REGIONAL LIBRARY 5699 CIVIC CONTRIBUTIONS 182,119.00 \$ 0.00 \$ 0.00 \$ 136,589.25 \$ 45,529.75 75.00 FUNC 81110 PLANNING ADMINISTRATION SALARIES - REGULAR \$ 56,236.60 \$ 14,059.19 \$ 142,592.39 \$ 1100 270,161.00 \$ 71.332.01 73.60 FICA BENEFITS 1,066.44 \$ 2100 Ś 20,668.00 \$ 4,265.72 \$ 13,301.21 \$ 3.101.07 85.00 2210 VSRS BENEFITS 37,282.00 \$ 7,760.64 1,940.17 \$ 19,398.32 \$ 10,123.04 72.85 \$ HEALTH INSURANCE BENEFITS 2300 21,879.00 \$ 5,672.64 \$ 1,418.17 \$ 13,114.20 \$ 3,092.16 85.87 204.93 LIFE INSURANCE 39.37 \$ 2400 756.00 \$ 157.45 S 393.62 \$ 72.89 WORKERS COMPENSATION INSURANCE \$ 862.37- 131.94 2700 2,700.00 \$ 0.00 \$ 0.00 \$ 3,562.37 \$ OTHER BENEFITS - ANNUAL LEAVE PA \$ 0.00 \$ 50,028.27 \$ 2800 0.00 \$ 0.00 s 50,028,27- 100,00 38,636.29 23.88 3100 PROFESSIONAL SERVICES 50,755.00 \$ 0.00 \$ 1,544.34 \$ 12,118.71 \$ 0.00 \$ 0.00 \$ 3140 ENGINEERING REVIEW EXPENDITURES \$ 5,000.00 \$ 0.00 \$ 5,000.00 0.00 413.04- 159.01 3320 MAINTENANCE SERVICE CONTRACT 700,00 \$ 799.34 \$ 0.00 \$ 313.70 \$ 602.90 \$ 3500 PRINTING AND BINDING 3,000.00 \$ 0.00 \$ 0.00 \$ 2,397.10 20.10 2,000.00 \$ 0.00 \$ 308.00 \$ 3600 ADVERTISING Ś 7,115.96 \$ 5,115.96- 355.80 5210 POSTAL SERVICES 1,500.00 \$ 0.00 \$ 0.00 \$ 445.05 \$ 1.054.95 29.67 TELECOMMUNICATIONS 21.04 \$ 156.87 \$ 5230 400,00 S 0.00 \$ 243,13 39.22 Ŝ 5510 TRAVEL MILEAGE 1,500.00 \$ 0.00 \$ 113.22 \$ 1,159.19 \$ 340.81 77.28 TRAVEL CONVENTION & EDUCATION 0.00 \$ 5540 \$ 2,000.00 \$ 0.00 \$ 505.20 \$ 1,494.80 25.26 135.00 \$ 0.00 \$ 5810 DUES & MEMBERSHIPS Ś 750.00 \$ 0.00 \$ 615.00 18.00 6001 OFFICE SUPPLIES 96.85 \$ 1,066.51 \$ 2,500.00 \$ 0.00 \$ 1,433,49 42.66 BOOKS AND SUBSCRIPTIONS 0.00 \$ 66.30 \$ 6012 2,000.00 \$ 0.00 S 1,933,70 Ś 3.31 8202 FURNITURE & FIXTURES 0.00 \$ 0.00 \$ 0.00 \$ 340.03 \$ 340.03- 100.00 \$ 81110 PLANNING ADMINISTRATION \$ 425,551.00 \$ 74,892.39 \$ 20,606.79 \$ 266,415.80 \$ 84,242.81 80.20

FUNC 81300 HELP WITH HOUSING

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FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

Expenditures Appropriations Outstanding Expenditures Available Percent For FEBRUARY Balance Used Encumbrances Year-to-Date Code Description 0.00 \$ 0.00 \$ 5.400.00 \$ 1,800.00 75.00 7,200.00 \$ CIVIC CONTRIBUTIONS Ś 5699 FUNC 81400 BOARD OF ZONING APPEALS 0.00 \$ 0.00 \$ 250.00 0.00 0.00 250.00 \$ Ś 1300 SALARIES - PART TIME 20.00 0.00 2100 FTCA 20.00 0.00 \$ 0.00 \$ 0.00 \$ 2,000.00 \$ 0.00 0.00 \$ 0.00 \$ 2,000.00 0.00 \$ PROFESSIONAL SERVICES 3100 Ś 0.00 \$ 300.00 40.00 200.00 \$ BOARD SERVICES 500.00 \$ 0.00 Ś 3160 ADVERTISING \$ 500.00 \$ 0.00 \$ 0.00 \$ 326.40 \$ 173.60 65.28 3600 0.00 \$ 5.84 \$ 194.16 2.92 0.00 5210 POSTAL SERVICES 200.00 Ś Ś 150.00 0.00 5810 DUES & MEMBERSHIPS 150.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 3,087.76 532.24 \$ 14.70 0.00 \$ BOARD OF ZONING APPEALS 3,620.00 \$ 0.00 \$ 81400 FUNC 81510 OFFICE OF ECONOMIC DEVELOPMENT 20,853.48 \$ 224.93- 100.73 SALARIES AND WAGES - REGULAR 30,943.00 \$ 10,314.45 \$ 2.578.56 \$ 1100 Ś 790.97 197.75 1,599.21 23.18- 100.98 2,367.00 \$ \$ 2100 FICA 0.13-100.00 2.846.72 355.84 \$ 4,270.00 1,423.41 Ś \$ 2210 VSRS Š HOSPITAL/MEDICAL PLANS \$ 2,431.00 821,52 Ś 202,59 \$ 1,620.72 \$ 11.24-100,46 2300 7.22 57.76 \$ 0.36 99,59 \$ 28.88 Ś 2400 LIFE INSURANCE \$ 87.00 \$ 41.25 825.00 \$ 1.175.00 PROFESSIONAL SERVICES 2,000.00 0.00 Š 0.00 \$ 3100 0.00 \$ 0.00 \$ 0.00 \$ 500.00 0.00 PRINTING AND BINDING Ś 500.00 Ŝ 3500 200.00 0.00 0.00 \$ 0.00 \$ ADVERTISING 200.00 \$ 0.00 Ŝ 3600 0.00 0.00 Ś 100.00 0.00 POSTAGE 100.00 0.00 5210 0.00 \$ 100.00 0.00 100.00 0.00 \$ 5230 TELECOMMUNICATIONS \$ \$ 0.00 \$ 1,000.00-100.00 0.00 0.00 0.00 \$ 1,000.00 \$ 5699 CIVIC CONTRIBUTIONS \$ \$ 0.00 0.00 \$ 400.00 400.00 \$ 400.00-100.00 Ś 5800 MISCELLANEOUS Ś 200.00 0.00 0.00 \$ 0.00 DUES & MEMBERSHIPS 200.00 \$ 0.00 \$ Ś 5810 0.00 400.00 0,00 OFFICE SUPPLIES \$ 400.00 \$ 0.00 \$ 0.00 6001 97.67 OFFICE OF ECONOMIC DEVELOPMENT \$ 13,379.23 \$ 3,741.96 \$ 29,202.89 \$ 1.015.88 81510 43,598.00 \$ FUNC 81520 BERRYVILLE DEVELOPMENT AUTHORITY 0.00 \$ 2,200.74 \$ 7,799.26 22.01 3100 PROFESSIONAL SERVICES 10,000.00 \$ 0.00 \$ \$ 1,000.00 \$ 0.00 0.00 25.00 \$ 975.00 2.50 3160 BOARD SERVICES Ś Š Ś 117.70- 123.54 0.00 0.00 \$ 617.70 \$ 3600 ADVERTISING \$ 500.00 \$ 4.75 100.00 0.00 0.00 \$ 4.75 \$ 95,25 POSTAL SERVICES Ś \$ 5210 Ś 0.00 \$ 200.00 0.00 PUBLIC OFFICIAL LIABILITY INS. 200.00 \$ 0.00 \$ 0.00 \$ 5307 \$ 0.00 \$ 2,848.19 \$ 8,951.81 24.14 0.00 S 81520 BERRYVILLE DEVELOPMENT AUTHORITY \$ 11,800.00 \$ FUNC 81530 SMALL BUSINESS DEVELOPMENT CENTER 0.00 100.00 2.000.00 \$ CIVIC CONTRIBUTIONS 2,000.00 \$ 0.00 \$ 0.00 \$ 5699 FUNC 81540 BLANDY EXPERIMENTAL FARM 4,000.00 \$ 0.00 \$ 0.00 \$ 4.000.00 \$ 0.00 100.00 CIVIC CONTRIBUTIONS 5699 FUNC 81600 PLANNING COMMISSION 500.00 \$ 0.00 100.00 Ś 150.00 \$ 350.00 30.00 1300 SALARIES - PART TIME Ś Ś 11.47 26.53 30.18 7.65 \$ 38.00 Ś 0.00 \$ Ś 2100 0.00 0.00 2.00 0.00 Worker's Compensation 2.00 S 0.00 \$ \$ 2700 \$ 10.000.00 0.00 \$ 0.00 Ś 6,243.60 \$ 3,756.40 62.44 3100 PROFESSIONAL SERVICES Ś Ś 29.04 9,225,00 13,000.00 0.00 \$ 700.00 \$ 3,775.00 \$ 3160 BOARD SERVICES \$

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ADVERTISING

POSTAL SERVICES

DUES & MEMBERSHIPS

PLANNING COMMISSION

TRAVEL CONVENTION & EDUCATION

3600

5210

5540

5810

81600

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100.00 \$

650.00 \$

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26.390.00 \$

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FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

Expenditures Expenditures Available Percent Appropriations Outstanding For FEBRUARY Year-to-Date Balance Used Code Description Encumbrances . **.** FUNC 81700 BOARD OF SEPTIC APPEALS 10.00 450.00 1300 SALARIES AND WAGES - PART TIME \$ 500,00 \$ 0.00 \$ 0.00 \$ 50.00 \$ FTCA Ś 39,00 \$ 0.00 Ś 0.00 \$ 3.83 Ś 35,17 9.82 2100 0.00 \$ 500.00 0.00 500,00 \$ 0.00 \$ 3100 PROFESSIONAL SERVICES \$ 0.00 \$ 500.00 BOARD SERVICES 500.00 \$ 0.00 0.00 \$ 0.00 \$ 0.003160 \$ 1,000.00 0.00 ADVERTISING 1,000.00 \$ 0.00 \$ 0.00 \$ 0.00 3600 Ś 200.00 5210 POSTAL SERVICES 200.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 2,685.17 1.97 0.00 \$ 53.83 \$ 81700 BOARD OF SEPTIC APPEALS Ś 2.739.00 \$ 0.00 \$ FUNC 81800 HISTORIC PRESERVATION COMMISSION 20,907.50 13,077.50 19.592.50 \$ 48.38 3100 PROFESSIONAL SERVICES \$ 40,500.00 \$ 0.00 \$ \$ 150.00 375.00 625,00 37.50 3160 BOARD SERVICES Ś 1,000.00 0.00 \$ \$ Ś 0.00 \$ 250,00 0.00 250.00 0.00 Ś 0.00 Ś 3600 ADVERTISING Ś 200.00 0.00 0.00 \$ 212.96 \$ 12.96-106.48 5210 POSTAL SERVICES \$ 350.00 0.00 350.00 0.00 \$ 0.00 \$ 0.00 \$ TRAVEL CONVENTION & EDUCATION \$ Ś 5540 200.00 0.00 5810 DUES & MEMBERSHIPS \$ 200.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 20,180.46 \$ 22,319.54 0.00 \$ 13.227.50 \$ HISTORIC PRESERVATION COMMISSION \$ 42,500.00 \$ 81800 FUNC 81910 NORTHERN SHENANDOAH VALLEY REGIONAL COMM 9.075.53 \$ 1.234.47 88.03 5699 CIVIC CONTRIBUTIONS \$ 10.310.00 \$ 0.00 \$ 0.00 \$ FUNC 81920 REGIONAL AIRPORT AUTHORITY 5699 CIVIC CONTRIBUTIONS 5,000.00 \$ 0.00 \$ 1,250.00 3.750.00 S 1.250.00 75.00 FUNC 82200 FRIENDS OF THE SHENANDOAH 0.00 4,000.00 \$ 0.00 100.00 5699 CIVIC CONTRIBUTIONS 4,000.00 \$ 0.00 FUNC 82400 LORD FAIRFAX SOIL AND WATER CONSERV 100.00 0.00 \$ 9,500.00 \$ 9,500.00 \$ 0.00 5699 CIVIC CONTRIBUTIONS \$ 9,500.00 \$ FUNC 82600 BIO-SOLIDS APPLICATION 237.50 6,342.00 \$ 5,887.00 51.86 12,229.00 0.00 Ś \$ 1300 PART-TIME SALARIES Ś 51.89 2100 935.00 0.00 18.16 \$ 485.13 \$ 449.87 67.60-133.80 WORKERS COMPENSATION INSURANCE 0.00 0.00 267.60 \$ 200.00 Ś Ś \$ 2700 Ś 400.00 0.00 3100 PROFESSIONAL SERVICES \$ 400.00 \$ 0.00 \$ 0.00 \$ 0.00 Ś POSTAL SERVICES 0.00 0.00 Ś 0.00 \$ 46.64 \$ 46.64-100.00 5210 \$ 330.01 17.50 0.00 69.99 \$ 5230 TELECOMMUNICATIONS \$ 400.00 \$ 0.00 Ś \$ 5510 TRAVEL MILEAGE \$ 4.837.00 \$ 0.00 \$ 198.14 \$ 1,377.78 \$ 3,459.22 28.48 45.20 82600 BIO-SOLIDS APPLICATION 19,001.00 \$ 0.00 \$ 453.80 \$ 8.589.14 \$ 10.411.86 FUNC 83100 COOPERATIVE EXTENSION 3320 MAINTENANCE SERVICE CONTRACTS \$ 1,000.00 \$ 424.14 \$ 0.00 \$ 166.44 \$ 409.42 59.06 0.00 0.00 2,889.81 \$ 20,110.19 12,56 VPT EXTENSION AGENT 23,000.00 \$ Š 3841 Ś Ś 250.79 49.84 5230 TELECOMMUNICATIONS \$ 500.00 \$ 0.00 Ś 37.12 \$ 249.21 Ś 0.00 \$ 0.00 \$ 676.40 \$ 2,503.60 21,27 OTHER OPERATING SUPPLIES 3,180,00 \$ \$ 6014 83100 COOPERATIVE EXTENSION 27,680,00 424.14 \$ 37.12 \$ 3,981.86 \$ 23,274.00 15.92 FUNC 83400 4-H CENTER CIVIC CONTRIBUTIONS 0.00 \$ 0.00 \$ 3,000.00 \$ 0.00 100.00 3,000.00 \$ 5699 \$ FUNC 91600 CONTINGENCIES 51,371.00 0.00 0.00 \$ 0.00 0.00 \$ 1000 PERSONNEL Ś 51.371.00 \$ Š 0.00 19,000.00 0.00 0.00 \$ 0.00 \$ 19,000.00 3140 ENGINEERING & ARCHITECTURAL \$ \$ \$

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FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

Available Percent Expenditures Expenditures Outstanding Appropriations Balance Used For FEBRUARY Encumbrances Year-to-Date Code Description \$ 97,947.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 97,947.00 0.00CONTINGENCIES 91600 \$ 7,973,332.00 \$ 1,481,249.92 \$ 514,183.53 \$ 5,006,615.88 \$ 1,485,466.20 000 NON-CATEGORICAL 81.37 PJT 111 E911 FUNC 35610 0.00 \$ 0.00 5230 TELECOMMUNICATIONS 9,600.00 \$ 0.00 \$ 0.00 \$ 9.600.00 0.00 \$ 2,000.00 0.00 0.00 \$ 0.00 \$ 2,000.00 \$ TRAINING MATERIALS \$ 6032 ____ ___ _____ 0.00 \$ 0.00 \$ 0.00 \$ 11,600.00 0.00 35610 11,600.00 \$ _____ 0.00 \$ 11.600.00 0.00 111 E911 11,600.00 \$ 0.00 \$ 0.00 \$ PJT 126 V-STOP GRANT FUNC 22100 COMMONWEALTH'S ATTORNEY 100.00 0.00 15.439.81 \$ 1100 SALARIES/WAGES - REGULAR 23,159.00 \$ 7,719.19 \$ 1,929.86 \$ SALARIES/WAGES - PART TIME 5,209.95 \$ 0.00 100.00 7,815.00 \$ 2,605.05 \$ 651.23 \$ 1300 Ś 404.90 \$ 3.86-100.65 49.24 \$ 2100 FICA \$ 598.00 \$ 196.96 \$ 99.96 2210 VSRS 1,079.00 \$ 359.50 \$ 89.87 \$ 719.08 \$ 0 42 94.40 0.00 \$ 145.37 \$ 8.63 0.00 \$ 5540 TRAVEL - CONVENTION & EDUCATION \$ 154.00 \$ 74.00 0.00 \$ 148.00 S 52.00 6001 OFFICE SUPPLIES \$ 200.00 \$ 0.00 \$ ----- ----57.19 99.83 10,880.70 \$ 2,720.20 \$ 22,067.11 \$ 22100 COMMONWEALTH'S ATTORNEY \$ 33,005.00 \$ -----________ ____ 10.880.70 \$ 2,720.20 \$ 22,067.11 \$ 99.83 33.005.00 \$ 126 V-STOP GRANT PJT 127 FEDERAL GANG TASK FORCE GRANT FUNC 31200 SHERIFF 3,651.92 \$ 29,665.36 \$ 450.01- 101.03 14.607.65 \$ 43,823.00 \$ 1100 SALARIES/WAGES - REGULAR 0.00 S 3,631.00 0.00 1300 SALARIES/WAGES - OVERTIME 3,631.00 0.00 \$ 0.00 Ś 952.33 \$ 238.08 \$ 1,939.06 \$ 738.61 79.65 3,630,00 \$ 2100 FICA 4.031.68 \$ 0.43 99.99 503.96 \$ 6,048.00 \$ 2,015,89 \$ 2210 VSRS 35.50- 100.46 HOSPITAL/MEDICAL PLANS 7,746.00 \$ 2,617.50 \$ 645.50 \$ 5,164.00 \$ 2300 \$ 10.23 \$ 81.84 \$ 0.26 99.79 40.90 \$ 2400 LIFE INSURANCE \$ 123.00 \$ 565.27- 100.00 0.00 \$ 0.00 \$ 565.27 \$ 2700 WORKER'S COMPENSATION 0.00 \$ _____ \$ 65,001.00 \$ 20,234.27 \$ 5,049.69 \$ 41,447.21 \$ 3,319.52 94.89 31200 SHERIFF 3,319.52 41.447.21 \$ 5.049.69 \$ 127 FEDERAL GANG TASK FORCE GRANT \$ 65,001.00 \$ 20,234.27 \$ PIT 402 DMV 402 GRANT FUNC 31200 SHERTEF 2,520.86 \$ 1,889.14 57.16 0.00 \$ 4.410.00 \$ 0.00 \$ 1300 SALARIES/WAGES - PART TIME 57.56 0.00 \$ 192.84 \$ 142.16 2100 FICA 335.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 5,307.00 \$ 2,378.00- 181.19 2.929.00 \$ 6010 POLICE SUPPLIES \$ 8,020.70 \$ 346.70- 104.52 7.674.00 \$ 0.00 \$ 0.00 \$ 31200 SHERIFF Ś _____ _____ _____ 346.70- 104.52 0.00 \$ 8,020.70 \$ 402 DMV 402 GRANT \$ 7,674.00 \$ 0.00 \$ PJT 605 DOJ LOCAL LAW ENFORCEMENT BLOCK GRANT (LLEBG) FUNC 31200 SHERIFF 0.00 \$ 2,161.50 \$ 2,018.50 51.71 1100 SALARIES/WAGES - REGULAR 4,180.00 \$ 0.00 \$

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CLARKE COUNTY
FD-PJT-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #0 for Fiscal Year 2012 (2011-2012 Fiscal Year)
Posted Only Figures
Executed By: gilleya

Page: Date: 03/07/12 Time: 15:36:48

| Code | Description | A | ppropriations | Outstanding Encumbrances | Fo | Expenditures r FEBRUARY | Expenditures Year-to-Date | Available Balance | Percent Used |
|-------|------------------------------------|-----|---------------|-----------------------------|----|----------------------------|----------------------------------|----------------------|-----------------|
| 2100 | FICA | \$ | 320.00 | \$ 0.00 | \$ | 0.00 | \$ 165.36 | \$ 154.64 | 51.68 |
| 31200 | SHERIFF | \$ | 4,500.00 | \$ 0.00 | \$ | 0.00 | \$ 2,326.86 | \$ 2,173.14 | 51.71 |
| 605 | DOJ LOCAL LAW ENFORCEMENT BLOCK | \$ | 4,500.00 | \$ 0.00 | \$ | 0.00 | \$ 2,326.86 | \$ 2,173.14 | 51.71 |
| PJ | T 810 ARRA BYRNE JUSTICE ASSISTANC | E G | RANT | | | | | | |
| | FUNC 31200 SHERIFF | | | | | | | | |
| 1200 | OVERTIME | \$ | 10,022.00 | \$ 0,00 | \$ | 0.00 | \$ 0.00 | \$ 10,022.00 | 0.00 |
| 1300 | SALARIES/WAGES - PART TIME | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ 2,739.62 | \$ 2,739.62- | 100.00 |
| 2100 | FICA | \$ | 767.00 | \$ 0.00 | \$ | 0.00 | \$ 209.58 | \$ 557.42 | 27.32 |
| 31200 | SHERIFF | \$ | 10,789.00 | \$ 0.00 | \$ | 0.00 | \$ 2,949.20 | \$ 7,839.80 | 27.34 |
| 810 | ARRA BYRNE JUSTICE ASSISTANCE GR | \$ | 10,789.00 | \$ 0.00 | \$ | 0.00 | \$ 2,949.20 | \$ 7,839.80 | 27.34 |
| 100 | GENERAL FUND | \$ | 8,105,901.00 | \$ 1,512,364.89 | \$ | 521,953.42 | \$ 5,083,426.96 | \$ 1,510,109.15 | 81.37 |

PAGE:

TIME: 15:35:28 DATE: 03/07/2012

| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | |
|-------------------|------------------------------------|----------------------------------|-------------------------------|----------------|--------------------------|-----------|
| | Year: 2012 | | | | | |
| EXPENDIT | TURES | | | | *. | |
| DEFINIT | EON TYPE 0 | | | | | |
| 100-000- | -11010-3600 | ADVERTISING | | | | |
| VENDOR: | WINCHESTER FEBRUARY | STAR 1651188 | HEARING ADV | 73541 | 02/15/2012 | \$ 290.00 |
| 100-000- | -11010-5540 | TRAVEL CONVEN | TION & EDUCATION | | | |
| VENDOR: | BB&T FINAN FEBRUARY | CIAL, FSB 9308 3396 | REGISTRATION/STAELIN | 73552 | 02/29/2012 | \$ 40.00 |
| VENDOR: | FORUM FOR FEBRUARY | RURAL INNOVATION CONFERENCE | CONVENTION | 73440 | 02/15/2012 | \$ 40.00 |
| | Total | for 100-000-11010 | -5540 | | | \$ 80.00 |
| 100-000- | -11010-6001 | OFFICE SUPPLI | ES | | | |
| VENDOR: | UNIVERSITY FEBRUARY | OF VIRGINIA 9222 | LGA HANDBOOK CD | 73629 | 02/29/2012 | \$ 155.00 |
| 100-000- | -12110-3320 | MAINTENANCE S | ERVICE CONTRACT | | | |
| VENDOR: 1 2 | TML COPIER FEBRUARY FEBRUARY | | TONS ADDITIONAL FY2010 FUNDS | 2273 2273 | 02/29/2012 02/29/2012 | |
| | Total | for 100-000-12110 | -3320 | | | \$ 124.74 |
| 100-000- | -12110-5230 | TELECOMMUNICA | TIONS | | | |
| VENDOR: | AT&T MOBIL | YTL | | | | |
| 1 | FEBRUARY | X02012012 | GOVT ADMIN | 73396 | 02/15/2012 | \$ 66.03 |
| VENDOR: | TREASURER FEBRUARY | OF VIRGINIA T242796 | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 | \$ 15.99 |
| VENDOR: | VERIZON FEBRUARY | 00002726889534Y | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 | \$ 7.50 |
| | Total | for 100-000-12110 | -5230 | | | \$ 89.52 |
| 100-000- | -12110-6008 | VEHICLE AND E | QUIP FUEL | | | |
| VENDOR: | | OIL COMPANY | | | | |
| 2 3 | FEBRUARY FEBRUARY | SQLCD/00023941 SQLCD/00024693 | FUEL FUEL | . 2208 2208 | 02/15/2012 02/15/2012 | |
| | Total | for 100-000-12110 | -6008 | | | \$ 112.83 |
| 100-000- | -12210-3100 | PROFESSIONAL | SERVICES | | | |
| VENDOR: | CHESTER EN FEBRUARY | GINEERS 38490 | MISC ENGINEERING SERV | 2181 | 02/15/2012 | \$ 180.03 |
| VENDOR: | FEBRUARY | HAN, ENGLE, MAHAN GEN FILE | LEGAL | 2198 2198 | 02/15/2012 02/15/2012 | |
| 1 | FEBRUARY | JOINT GOVT CENT | DOOMU | 2130 | 02/13/2012 | A ##0.00 |

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| /оъсн# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | | Amount |
|------------|------------------------------------|---------------------------------|--|----------------|--------------------------|----|-----------------|
| | Total | for 100-000-12210 | -3100 | | | \$ | 860.03 |
| .00-000- | 12310-3100 | PROFESSIONAL | SERVICES | | | | |
| ENDOR: | STONEWALL FEBRUARY | TECHNOLOGIES, INC | CONSULTING | 73501 | 02/15/2012 | \$ | 314.76 |
| .00-000- | 12310-3320 | MAINTENANCE S | ERVICE CONTRACTS | | | | |
| ENDOR: | IKON OFFIC | CE SOLUTIONS 5022218368 | COPIER MAINTENANCE | 73587 | 02/29/2012 | \$ | 49.60 |
| 00-000- | 12310-5230 | TELECOMMUNICA | TIONS | | | | |
| ENDOR: | TREASURER FEBRUARY | OF VIRGINIA T242796 | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 | \$ | 9.48 |
| ENDOR: | VERIZON FEBRUARY | 00002726889534Y | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 | \$ | 32.89 |
| | Total | for 100-000-12310 | -5230 | | | \$ | 42.37 |
| 00-000- | 12310-6001 | OFFICE SUPPLI | ES | | | | |
| ENDOR: | COMMERCIAL FEBRUARY FEBRUARY | PRESS 103612 103625 | BUSINESS CARDS SELF INKING STAMP | 2185 2185 | 02/15/2012 02/15/2012 | \$ | 101.80 76.50 |
| | Total | for 100-000-12310 | -6001 | | | \$ | 178,30 |
| 00-000- | 12410-3100 | PROFESSIONAL | SERVICES | | | | |
| ENDOR: | CINTAS DOO FEBRUARY | CUMENT MANAGEMENT DJ94022743 | SERVICE | 73413 | 02/15/2012 | \$ | 22.04 |
| 00-000- | -12410-5230 | TELECOMMUNICA | TIONS | | | | • |
| ENDOR: | TREASURER FEBRUARY FEBRUARY | | MONTHLY PHONE CHARGES MONTHLY PHONE CHARGE | 73568 73427 | 02/29/2012 02/15/2012 | - | 12.31 7.99 |
| ENDOR: | VERIZON FEBRUARY | 00002726889534Y | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 | \$ | 2.50 |
| | Total | for 100-000-12410 | -5230 | | | \$ | 22.80 |
| 00-000- | -12410-5540 | TRAVEL CONVEN | TION & EDUCATION | | | | |
| ENDOR: | UNIVERSITY FEBRUARY | | REGISTRATION | 73519 | 02/15/2012 | \$ | 200.00 |
| 00-000- | -12410-6001 | OFFICE SUPPLI | ES | | | | |
| ENDOR: | COMMERCIAI FEBRUARY FEBRUARY | 103562 | ENVELOPES LETTERHEAD | 2185 2240 | 02/15/2012 02/29/2012 | | 323.50 73.75 |
| | Total | for 100-000-12410 | -6001 | | | \$ | 397.25 |
| 00-000- | -12510-3100 | PROFESSIONAL | SERVICES | | | | |

VENDOR: MATSCH SYSTEMS

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| VOUCH# | Fis Month | | DESCRIPTION | CK/EFT # | | | Amount |
|--------------|------------------------|-------------------------|----------------------------|----------|------------|-------|----------|
| 1 | FEBRUARY | 1513 | | 2209 | 02/15/2012 | | |
| 100-000- | -12510-3320 | MAINTENANCE S | ERVICE CONTRACT | | | | |
| VENDOR: | AVAYA, INC | 2, | | | | | |
| 1 | FEBRUARY | 2731652175 | PHONE SUPPORT - GOVERNMENT | 73397 | 02/15/2012 | \$ | 899.22 |
| VENDOR: | PEOPLE GIS | INC 1083 | ANNUAL MAPSONLINE | 73480 | 02/15/2012 | \$ | 4,000.00 |
| VENDOR: | TIEBRIDGE FEBRUARY | 2012-Z01 | | 73507 | 02/15/2012 | \$ | 1,260.00 |
| | Total | for 100-000-12510 | -3320 | | | \$ | 6,159.22 |
| 100-000- | -12510-5230 | TELECOMMUNICA | TIONS | | | | |
| VENDOR: | AT&T MOBIL | | | | | | |
| 8 | FEBRUARY | X02012012 | GOVT IT | 73396 | 02/15/2012 | \$ | 31.30 |
| VENDOR: | COMCAST FEBRUARY | 21128523 | INTERNET SERVICE - GOVERNM | 73562 | 02/29/2012 | \$ | 587.50 |
| VENDOD. | TOURSHIP | OF VIRGINIA | | | | | |
| 15 | FEBRUARY | T242796 | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 | \$ | 1,524.16 |
| | VERIZON | | | | | | |
| 35 | FEBRUARY | | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 | - | 420.33 |
| 1 | FEBRUARY | | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 | - | 108.23 |
| 1 | FEBRUARY | | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 | | 107.62 |
| 1 | FEBRUARY | 00092572601596Y | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 | ş | 202.35 |
| | Total | for 100-000-12510 | 0-5230 | | | \$ | 2,981.49 |
| 100-000- | -12510-5540 | TRAVEL CONVEN | TION & EDUCATION | | | | |
| VENDOR: | ROBERT W F | FULLER MILEAGE REIMB | MILEAGE REIMB | 2244 | 02/29/2012 | Ś | 24.55 |
| | | | | 2211 | v-,-v,-v | | |
| 100-000- | -12510-6201 | MACHINERY & E | Mana 10 M | | | | |
| VENDOR: 5 | BB&T FINAN FEBRUARY | CIAL, FSB 9308 3396 | EIMG-100FX | 73552 | 02/29/2012 | \$ | 158.00 |
| VENDOR: | DALY COMPU FEBRUARY | | SRVR ADPTRCARD | 2186 | 02/15/2012 | \$ | 668.00 |
| | Total | for 100-000-12516 |)-8201 | | | \$ | 826.00 |
| 100-000- | -12510-8207 | EDP EQUIPMENT | ? | | | - | |
| VENDOR. | PITNEY BOV | JES. | | | | | |
| 1 | | 6975171-DC11 | | 73482 | 02/15/2012 | \$ | 516.00 |
| 100-000- | -13100-3000 | PURCHASED SEE | RVICES | | | | |
| VENDOR: | ELECTION S | SYSTEMS & SOFTWARE | | | | | |
| 1 | FEBRUARY | 796357 | PRECINCT TABULATOR | 73572 | 02/29/2012 | | 1,038.95 |
| 1 | FEBRUARY | 796538 | AUDIO CODING SVC | 73572 | 02/29/2012 | | 346.95 |
| 1 | FEBRUARY | 796539 | LAYOUT CHARGE | 73572 | 02/29/2012 | ş | 31.50 |
| | Total | for 100-000-13100 | 0~3000 | · · · | | \$ | 1,417.40 |

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| VOUCH# | Fis Month Invoice ID | DESCRIPTION | | CK/EFT Date | Amount |
|---------------|--|--|----------------|--------------------------------|--------|
| | -13200-5230 TELECOMMUNIC | • | | | |
| VENDOR: | AT&T MOBILITY FEBRUARY X02012012 | REGISTRAR | 73396 | 02/15/2012 \$ | 53.42 |
| VENDOR: 21 | TREASURER OF VIRGINIA FEBRUARY T242796 | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 \$ | 2.11 |
| VENDOR: 36 | VERIZON FEBRUARY 00002726889534 | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 \$ | 2.50 |
| | Total for 100-000-1320 | 00-5230 | | \$ | 58.03 |
| 100-000 | -21100-5841 COMPENSATION | OF JURORS | | | |
| VENDOR: | FOLTZ, DENIS W. FEBRUARY GRAND JURY | GRAND JURY | 73438 | 02/15/2012 \$ | 30,00 |
| VENDOR: | GREENHALGH, ROBIN FEBRUARY GRAND JURY | GRAND JURY | 73448 | 02/15/2012 \$ | 30.00 |
| VENDOR: | JACKSON, JOYCE FEBRUARY GRAND JURY | GRAND JURY | 73457 | 02/15/2012 \$ | 30.00 |
| VENDOR: | LIGGETT, SUZANNE S. FEBRUARY GRAND JURY | GRAND JURY | 73463 | 02/15/2012 \$ | 30.00 |
| VENDOR: | MOYER, CHRISTINE FEBRUARY GRAND JURY | GRAND JURY | 73476 | 02/15/2012 \$ | 30.00 |
| VENDOR: | WATKINS, ELIZABETH FEBRUARY GRAND JURY | GRAND JURY | 73535 | 02/15/2012 \$ | 30.00 |
| | Total for 100-000-2110 | 00-5841 | | \$ | 180.00 |
| 100-000 | -21200-3150 LEGAL | | | | |
| VENDOR: 1 | | F COURT PUBLIC DEFENDER FEES COURT FEE | 73415 73560 | 02/15/2012 \$ 02/29/2012 \$ | 180.00 |
| | Total for 100-000-2126 | 00-3150 | | \$ | 510.00 |
| 100-000 | -21200-3320 MAINTENANCE | SERVICE CONTRACT | | | |
| VENDOR; | IKON OFFICE SOLUTIONS FEBRUARY 5022023591 | | 73454 | 02/15/2012 \$ | 41.86 |
| 100-000 | -21200-5210 POSTAL SERV | ICES | · | | |
| VENDOR: | POSTMASTER FEBRUARY BOX 612 RENTAL | POST BOX RENTAL | 73609 | 02/29/2012 \$ | 96.00 |
| 100-000 | -21200-5230 TELECOMMUNIC | CATIONS | | | |
| VENDOR: | TREASURER OF VIRGINIA FEBRUARY T242796 | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 \$ | 122.36 |
| VENDOR: | VERIZON FEBRUARY 00002726889534 | Y MONTHLY PHONE CHARGES | 73529 | 02/15/2012 \$ | 30.13 |
| | Total for 100-000-212 | 00-5230 | | \$ | 152.49 |

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount | |
|---------------|-----------------------|-------------------------------|----------------------------------|----------|---------------|----------|--|
| | -21300-5230 | TELECOMMUNICA | | | | | |
| VENDOR: | | F FREDERICK COUN 19 | TY MAGISTRATE SHARED EXP | 73627 | 02/29/2012 \$ | 46.19 | |
| 100-000- | -21500-5230 | TELECOMMUNICA | TIONS | | | | |
| VENDOR: | TREASURER OF | | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 \$ | 6.72 | |
| VENDOR: | VERIZON FEBRUARY (| 00002726889534Y | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 \$ | | |
| | Total fo | or 100-000-21500 | -5230 | | \$ | 59.40 | |
| 100-000- | -21500-6001 | OFFICE SUPPLI | ES | | | | |
| VENDOR: | PITNEY BOWES | 5 184145 | POSTAGE | 73482 | 02/15/2012 \$ | 158.96 | |
| 100-000- | -21600-2100 | FICA BENEFITS | | | | | |
| | CLARKE COUNT | TY CIRCUIT COURT 100505-00 | FICA BENEFITS | 12483 | 02/28/2012 \$ | 948.56 | |
| 100-000- | -21600-2210 | VSRS BENEFITS | i e | | | | |
| | | F VIRGINIA - VSR 100505-00 | | 12485 | 02/28/2012 \$ | 1,711.13 | |
| 100-000- | -21600-2300 | HEALTH INSURA | NCE BENEFITS | | | | |
| VENDOR: | | CROSS/BLUE SHIE 100505-00 | ELD HEALTH INSURANCE BENEFITS | 12482 | 02/28/2012 \$ | 810.38 | |
| 100-000- | -21600-2400 | LIFE INSURANC | EE . | | | | |
| VENDOR: | | F VIRGINIA - INS 100505-00 | ; LIFE INSURANCE | 12484 | 02/28/2012 \$ | 34.72 | |
| 100-000- | -21600-3510 | MICROFILMING | | | | | |
| VENDOR: | LOGAN SYSTEM | | COMPUTER INDEXING | 2254 | 02/29/2012 \$ | 636.11 | |
| 100-000 | -21600-5230 | TELECOMMUNICA | TIONS | | | | |
| VENDOR: 8 | TREASURER OF | F VIRGINIA F242796 | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 \$ | 5.70 | |
| VENDOR: 39 | VERIZON FEBRUARY | 00002726889534Y | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 \$ | 60.24 | |
| | Total fe | or 100-000-21600 | 9-5230 | | \$ | 65.94 | |
| 100-000 | -21900-5230 | TELECOMMUNICA | ATTONS | | | | |
| VENDOR: 25 | TREASURER OF | F VIRGINIA T242796 | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 \$ | 9.92 | |
| VENDOR: | VERIZON FEBRUARY | 00002726889534Y | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 \$ | 2.50 | |

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| VOUCH# | | Invoice ID | DESCRIPTION | | CK/EFT Date | Amount |
|--------------|------------------------|------------------------------|-------------------------------|-------|---------------|----------|
| | | for 100-000-21900 | | | \$ | 12,42 |
| 100-000- | -22100-3320 | MAINTENANCE S | SERVICE CONTRACT | | | |
| VENDOR: | DDL BUSINE FEBRUARY | SS SYSTEMS LLC 46938 | CONTRACT | 73422 | 02/15/2012 \$ | 74.33 |
| 100-000- | -22100-5230 | TELECOMMUNICA | ATIONS | | | |
| VENDOR: | TREASURER FEBRUARY | OF VIRGINIA T242796 | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 \$ | 13.83 |
| /ENDOR: | VERIZON FEBRUARY | 00002726889534Y | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 \$ | 30.39 |
| | Total | for 100-000-2210 | 0-5230 | | \$ | 44.22 |
| 100-000- | -22100-5540 | TRAVEL CONVE | NTION & EDUCATION | | | |
| VENDOR: L | TREASURER FEBRUARY | OF VIRGINIA REGISTRATION | REGISTRATION | 73513 | 02/15/2012 \$ | 100.00 |
| 00-000 | -22100-6001 | OFFICE SUPPLE | ŒS | | | |
| JENDOR: | COMMERCIAL FEBRUARY | | LETTERHEAD/BUSINESS CARDS | 2240 | 02/29/2012 \$ | 185.90 |
| L00-000 | -31200-3100 | PROFESSIONAL | SERVICES | | | |
| VENDOR: | DEPARTMENT FEBRUARY | OF VIRGINIA STAT A2735 | FE POLICE CRIMINAL RECORDS | 73428 | 02/15/2012 \$ | 336.00 |
| | TREASURER FEBRUARY | OF VIRGINIA 213951 | CALIBRATION FEES | 73626 | 02/29/2012 \$ | 26.50 |
| | Total | for 100-000-3120 | 0-3100 | | \$ | 362,50 |
| 100-000 | -31200-3310 | REPAIR & MAII | NTENANCE | | | |
| VENDOR: 1 | TELTRONIC FEBRUARY | 505917 | REPAIRS | 73623 | 02/29/2012 \$ | 530.00 |
| L00-000 | -31200-3320 | MAINTENANCE : | SERVICE CONTRACT | | | |
| vendor: 1 | | OFTWARE, INC. 227264a | RECORDS MGMT/SHERIFF PACK | 2223 | 02/15/2012 \$ | 4,851.00 |
| VENDOR: | TML COPIES | RS & DIGITAL SOLUT 127163 | FIONS | 2229 | 02/15/2012 \$ | 276.83 |
| | Total | for 100-000-3120 | 0-3320 | | \$ | 5,127.83 |
| 100-000 | -31200-5210 | POSTAL SERVI | CES | | | |
| | BB&T FINAN FEBRUARY | | POSTAGE | 73552 | 02/29/2012 \$ | 25.09 |
| 100-000 | -31200-5230 | TELECOMMUNIC | ATIONS | | | |
| VENDOR: | AT&T MOBII FEBRUARY | X02012012 | SHERIFF'S DEPT | 73396 | 02/15/2012 \$ | 573.13 |
| VENDOR: | TREASURER | OF VIRGINIA | | | | |

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|--|--|---|---|--|--|
| 22 | FEBRUARY T242796 | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 \$ | 24.80 |
| VENDOR: | VERIZON FEBRUARY 00002726889534 | y Monthly phone charges | 73529 | 02/15/2012 \$ | 220.87 |
| | Total for 100-000-312 | 00-5230 | | \$ | 818.80 |
| 100-000- | -31200-5530 TRAVEL SUBS | ISTANCE & LODGING | | | |
| VENDOR: | SHERIFF, PETTY CASH | | | | 44 |
| 5 | FEBRUARY PETTY CASH | TRAVEL | 73495 | 02/15/2012 \$ | 11.12 |
| L00-000- | -31200-5800 MISCELLANEC | US CHARGES | | | |
| VENDOR: | SHERIFF, PETTY CASH | | | | |
| 5 | FEBRUARY PETTY CASH | TOLLS | 73495 | 02/15/2012 \$ | 24.00 |
| 100-000- | -31200-5810 DUES & MEME | ERSHIPS | | | |
| VENDOR: | BB&T FINANCIAL, FSB | | | | |
| 4 | FEBRUARY 9255 6657 | DUES | 73552 | 02/29/2012 \$ | 80.00 |
| 2 | FEBRUARY 9255 6665 | DUES | 73552 | 02/29/2012 \$ | 80.00 |
| ununan | NAMEONAL ODIVIS SOSSIONALO | I ACCOCTATION | | | |
| VENDOR: 1 | NATIONAL CRIME PREVENTION FEBRUARY MEMBERSHIP | MEMBERSHIP DUES | 73472 | 02/15/2012 \$ | 35.00 |
| | | | | | |
| VENDOR: | | DURG | 73523 | 02/15/2012 \$ | 75.00 |
| 1 | FEBRUARY ANNUAL DUES | DUES | 73525 | - V AIUS/CI/SU | |
| | Total for 100-000-312 | 00-5810 | | \$ | 270.00 |
| 100-000- | -31200-6001 OFFICE SUPI | LIES | | | |
| trompon. | BB&T FINANCIAL, FSB | | | | |
| ADDOK: | DD&I LIMMICIAN, LOD | | 73552 | 02/29/2012 \$ | 58.75 |
| | FEBRUARY 9255 6640 | LOCKS | | | |
| 4 5 | FEBRUARY 9255 6640 FEBRUARY 9255 6657 | WORKSTATION LICENSE/LAZER | 73552 | 02/29/2012 \$ | 449.36 |
| 4 5 | FEBRUARY 9255 6640 | | | | |
| 4 5 12 | FEBRUARY 9255 6640 FEBRUARY 9255 6657 | WORKSTATION LICENSE/LAZER RIBBON | 73552 | 02/29/2012 \$ | 449.36 |
| 4 5 12 VENDOR: | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6699 | WORKSTATION LICENSE/LAZER RIBBON | 73552 | 02/29/2012 \$ | 449.36 9.50 27.85 |
| 4 5 12 VENDOR: | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6699 DEHAVEN BERKELEY SPRINGS FEBRUARY 37768 | WORKSTATION LICENSE/LAZER RIBBON WATER CORP. WATER | 73552 73552 | 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ | 449.36 9.50 27.85 |
| 4 5 12 VENDOR: | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6699 DEHAVEN BERKELEY SPRINGS | WORKSTATION LICENSE/LAZER RIBBON WATER CORP. WATER | 73552 73552 | 02/29/2012 \$ 02/29/2012 \$ | 449.36 9.50 27.85 |
| 4 5 12 VENDOR: | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6699 DEHAVEN BERKELEY SPRINGS FEBRUARY 37768 Total for 100-000-312 | WORKSTATION LICENSE/LAZER RIBBON WATER CORP. WATER | 73552 73552 | 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ | 449.36 9.50 27.85 |
| 4 5 12 VENDOR: 1 | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6699 DEHAVEN BERKELEY SPRINGS FEBRUARY 37768 Total for 100-000-312 | WORKSTATION LICENSE/LAZER RIBBON WATER CORP. WATER 200-6001 | 73552 73552 | 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ | 449.36 9.50 27.85 |
| 4 5 12 VENDOR: 1 100-000- | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6699 DEHAVEN BERKELEY SPRINGS FEBRUARY 37768 Total for 100-000-312 -31200-6007 REPAIR AND | WORKSTATION LICENSE/LAZER RIBBON WATER CORP. WATER 200-6001 | 73552 73552 | 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ | 449.36 9.50 27.85 |
| 4 5 12 VENDOR: 1 100-000- VENDOR: 3 | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6699 DEHAVEN BERKELEY SPRINGS FEBRUARY 37768 Total for 100-000-312 -31200-6007 REPAIR AND BB&T FINANCIAL, FSB | WORKSTATION LICENSE/LAZER RIBBON WATER CORP. WATER 200-6001 MAINTENANCE SUPPLIES CAR WASHES | 73552 73552 73566 | 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ | 449.36 9.50 27.85 545.46 |
| 4 5 12 VENDOR: 1 100-000- VENDOR: 3 | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6699 DEHAVEN BERKELEY SPRINGS FEBRUARY 37768 Total for 100-000-312 -31200-6007 REPAIR AND BB&T FINANCIAL, FSB FEBRUARY 9255 6657 | WORKSTATION LICENSE/LAZER RIBBON WATER CORP. WATER 200-6001 MAINTENANCE SUPPLIES CAR WASHES | 73552 73552 73566 | 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ \$ 02/29/2012 \$ 02/29/2012 \$ | 449.36 9.50 27.85 545.46 |
| 4 5 12 VENDOR: 1 100-000- VENDOR: 3 VENDOR: | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6657 DEHAVEN BERKELEY SPRINGS FEBRUARY 37768 Total for 100-000-312 -31200-6007 REPAIR AND BB&T FINANCIAL, FSB FEBRUARY 9255 6657 BERRYVILLE AUTO PARTS INC | WORKSTATION LICENSE/LAZER RIBBON WATER CORP. WATER 200-6001 MAINTENANCE SUPPLIES CAR WASHES 1. VEHICLE REPAIRS 12 VEHICLE REPAIRS | 73552 73552 73566 73552 | 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/15/2012 \$ 02/15/2012 \$ | 449.36 9.50 27.85 545.46 28.00 11.77 393.09 |
| 4 5 12 VENDOR: 1 100-000- VENDOR: 3 VENDOR: 1 | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6699 DEHAVEN BERKELEY SPRINGS FEBRUARY 37768 Total for 100-000-312 -31200-6007 REPAIR AND BB&T FINANCIAL, FSB FEBRUARY 9255 6657 BERRYVILLE AUTO PARTS ING FEBRUARY SHRF 5370-5602 | WORKSTATION LICENSE/LAZER RIBBON WATER CORP. WATER 200-6001 MAINTENANCE SUPPLIES CAR WASHES 1.1 VEHICLE REPAIRS 12 VEHICLE REPAIRS 14 VEHICLE REPAIRS | 73552 73556 73552 73552 73399 73399 73399 | 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ | 449.36 9.50 27.85 545.46 28.00 11.77 393.09 15.00 |
| 4 | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6699 DEHAVEN BERKELEY SPRINGS FEBRUARY 37768 Total for 100-000-312 -31200-6007 REPAIR AND BB&T FINANCIAL, FSB FEBRUARY 9255 6657 BERRYVILLE AUTO PARTS ING FEBRUARY SHRF 5370-5602 FEBRUARY SHRF 5370-5602 | WORKSTATION LICENSE/LAZER RIBBON WATER CORP. WATER 200-6001 MAINTENANCE SUPPLIES CAR WASHES 1. VEHICLE REPAIRS 12 VEHICLE REPAIRS 14 VEHICLE REPAIRS | 73552 73556 73552 73552 73399 73399 73399 73399 | 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ | 27.85 27.85 545.46 28.00 11.77 393.09 15.00 38.74 |
| 4 | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6699 DEHAVEN BERKELEY SPRINGS FEBRUARY 37768 Total for 100-000-312 -31200-6007 REPAIR AND BB&T FINANCIAL, FSB FEBRUARY 9255 6657 BERRYVILLE AUTO PARTS INC FEBRUARY SHRF 5370-5600 FEBRUARY SHRF 5370-5600 FEBRUARY SHRF 5370-5600 | WORKSTATION LICENSE/LAZER RIBBON WATER CORP. WATER 200-6001 MAINTENANCE SUPPLIES CAR WASHES 1.1 VEHICLE REPAIRS 1.2 VEHICLE REPAIRS 1.4 VEHICLE REPAIRS 1.5 VEHICLE REPAIRS 1.6 VEHICLE REPAIRS 1.7 VEHICLE REPAIRS 1.8 VEHICLE REPAIRS 1.9 VEHICLE REPAIRS 1.9 VEHICLE REPAIRS 1.0 VEHICLE REPAIRS | 73552 73556 73552 73552 73399 73399 73399 | 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ | 27.85 27.85 545.46 28.00 11.77 393.09 15.00 38.74 60.89 |
| 4 5 12 VENDOR: 1 100-000- VENDOR: 3 VENDOR: 1 1 | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6699 DEHAVEN BERKELEY SPRINGS FEBRUARY 37768 Total for 100-000-312 -31200-6007 REPAIR AND BB&T FINANCIAL, FSB FEBRUARY 9255 6657 BERRYVILLE AUTO PARTS ING FEBRUARY SHRF 5370-5602 | WORKSTATION LICENSE/LAZER RIBBON WATER CORP. WATER 200-6001 MAINTENANCE SUPPLIES CAR WASHES 1 VEHICLE REPAIRS 12 VEHICLE REPAIRS 14 VEHICLE REPAIRS 15 VEHICLE REPAIRS 16 VEHICLE REPAIRS 17 VEHICLE REPAIRS 18 VEHICLE REPAIRS 19 VEHICLE REPAIRS | 73552 73556 73552 73552 73399 73399 73399 73399 | 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ | 27.85 27.85 545.46 28.00 11.77 393.09 15.00 38.74 60.89 823.34 |
| 4 5 12 VENDOR: 1 100-000- VENDOR: 3 VENDOR: 1 1 1 | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6657 FEBRUARY 9255 6699 DEHAVEN BERKELEY SPRINGS FEBRUARY 37768 Total for 100-000-312 -31200-6007 REPAIR AND BB&T FINANCIAL, FSB FEBRUARY 9255 6657 BERRYVILLE AUTO PARTS INC FEBRUARY SHRF 5370-5602 FEBRUARY SHRF 5370-5612 FEBRUARY SHRF 5370-5612 | WORKSTATION LICENSE/LAZER RIBBON WATER CORP. WATER 200-6001 MAINTENANCE SUPPLIES CAR WASHES 2. 1 VEHICLE REPAIRS 12 VEHICLE REPAIRS 14 VEHICLE REPAIRS 15 VEHICLE REPAIRS 16 VEHICLE REPAIRS 17 VEHICLE REPAIRS 18 VEHICLE REPAIRS 19 VEHICLE REPAIRS | 73552 73566 73552 7359 73399 73399 73399 73399 73399 | 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ | 27.85 27.85 545.46 28.00 11.77 393.09 15.00 38.74 60.89 |
| 4 5 12 VENDOR: 1 100-000- VENDOR: 3 VENDOR: 1 1 1 1 1 | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6657 FEBRUARY 9255 6699 DEHAVEN BERKELEY SPRINGS FEBRUARY 37768 Total for 100-000-312 -31200-6007 REPAIR AND BB&T FINANCIAL, FSB FEBRUARY 9255 6657 BERRYVILLE AUTO PARTS INC FEBRUARY SHRF 5370-5601 FEBRUARY SHRF 5370-5601 FEBRUARY SHRF 5370-5611 FEBRUARY SHRF 5370-5631 | WORKSTATION LICENSE/LAZER RIBBON WATER CORP. WATER 200-6001 MAINTENANCE SUPPLIES CAR WASHES 1 VEHICLE REPAIRS 12 VEHICLE REPAIRS 14 VEHICLE REPAIRS 15 VEHICLE REPAIRS 16 VEHICLE REPAIRS 17 VEHICLE REPAIRS 18 VEHICLE REPAIRS 19 VEHICLE REPAIRS 19 VEHICLE REPAIRS 19 VEHICLE REPAIRS 19 VEHICLE REPAIRS 10 VEHICLE REPAIRS 10 VEHICLE REPAIRS 10 VEHICLE REPAIRS 11 VEHICLE REPAIRS 12 VEHICLE REPAIRS | 73552 73566 73552 7359 73399 73399 73399 73399 73399 73399 | 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ | 27.85 27.85 545.46 28.00 11.77 393.09 15.00 38.74 60.89 823.34 |
| 4 5 12 VENDOR: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6657 FEBRUARY 9255 6699 DEHAVEN BERKELEY SPRINGS FEBRUARY 37768 TOTAL for 100-000-312 -31200-6007 REPAIR AND BB&T FINANCIAL, FSB FEBRUARY 9255 6657 BERRYVILLE AUTO PARTS INC FEBRUARY SHRF 5370-5602 FEBRUARY SHRF 5370-5602 FEBRUARY SHRF 5370-5612 FEBRUARY SHRF 5370-5612 FEBRUARY SHRF 5370-5612 FEBRUARY SHRF 5370-5632 | WORKSTATION LICENSE/LAZER RIBBON WATER CORP. WATER 200-6001 MAINTENANCE SUPPLIES CAR WASHES 1 VEHICLE REPAIRS 12 VEHICLE REPAIRS 14 VEHICLE REPAIRS 15 VEHICLE REPAIRS 16 VEHICLE REPAIRS 17 VEHICLE REPAIRS 18 VEHICLE REPAIRS 19 VEHICLE REPAIRS | 73552 73552 73566 73552 73399 73399 73399 73399 73399 73399 73399 | 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ | 27.85 27.85 545.46 28.00 11.77 393.09 15.00 38.74 60.89 823.34 136.33 |
| 4 5 12 VENDOR: 1 100-000- VENDOR: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6699 DEHAVEN BERKELEY SPRINGS FEBRUARY 37768 TOTAL for 100-000-312 -31200-6007 REPAIR AND BB&T FINANCIAL, FSB FEBRUARY 9255 6657 BERRYVILLE AUTO PARTS INC FEBRUARY SHRF 5370-5602 FEBRUARY SHRF 5370-5602 FEBRUARY SHRF 5370-5612 FEBRUARY SHRF 5370-5612 FEBRUARY SHRF 5370-5632 FEBRUARY SHRF 5370-5632 FEBRUARY SHRF 5370-5633 FEBRUARY SHRF 5370-5633 FEBRUARY SHRF 5370-5633 FEBRUARY SHRF 5370-5633 | WORKSTATION LICENSE/LAZER RIBBON WATER CORP. WATER 200-6001 MAINTENANCE SUPPLIES CAR WASHES 1 VEHICLE REPAIRS 12 VEHICLE REPAIRS 14 VEHICLE REPAIRS 15 VEHICLE REPAIRS 16 VEHICLE REPAIRS 17 VEHICLE REPAIRS 18 VEHICLE REPAIRS 19 VEHICLE REPAIRS 19 VEHICLE REPAIRS 19 VEHICLE REPAIRS 10 VEHICLE REPAIRS | 73552 73552 73566 73552 73399 73399 73399 73399 73399 73399 73399 73399 73399 73399 73553 | 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/29/2012 \$ | 449.36 9.50 27.85 545.46 28.00 11.77 393.09 15.00 38.74 60.89 823.34 136.33 107.97 |
| 4 5 12 VENDOR: 1 100-000- VENDOR: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6699 DEHAVEN BERKELEY SPRINGS FEBRUARY 37768 Total for 100-000-312 -31200-6007 REPAIR AND BB&T FINANCIAL, FSB FEBRUARY 9255 6657 BERRYVILLE AUTO PARTS INC FEBRUARY SHRF 5370-5602 FEBRUARY SHRF 5370-5612 FEBRUARY SHRF 5370-5612 FEBRUARY SHRF 5370-5613 FEBRUARY SHRF 5370-5633 FEBRUARY SHRF 5370-5633 FEBRUARY SHRF 5370-5663 FEBRUARY SHRF 5370-5663 FEBRUARY SHRF 5370-5663 FEBRUARY SHRF 5370-5663 FEBRUARY SHRF 5370-5665 | WORKSTATION LICENSE/LAZER RIBBON WATER CORP. WATER 200-6001 MAINTENANCE SUPPLIES CAR WASHES 1 VEHICLE REPAIRS 12 VEHICLE REPAIRS 14 VEHICLE REPAIRS 15 VEHICLE REPAIRS 16 VEHICLE REPAIRS 17 VEHICLE REPAIRS 18 VEHICLE REPAIRS 19 VEHICLE REPAIRS 19 VEHICLE REPAIRS 19 VEHICLE REPAIRS 10 VEHICLE REPAIRS | 73552 73552 73566 73552 73399 73399 73399 73399 73399 73399 73399 73553 73553 | 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/29/2012 \$ | 27.85 27.85 545.46 28.00 11.77 393.09 15.00 38.74 60.89 823.34 136.33 107.97 33.80 |
| 4 5 12 VENDOR: 1 100-000- VENDOR: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | FEBRUARY 9255 6640 FEBRUARY 9255 6657 FEBRUARY 9255 6699 DEHAVEN BERKELEY SPRINGS FEBRUARY 37768 TOTAL for 100-000-312 -31200-6007 REPAIR AND BB&T FINANCIAL, FSB FEBRUARY 9255 6657 BERRYVILLE AUTO PARTS INC FEBRUARY SHRF 5370-5602 FEBRUARY SHRF 5370-5602 FEBRUARY SHRF 5370-5612 FEBRUARY SHRF 5370-5612 FEBRUARY SHRF 5370-5632 FEBRUARY SHRF 5370-5633 FEBRUARY SHRF 5370-5633 FEBRUARY SHRF 5370-5633 FEBRUARY SHRF 5370-5633 | WORKSTATION LICENSE/LAZER RIBBON WATER CORP. WATER 200-6001 MAINTENANCE SUPPLIES CAR WASHES 1 VEHICLE REPAIRS 12 VEHICLE REPAIRS 13 VEHICLE REPAIRS 14 VEHICLE REPAIRS 15 VEHICLE REPAIRS 16 VEHICLE REPAIRS 17 VEHICLE REPAIRS 18 VEHICLE REPAIRS 19 VEHICLE REPAIRS 19 VEHICLE REPAIRS 10 VEHICLE REPAIRS | 73552 73552 73566 73552 73592 73399 73399 73399 73399 73399 73399 73553 73553 73553 | 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/15/2012 \$ 02/29/2012 \$ 02/29/2012 \$ 02/29/2012 \$ | 27.85 27.85 545.46 28.00 11.77 393.09 15.00 38.74 60.89 823.34 136.33 107.97 33.80 208.49 |

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|------------|-------------|--------------------------|----------------------------|----------|---------------|-------------|------|
| 1 | FEBRUARY | | TIRES | | 02/15/2012 \$ | | |
| 1 | FEBRUARY | 190826 | TIRES | 2237 | 02/29/2012 | 571.15 | |
| 1 | FEBRUARY | 190980 | TIRE | 2237 | 02/29/2012 | 189.62 | |
| | BROY'S CAR | | OURDAND DEPT MENTALES | 01.76 | 00/15/0030 | | |
| 2 | FEBRUARY | CAR WASHES | SHERIFF DEPT VEHICLES | 2176 | 02/15/2012 \$ | | - |
| | Total | for 100-000-31200 | 0-6007 | | \$ | 3,320.03 | |
| 100-000- | 31200-6008 | VEHICLE AND I | QUIP FUEL | | | | |
| | | OIL COMPANY | | 2022 | 00/15/0010 | 2 520 22 | |
| 1 | FEBRUARY | | | 2208 | 02/15/2012 | | |
| L | FEBRUARY | SQLCD/00025111 | FUEL | 2256 | 02/29/2012 \$ | | - |
| | Total | for 100-000-31200 | 0-6008 | | \$ | 5,454.43 | |
| 100-000- | 31200-6010 | POLICE SUPPLI | ES | | • | | |
| | BB&T FINAN | | nannana martir ama | | 00/00/0010 | 67.00 | |
| 6 | FEBRUARY | 9255 6657 | FIREARMS TRAIN AID | 73552 | 02/29/2012 | 67.00 | |
| VENDOR: | EVIDENT CR | TIME SCENE PRODUCT | rs | | | | |
| 1 | FEBRUARY | 66345A | SEALING TAPE/BAGS | 2243 | 02/29/2012 | 105.50 | |
| | | ARAMARK COMPANY | AT 041114 | 7256* | an Inn Inna - | 120.05 | |
| 1. | FEBRUARY | 511969309 | GLOVES | 73581 | 02/29/2012 | 130.97 | - |
| | Total | for 100-000-31200 | 0-6010 | | \$ | 303.47 | |
| 100-000- | 31200-6011 | UNIFORM AND V | WEARING APPAREL | * | | | |
| | BB&T FINAN | | | | 00 100 1000 | | |
| 2 | FEBRUARY | 9255 6657 | BOOTS | 73552 | 02/29/2012 : | 180.00 | |
| | BEST UNIFO | | | | an loc loca - | | |
| 1. | FEBRUARY | 248874 | CLOTHING | 2236 | 02/29/2012 : | \$ 128.13 | |
| | | TARY OUTFITTERS, | | 21.00 | 00/15/0010 | 27 04 | |
| 1 | FEBRUARY | 41010 | COLLAR PINS | 2189 | 02/15/2012 | \$ 47.94 | |
| VENDOR: | SHERIFF, E | PETTY CASH PETTY CASH | CLOTHING | 73495 | 02/15/2012 | \$ 55.78 | |
| - 3 | | | | ,0.233 | | | - |
| | Total | for 100-000-31200 | 0-6011 | | : | \$ 411.85 | |
| 100-000- | -31200-6017 | AMMUNITION | | | | | |
| | STREICHER | | BOLTON 1100 10 1100 110 | B3575 | 00/00/0030 | 007.61 | |
| 1 | FEBRUARY | 904193 | POLICE AMMO AS LISTED ON A | 73546 | 02/29/2012 : | \$ 287.64 | |
| 100-000- | 31200-6024 | INSURED REPA | IRS | | | | |
| VENDOR: | BODY WORKS | OF BERRYVILLE, | INC. | | | | |
| 1 | FEBRUARY | 7375.00 | REPAIRS | 2174 | 02/15/2012 | \$ 4,455.89 | |
| | CROSSROADS | | | | | | |
| 1 | FEBRUARY | 127208 | INSTALL GRAPHICS | 73564 | 02/29/2012 | \$ 125.40 | - |
| | Total | for 100-000-3120 | 0-6024 | | . : | \$ 4,581.29 | |
| | | | | | | | |

100-000-32100-5230 TELECOMMUNICATIONS

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|---------------|-------------------------|----------------------------------|-----------------------|--------------------------|--------------------------|----------------------|
| ÷ | | | | :== #######====== | ===###### | |
| VENDOR: | TREASURER C | F VIRGINIA T242796 | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 | \$ 6.90 |
| VENDOR: | VERIZON FEBRUARY | 00002726889534Y | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 | \$ 54.00 |
| | Total f | or 100-000-32100 | -5230 | | | \$ 60.90 |
| 100-000- | 32100-6001 | OFFICE SUPPLI | ES | | | |
| บอฟเฟาอง | BB&T FINANC | TAI. PCP | | | | |
| 11 | | 9255 6699 | CARTRIDGES | 73552 | 02/29/2012 | \$ 58.79 |
| 100-000- | 32100-6008 | VEHICLE AND E | QUIP FUEL | | | |
| VENDOR: | MANSFIELD C | | | | ! ! | |
| 4 5 | | SQLCD/00023941 SQLCD/00024693 | | 2208 2208 | 02/15/2012 02/15/2012 | |
| 3 | | or 100-000-32100 | | | | \$ 88.08 |
| | | | | | | Ç 50.00 |
| 100-000- | -32100-6011 | UNIFORM AND W | EARING APPAREL | | | |
| VENDOR: | WITMER PUBI FEBRUARY | IC SAFETY GROUP, 1330969 | INC. | 73542 | 02/15/2012 | \$ 199.00 |
| 100-000- | -32202-5699 | CIVIC CONTRIB | UTIONS | | | |
| VENDOR: | | TEER FIRE COMPAN | | 73407 | 02/15/2012 | \$ 12,500.00 |
| | -33300-5230 | TELECOMMUNICA | | • | . , | |
| | | | | | | |
| VENDOR: 20 | | T242796 | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 | \$ 5.36 |
| VENDOR: | VERIZON FEBRUARY | 00002726889534Y | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 | \$ 25.39 |
| | Total f | for 100-000-33300 | -5230 | | | \$ 30.75 |
| 100-000- | -34100-5230 | TELECOMMUNICA | TIONS | | | |
| ABMDOB. | AT&T MOBIL | · ····· | | | | |
| 4 | FEBRUARY | | BUILDING DEPARTMENT | 73396 | 02/15/2012 | \$ 62.60 |
| VENDOR: | TREASURER O | OF VIRGINIA T242796 | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 | \$ 11.02 |
| | | | | | | |
| VENDOR: 45 | VERIZON FEBRUARY | 00002726889534Y | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 | \$ 27.89 |
| | Total i | for 100-000-34100 | -5230 | | | \$ 101.51 |
| 100-000 | -34100-6008 | VEHICLE AND E | QUIP FUEL | | | |
| VENDOR: | MANSFIELD (| DIL COMPANY | | | | |
| 1 2 | FEBRUARY | SQLCD/00023941 SQLCD/00024693 | | 2208 2208 | 02/15/2012 02/15/2012 | \$ 47.60 \$ 50.61 |
| | | • • | | 2200 | V2/ 23/ 2012 | |
| | Total i | for 100-000-34100 | -6008 | | | \$ 98.21 |
| 100-000 | -35100-3100 | PROFESSIONAL | SERVICES | | | |

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| | | | | | · | |
| | | ETERINARY HOSPITA | | | 00/25/0020 | 11 00 |
| 1 | FEBRUARY | 288151 | SERVICES | 73451 | 02/15/2012 \$ | 11.97 |
| 1 | FEBRUARY | 288198 | SERVICES | 73451 | 02/15/2012 \$ | 17.10 |
| 1 | FEBRUARY | 288940 | SERVICES | 73451 | 02/15/2012 \$ | 23.94 |
| 1 | FEBRUARY | 288968 | SERVICES | 73451 | 02/15/2012 \$ | 11.97 |
| 1 | FEBRUARY | 288977 | SERVICES | 73451 | 02/15/2012 \$ | 11.97 |
| 1 | FEBRUARY | 289138 | SERVICES | 73451 | 02/15/2012 \$ | 23.94 |
| 1 | FEBRUARY | 289433 | SERVICES | 73451 | 02/15/2012 \$ | 23,94 |
| 1 | FEBRUARY | 289781 | SERVICES | 73451 | 02/15/2012 \$ | 47.88 |
| 1 | FEBRUARY | 290704 | SERVICES | 73584 | 02/29/2012 \$ | 53.97 |
| VENDOR: | ROSEVILLE | VET HOSP/PLAZA PE | ET CLINIC | | | |
| 1 | FEBRUARY | 84165 | SERVICES | 73487 | 02/15/2012 \$ | 195.00 |
| 1 | FEBRUARY | 84403 | SERVICES | 73487 | 02/15/2012 \$ | 11.00 |
| | Total | for 100-000-35100 | 9-3100 | | \$ | 432.68 |
| 100-000- | -35100-5230 | TELECOMMUNICA | ATIONS | | | |
| VENDOR: | AT&T MOBIL | ·ΤΨ Y | • | | | |
| 2 | FEBRUARY | X02012012 | ANIMAL CONTROL | 73396 | 02/15/2012 \$ | 31,30 |
| VENDOR: | TREASURER | OF VIRGINIA | | | | |
| 2 | FEBRUARY | T242796 | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 \$ | 7.48 |
| VENDOR: | VERIZON | | | | | |
| 46 | FEBRUARY | 00002726889534Y | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 \$ | 78.13 |
| | Total | for 100-000-35100 |)-5230 | | \$ | 116.91 |
| 100-000- | -35100-6004 | MEDICAL AND I | ABORATORY SUPPLIES | | | |
| VENDOR: | BUTLER SCH | EIN ANIMAL HEALT | I SUPPLY | | | |
| 1 | FEBRUARY | AV27100 | SUPPLIES | 73408 | 02/15/2012 \$ | 154.50 |
| 100-000- | -35100-6008 | VEHICLE AND I | QUIP FUEL | | | |
| VENDOR: | MANSETELD | OIL COMPANY | | | | |
| 1 | FEBRUARY | SQLCD/00024693 | FUEL | 2208 | 02/15/2012 \$ | 63.80 |
| 100-000- | -35100-6014 | OTHER OPERATI | ING SUPPLIES | | | |
| trismon. | DDCM PINA | IOTAT ECD | • | | | |
| 4 | BB&T FINAN FEBRUARY | 9255 6707 | ONLINE LICENSING | 73552 | 02/29/2012 \$ | 90.00 |
| 100-000 | -35300-3100 | PROFESSIONAL | SERVICES | | | |
| | | OF VIRGINIA | | | | |
| 2 | FEBRUARY | EXAMINER | EXAMINER | 73512 | 02/15/2012 \$ | 20.00 |
| 100-000 | -35600-5230 | TELECOMMUNICA | ATIONS | | | |
| VENDOR: | אתוב ות | | | | | |
| 1 | FEBRUARY | 059082-6049001 | MONTHLY CHARGES | 73547 | 02/29/2012 \$ | 18.46 |
| VENDOR: | AT&T MOBIL | LITY | | | | |
| 5 | FEBRUARY | X02012012 | E911 DEPT | 73396 | 02/15/2012 \$ | 144.70 |
| TIPATOON | With the Contract | OF REPORMES | | | | |
| VENDOR: | TREASURER FEBRUARY | OF VIRGINIA T242796 | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 \$ | 375.34 |
| | | | | | | |
| VENDOR: | LANGUAGE I | LINE SERVICES, INC | ₹. | | | |

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|--------------------|---------------------------------|---|---------------------------------------|----------------|--------------------------|----|--------------------|
| 1 | FEBRUARY | 2895186 | MONTHLY CHARGES | 73592 | 02/29/2012 | \$ | 12.90 |
| VENDOR; 2 47 | VERIZON FEBRUARY FEBRUARY | | MONTHLY CHARGES MONTHLY PHONE CHARGES | 73632 73529 | 02/29/2012 02/15/2012 | \$ | 1,236.52 142.73 |
| | Total | for 100-000-35600 | -5230 | | | \$ | 1,930.65 |
| 100-000- | 35600-5420 | TOWER LEASE | | | | | |
| VENDOR: | SHEN. VALL FEBRUARY | EY TELEVISION TOW TOWER LEASE | er Tower Lease/Mar | 2221 | 02/15/2012 | \$ | 1,800.00 |
| 100-000- | 35600-5540 | TRAVEL CONVEN | TION & EDUCATION | | | | |
| VENDOR: | SHERIFF, P | | REGISTRATION | 73495 | 02/15/2012 | \$ | 50.00 |
| 100-000- | 42400-3840 | PURCHASED SER | VICES | | | | |
| VENDOR: | TREASURER FEBRUARY | OF FREDERICK COUN #9 | TY CONTAINER FEE | 73627 | 02/29/2012 | \$ | 7,674.39 |
| 1. | FEBRUARY | FREDERICK COUNTY 2105-0002 80001-0002 | CLRK BRUSH CLRK RES BRUSH | 73514 73514 | 02/15/2012 02/15/2012 | • | 273.12 29.76 |
| - | | for 100-000-42400 | | | • • | \$ | 7,977.27 |
| 100-000- | 42600-3000 | PURCHASED SER | VICES | | | | |
| VENDOR: | ALLIED WAS | TE SERVICES #976 0976000275079 | | 73544 | 02/29/2012 | \$ | 471.74 |
| 100-000- | 42700-3840 | PURCHASED SER | EVICES | | | | |
| | FREDERICK- FEBRUARY | WINCHESTER SERVIC | E AUTHORITY MONTHLY SERV CHARGE | 73579 | 02/29/2012 | \$ | 2,156.62 |
| 100-000- | 43200-3310 | REPAIR & MAIN | TENANCE | | | | |
| VENDOR: 2 | EI GROUP I FEBRUARY | | VOID VOUCHER TRANSACTION A | 68956 | 09/30/2010 | \$ | 1,700.00- |
| 100-000- | 43200-3320 | MAINTENANCE S | BERVICE CONTRACT | | | | |
| VENDOR: | ALLIED WAS | TE SERVICES #976 0976000274978 | GOVT DUMPSTERS-ANNUAL ESTI | 73392 | 02/15/2012 | \$ | 958.91 |
| VENDOR: | SERVICEMAS FEBRUARY | TER COMMERCIAL CI 156 | EANING OF WIN | 2267 | 02/29/2012 | \$ | 3,063.88 |
| | Total | for 100-000-43200 | -3320 | | - | \$ | 4,022.79 |
| 100-000- | 43200-5110 | ELECTRICAL SE | RVICES | | | | |
| VENDOR: | DOMINION V FEBRUARY | VIRGINIA POWER 5529061482 | BLUERIDGE MT RD | 73430 | 02/15/2012 | \$ | 948.84 |
| VENDOR: | RAPPAHANNO FEBRUARY | OCK ELEC COMPANY 2750088888 | MONTHLY CHARGES | 2264 | 02/29/2012 | \$ | 1,960.47 |
| * | Total | for 100-000-43200 |)-5110 | | | \$ | 2,909.31 |

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| vouсн# ====== | | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | | mount ======= |
|------------------|-----------------------|---------------------------|--------------------------------------|----------------|--------------------------|----|------------------|
| -000-000 | -43200-5130 | WATER & SEWAG | E SERVICES | | | | |
| | | | | | | | |
| ENDOR: | | ELEY SPRINGS WA 7730 | TER CORP. WATER | 73566 | 02/29/2012 | \$ | 35.80 |
| -000 | -43200-5230 | TELECOMMUNICA | TIONS | | | | |
| ENDOR: | AT&T MOBILIT | Y | | | | | |
| 1 | | 02012012 | GOVT MAINT | 73396 | 02/15/2012 | \$ | 265.68 |
| ENDOR: | TREASURER OF | VIRGINIA | - | | | | |
| Ł | | 242796 | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 | | 7.16 |
| .7 | FEBRUARY T | 242796 | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 | Ş | 6.08 |
| ENDOR: | VERIZON FEBRUARY 0 | naa2726889534Y | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 | \$ | 91.56 |
| .0 | | | • | | ,, | | |
| | Total fo | r 100-000-43200 | -5230 | | | \$ | 370.48 |
| -000-00. | 43200-5540 | TRAVEL CONVEN | TION & EDUCATION | | | | |
| /ENDOR: | | | | | 00 /2 = /000 | • | 100.00 |
| _ | FEBRUARY M | ILEAGE REIMB | MILEAGE REIMB | 2206 | 02/15/2012 | Ş | 197.03 |
| -000-00. | -43200-6005 | LAUNDRY, HOUS | EKEEPING, & JANITORIAL | | | | |
| ENDOR: | GENERAL SALE | S OF VIRGINIA | | | | _ | |
| | FEBRUARY 2 | 12000810 | | 2197 | 02/15/2012 | \$ | 483.84 |
| .00-000- | -43200-6007 | REPAIR AND MA | INTENANCE SUPPLIES | | | | |
| | BB&T FINANCI | | | | | | |
| š | FEBRUARY 9 | 255 6707 | HANDWHELL ASSEMB/KNOB | 73552 | 02/29/2012 | Ş | 74.29 |
| ENDOR: | BERRYVILLE A | UTO PARTS INC | | | | | |
| L | | DMN 5370-55952 | | 73399 | 02/15/2012 | | 17.38 |
| L | | DMN 5370-56085 | BATTERIES | 73399 | 02/15/2012 | | 71.35 17.38 |
| | FEBRUARY A | DMN 5370-56619 | ANTIFREEZE | 73553 | 02/29/2012 | Þ | 17.30 |
| ENDOR: | | RUE VALUE HARDW | | 53.400 | 00/15/0010 | | 0.00 |
| - | | 6887 | ANCHOR KITS | 73403 | 02/15/2012 | | 9.89 |
| | | 6896 | DRILL BIT | 73403 | 02/15/2012 02/15/2012 | | 5.49 13.97 |
| | | 6928 | BAITBITS | 73403 73403 | 02/15/2012 | | 11.98 |
| | | 6948 6989 | WRENCH | 73403 | 02/15/2012 | - | 23.88 |
| | · · | | CHAINSAW OIL | 73403 | | | |
| | | 6992 | LOCK WASHERS/FLAT WASHERS/ WRENCH | 73403 73404 | 02/15/2012 02/15/2012 | | 245.51 15.99 |
| | | 7054 | | 73404 | 02/15/2012 | | 15.38 |
| | | 7149 | DRILL BIT | | 02/15/2012 | | 28.36 |
| | | 7174 | FILTERS/TAPE | 73403 | | | 9.99 |
| | | 7317 | WONDER BAR | 73555 | 02/29/2012 | | 13.48 |
| | FEBRUARY 5 | 7324 | EXTENSION/DRIVER | 73555 | 02/29/2012 | Ą | ±3.40 |
| ENDOR: | | S OF VIRGINIA | | 2016 | 00/00/0000 | | ror F5 |
| • | FEBRUARY 2 | 12001532 | | 2246 | 02/29/2012 | Þ | 585.55 |
| ENDOR: | LOWE'S COMPA | | | | | | |
| 3 | | 7215 | DRILL | 73594 | 02/29/2012 | ş | 249.00 |
| | | | | | | | |
| ENDOR: | TOTAL FILTRA | TION SERVICES | - | | | | |
| ENDOR: | TOTAL FILTRA | TION SERVICES SV873711 | PLT PNL | 73508 | 02/15/2012 | \$ | 104.48 |

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|-----------|------------------------|-----------------------------------|----------------------------|----------|---------------|------------|
| 100-000- | -43200-6008 | VEHICLE AND E | - QUIP FUEL | | | |
| IPMINOD . | MANSFIELD | OTT. COMPANY | | | | |
| PENDOR: | FEBRUARY | SQLCD/00023941 | FUEL | 2208 | 02/15/2012 \$ | 521.25 |
| , L | FEBRUARY | SQLCD/00024693 | FUEL | 2208 | 02/15/2012 \$ | |
| | | for 100-000-43200 | I COOO | | \$ | 823,61 |
| | | | | | Ŧ | ¥==.v== |
| .00-000- | -43200-6009 | VEHICLE AND E | QUIPMENT SUPPLIES | | • | |
| ENDOR: | BERRYVILLE FEBRUARY | AUTO PARTS INC ADMN 5370-56645 | WATER PUMP/BELT | 73553 | 02/29/2012 \$ | 259.45 |
| | | ULFILLMENT, INC. | | | | |
| L | FEBRUARY | 34185175 | GLASS | 73489 | 02/15/2012 \$ | |
| 3 | FEBRUARY | 34185175 | VOID VOUCHER TRANSACTION R | 72900 | 11/30/2011 \$ | 226.89- |
| | Total | for 100-000-43200 | -6009 | | \$ | 259,45 |
| .00-000- | -43200-6014 | OTHER OPERATI | NG SUPPLIES | | | |
| | OFFICE DEP | | | 55.455 | 20/25/0020 | 10.21 |
| | FEBRUARY | 596426708001 | CALENDARS | 73477 | 02/15/2012 \$ | 18.31 |
| .00-000- | -43202-3100 | PROFESSIONAL | SERVICES | | | |
| ENDOR: | INTERIOR E | | | | 00/15/0010 | . 1 250 88 |
| L | FEBRUARY | 930 | FABRICATING/STRETCHING ON | 73456 | 02/15/2012 \$ | 1,250.00 |
| L00-000- | -43202-3310 | REPAIR & MAIN | ITENANCE | | | |
| ENDOR: | ANDERSON C | ONTROL INC | | | | |
| Ł | FEBRUARY | 11154 | SERVICE | 2169 | 02/15/2012 \$ | 84.65 |
| VENDOR: | CONSOLIDAT | ED ELECTRIC SERVI | ICE LC | • | | |
| L | FEBRUARY | 21905 | | 73420 | 02/15/2012 \$ | 95.30 |
| ENDOR; | DOORMATION | , INC. | | | | |
| Ĺ | FEBRUARY | 1582 | REPLACED OVERHEAD CLOSER | 73571 | 02/29/2012 \$ | 390.81 |
| ENDOR: | NATIONAL E | LEVATOR INSPECTIO | ON SERV., INC. | | | |
| L | FEBRUARY | 53978 | SERVICE | 2260 | 02/29/2012 \$ | 81.51 |
| ENDOR: | RIDDLEBERG | ER BROS INC | | | | |
| _ | FEBRUARY | 68098 | SERVICE/GOV CENTER | 2220 | 02/15/2012 | |
| 1 | FEBRUARY | 68247 | SERVICE | 2266 | 02/29/2012 | |
| L | FEBRUARY | 68249 | SERVICE | 2266 | 02/29/2012 | |
| L | FEBRUARY | 68260 | SERVICE/GOVT CENTER | 2220 | 02/15/2012 | |
| : | FEBRUARY | 68265 | SERVICE/GOVT CENTER | 2220 | 02/15/2012 \$ | |
| | FEBRUARY | 68499 | SERVICE | 2266 | 02/29/2012 \$ | 3,593.96 |
| | Total | for 100-000-43202 | 2-3310 | | Ś | 9,994.44 |
| 100-000 | -43202-3320 | MAINTENANCE S | SERVICE CONTRACTS | - | • | |
| VENDOR': | SERVICEMAS | TER COMMERCIAL C | LEANING OF WIN | | | |
| 2 | FEBRUARY | 156 | | 2267 | 02/29/2012 | 1,885.59 |
| 100-000 | -43202-5110 | ELECTRICAL S | ERVICES | | | |
| ENDOR: | RAPPAHANNO | OCK ELEC COMPANY | | | | |
| 3 | FEBRUARY | 1149385761 | MONTHLY CHARGES | 2264 | 02/29/2012 | 1,677.88 |

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| VOUCH# | Fis Month Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|-----------|--|----------------------------------|----------|---------------|----------|
| 100-000- | -43202-5120 HEATING S | SERVICES | | | |
| VENDOR: | WASHINGTON GAS | | | | |
| 3 | FEBRUARY 3980059517 | HEATING | 73493 | 02/15/2012 \$ | 1,096.45 |
| 5 | FEBRUARY 3980059517 | GAS | 73618 | 02/29/2012 \$ | 1,410.34 |
| | Total for 100-000- | 43202-5120 | | \$ | 2,506.79 |
| 00-000- | -43202-5130 WATER & S | SEWAGE SERVICES | | | |
| ENDOR: | TOWN OF BERRYVILLE | • | | | |
| , | FEBRUARY 4190099.009 | 8 WATER/SEWER | 73511 | 02/15/2012 \$ | 53.65 |
| .00-000- | -43202-6007 REPAIR A | ND MAINT SUPPLIES | | | |
| ENDOR: | THOMAS PLUMBING & HEAT | ING, INC. | | | |
| _ | FEBRUARY S20959 | AUTO-VENT | 2227 | 02/15/2012 \$ | 12.58 |
| .00-000- | -43205-3310 REPAIR & | MAINTENANCE | | | |
| 15WIN/10+ | RIDDLEBERGER BROS INC | | | • | |
| ENDOK: | FEBRUARY 68361 | SERVICE | 2220 | 02/15/2012 \$ | 496.67 |
| .00-000- | -43205-5110 ELECTRIC | AL SERVICES | | | |
| ENDOR. | RAPPAHANNOCK ELEC COMP | ANY | | | |
| BIIDOR. | FEBRUARY 4455288888 | MONTHLY CHARGES | 2264 | 02/29/2012 \$ | 197.69 |
| .00-000 | -43205-5120 HEATING | SERVICES | | | |
| ENDOR: | QUARLES ENERGY SERVICES | S | | | |
| | FEBRUARY 8308 | LP | 73612 | 02/29/2012 \$ | 995.04 |
| - | FEBRUARY 97018 | LP | 73485 | 02/15/2012 \$ | 1,023.75 |
| | Total for 100-000- | 43205-5120 | | \$ | 2,018.79 |
| .00-000- | -43205-5130 WATER & 8 | SEWAGE SERVICES | | | • |
| /ENDOR: | TOWN OF BERRYVILLE | | | | |
| 3 | FEBRUARY 9001800.009 | 8 WATER/SEWER | 73511 | 02/15/2012 \$ | 14.00 |
| L00-000- | -43206-3310 REPAIR & | MAINTENANCE | | | |
| | | | | | |
| ENDOR: | NATIONAL ELEVATOR INSP FEBRUARY 0050774 | ECTION SERV., INC. SERVICE | 2260 | 02/29/2012 \$ | 85,00 |
| | | NCE SERVICE CONTRACTS | 2200 | 00,00,0000 4 | |
| | | | | | |
| /ENDOR: | FIDELITY ENGINEERING C FEBRUARY 499739 | ORPORATION GENERATOR MAINTENANCE | 2192 | 02/15/2012 \$ | 300.00 |
| L L | FEBRUARY 499740 | GENERATOR MAINTENANCE | 2192 | 02/15/2012 \$ | 300.00 |
| • | | | | | |
| | Total for 100-000- | 43206-3320 | | \$ | 600.00 |
| L00-000 | -43206-5110 ELECTRIC | AL SERVICES | | | |
| JENDOR: | RAPPAHANNOCK ELEC COMP. | ANY | | | |
| 7 | FEBRUARY 2048188888 | MONTHLY CHARGES | 2264 | 02/29/2012 \$ | 896.35 |
| 2 | FEBRUARY 8894188888 | MONTHLY CHARGES | 2264 | 02/29/2012 \$ | 469.37 |
| | Total for 100-000- | 43206-5110 | | \$ | 1,365.72 |
| | | · | | | |

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| OUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | | | ======= |
|----------|------------------------|----------------------|----------------------------|----------|------------|------------|----------|
| | -43206-5120 | HEATING SERV | | | | | |
| ENDOR: | WASHINGTON | GAS | | | | | _ |
| | | 3980048510 | HEATING | 73493 | 02/15/2012 | | |
| | FEBRUARY | 3980048510 | GAS | 73618 | 02/29/2012 | 916.4 | э |
| | Total | for 100-000-4320 | 6-5120 | | ! | 1,716.2 | 9 |
| 000-00 | -43206-5130 | WATER & SEWA | GE SERVICES | | | | |
| NDOR: | DEHAVEN BE | RKELEY SPRINGS W | ATER CORP. | | | | |
| | FEBRUARY | 37731 | WATER | 73566 | 02/29/2012 | \$ 27.8 | 5 |
| MDOD. | TOWN OF BE | DDWYTT T D | | | | | |
| SMDOR; | FEBRUARY | 1004000.0098 | WATER/SEWER | 73511 | 02/15/2012 | \$ 164.5 | 6 |
| • | 1221101211 | | | | | | |
| | Total | for 100-000-4320 | 6-5130 | | : | \$ 192.4 | 1 |
| 000-000- | -43206-6007 | REPAIR AND M | AINT SUPPLIES | | | | |
| ENDOR: | BERRYVILLE | TRUE VALUE HARD | | | | | |
| | FEBRUARY | 57132 | HANDRAIL BRACKET | 73403 | 02/15/2012 | \$ 11.9 | ರ |
| 90-000- | -43207-3310 | REPAIR & MAT | NTENANCE | | | | |
| ENDOR • | CONSOLIDAT | ED ELECTRIC SERV | ICE LC | | | | |
| | FEBRUARY | 22083 | | 73420 | 02/15/2012 | \$ 207.2 | 2 |
| | | | | | | | |
| | RIDDLEBERG FEBRUARY | ER BROS INC 68264 | SERVICE/COURTHOUSE | 2220 | 02/15/2012 | \$ 217.5 | 0 |
| | FEBRUARY | | SERVICE/COURTHOUSE | 2220 | 02/15/2012 | | |
| | | for 100-000-4320 | | | - " | \$ 568.7 | |
| 00 000 | -43207-5110 | ELECTRICAL S | | | | | |
| 00-000- | -43207-5110 | EBECIRICAD 3 | ERVICES. | | | | |
| ENDOR: | RAPPAHANNO | CK ELEC COMPANY | | | | | |
| | FEBRUARY | 2048188888 | MONTHLÝ CHARGES | 2264 | 02/29/2012 | \$ 2,983.4 | 7 |
| 00-000- | -43207-6007 | REPAIR AND M | AINT SUPPLIES | | | | |
| ENDOR. | BERRYVILLE | TRUE VALUE HARD | WARE | | | | |
| DIIDOR. | FEBRUARY | 57175 | VALVE | 73403 | 02/15/2012 | \$ 18.9 | 8 |
| | | | | | | | |
| ENDOR: | LOWE'S COM | | ADAPTER/COUPLING/MOEN SPRA | 72594 | 02/29/2012 | \$ 133.3 | Я |
| | FEBRUARY | 34214 | ADAPTER/COUPLING/FORM SPRA | 73374 | 02,25,2012 | | |
| | Total | for 100-000-4320 | 7-6007 | | | \$ 152.3 | 6 . |
| 00-000- | -43208-5110 | ELECTRICAL S | ERVICES | | | | |
| ENLAUD. | PAPPAHANMA | CK ELEC COMPANY | | | | | |
| ENLOR: | FEBRUARY | 2048188888 | MONTHLY CHARGES | 2264 | 02/29/2012 | \$ 821.3 | 0 |
| 15 | | | | | | | |
| 00-000 | -43208-5120 | HEATING SERV | ICES | | | | ٠ |
| | WASHINGTON | | - | | | | |
| | FEBRUARY | 3980048718 | HEATING | 73493 | 02/15/2012 | | |
| | FEBRUARY | 3980048718 | GAS | 73618 | 02/29/2012 | \$ 1,725.5 | |
| | Total | for 100-000-4320 | 8-5120 | | | \$ 2,996.2 | 6 |
| AA AAA | 42300 E134 | WATER & SEWA | AD GEDUTCEG | | | | |
| 0-000 | -43208-5130 | MATER & SEMA | OB DERVICES | | | | |

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| voucн# ===== | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|-----------------|------------------------|-----------------------------------|----------------------------|----------------|---|---------------|
| HENDAD . | moths on he | DDSGITT F & | | | | |
| vendor: 2 | TOWN OF BEI | 1003900.0098 | WATER/SEWER | 73511 | 02/15/2012 \$ | 102.85 |
| 100-000 | -43208-6007 | REPAIR AND MA | AINT SUPPLIES | | | |
| VENDOR: | BERRYVILLE FEBRUARY | AUTO PARTS INC ADMN 5370-56392 | FUSE | 73399 | 02/15/2012 \$ | 4.03 |
| 100-000- | -43209-5110 | ELECTRICAL SE | RVICES | | | |
| VENDOR: | RAPPAHANNO | CK ELEC COMPANY | | | | |
| 1 2 | FEBRUARY FEBRUARY | 7658188888 7658188888 | SERVICE MONTHLY CHARGES | 2219 2264 | 02/15/2012 \$ 02/29/2012 \$ | |
| _ | | for 100-000-43209 | | | \$ | 564.54 |
| 100-000- | | HEATING SERVI | | | , | • |
| | | ERGY SERVICES | | | | |
| l | FEBRUARY | | LP | 73485 | 02/15/2012 \$ | 1,183.30 |
| 1 | FEBRUARY | 8309 | LP | 73612 | 02/29/2012 \$ | 970.37 |
| | Total | for 100-000-43205 | 9-5120 | | \$ | 2,153.67 |
| 100-000- | -43210-5110 | ELECTRICAL SI | ERVICES | | | |
| | | CK ELEC COMPANY | WANTER AUXTORA | 2264 | 00/00/0020 6 | 202 02 |
| | | 0778688888 | MONTHLY CHARGES | 2264 | 02/29/2012 \$ | 283.82 |
| 100-000- | -43210-5120 | HEATING SERVI | ECES | | | |
| | QUARLES EN FEBRUARY | ERGY SERVICES 9014 | HEATING | 73485 | 02/15/2012 \$ | 991.62 |
| 100-000 | -43211-6007 | REPAIR AND M | AINT SUPPLIES | | | |
| VENDOR: | BERRYVILLE | AUTO PARTS INC | | | | |
| 1 | FEBRUARY | ADMN 5370-56794 | BELT | 73553 | 02/29/2012 \$ | 9.02 |
| VENDOR: | LOWE'S COM FEBRUARY | • | LEVELER | 73594 | 02/29/2012 \$ | 5.02 |
| | | for 100-000-4321 | | | \$ | 14.04 |
| 100 000 | | | | | * | 21172 |
| | -43212-5110 | ELECTRICAL SI | PRATCES | | • | |
| VENDOR: | RAPPAHANNO FEBRUARY | CK ELEC COMPANY 2750088888 | MONTHLY CHARGES | 2264 | 02/29/2012 \$ | 117.22 |
| 13 | FEBRUARY | 2750088888 | MONTHLY CHARGES | 2264 | 02/29/2012 \$ | 80.56 |
| | Total | for 100-000-4321 | 2-5110 | | `- \$ | 197.78 |
| 100-000 | -43212-5120 | HEATING SERV | ICES | | | |
| VENDOR: | QUARLES EN | ERGY SERVICES | | | | |
| 1 | FEBRUARY | 73782 | HEATING OIL | 73612 | 02/29/2012 \$ | 849.67 |
| 100-000 | -43212-5130 | WATER & SEWAG | GE SERVICES | | | |
| VENDOR: | | | tit man tanima | MAR. 4 | 00/15/0010 * | 3.00 |
| 2 | FEBRUARY FEBRUARY | 9001200.0098 9001300.0098 | WATER/SEWER WATER/SEWER | 73511 73511 | 02/15/2012 \$ 02/15/2012 \$ | 7.00 70.00 |
| 4 | LUNOMOL | >441200.00>0 | merry wines | .5511 | ~=, <u>-=, = , </u> | |

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | | Amount |
|---------------------|-------------------------|---|---------------------------------|--------------|--------------------------|----|----------------|
| 2 | FEBRUARY | 9001500.0098 | WATER/SEWER | 73511 | 02/15/2012 | \$ | 98.55 |
| | Total : | for 100-000-4321 | 2-5130 | | | \$ | 175.55 |
| 100-000- | -43212-6007 | REPAIR AND M | AINT SUPPLIES | | | | |
| VENDOR: | BB&T FINANG FEBRUARY | CIAL, FSB 9255 6707 | SWING SUPPLIES | 73552 | 02/29/2012 | \$ | 46.50 |
| VENDOR: 1 | BERRYVILLE FEBRUARY | TRUE VALUE HARDI 56918 | WARE SHOVEL/SPONGE/PAINT | 73403 | 02/15/2012 | \$ | 31.46 |
| VENDOR; | LOWE'S COM | | WHOLHOUSE DROP | 73594 | 02/29/2012 | \$ | 40.66 |
| | Total : | for 100-000-4321: | 2-6007 | | | \$ | 118.62 |
| 100-000- | -43213-5110 | ELECTRICAL S | ERVICES | | | | |
| VENDOR: 15 16 | FEBRUARY | CK ELEC COMPANY 2750088888 2750088888 | MONTHLY CHARGES MONTHLY CHARGES | 2264 2264 | 02/29/2012 02/29/2012 | | 73.03 9.55- |
| | Total | for 100-000-4321 | 3-5110 | | | \$ | 63.48 |
| 100-000- | -43213-5130 | WATER & SEWA | GE SERVICES | | | | |
| VENDOR: | TOWN OF BEI | RRYVILLE 9001400.0098 | WATER/SEWER | 73511 | 02/15/2012 | \$ | 10.29 |
| 100-000- | -43214-6007 | REPAIR AND M | AINT SUPPLIES | | | | |
| | | TRUE VALUE HARD | | | | | |
| 1 | FEBRUARY | | GLOVES/CHAIN | 73403 | 02/15/2012 | | 29.00 |
| 1 | FEBRUARY | | CARRIAGE SCREWS | 73555 | 02/29/2012 | - | 20.99 |
| 1 | FEBRUARY | K57047 | CARRIAGE SCREW | 73403 | 02/15/2012 | Ş | 41.98 |
| VENDOR: | SPORT SUPPI FEBRUARY | LY GROUP 94482179 | SOFTBALL BASE/PLAYPLUGS | 73620 | 02/29/2012 | | 594.29 |
| | Total : | for 100-000-4321 | 4-6007 | | | \$ | 686.26 |
| 100-000- | -43215-5110 | ELECTRICAL S | ERVICES | | | | |
| VENDOR: | | CK ELEC COMPANY 2750088888 | MONTHLY CHARGES | 2264 | 02/29/2012 | \$ | 24.81 |
| 100-000 | -43232-6007 | REPAIR AND M | AINT SUPPLIES | | | | |
| VENDOR: | BERRYVILLE FEBRUARY | TRUE VALUE HARD | WARE RADIATOR HEATER | 73555 | 02/29/2012 | \$ | 99.98 |
| 100-000- | -43236-3310 | REPAIR & MAI | NTENANCE | | | | |
| | | MBING & HEATING, CCMAIN | INC. PLUMBING/HEATING FOR GOVT | 2227 | 02/15/2012 | \$ | 1,839.50 |
| 100-000- | -43236-5110 | ELECTRICAL S | ERVICES | | | | |
| VENDOR: | | CK ELEC COMPANY 3750088888 | MONTHLY CHARGES | 2264 | 02/29/2012 | \$ | 56.67 |
| 100-000- | -43236-6007 | REPAIR AND M | AINT SUPPLIES | | | | |
| | | | | | | | |

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|---------|------------------------------------|------------------|-----------------------|----------|-------------------|----------|---|
| | | | | | | | |
| VENDOR: | | TRUE VALUE HARD | | ma | 00/15/0010 4 | 25.05 | |
| 1 | FEBRUARY | 57003 | DECK SCREWS/NATLS | 73403 | 02/15/2012 \$ | 36.95 | |
| 1 | FEBRUARY | 57019 | HOLDER | 73403 | 02/15/2012 \$ | 10.28 | |
| 1 | FEBRUARY | 57020 | NAILS | 73403 | 02/15/2012 \$ | 16.48 | |
| 1 | FEBRUARY | 57193 | ADHESIVE | 73403 | 02/15/2012 \$ | 21.96 | |
| 1 | FEBRUARY | 57194 | BALL VALVE/UNION | 73403 | 02/15/2012 \$ | 18.95 | |
| 1 | FEBRUARY | 57202 | TAPE/SWT BOX | 73555 | 02/29/2012 \$ | 11.64 | |
| 1 | FEBRUARY | 57204 | HOSE CAP | 73555 | 02/29/2012 \$ | 3,29 | |
| VENDOR: | FROGALE LU | MBER INC. | | | • | | |
| 1 | FEBRUARY | 39022 | LUMBER/SCREWS | 73443 | 02/15/2012 \$ | 638.92 | - |
| 1 | FEBRUARY | 59068 | 6 PANEL SGL BORE | 73443 | 02/15/2012 \$ | 169.62 | |
| 1 | FEBRUARY | 59072 | PASLODE | 73443 | 02/15/2012 \$ | 19.21 | |
| 1 | FEBRUARY | 61299 | SHEETROCK/PLYWOOD | 73580 | 02/29/2012 \$ | 260.25 | |
| VENDOR: | LOWE'S COM | PANIES, INC | | | | | |
| 1 | FEBRUARY | 34214 | DOOR BUTTON/DOOR SEAL | 73594 | 02/29/2012 \$ | 52.29 | |
| 1 | FEBRUARY | 37893 | 5 PC PROCLAIM TUB | 73594 | 02/29/2012 \$ | 114.83 | |
| VENDOR: | LOWE'S OF | WINCHESTER | | | | | |
| 1 | FEBRUARY | 38156 | BIT | 73465 | 02/15/2012 \$ | 26.80 | |
| 1 | FEBRUARY | 72552 | STEEEL SLAB | 73465 | 02/15/2012 \$ | 192.20 | |
| 1 | FEBRUARY | 72558 | STEEEL SLAB RETURN | 73465 | 02/15/2012 \$ | 192.20- | |
| | Total | for 100-000-4323 | 6-6007 | | \$ | 1,401.47 | |
| 100-000 | -43237-5110 | ELECTRICAL S | ERVICES | | | | |
| VENDOR: | RAPPAHANNO | OCK ELEC COMPANY | | | | | |
| 2 | FEBRUARY | 0801388888 | MONTHLY CHARGES | 2264 | 02/29/2012 \$ | 204.00 | |
| 3 | FEBRUARY | 4980388888 | MONTHLY CHARGES | 2264 | 02/29/2012 \$ | 604.82 | |
| | Total | for 100-000-4323 | 7-5110 | | \$ | 808.82 | |
| 100-000 | -43237-5130 | WATER & SEWA | GE SERVICES | | | | |
| | | | | | | | |
| VENDOR: | TOWN OF BE | | | g2522 | 00/15/0010 6 | 10.20 | |
| 2 | FEBRUARY | 2010600.0098 | WATER/SEWER | 73511 | 02/15/2012 \$ | 10.29 | |
| 2 | FEBRUARY | 2010700.0098 | WATER/SEWER | 73511 | 02/15/2012 \$ | 41.14 | |
| | Total | for 100-000-4323 | 7-5130 | | \$ | 51.43 | |
| 100-000 | -43237-6007 | REPAIR AND M | AINT SUPPLIES | | | | |
| VENDOR: | BERRYVILLE | TRUE VALUE HARD | WARE | · | | | |
| 1 | FEBRUARY | 57282 | FILTER | 73555 | 02/29/2012 \$ | 5.58 | |
| 100-000 | -51200-5699 | CIVIC CONTRI | BUTIONS | | | | |
| AENDOB. | OUR HEALTH | I. INC. | | | | | |
| | FEBRUARY | | FY12 3RD QTR | 73478 | 02/15/2012 \$ | 1,625.00 | |
| 100-000 | -71100-3320 | MAINTENANCE | SERVICE CONTRACT | | | | |
| VENDOR: | DDL BUSIN | ESS SYSTEMS LLC | | • | | | |
| 1 | FEBRUARY | 46936 | COPIER MAINT/FY2012 | 73422 | 02/15/2012 \$ | 140.92 | |
| 100-000 | -71100-3500 | PRINTING AND | BINDING | | | | |
| VENDOR. | FASTSIGNS | | | | | | |
| 1 | FEBRUARY | | SIGN7764 | 73574 | 02/29/2012 \$ | 77.64 | |

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|-------------------|---------------------------|------------------------------------|-----------------------------------|----------------|--------------------------------|-----------------|
| VENDOR: | | PRINTERS, INC. | ENVELOPES | 2275 | 02/29/2012 \$ | 223.60 |
| | Total fo | or 100-000-71100 | -3500 | | \$ | 301.24 |
| 100-000- | 71100-5210 | POSTAL SERVIC | es | | | |
| VENDOR: | BB&T FINANCI | IAL, FSB 9255 6723 | POSTAGE | 73552 | 02/29/2012 \$ | 114.40 |
| 100-000- | 71100-5230 | TELECOMMUNICA | TIONS | | | |
| VENDOR: 18 | TREASURER OF | F VIRGINIA F242796 | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 \$ | 20.94 |
| . VENDOR: | VERIZON FEBRUARY (| 00002726889534Y | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 \$ | 108.59 |
| | Total fo | or 100-000-71100 | -5230 | | \$ | 129,53 |
| 100-000- | -71100-5540 | TRAVEL CONVEN | TION & EDUCATION | | | |
| VENDOR: | | IAL, FSB 9255 6723 9255 6723 | SEMINAR BACKPACK/CR TO FOLLOW | 73552 73552 | 02/29/2012 \$ 02/29/2012 \$ | 0.40- |
| | Total fo | or 100-000-71100 | -5540 | | \$ | 114.00 |
| 100-000- | -71100-5810 | DUES & MEMBER | SHIPS | | | |
| VENDOR: | | ATE POLICE RECOR | DS MANAGEMENT CRIMINAL HISTORY | 73631 | 02/29/2012 \$ | 15.00 |
| 100-000- | -71100-6001 | OFFICE SUPPLI | ES | | | |
| VENDOR: 9 | BB&T FINANCI FEBRUARY | IAL, FSB 9255 6723 | BACKPACK/CR TO FOLLOW | 73552 | 02/29/2012 \$ | 97.75 |
| 100-000- | -71310-6013 | EDUCATIONAL A | AND RECREATIONAL SUPPLIE | | | |
| VENDOR: | | GEN COMPANY, INC 717066 | HELIUM | 73615 | 02/29/2012 \$ | 158.73 |
| 100-000- | -71310-6014 | OTHER OPERATI | NG SUPPLIES | | | |
| VENDOR: 1 1 | | s 3814211 3816360 | BEARING/STRAP WELDMENT BEARING | 73462 73462 | 02/15/2012 \$ 02/15/2012 \$ | 36.36 236.03 |
| VENDOR: | | MUNITY BRC 0056 0731 | PLATES/NAPKINS | 73635 | 02/29/2012 \$ | 41.81 |
| | Total fo | or 100-000-71310 | -6014 | | \$ | 314.20 |
| 100-000- | -71310-6015 | MERCHANDISE F | OR RESALE | | | |
| VENDOR: | WALMART COM FEBRUARY (| MUNITY BRC 0056 0731 | FOOD | 73635 | 02/29/2012 \$ | 18.94 |
| 100-000- | -71320-6013 | EDUCATIONAL A | AND RECREATIONAL SUPPLIE | | | |
| VENDOR: | BB&T FINANC: | IAL, FSB 9255 6723 | SAFETY DVD | 73552 | 02/29/2012 \$ | 108.96 |

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| VOUCH# | Fis Month | | DESCRIPTION | CK/EFT # | CK/EFT Date | | |
|----------|-----------------------|---------------------------------|------------------------------|----------------|--------------------------|-------------|----------------|
| 5 | FEBRUARY | 9255 6723 | DVD'S | 73552 | 02/29/2012 | \$ 174.95 | 5 |
| | Total | for 100-000-71320 | 0-6013 | | | \$ 283.91 | |
| 100-000- | 71350-3100 | PROFESSIONAL | SERVICES | | | • | |
| VENDOR: | XTREME FI | r studio | | | | | |
| 1 | FEBRUARY | CLASS | | 73411 | 02/15/2012 | \$ 1,131.90 |) |
| | JOHNSTON, | | | #2F0A | 00/00/0010 | à 040 30 | |
| 2 1 | FEBRUARY FEBRUARY | CLASS Class | • | 73590 73458 | 02/29/2012 02/15/2012 | | |
| | Total | for 100-000-71350 |)-3100 | | | \$ 1,376.98 | ; |
| 100-000- | 71350-3500 | PRINTING AND | BINDING | | | | |
| VENDOR: | SIGNET SC | REEN PRINTING | | | | | • |
| 1 | FEBRUARY | 875495 | BANNER | 73619 | 02/29/2012 | \$ 25.00 | } |
| 100-000- | 71350-5830 | REFUNDS | | | | | |
| | DONAHUE, | | DROGERM GRANGER LAWTON DEEDN | 73431 | 00/15/0010 | è 95 00 | |
| 1. | FEBRUARY | PROGRAM REFUND | PROGRAM CANCELLATION REFUN | 73431 | 02/15/2012 | \$ 86.00 | , |
| VENDOR: | LIPSCOMB, FEBRUARY | APRIL PROGRAM REFUND | PROGRAM CANCELLATION REFUN | 73593 | 02/29/2012 | \$ 15.00 |): |
| VENDOR: | MCDONALD, FEBRUARY | ARYANA PROGRAM REFUND | PROGRAM CANCELLATION REFUN | 73596 | 02/29/2012 | \$ 15.00 |) |
| VENDOR: | TUTTLE, K FEBRUARY | IP G. PROGRAM REFUND | PROGRAM CANCELLATION REFUN | 2274 | 02/29/2012 | \$ 90.00 |) |
| VENDOR: | WEST, EDW | ARD | | | | | |
| 1 | FEBRUARY | PROGRAM REFUND | PROGRAM CANCELLATION REFUN | 73536 | 02/15/2012 | \$ 43.00 |) |
| | Total | for 100-000-71350 |)-5830 | | | \$ 249.00 |) |
| 100-000- | 71350-6002 | FOOD SUPPLIES | & FOOD SERVICE SUPPLIE | | | | |
| VENDOR: | COSTCO WH | OLESALE INC. #239 CCPR 12/26 | FOOD SUPPLIES | 73421 | 02/15/2012 | \$ 324.44 | Į. |
| VENDOR: | FOOD LION | . TNC | | | | | |
| 1 | FEBRUARY | 281164057696 | FOOD SUPPLIES | 73439 | 02/15/2012 | | • |
| 1 | FEBRUARY | 281164067706 | FOOD SUPPLIES | 73578 | 02/29/2012 | | |
| 1 | FEBRUARY | 281164087721 | FOOD SUPPLIES | 73578 | 02/29/2012 | | |
| | Total | for 100-000-71350 | 0-6002 | | | \$ 506.83 | Ļ |
| 100-000- | 71350-6011 | UNIFORM AND V | WEARING APPAREL | | | | |
| | | COAST PROMOTIONS | | | 00 100 1000 | * *** | |
| 1 1 | FEBRUARY FEBRUARY | 1168 1177 | SHIRTS SHIRTS | 2239 2239 | 02/29/2012 02/29/2012 | | |
| | | for 100-000-71350 | | | • | \$ 501.00 | .) |
| 100-000- | 71350-6013 | | AND RECREATIONAL SUPPLIE | | | | |
| HENDOD - | ppen press | NOTAL BOD | | | | | |
| 3 | BB&T FINA FEBRUARY | 9255 6723 | TOY | 73552 | 02/29/2012 | \$ 21.65 | 5 |

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| | | Invoice ID | DESCRIPTION | CK/EFT # | - | |
|---------------|------------------------|-------------------------------|--|--------------|--------------------------|-------------|
| 6 | FEBRUARY | | DVD'S | 73552 | 02/29/2012 | |
| VENDOR: | S & S WORL FEBRUARY | DWIDE 7222857 | PAPER/YARN/CONSTRUC PAPER | 73616 | 02/29/2012 | \$ 339.55 |
| VENDOR: 17 | WALMART CO | MMUNITY BRC 0056 0731 | MARKERS/RIBBON/PENCILS | 73635 | 02/29/2012 | \$ 100.78 |
| | Total | for 100-000-71350 | -6013 | | | \$ 770.93 |
| 100-000- | -71350-6014 | OTHER OPERATI | ING SUPPLIES | | | |
| | WALMART CO | MMUNITY BRC 0056 0731 | SPROTS TC | 73635 | 02/29/2012 | \$ 9.00 |
| 100-000- | -71350-6015 | MERCHANDISE F | OR RESALE | | | |
| VENDOR: | WASHINGTON | REDSKINS | | | | |
| 1 | FEBRUARY | 144006 | REDSKINS HOME TICKETS | 73534 | 02/15/2012 | \$ 4,381.00 |
| 100-000- | -81110-3100 | PROFESSIONAL | SERVICES | | | |
| | CHESTER EN | | and the state of t | 0101 | 00/15/0010 | 054.16 |
| 1 | FEBRUARY | | SALVATION ARMY SUBD | 2181 2181 | 02/15/2012 02/15/2012 | |
| 1 | FEBRUARY | | CIUDAD CHURCH MISC ENGINEERING SERV | 2181 | 02/15/2012 | |
| 1 1 | FEBRUARY FEBRUARY | | MISC ENGINEERING SERV | 2181 | 02/15/2012 | |
| _ | PEDROARI | 30472 | WISC ENGINEERING BARV | 2101 | 01, 20, 2012 | 4 02000 |
| VENDOR; | • | HAN, ENGLE, MAHAN GEN FILE | I & MITCHELL LEGAL | 2198 | 02/15/2012 | \$ 467.76 |
| | Total | for 100-000-81110 | 9-3100 | | | \$ 1,544.34 |
| 100-000- | -81110-3600 | ADVERTISING | | | | |
| | | | | | | |
| | WINCHESTER FEBRUARY | | HEARING ADV | 73541 | 02/15/2012 | \$ 308.00 |
| 100-000- | -81110-5230 | TELECOMMUNICA | ATIONS | | | |
| VENDOR: 19 | | OF VIRGINIA T242796 | MONTHLY PHONE CHARGE | 73427 | 02/15/2012 | \$ 8.54 |
| VENDOR: | VERIZON FEBRUARY | 00002726889534Y | MONTHLY PHONE CHARGES | 73529 | 02/15/2012 | \$ 12.50 |
| | Total | for 100-000-81110 | 0-5230 | | | \$ 21.04 |
| 100-000- | -81110-5510 | TRAVEL MILEAG | GE | | | |
| VENDOR: | OLIN, NANO | Y. | | | | |
| 2 | FEBRUARY | | MILEAGE REIMB | 2218 | 02/15/2012 | \$ 49.95 |
| 3 | FEBRUARY | | | 2218 | 02/15/2012 | \$ 63.27 |
| | Total | for 100-000-81110 |)-5510 | | | \$ 113.22 |
| 100-000 | -81510-5800 | MISCELLANEOUS | 3 | | | • |
| VENDOR. | BARNS OF F | OSE HILL | | | | |
| 1 | FEBRUARY | | CIVIL WAR COMMEMORATION | 73505 | 02/15/2012 | \$ 400.00 |
| 100-000 | -81600-3160 | BOARD SERVICE | SS | | • | |

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|--|--|---|--------------|--------------------------------|---------------------|--|--|--|--|
| | BOUFFAULT, ROBINA RICH FEBRUARY PLAN COMM MEET | PLANNING COMM MEET | 2175 | 02/15/2012 \$ | 100.00 | | | | |
| VENDOR: | BRUMBACK, CLAY FEBRUARY PLAN COMM MEET | PLAN COMM MEET | 2177 | 02/15/2012 \$ | 100.00 | | | | |
| VENDOR: | CONSERVATION EASEMENT FEBRUARY PLAN COMM MEET | PLAN COMM MEET | 2178 | 02/15/2012 \$ | 50.00 | | | | |
| VENDOR: | MCFILLEN, THOMAS FEBRUARY PLAN COMM MEET | PLAN COMM MEET | 2212 | 02/15/2012 \$ | 50.00 | | | | |
| VENDOR: | NELSON, CLIFF FEBRUARY PLAN COMM MEET | PLANNING COMM MEET | 2215 | 02/15/2012 \$ | 100.00 | | | | |
| VENDOR: | CONSERVATION EASEMENT FEBRUARY PLAN COMM | PLAN COMM MEET | 2217 | 02/15/2012 \$ | 50.00 | | | | |
| VENDOR: | STEINMETZ, WILLIAM A. FEBRUARY PLAN COMM | PLAN COMM MEET | 2224 | 02/15/2012 \$ | 100.00 | | | | |
| VENDOR: | THUSS, RICHARD FEBRUARY PLAN COMM MEET | PLAN COMM MEET | 2228 | 02/15/2012 \$ | 50.00 | | | | |
| VENDOR: | TURKEL, JON FEBRUARY PLAN COMM MEET | PLAN COMM MEET | 73516 | 02/15/2012 \$ | 100.00 | | | | |
| | Total for 100-000-8160 | 0-3160 | | \$ | 700.00 | | | | |
| 100-000-81800-3100 PROFESSIONAL SERVICES | | | | | | | | | |
| VENDOR: 1 1 | KALBIAN, MARAL S. FEBRUARY CONSULT SERVICE FEBRUARY INV #2 | PRESV CONSULT SERVICE CONSULTING SERVICES | 2203 2252 | 02/15/2012 \$ 02/29/2012 \$ | 577.50 12,500.00 | | | | |
| | Total for 100-000-8180 | 0-3100 | | \$ | 13,077.50 | | | | |
| 100-000 | -81800-3160 BOARD SERVIC | ES | | | | | | | |
| VENDOR: | BAKER, H.M. FEBRUARY HIST PRESV COMM | HIST PRESV COMM MEET | 2170 | 02/15/2012 \$ | 25.00 | | | | |
| VENDOR: | CONSERVATION EASEMENT FEBRUARY HIST PRESV COMM | HISTORIC PRESV COMM MEET | 2172 | 02/15/2012 \$ | 25.00 | | | | |
| VENDOR: | CARTER, PAIGE FEBRUARY HIST PRESV COMM | PRESV COMM MEET | 2180 | 02/15/2012 \$ | 25.00 | | | | |
| VENDOR: | FIELDS, BETSY FEBRUARY HIST PRESV COMM | HIST PRESV COMM MEET | 2193 | 02/15/2012 \$ | 25.00 | | | | |
| VENDOR: | GILPIN, THOMAS T FEBRUARY HIST PRESV COMM | HIST PRESV COMM MEET | 73445 | 02/15/2012 \$ | 25.00 | | | | |
| VENDOR: | HIATT, MARTY FEBRUARY HIST PRESV COMM | HIST PRESV COMM MEET | 2199 | 02/15/2012 \$ | 25.00 | | | | |
| | Total for 100-000-8180 | 0-3160 | | \$ | 150.00 | | | | |
| 100-000- | -81920-5699 CIVIC CONTRI | BUTIONS | | | | | | | |
| VENDOR: | WINCHESTER REGIONAL AIRPOR | T AUTHORITY CAPITAL APPROP | 73540 | 02/15/2012 \$ | 1,250.00 | | | | |

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| ======= | ======== | | | *************** | | | ==== |
| 100-000- | -82400-5699 | CIVIC CONTRI | BUTIONS | | | | |
| VENDOR: | LORD FAIR | FAX SOIL & WATER (FY12 | CONSERVATION REISSUE/ALLOCATED F | UNDS 73464 | 02/15/2012 | \$ | 9,500.00 |
| 100-000- | -82600-5510 | TRAVEL MILEAG | 3E | | | | |
| VENDOR: | | ELL SHIFFLETT | | | ((| | |
| 3 4 | FEBRUARY FEBRUARY | MILEAGE MILEAGE | MILEGE MILEGE | 2268 2268 | 02/29/2012 02/29/2012 | | 168.17 29.97 |
| | Total | for 100-000-82600 | 0-5510 | | | ş | 198.14 |
| 100-000- | -83100-5230 | TELECOMMUNICA | ATIONS | | | | |
| VENDOR: | TREASURER FEBRUARY | OF VIRGINIA T242796 | MONTHLY PHONE CHARGI | E 73427 | 02/15/2012 | \$ | 9.23 |
| VENDOR: | VERIZON FEBRUARY | 00002726889534Y | MONTHLY PHONE CHARGE | ES 73529 | 02/15/2012 | \$ | 27.89 |
| | Total | for 100-000-8310 | 0-5230 | | | \$ | 37.12 |
| | | | | TOTAL DEFINIT | CON TYPE 0 : | \$ | 160,888.20 |
| | | | | TOTAL EX | KPENDITURES : | \$ | 160,888.20 |
| | | | | TOTAL for FISCAL | YEAR 2012 : | \$ | 160,888.20 |
| | | | | <i>4</i> ∨∩1 | TAL PAYMENTS : | | 160,888.20 |
| | | | | 101 | PP EWINDZIO : | Y | 100,000,20 |

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DESCRIPTION CK/EFT # CK/EFT Date VOUCH# Fis Month Invoice ID Amount Fiscal Year: 2012 EXPENDITURES DEFINITION TYPE 0 225-127-31200-7000 JOINT OPERATIONS VENDOR: NORTHWEST VA REGIONAL GANG TASK FORCE FEBRUARY COMCAST EXP REIMBURSEMENT FOR COMCAST 73475 02/15/2012 \$ 199,05 VENDOR: PAGE COUNTY SHERIFF'S OFFICE 02/15/2012 \$ 684.32 GRANT FUNDS 73479 FEBRUARY 2010DDBX0690 VENDOR: SHENANDOAH COUNTY SHERIFF'S OFFICE 02/15/2012 \$ FEBRUARY 2010-DD-BX-0690 GRANT FUNDS 73492 5,669.28 VENDOR: WARREN COUNTY SHERIFF'S OFFICE FEBRUARY 2010-DD-BX-0690 GRANT FUNDS 73533 02/15/2012 \$ 10,858.83 VENDOR: WINCHESTER POLICE DEPARTMENT FEBRUARY 2010-DD-BX-0690 GRANT FUNDS 73539 02/15/2012 \$ 16,179.59 Total for 225-127-31200-7000 Ś 33,591.07 231-000-31200-5530 TRAVEL SUBSISTANCE & LODGING VENDOR: BB&T FINANCIAL, FSB FEBRUARY 9255 6632 TRAVEL 73552 02/29/2012 \$ 586.60 231-000-31200-5540 TRAVEL CONVENTION & EDUCATION VENDOR: VIRGINIA SHERIFFS' INSTITUTE FEBRUARY REGISTRATION REGISTRATION 73530 02/15/2012 \$ 150,00 231-000-31200-6000 MATERIAL AND SUPPLIES VENDOR: BB&T FINANCIAL, FSB FEBRUARY 9255 6657 FEBRUARY 9255 6665 7 FOOD/MEALS 73552 02/29/2012 \$ 143.75 TRAVEL/FOOD 02/29/2012 \$ 73552 49.57 Total for 231-000-31200-6000 \$ 193.32 231-128-31200-6001 MATERIALS AND SUPPLIES VENDOR: BB&T FINANCIAL, FSB FEBRUARY 9255 6640 FOOD 73552 02/29/2012 \$ 45.00 231-128-31200-6017 AMMUNITION VENDOR: STREICHER'S FEBRUARY 1901682 73394 02/15/2012 \$ 191.76 235-000-82700-3100 PROFESSIONAL SERVICES VENDOR: HALL, MONAHAN, ENGLE, MAHAN & MITCHELL FEBRUARY GENERAL FILE LEGAL 2198 02/15/2012 \$ 402.55 301-800-94289-3140 Engineering & Architectural VENDOR: US GOVT INTERIOR (DEPT OF) US GEO SURVEY FEBRUARY 90067482 APPRAISAL 73520 02/15/2012 \$ 9,386.00

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|-------------------|------------------------|-------------------|----------------------|---------------------|--------------|-----------------------------|
| | | ENGINEERING & | | | | |
| VENDOR: | CHESTER EN | | CITIZENS CONV CENTER | 2181 | 02/15/2012 | 8,793.49 |
| 301-800 | -94314-3140 | ENGINEERING & | ARCHITECTURAL | | | |
| VENDOR: 1 1 | | 38493 | CITIZENS CONV CENTER | | | \$ 8,793.49 \$ 8,793.49- |
| | Total | for 301-800-94314 | i-3140 | | 8 | \$ 0.00 |
| 301-820 | -94222-3000 | PURCHASED SER | VICES | | | |
| VENDOR: | AT&T MOBII FEBRUARY | | SHERIFF AIR CARDS | 73396 | 02/15/2012 : | \$ 1,232.08 |
| | | | | TOTAL DEFINITION | TYPE 0 : | \$ 54,571.87 |
| | | | | TOTAL EXPE | ENDITURES : | \$ 54,571.87 |
| | | | | TOTAL for FISCAL YE | EAR 2012 : 5 | \$ 54,571.87 |
| | | | | TOTAL | | \$ 54,571.87 |

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VOUCH# Fis Month Invoice ID DESCRIPTION CK/EFT # CK/EFT Date Amount Fiscal Year: 2012 EXPENDITURES DEFINITION TYPE 0 607-000-12510-3320 MAINTENANCE SERVICE CONTRACT VENDOR: IKON OFFICE SOLUTIONS FEBRUARY 5022202021 FY 2012 COPIER MAINTENANCE 73587 02/29/2012 \$ 31.30 607-000-12530-4300 CENTRAL PURCHASING/STORE VENDOR: BB&T FINANCIAL, FSB 02/29/2012 \$ FEBRUARY 9255 6699 CALCULATORS 73552 183.96 VENDOR: INDEPENDENT STATIONERS FEBRUARY 147128 ROPE FILE POCKETS 73588 02/29/2012 \$ 63.08 1 FOLDERS/DUSTER/INDEX CARDS 02/15/2012 \$ 1 **FEBRUARY** IN-000131871 73455 112.85 VENDOR: OFFICE DEPOT FEBRUARY 597425174001 CHAIRMATS 73603 02/29/2012 \$ 56.64 VENDOR: QUILL CORPORATION FEBRUARY 1136191 CARTRIDGES 73613 02/29/2012 \$ 324.73 Total for 607-000-12530-4300 741.26 607-000-12530-5230 TELECOMMUNICATIONS VENDOR: TREASURER OF VIRGINIA FEBRUARY T242796 MONTHLY PHONE CHARGE 73427 02/15/2012 \$ 11.00 VENDOR: VERTZON FEBRUARY 00002726889534Y MONTHLY PHONE CHARGES 73529 02/15/2012 \$ 92.85 Total for 607-000-12530-5230 \$ 103.85 607-000-12530-5810 DUES & MEMBERSHIPS VENDOR: BB&T FINANCIAL, FSB FEBRUARY 9255 6699 MEMBERSHIP 73552 02/29/2012 \$ 99.00 732-000-12530-3000 PURCHASED SERVICES - TRANSACTION FEE VENDOR: EBS FEBRUARY FSA/HSA 73433 02/15/2012 \$ 767.36 52430 735-000-12550-2300 Health Insurance Payments VENDOR: ANTHEM BLUE CROSS/BLUE SHIELD FEBRUARY 100505-00 Health Insurance Payments 02/28/2012 \$ 855.00 12482 FEBRUARY Health Insurance Payments 02/28/2012 \$ 100505-00 12482 9.682.00 3 4 FEBRUARY 100505-00 Health Insurance Payments 12482 02/28/2012 \$ 545.50 Total for 735-000-12550-2300 \$ 11,082.50 TOTAL DEFINITION TYPE 0 : \$ 12,825,27 TOTAL EXPENDITURES : \$ 12,825,27

12,825,27

TOTAL for FISCAL YEAR 2012 : \$

PAGE: 2 TIME: 15:35:18 DATE: 03/07/2012

VOUCH# Fis Month Invoice ID DESCRIPTION CK/EFT # CK/EFT Date Amount

TOTAL PAYMENTS : \$ 12,825.27

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | _ | ppropriations | | | | Expenditures or JANUARY | | - | | Available Balance | Percent Used |
|--------------|-----------------------------------|-------|----------------|------|-----------|----|----------------------------|----|------------|----|----------------------|-----------------|
| FD 2 | D5 SCHOOL OPERATING FUND | | | | | | | | | | | |
| P | JT 000 NON-CATEGORICAL | | | | | | | | | | | |
| | C/C 200 ELEMENTARY | | | | | | | | | | | |
| | PGM 1 REGULAR | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | STRU | CTION | | | | | | | | | |
| 1121 | SALARIES - INSTRUCTIONAL | \$ | 27,773.00 | \$ | 16,201.21 | \$ | 2,314.44 | \$ | 11,572.20 | \$ | 0.41- | 100.00 |
| 1620 | SALARIES - SUPPLEMENTS | \$ | 489.00 | \$ | 366.76 | \$ | 0.00 | - | 122.26 | - | 0.02- | 100.00 |
| 2100 | FICA BENEFITS | \$ | 1,877.00 | | 1,093.06 | | 154.82 | - | 783.46 | - | 0.48 | 99.97 |
| 2210 | VSRS BENEFITS | \$ | 3,394.00 | | 2,082.31 | | 262.23 | - | 1,311.15 | | 0.54 | 99.98 |
| 2300 | HEALTH INSURANCE BENEFITS | Ş | 4,766.00 | | 2,780.26 | - | 397.17 | | 1,985.85 | | | 100.00 |
| 2400 | GROUP LIFE INSURANCE | \$ | 120.00 | | 87.49 | - | 6.48 | | 32.40 | - | 0.11 | 99.91 |
| 2700 | WORKERS COMPENSATION INSURANCE | - | 14,261.00 | | 0.00 | | 0.00 | | 14,261.00 | | 0.00 | 100.00 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 190.00 | | 120.81 | | 13.89 | | 69.45 | - | 0.26- | |
| 3000 | PURCHASED SERVICES | | 3,066.00 | | 0.00 | | 0.00 | • | 3,066.10 | | 0.10- | |
| 5500 | TRAVEL | \$ | 227.00 | | 0.00 | | 0.00 | | 0.00 | | 227.00 | 0.00 |
| 6000 6020 | | | 23,993.00 | | 10,254.80 | - | 1,121.20 | | 13,738.37 | | 0.17- | 100.00 |
| 6030 | TEXTEGOKS INSTRUCTIONAL MATERIALS | | 102,011.00 | | 5,508.11 | | 29,449.46 | | 96,502.73 | | 0.16 | |
| 6030 | INSTRUCTIONAL MATERIALS | | 512.00 | | 0.00 | | 0.00 | | 0.00 | | 512.00 | 0.00 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 182,679.00 | \$ | 38,494.81 | \$ | 33,719.69 | \$ | 143,444.97 | Ş | 739.22 | 99.60 |
| | FUNC 61180 CLASSROOM INS | STRUC | CTION - TECHNO | LOGY | r | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | \$ | 71,262.00 | | 41,569.03 | Ś | 5,938.42 | Ś | 29,692.14 | Ś | 0.83 | 100.00 |
| 1140 | SALARIES AND WAGES - REGULAR | - | | | 4,485.31 | | 897.00 | | 1,798.04 | | 4,136.65 | 60.30 |
| 1520 | SUBSTITUTE | \$ | 500.00 | | 0.00 | | 0.00 | • | 53.62 | | 446.38 | 10.72 |
| 2100 | FICA | \$ | 5,813.00 | - | 3,284.39 | ė | 400 00 | ċ | 2,242.55 | | 286.06 | 95.08 |
| 2210 | VSRS | \$ | 9,887.00 | | 5,850.98 | \$ | 774.46 592.56 | \$ | 3,567.87 | | 468.15 | 95.26 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 8,468.00 | \$ | 4,147.93 | \$ | 592.56 | \$ | 2,962.80 | Ş | 1,357.27 | 83.97 |
| 2400 | LIFE INSURANCE | \$ | 338.00 | \$ | 237.03 | Ş | 19.14 | Ş | 88.18 | | 12.79 | 96.22 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 551.00 | \$ | 336.90 | \$ | 41.01 | \$ | 188.93 | \$ | 25.17 | 95.43 |
| 61180 | CLASSROOM INSTRUCTION - TECHNOLO | \$ | 107,239.00 | \$ | | | 8,751.39 | | 40,594.13 | | | 93.72 |
| | FUNC 61220 SCHOOL SOCIAL | - WOI | RKER SERVICES | | | | | | | | | |
| 1134 | SALARIES - SOCIAL WORKER | \$ | 31,571.00 | \$ | 19,334.49 | \$ | 2,762.07 | \$ | 12,236.40 | \$ | 0.11 | 100.00 |
| 2100 | FICA | \$ | 2,415.00 | | 1,479.09 | | 211.30 | \$ | 936.08 | | | 100.01 |
| 61220 | SCHOOL SOCIAL WORKER SERVICES | \$ | 33,986.00 | | | | 2,973.37 | \$ | 13,172.48 | | 0.06- | 100.00 |
| | FUNC 61230 HOMEBOUND INS | TRUC | CTION | | | | | | | | | |
| 1121 | SALARIES - INSTRUCTIONAL | \$ | 750.00 | \$ | 0.00 | Ś | 750.00 | \$ | 750.00 | \$ | 0.00 | 100.00 |
| 2100 | FICA BENEFITS | \$ | 58.00 | | 0.00 | | | | | • | | |
| 5500 | TRAVEL | \$ | 750.00 | | 0.00 | | 0.00 | | 0.00 | | 750.00 | 0.00 |
| 61230 | HOMEBOUND INSTRUCTION | \$ | 1,558.00 | \$ | 0.00 | \$ | 807.37 | \$ | 807.37 | \$ | 750.63 | 51.82 |
| | FUNC 61310 IMPROVEMENT C | OF TO | NSTRUCTION | | | | | | | | | |
| 1125 | SALARIES - SPECIALIST | \$ | 79,009.00 | Ś | 35,336.39 | Ś | 6,584.12 | Ś | 43,672.95 | Ś | 0.34- | 100.00 |
| 1150 | SALARIES - CLERICAL | Ś | 55,951.00 | | 23,312.94 | | 4,662.58 | | 32,638.06 | | 0.00 | 100.00 |
| 1310 | SALARIES/WAGES - PART TIME ADMIN | , | 1,891.00 | • | 0.00 | | 0.00 | - | 1,890.60 | | 0.40 | 99.98 |
| 1620 | SALARIES - SUPPLEMENTS | \$ | 1,861.00 | | 0.00 | | 0.00 | - | 1,860.14 | | 0.86 | 99.95 |
| 2100 | FICA BENEFITS | \$ | 10,468.00 | | 4,436.40 | | 850.90 | - | 6,031.15 | | 0.45 | 100.00 |
| 2210 | VSRS BENEFITS | \$ | 15,420.00 | - | 6,773.72 | | 1,274.25 | | 8,646.04 | | 0.24 | 100.00 |
| _ | | , | ,, | • | -, · · | • | _, | | | • | | |

Date: 02/09/12 Time: 11:25:07

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1 for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

Expenditures Available Percent Appropriations Outstanding Expenditures Balance Used For JANUARY Year-to-Date Encumbrances Code Description _____ ______ 0.08 100.00 5,640.00 \$ 470.02 \$ 3.055.13 \$ 2.584.79 \$ 2300 HEALTH INSURANCE BENEFITS Ś 213.67 \$ 0.13 99,97 400.00 \$ 186.20 \$ 31.49 \$ 2400 GROUP LIFE INSURANCE \$ 0.09- 100.01 822.00 \$ 364,22 \$ 67.48 \$ 457.87 \$ RETIRER HEALTH CARE CREDIT 2750 Ś 3,233.75 \$ 3,233.75- 100.00 0.00 \$ 0.00 \$ 3000 PURCHASED SERVICES \$ 0.00 \$ 782.00- 256.40 0.00 \$ 160.00 \$ 1,282.00 \$ TUITION ASSISTANCE 500.00 \$ 3010 \$ 300.00 0.00 300.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 3600 ADVERTISING Ś 2,591.04 359.64 \$ 51.17 5,306.00 \$ 0.00 \$ 2.714.96 \$ 5500 TRAVEL \$ 0.00 \$ 40.00 \$ 40.00- 100.00 TRAVEL CONFERENCES & WORKSHOPS \$ 0.00 \$ 0.00 \$ 5510 868.00 \$ 7.127.00 10.86 0.00 \$ 0.00 \$ 5810 DUES, SUBSCRIPTIONS & MEMBERSHIP \$ 7.995.00 \$ 2,370.45- 218.52 0.00 \$ 146.27 \$ 4,370.45 \$ SUPPLIES Ś 2,000.00 \$ 6000 _____ 98.08 IMPROVEMENT OF INSTRUCTION \$ 187,563.00 \$ 72,994.66 \$ 14,606.75 \$ 110,974.77 \$ 3.593.57 61310 _____ ______ ___________ \$ 513,025.00 \$ 192,214.62 \$ 60,858.57 \$ 308,993.72 \$ 11,816.66 REGULAR PGM 2 SPECIAL EDUCATION FUNC 61100 CLASSROOM INSTRUCTION 17,904.70 \$ 0.26- 100.00 25,200,56 \$ 5.091.92 \$ 3000 PURCHASED SERVICES \$ 43,105.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 645.00 0.00 3600 ADVERTISING Ś 645.00 S 11.90 18.49 \$ 159.61 \$ 1,181,39 1,341.00 \$ 0.00 \$ 5230 TELECOMMUNICATIONS Ś 0.00 \$ 500.00 0.00 5500 TRAVEL 500.00 \$ 0.00 \$ 0.00 \$ 73,540.73 \$ 99,249.27 42.56 JOINT OPERATIONS NREP 172,790.00 \$ 0.00 \$ 0.00 \$ 7000 \$.____ -_-61100 CLASSROOM INSTRUCTION Ś 218.381.00 \$ 25,200.56 \$ 5,110.41 \$ 91.605.04 \$ 101,575.40 53.49 FUNC 61310 IMPROVEMENT OF INSTRUCTION 6,074.90 \$ 41,145.41 \$ 0.42 100.00 1110 SALARTES 74,278.00 \$ 33,132.17 \$ Ś 3,146.06 \$ 0.36 99.99 464.30 \$ 2.529.58 \$ 2100 FICA BENEFITS 5,676.00 \$ 100.00 2210 VSRS BENEFITS 8.563.00 \$ 3.900.87 688.29 \$ 4.661.80 \$ 0.33 \$ 0.11- 100.00 350.65 \$ 2,353.25 \$ 4,309.00 \$ 1.955.86 \$ 2300 HOSPITAL/MEDICAL PLANS Ś 0.08- 100.03 115.21 \$ 2400 GROUP LIFE INSURANCE 233.00 \$ 117.87 \$ 17.01 \$ 460.00 \$ 212.86 \$ 36.44 S 246.81 \$ 0.33 99.93 RETTREE HEALTH CARE CREDIT Ś 2750 904.00 0.00 904.00 \$ 0.00 S 0.00 \$ 0.00 \$ 3000 PURCHASED SERVICES \$ 0.00 TRAVEL 847.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 847.00 5500 Ś 0.00 \$ 0.00 \$ 838.00 0.00 SUPPLIES 838.00 \$ 0.00 S 6000 \$ _______ 96,108.00 \$ 41,849.21 \$ 7,631.59 \$ 51,668.54 \$ 2,590.25 97.30 IMPROVEMENT OF INSTRUCTION 61310 Ś 314,489.00 \$ 67,049.77 \$ 12,742.00 \$ 143,273.58 \$ 104,165.65 SPECIAL EDUCATION 66.88 PGM 4 GIFTED & TALENTED FUNC 61100 CLASSROOM INSTRUCTION 0.00 SUPPLMTL, SAL, & WAGES 2,424.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 2,424.00 \$ 1620 0.00 \$ 0.00 \$ 185.00 0.00 185.00 \$ 0.00 \$ 2100 FICA BENEFITS Ś 3.101.10- 100.00 6000 SUPPLIES Ś 0.00 \$ 245.58 Ś 0.00 \$ 2,855,52 \$ 177.00 0.00 \$ 0.00 \$ 0.00 177.00 \$ 0.00 \$ 6020 TEXTROOKS 1.615.93 \$ 107.93- 107.16 0.00 \$ INSTRUCTIONAL MATERIALS 1,508.00 \$ 0.00 \$ 6030 4,471.45 \$ 423.03- 109.85 0.00 \$ 245.58 \$ 61100 CLASSROOM INSTRUCTION \$ 4,294.00 \$ _____ ------4,294.00 \$ 245.58 \$ 0.00 \$ 4,471.45 \$ 423.03- 109.85 GIFTED & TALENTED Ś _____ _____ REFERENTARY 831,808.00 \$ 259,509.97 \$ 73,600.57 \$ 456,738.75 \$ 115,559.28 86.11 200

C/C 202 ELEMENTARY - BOYCE

PGM 1 REGULAR

2

Page:

Date: 02/09/12

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Figure Very 2012 (2011-2012 Figure Very)

for Fiscal Year 2012 (2011-2012 Fiscal Year)
Posted Only Figures

| Posted | Oı | JTA : | Figures | 3 |
|---------|----|-------|---------|----|
| Execute | ď | By: | gilley | /a |

| Code | Description | Aj | propriations | | Outstanding Encumbrances | F | Expenditures or JANUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|--------------|----------------------------------|----------|--------------------|----------|-----------------------------|----------|----------------------------|----------|------------------------------|----------|----------------------|-----------------|
| | FUNC 61100 CLASSROOM INST | יוזסי | ייידרוא | | | | | | | | | |
| 1120 | | \$ | 949,477.00 | \$ | 552,741.42 | \$ | 79,363.01 | \$ | 396,735.01 | \$ | 0.57 | 100.00 |
| 1151 | INSTRUCTIONAL AIDES SALARIES | \$ | 76,172.00 | \$ | 45,475.38 | \$ | 6,496.47 | \$ | 30,696.73 | \$ | 0.11- | 100.00 |
| 1321 | SALARIES/WAGES - PART TIME - INS | • | 6,443.00 | \$ | 0.00 | \$ | 7,50 | \$ | 7.50 | \$ | 6,435.50 | 0.12 |
| 1351 | SALARIES/WAGES - PART TIME - INS | - | 532.00 | \$ | 0.00 | \$ | 238,43 | \$ | 532.06 | \$ | 0.06- | 100.01 |
| 1520 | SUBSTITUTE WAGES | \$ | 13,500.00 | \$ | 0.00 | \$ | 1,479.98 | \$ | 8,612.50 | \$ | 4,887.50 | 63.80 |
| 1521 | SUBSTITUTE-INSTRUCTIONAL AIDE WA | \$ | 5,000.00 | \$ | . 0.00 | \$ | 747.49 | \$ | 4,420.00 | \$ | 580.00 | 88.40 |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ | 7,613.00 | \$ | 3,291.00 | \$ | 307.80 | \$ | 3,291.00 | \$ | 1,031.00 | 86.46 |
| 2100 | FICA | \$ | 74,244.00 | \$ | 42,212.87 | \$ | 6,239.37 | Ş | 31,533.53 | \$ | 497.60 | 99.33 |
| 2210 | VSRS | \$ | 125,173.00 | \$ | 76,907.95 | \$ | 9,682.57 | \$ | 48,264.91 | \$ | 0.14 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 127,470.00 | \$ | 75,470.15 | \$ | 10,781.45 | \$ | 51,999.95 | \$ | 0.10- | 100.00 |
| 2400 | LIFE INSURANCE | Ş | 4,427.00 | \$ | 3,233.79 | \$ | 239.28 | \$ | 1,192.74 | \$ | 0.47 | 99.99 100.00 |
| 2750 | RETIREE HEALTH CARE CREDIT | Ş | 7,019.00 | \$ | 4,462.90 | \$ | 512.76 | \$ | 2,555.96 | \$ | 0.14 0.00 | 100.00 |
| 2800 | OTHER BENEFITS - ANNUAL LEAVE PA | | 480.00 | \$ | 0.00 | \$ | 0.00 | \$ | 480.00 600.00 | \$ \$ | 100.00- | 120.00 |
| 3320 | MAINTENANCE CONTRACTS | \$ | 500.00 7,000.00 | \$ \$ | 0.00 0.00 | \$ \$ | 0.00 571.01 | \$ | 3,377.32 | ş \$ | 3,622.68 | 48.25 |
| 5230 | TELECOMMUNICATIONS | \$ \$ | 11,000.00 | \$ | 5,142.74 | \$ | 0.00 | \$ | 1,608.78 | \$ | 4,248.48 | 61.38 |
| 5410 6000 | RENTAL AGREEMENTS SUPPLIES | ۶ \$ | 6,500.00 | \$ | 0.00 | \$ | 258.49 | \$ | 4,096.70 | \$ | 2,403.30 | 63.03 |
| 6020 | TEXTROOKS | \$ | 17,911.00 | \$ | 0.00 | Ş | 0.00 | \$ | 17,911.15 | \$ | 0.15- | |
| 6030 | LEARNING MATERIALS | \$ | 11,200.00 | - | | \$ | 1,223.00 | | 7,601.62 | | 3,598.38 | 67.87 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 1,451,661.00 | \$ | 808,938.20 | \$ | 118,148.61 | \$ | 615,517.46 | \$ | 27,205.34 | 98.13 |
| | FUNC 61180 CLASSROOM INST | erue | CTION - TECHNO | LOG | Y | | | | | | | |
| 1151 | INSTRUCTIONAL ASSISTANT SALARIES | \$ | 13,319.00 | \$ | 7,693.59 | \$ | 1,229.08 | \$ | 5,625.40 | \$ | 0.01 | 100.00 |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ | 3,090.00 | \$ | 1,545.02 | \$ | 102.98 | \$ | 1,544.90 | Ş | 0.08 | 100.00 |
| 2100 | FICA | \$ | 1,256.00 | \$ | 706.76 | \$ | 101.89 | \$ | 548.48 | \$ | 0.76 | 99.94 |
| 2210 | VSRS | \$ | 1,612.00 | \$ | 988.85 | \$ | 124.53 | Ş | 622.65 | \$ | 0.50 | 99.97 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 4,862.00 | \$ | 2,836.33 | \$ | 405.19 | \$ | 2,025.95 | \$ | 0.28- | 100.01 |
| 2400 | LIFE INSURANCE | \$ | 57.00 | - | 41.55 | \$ | 3.08 | \$ | 15.40 | \$ | 0.05 | 99.91 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 90.00 | - | 57.37 | \$ | 6.59 | \$ | 32.95 | \$ | 0.32- | 100.36 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 2,770.00 | - | 0.00 | \$ | 526.77 | - | 1,795.10 | | 974.90 822.00 | 64.81 0.00 |
| 6040 | SOFTWARE/ON-LINE CONTENT | \$ | 822.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | | | |
| 61180 | CLASSROOM INSTRUCTION - TECHNOLO | \$ | 27,878.00 | \$ | 13,869.47 | \$ | 2,500.11 | \$ | 12,210.83 | \$ | 1,797.70 | 93.55 |
| 1100 | FUNC 61210 GUIDANCE SERVI | | | | 16 100 45 | ė | 2 200 25 | ó | 11,501.75 | ė | 0.80 | 100.00 |
| 1120 | INSTRUCTIONAL SALARIES | \$ | 27,605.00 | | 16,102.45 1,232.07 | \$ | 2,300.35 176.05 | \$ \$ | 880.13 | \$ | 0.80 | 99.96 |
| 2100 | FICA | Ş | 2,113.00 | \$ | 2,069.62 | \$ \$ | | \$ | 1,303.15 | ب \$ | 0.23 | 99.99 |
| 2210 2400 | VSRS LIFE INSURANCE | \$ \$ | 3,373.00 119.00 | - | 86.95 | \$ | 6.44 | • | 32.20 | \$ | 0.15- | |
| 2750 | RETIREE HEALTH CARE CREDIT | Ş | 189.00 | • | 120.08 | \$ | 13.80 | \$ | 69.00 | \$ | 0.08- | |
| 6000 | SUPPLIES | \$ | 346.00 | • | 0.00 | \$ | 0.00 | \$ | 279.45 | \$ | 66.55 | 80.77 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 203.00 | | 0.00 | \$ | 0.00 | \$ | 63.00 | \$ | 140.00 | 31.03 |
| 61210 | GUIDANCE SERVICES | \$ | 33,948.00 | \$ | 19,611.17 | \$ | 2,757.27 | \$ | 14,128.68 | \$ | 208.15 | 99.39 |
| | FUNC 61320 MEDIA SERVICES | 3 | | | | | | | | | | |
| 1122 | LIBRARIAN SALARIES | \$ | 51,836.00 | \$ | 30,237.65 | \$ | 4,319.67 | | 21,598.35 | | 0.00 | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ | 200.00 | \$ | 0.00 | | 0.00 | - | 200.00 | | 0.00 | 100.00 |
| 2100 | FICA | \$ | 3,950.00 | | 2,295.29 | | 327.89 | | 1,654.74 | | 0.03- | 100.00 |
| 2210 | VSRS | \$ | 6,334.00 | | 3,886.40 | | 489.42 | | 2,447.10 | | 0.50 | 99.99 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 4,862.00 | | 2,836.05 | | 405.19 | | 2,025.95 | | 0.00 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 224.00 | | 163,28 | | 12.10 | | 60.50 | | 0.22 | 99.90 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 355.00 | | 225,49 | | 25.92 | | 129.60 | | 0.09- | |
| 3310 | REPAIR & MAINTENANCE | \$ | 200.00 | | 0.00 | | 0.00 | | 0.00 | | 200.00 282.06- | 0.00 |
| 6000 | SUPPLIES | \$ | 0.00 | | 0.00 | | 0.00 0.00 | | 282.06 0.00 | | 1,142.55 | 74.61 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 4,500.00 | Ş | 3,357.45 | ş | 0.00 | ą | 0.00 | ą | 1,142,33 | 1-1-0T |

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Cođe | Description | Appropriations | | Outstanding Encumbrances | | | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|-------|----------------------------------|-----------------|--------|-----------------------------|--------|------------|--------|------------------------------|--------|----------------------|-----------------|
| 61320 | MEDIA SERVICES | \$ 72,461.00 | \$ | 43,001.61 | \$ | 5,580.19 | \$ | 28,398.30 | \$ | 1,061.09 | 98.54 |
| | FUNC 61410 OFFICE OF THE | PRINCIPAL | | | | | | | | | |
| 1126 | PRINCIPAL SALARIES | \$ 93,923.00 | \$ | 39,134.58 | \$ | 7,826.92 | \$ | 54,788.44 | \$ | 0.02- | 100.00 |
| 1127 | ASST PRINCIPAL SALARIES | \$ 55,297.00 | | 27,648.51 | \$ | 4,608.08 | \$ | 27,648.48 | \$ | 0.01 | 100.00 |
| 1150 | CLERICAL SALARIES | \$ 31,373.00 | \$ | 13,072.06 | \$ | 2,614.42 | \$ | 18,300.94 | \$ | 0.00 | 100.00 |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ 1,528.00 | \$ | 254.50 | \$ | 0.00 | \$ | 254.50 | \$ | 1,019.00 | 33.31 |
| 1850 | SALARIES-SUBSTITUTE CLERICAL | \$ 700.00 | \$ | 0.00 | \$ | 0.00 | \$ | 552.49 | | 147.51 | 78.93 |
| 2100 | FICA | \$ 13,475.00 | \$ | 5,846.75 | | 1,104.63 | | 7,538.80 | • | 89.45 | 99.34 |
| 2210 | VSRS | \$ 20,707.00 | | 9,293.20 | - 1 | 1,705.10 | | 11,413.60 | | 0.20 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ 11,963.00 | - | | \$ | 1,050.69 | | 6,063.83 | - | 0.22 | 100.00 |
| 2400 | LIFE INSURANCE | \$ 548.00 | | 265.53 | | 42.14 | | 282.08 | - | 0.39 | 99.93 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ 1,107.00 | | 502,63 | | 90.30 | | 604.45 | | 0.08- | |
| 5210 | POSTAGE | \$ 750.00 | | 0.00 | | 0.00 | | 359.84 | | 390.16 | 47.98 |
| 5410 | RENTAL AGREEMENTS | \$ 0.00 | | 1,556.75 | | 622.70 | | 2,179.45 | | 3,736.20- | 0.00 |
| 5500 | TRAVEL | \$ 500.00 | | 0.00 | | 0.00 | | 0.00 | | 500.00 | 44.58 |
| 6000 | SUPPLIES | \$ 2,637.00 | | 0.00 | | 19,19 | | 1,175.53 | | 1,461.47 | |
| 61410 | OFFICE OF THE PRINCIPAL | \$ 234,508.00 | | | | 19,684.17 | | 131,162.43 | | 127.89- | 100.05 |
| 1 | REGULAR | \$ 1,820,456.00 | \$ | 988,893.91 | \$ | 148,670.35 | \$ | 801,417.70 | \$ | 30,144.39 | 98.34 |
| | PGM 2 SPECIAL EDUCATION | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUCTION | | | | | | | | | |
| 1151 | INSTRUCTIONAL AIDES SALARIES | \$ 89,088.00 | \$ | 51,646.57 | \$ | 7,995.61 | \$ | 37,440.76 | \$ | 0.67 | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ 2,096.00 | | | \$ | 0.00 | \$ | 80.00 | \$ | 2,016.00 | 3.82 |
| 1521 | SUBSTITUTE-INSTRUCTIONAL AIDE WA | \$ 2,543.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,062.53 | \$ | 480.47 | 81.11 |
| 2100 | FICA | \$ 6,412.00 | \$ | 3,501.09 | \$ | 547.39 | \$ | 2,719.87 | \$ | 191.04 | 97.02 |
| 2210 | VSRS | \$ 10,811.00 | \$ | 6,638.06 | \$ | 835.93 | \$ | 4,172.04 | \$ | 0.90 | 99.99 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ 17,509.00 | \$ | 10,450.30 | \$ | 1,492.90 | \$ | 7,057.92 | \$ | 0.78 | 100.00 |
| 2400 | LIFE INSURANCE | \$ 382.00 | \$ | 278.89 | \$ | 20.66 | | 103.11 | | 0.00 | 100.00 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ 606.00 | | 385.14 | | 44.27 | | 220.95 | - | 0.09- | 100.01 |
| 61100 | CLASSROOM INSTRUCTION | \$ 129,447.00 | | 72,900.05 | \$ | 10,936.76 | \$ | 53,857.18 | \$ | 2,689.77 | 97.92 |
| 2 | SPECIAL EDUCATION | \$ 129,447.00 | | 72,900.05 | \$ | 10,936.76 | \$ | 53,857.18 | \$ | 2,689.77 | 97.92 |
| 202 | ELEMENTARY - BOYCE | \$ 1,949,903.00 | | | | | | | | | |
| | C/C 203 ELEMENTARY - COOLEY | | | | | | | | | | |
| | PGM 1 REGULAR | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUCTION | | | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | \$ 1,389,458.00 | \$ | 810,946.21 | \$ | 114,553.89 | \$ | 578,511.60 | \$ | 0.19 | 100.00 |
| 1151 | INSTRUCTIONAL AIDES SALARIES | \$ 171,802.00 | \$ | 100,217.84 | \$ | 14,316.83 | \$ | 71,584.15 | \$ | 0.01 | 100.00 |
| 1321 | SALARIES/WAGES - PART TIME - INS | \$ 786.00 | \$ | 0.00 | \$ | 0.00 | \$ | 80.00 | \$ | 706.00 | 10.18 |
| 1351 | SALARIES/WAGES - P/T - INSTRUCTI | \$ 3,720.00 | \$ | 0.00 | \$ | 0.00 | \$ | 580.80 | \$ | 3,139.20 | 15.61 |
| 1520 | SUBSTITUTE WAGES | \$ 14,800.00 | \$ | 0.00 | \$ | 2,480.01 | \$ | 10,619.99 | | 4,180.01 | 71.76 |
| 1521 | SUBSTITUTE-INSTRUCTIONAL AIDE WA | \$ 8,000.00 | \$ | 0.00 | \$ | 1,007.53 | \$ | 7,897.53 | | 102.47 | 98.72 |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ 17,715.00 | \$ | 7,141.75 | \$ | 1,326.55 | | 8,021.75 | | 2,551.50 | 85.60 |
| 1650 | NATIONAL BOARD CERTIFICATION BON | \$ 2,500.00 | \$ | | | 0.00 | | 2,500.00 | | 0.00 | 100.00 |
| 2100 | FICA | \$ 116,095.00 | | | | 9,649.24 | | 49,118.34 | | 816.42 | 99.30 |
| 2210 | VSRS | \$ 191,434.00 | | | | 14,509.66 | | 73,473.07 | | 0.53 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ 173,803.00 | | | | 14,828.18 | | 74,140.90 | | 0.04 | 100.00 |
| 2400 | LIFE INSURANCE | \$ 6,933.00 | | | | 358.50 | - | 1,815.34 | | 0.27 | 100.00 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ 13,399.00 | \$ | 9,507.71 | Ş | 768.37 | \$ | 3,890.85 | ş | 0.44 | 100.00 |

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1 for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| | | | | ons Ontstanding | | Propositions | | Eurondituraa | | | - 12.13 | |
|-------|-----------------------------------|------|---------------|-----------------|-----------------------------|--------------|------------------------|--------------|------------------------------|-----|----------------------|-----------------|
| Code | Description | - | propriations | | Outstanding Encumbrances | For | xpenditures JANUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
| code | Description | | | | | | | | | | | |
| 3000 | PURCHASED SERVICES | \$ | 665.00 | \$ | 0.00 | \$ | 0.00 | \$ | 854.90 | \$ | 189.90- | |
| 3320 | MAINTENANCE CONTRACTS | \$ | 1,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,200.00 | | 200.00- | |
| 5230 | TELECOMMUNICATIONS | \$ | 7,614.00 | \$ | 0.00 | \$ | 1,125.28 | \$ | 3,778.23 | | 3,835.77 | 49.62 |
| 5410 | RENTAL AGREEMENTS | \$ | 11,000.00 | \$ | 6,355.81 | \$ | 655.23 | \$ | 6,352.19 | | 1,708.00- | |
| 5810 | DUES, SUBSCRIPTIONS & MEMBERSHIPS | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 97.00 | \$ | 97.00- | |
| 6000 | SUPPLIES | \$ | 7,220.00 | \$ | 0.00 | \$ | 463.43 | \$ | 3,698.06 | \$ | 3,521.94 | 51.22 |
| 6020 | TEXTBOOKS | \$ | 27,319.00 | \$ | 0.00 | \$ | 0.00 | \$ | 27,318.73 | \$ | 0.27 | 100.00 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 19,774.00 | \$ | 993.77 | \$ | 332.31 | \$ | 5,364.60 | \$ | 13,415.63 | 32.16 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 2,185,037.00 | \$ | 1,224,063.18 | \$ | 176,375.01 | \$ | 930,898.03 | \$ | 30,075.79 | 98.62 |
| | FUNC 61180 CLASSROOM INS | TRUC | TION - TECHNO | LOC | 3Y | | | | | | | |
| 1151 | INSTRUCTIONAL ASSISTANT SALARIES | \$ | 14,655.00 | \$ | 8,430.35 | \$ | 1,301.83 | \$ | 6,224.15 | \$ | 0.50 | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ | 200.00 | \$ | 0.00 | \$ | 0.00 | \$ | 32.50 | \$ | 167.50 | 16.25 |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ | 3,588.00 | \$ | 1,544.94 | \$ | 309.02 | \$ | 1,545.10 | \$ | 497.96 | 86.12 |
| 2100 | FICA | \$ | 1,411.00 | \$ | 763.08 | \$ | 123.24 | \$ | 596.88 | \$ | 51.04 | 96.38 |
| 2210 | VSRS | \$ | 1,766.00 | \$ | 1,083.54 | \$ | 136.45 | \$ | 682.25 | \$ | 0.21 | 99.99 |
| 2400 | LIFE INSURANCE | \$ | 63.00 | \$ | 45.52 | \$ | 3.37 | \$ | 16.85 | \$ | 0.63 | 99.00 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 99.00 | \$ | 62.87 | \$ | 7.23 | \$ | 36.15 | \$ | 0.02- | 100.02 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 3,800.00 | \$ | 0.00 | \$ | 121.67 | \$ | 121.67 | \$ | 3,678.33 | 3.20 |
| 6040 | SOFTWARE/ON-LINE CONTENT | \$ | 1,205.00 | | 0.00 | | 0.00 | | 0.00 | | 1,205.00 | 0.00 |
| 61180 | CLASSROOM INSTRUCTION - TECHNOLO | | 26,787.00 | | | | 2,002.81 | | | | 5,601.15 | 79.09 |
| | FUNC 61210 GUIDANCE SERV | ICES | | | | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | \$ | 67,368.00 | \$ | 39,298.00 | \$ | 5,614.00 | \$ | 28,070.00 | \$ | 0.00 | 100.00 |
| 2100 | FICA | \$ | 4,574.00 | \$ | 2,667.99 | \$ | 381.14 | \$ | 1,905.70 | \$ | 0.31 | 99.99 |
| 2210 | VSRS | \$ | 5,366.00 | \$ | 3,292.90 | \$ | 414.68 | \$ | 2,073.40 | \$ | 0.30- | 100.01 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 7,746.00 | \$ | 4,518.50 | \$ | 645.50 | \$ | 3,227.50 | \$ | 0.00 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 190.00 | \$ | 138.35 | \$ | 10.25 | \$ | 51.25 | \$ | 0.40 | 99.79 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 301.00 | \$ | 191.05 | Ş | 21.96 | \$ | 109.80 | \$ | 0.15 | 99.95 |
| 5810 | DUES, SUBSCRIPTIONS & MEMBERSHIPS | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 198.00 | \$ | 198.00- | 100.00 |
| 6000 | SUPPLIES | \$ | 1,568.00 | \$ | 0.00 | Ş | 0.00 | \$ | 204.35 | \$ | 1,363.65 | 13.03 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 383.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 383.00 | 0.00 |
| 61210 | GUIDANCE SERVICES | \$ | 87,496.00 | \$ | 50,106.79 | \$ | 7,087.53 | \$ | 35,840.00 | \$ | 1,549.21 | 98.23 |
| | FUNC 61320 MEDIA SERVICE | s | | | | | | | | | | |
| 1122 | LIBRARIAN SALARIES | \$ | 42,825.00 | \$ | 24,981.25 | \$ | 3,568.75 | \$ | 17,843.75 | \$ | 0.00 | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ | 5,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 360.00 | \$ | 4,640.00 | 7.20 |
| 1620 | SUPPLMTL, SAL, & WAGES | \$ | 2,060.00 | \$ | 1,030.00 | \$ | 206.00 | \$ | 1,030.00 | \$ | 0.00 | 100.00 |
| 2100 | FICA | \$ | 3,735.00 | \$ | 1,942.47 | \$ | 282.00 | \$ | 1,437.54 | \$ | 354.99 | 90.50 |
| 2210 | VSRS | \$ | 5,233.00 | | | \$ | 404.34 | \$ | 2,021.70 | \$ | 0.50 | 99.99 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 4,989.00 | | 2,836.33 | \$ | 405.19 | \$ | 2,152.52 | \$ | 0.15 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 185.00 | | 134.90 | \$ | 9.99 | | 49.95 | | 0.15 | 99.92 |
| 2750 | RETIREE HEALTH CARE CREDIT | Ś | 294.00 | | 186.29 | | 21.41 | | 107.05 | \$ | 0.66 | 99.78 |
| 3310 | REPAIR & MAINTENANCE | ŝ | 205.00 | | 0.00 | | 0.00 | \$ | 0.00 | | 205.00 | 0.00 |
| 5810 | DUES, SUBSCRIPTIONS & MEMBERSHIPS | ŝ | 0.00 | | 0.00 | | 125.00 | | 172.00 | | 172.00- | 100.00 |
| 6000 | SUPPLIES | Ś | 4,881.00 | | 0.00 | | 260.89 | | 2,414.98 | - | 2,466.02 | 49.48 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 3,916.00 | | | | 600.00 | | 1,701.05 | | 2,214.95 | 43.44 |
| 61320 | MEDIA SERVICES | \$ | 73,323.00 | \$ | 34,322.04 | \$ | 5,883.57 | \$ | 29,290.54 | \$ | 9,710.42 | 86.76 |
| | FUNC 61410 OFFICE OF THE | PRT | NCIPAL | | | | | | | | | |
| 1126 | PRINCIPAL SALARIES | \$ | 91,575.00 | \$ | 38,156.25 | \$ | 7,631.25 | \$ | 53,418.75 | \$ | 0.00 | 100.00 |
| 1127 | ASST PRINCIPAL SALARIES | \$ | 113,187.00 | | 56,593.50 | | 9,432.25 | | 56,593.50 | - 1 | 0.00 | 100.00 |
| 1150 | CLERICAL SALARIES | \$ | 64,399.00 | | 26,832.94 | | 5,366.58 | | 37,566.06 | | 0.00 | 100.00 |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ | 3,598.00 | | 254.40 | | 0.00 | | 254.50 | | 3,089.10 | 14.14 |
| 1050 | CALABLE CUBOMINUM CLEBICAL | ż | 2 200 00 | | 0.00 | | 65.00 | | 2 242 50 | | 1 057 50 | 67 95 |

SALARIES-SUBSTITUTE CLERICAL

1850

3,300.00 \$

0.00 \$

65.00 \$

2,242.50 \$

1,057.50

67.95

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1 for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Decement ion | | ppropriations | | | σ. | Expenditures | | Expenditures Year-to-Date | | | |
|--------------|----------------------------------|-------------|---------------|---------|--------------|----|------------------|----|------------------------------|----|------------------|--------|
| | Description | | | | | | | | | | | |
| 2100 | FICA | | 20,283.00 | | | - | | | 11,057.89 | | | |
| 2210 | VSRS | | 30,999.00 | | | | 2,541.33 | | 16,720.63 | | 0.31 | |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 21,928.00 | | | | 1,861.07 | | 11,571.61 | | 0.35 | |
| 2400 | LIFE INSURANCE | \$ | 840.00 | | | | 62.81 | | 413.26 | Ş | 0.48 0.13- | 99.94 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 1,663.00 | | | | 134.59 | | 885.53 | - | 674.80 | 35.73 |
| 3320 | MAINTENANCE SERVICE CONTRACTS | | 1,050.00 | | | - | 0.00 | - | 274.48 | | 1,970.27 | 19.48 |
| 5210 | POSTAGE | \$ | 2,447.00 | | | | 0.00 1,353.00 | | 476.73 2,717.87 | ę | 2,982.13 | |
| 5410 | RENTAL AGREEMENTS | \$ | 5,700.00 | \$ | 0.00 | Ģ. | 1,353.00 | è | 2,711.07 | ė | 500.00 | 47.00 |
| 5500 6000 | TRAVEL SUPPLIES | ٠ | 4 045 00 | ş | 0.00 | 4 | 110 /1 | ė, | 0.00 4,505.27 | ė | 439 73 | 91.11 |
| 8000 | SOPPLIES | | | | | | | | · | | | |
| 61410 | OFFICE OF THE PRINCIPAL | | | | | | | | 198,698.58 | | | |
| 1 | REGULAR | \$ | 2,739,057.00 | \$ | 1,477,106.68 | \$ | 221,565.75 | \$ | 1,203,982.70 | \$ | 57,967.62 | 97.88 |
| | PGM 2 SPECIAL EDUCATION | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRU | CTION | | | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | \$ | 126,414.00 | | • | | 10,952.91 | | 49,743.77 | Ş | | 100.00 |
| 1141 | INSTRUCTIONAL ASSISTANT SALARIES | | 47,465.00 | | | | 4,290.98 | | 17,427.74 | \$ | 0.40 3,200.02 | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ | 5,000.00 | | | | 399.99 | | 1,799.98 | | 3,200.02 | 36.00 |
| 1521 | SUBSTITUTE-INSTRUCTIONAL AIDES W | \$ | 3,000.00 | | | | 292.48 | | 2,307.45 | | 692.55 | 76.92 |
| 2100 | FICA | Ş | 12,928.00 | | • | | 1,131.51 | | 5,080.79 | • | 297.54 | 97.70 |
| 2210 | VSRS | Ş | 13,318.00 | | | \$ | 1,243.66 | | 5,541.46 | \$ | 0.01- | |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 23,318.00 | \$ | 14,709.66 | \$ | 2,101.38 | \$ | 8,608.12 | \$ | 0.22 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 329.00 | \$ | 192.19 | \$ | 30.73 | \$ | 136.95 293.45 | \$ | 0.14- | 100.04 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 705.00 | \$ - | 411.82 | \$ | 65.86 | \$ | 293.45 | \$ | 0.27- | |
| 61100 | CLASSROOM INSTRUCTION | \$ | 232,477.00 | \$ | 137,346.99 | \$ | 20,509.50 | \$ | 90,939.71 | \$ | 4,190.30 | 98.20 |
| 2 | SPECIAL EDUCATION | | | | | | | | 90,939.71 | | | |
| 203 | ELEMENTARY - COOLEY | \$ | 2,971,534.00 | \$ | 1,614,453.67 | \$ | 242,075.25 | \$ | 1,294,922.41 | \$ | 62,157.92 | 97.91 |
| | C/C 204 ELEMENTARY - JOHNSON WIL | LI <i>I</i> | MS MIDDLE SCH | | | | | | | | | |
| | PGM 1 REGULAR | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRU | ICTION | | | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | | 1,190,696.00 | \$ | 694,929.26 | \$ | 99,275.52 | \$ | 495,765.80 | \$ | 0.94 | 100.00 |
| 1151 | INSTRUCTIONAL AIDES SALARIES | \$ | 55,105.00 | \$ | 32,144.56 | \$ | 4,592.09 | \$ | 22,960.45 | \$ | 0.01- | 100.00 |
| 1321 | SALARIES/WAGES - PART TIME - INS | | | | | \$ | 0.00 | \$ | 0.00 | \$ | 4,270.00 | 0.00 |
| 1351 | SALARIES/WAGES - PART TIME - INS | | 2,300.00 | | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,300.00 | 0.00 |
| 1520 | SUBSTITUTE WAGES | \$ | 29,800.00 | \$ | 0.00 | \$ | 1,959.98 | \$ | 8,304.98 | \$ | 21,495.02 | 27.87 |
| 1521 | SUBSTITUTE- INSTRUCTIONAL AIDE W | | 2,000.00 | \$ | 0.00 | \$ | 97.50 | | | \$ | 1,447.49 | 27.63 |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ | 73,297.00 | \$ | 8,774.00 | \$ | 1,068.80 | \$ | 27,665.00 | \$ | 36,858.00 | 49.71 |
| 2100 | FICA | \$ | 100,557.00 | \$ | 54,340.53 | \$ | 7,913.71 | \$ | 41,139.39 | \$ | 5,077.08 | 94.95 |
| 2210 | VSRS | \$ | 147,332.00 | \$ | 90,449.02 | \$ | 11,390.32 | \$ | 56,882.26 | \$ | 0.72 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 83,159.00 | \$ | 48,509.01 | \$ | 6,930.03 | \$ | 34,650.15 | \$ | 0.16- | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 5,206.00 | \$ | 3,800.13 | \$ | 281.47 | \$ | 1,405.64 | \$ | 0.23 | 100.00 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 8,260.00 | \$ | 5,247.79 | \$ | 603.16 | \$ | 3,012.14 | | 0.07 | 100.00 |
| 3000 | PURCHASED SERVICES | \$ | 585.00 | \$ | 0,00 | \$ | 0.00 | | 585.00 | | 0.00 | 100.00 |
| 3320 | MAINTENANCE CONTRACTS | \$ | 2,633.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,380.00 | \$ | 1,253.00 | 52.41 |
| 5230 | TELECOMMUNICATIONS | \$ | 6,000.00 | \$ | 0.00 | \$ | 483.36 | \$ | 2,652.90 | | 3,347.10 | 44.21 |
| 5410 | RENTAL AGREEMENTS | \$ | 5,566.00 | \$ | 2,760.27 | \$ | 11.86 | \$ | 2,579.73 | \$ | 226,00 | 95.94 |
| 6000 | SUPPLIES | \$ | 13,000.00 | \$ | 0.00 | \$ | 692.71 | \$ | 3,880.78 | \$ | 9,119.22 | 29.85 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 22,714.00 | | | | 136.47 | | 4,727.43 | | 17,986.57 | 20.81 |
| 61100 | CLASSROOM INSTRUCTION | | 1,752,480.00 | | | | | | | | 103,381.27 | 94.10 |

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Date: 02/09/12
Time: 11:25:07 FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2012 (2011-2012 Fiscal Year) Posted Only Figures Executed By: gilleya

| Code | Description | A , | ppropriations | | Outstanding Encumbrances | F | Expenditures or JANUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|-------|--------------------------------|------------|----------------|-----|-----------------------------|------|----------------------------|----------|------------------------------|--------|----------------------|-----------------|
| | FUNC 61180 CLASSROOM I | NSTRU | CTION - TECHNO | LOG | ·Υ | | | | | | | |
| 6000 | MATERIALS AND SUPPLIES | \$ | | \$ | 0.00 | \$ | 346.79 | `\$ | 2,133.58 | \$ | 1,985.58- | 1441.61 |
| 6040 | SOFTWARE/ON-LINE CONTENT | \$ | 874.00 | \$ | 0.00 | \$ | 390.00 | \$ | 489.00 | \$ | 385.00 | 55.95 |
| 61180 | CLASSROOM INSTRUCTION - TECHNO | LO \$ | 1,022.00 | \$ | 0.00 | \$ | 736.79 | \$ | 2,622.58 | \$ | 1,600.58- | 256.61 |
| | FUNC 61210 GUIDANCE SE | RVICE | s | | | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | \$ | 97,465.00 | \$ | 52,880.69 | \$ | 8,122.08 | \$ | 44,584.31 | \$ | 0.00 | 100.00 |
| 1150 | CLERICAL SALARIES | \$ | 25,617.00 | \$ | 10,673.75 | \$ | 2,134.75 | \$ | 14,943.25 | \$ | 0.00 | 100.00 |
| 2100 | FICA | \$ | 9,109.00 | \$ | 4,695.21 | \$ | 759.07 | \$ | 4,413.66 | \$ | 0.13 | 100.00 |
| 2210 | VSRS | \$ | 8,517.00 | \$ | 4,122.61 | \$ | 692.11 | \$ | 4,394.53 | \$ | 0.14- | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | Ş | 9,724.00 | \$ | 4,457.09 | \$ | 810.38 | \$ | 5,267.47 | \$ | 0.56- | 100.01 |
| 2400 | LIFE INSURANCE | \$ | 242.00 | \$ | 132.81 | \$ | 17.11 | \$ | 108.64 | \$ | 0.55 | 99.77 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 461.00 | \$ | 227.37 | \$ | 36,65 | \$ | 232.71 | \$ | 0.92 | 99.80 |
| 3320 | MAINT CONTRACTS | \$ | 154.00 | \$ | 0.00 | \$ | 62.81 | \$- | 62.81 | \$ | 91.19 | 40.79 |
| 6000 | SUPPLIES | \$ | 125.00 | \$ | 0.00 | \$ | 0.00 | \$ | 29.00 | \$ | 96.00 | 23.20 |
| 61210 | GUIDANCE SERVICES | \$ | 151,414.00 | ş | 77,189.53 | \$ | 12,634.96 | \$ | 74,036.38 | \$ | 188.09 | 99.88 |
| | FUNC 61320 MEDIA SERVI | CES | | | | | | | | | | |
| 1122 | LIBRARIAN SALARIES | \$ | 51,647.00 | \$ | 30,127.45 | \$ | 4,303.91 | \$ | 21,519.55 | | 0.00 | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ | 200.00 | \$ | 0.00 | \$ | 80.00 | \$ | 120.00 | \$ | 80.00 | 60.00 |
| 2100 | FICA · | \$ | 3,972.00 | \$ | 2,307.18 | \$ | 335.78 | \$ | 1,657.48 | \$ | 7.34 | 99.82 |
| 2210 | VSRS | \$ | 6,311.00 | \$ | 3,872.23 | \$ | 487.63 | \$ | 2,438.15 | \$ | 0.62 | 99.99 |
| 2400 | LIFE INSURANCE | \$ | 223.00 | \$ | 162.69 | , \$ | 12.05 | \$ | 60.25 | \$ | 0.06 | 99.97 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 354.00 | \$ | 224.66 | \$ | 25,82 | \$ | 129.10 | Ş | 0.24 | 99.93 |
| 6000 | SUPPLIES | \$ | 2,177.00 | \$ | 0.00 | \$ | 945.87 | \$ | 1,403.21 | Ş | 773.79 | 64.46 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 9,408.00 | \$ | 0.00 | \$ | 0.00 | . \$ | 9,332.97 | \$ | 75.03 | 99.20 |
| 61320 | MEDIA SERVICES | \$ | 74,292.00 | \$ | 36,694.21 | \$ | 6,191.06 | \$ | 36,660.71 | \$ | 937.08 | 98.74 |
| | FUNC 61410 OFFICE OF T | HE PR | INCIPAL | | | | | | | | | |
| 1126 | PRINCIPAL SALARIES | \$ | 100,541.00 | \$ | 41,892.06 | \$ | 8,378.42 | | 58,648.94 | | 0.00 | 100.00 |
| 1127 | ASST PRINCIPAL SALARIES | \$ | 64,804.00 | \$ | 32,402.01 | \$ | 5,400.33 | \$ | 32,401.98 | \$ | 0.01 | 100.00 |
| 1150 | CLERICAL SALARIES | Ş | 35,022.00 | \$ | 17,511.01 | \$ | 3,160.58 | \$ | 17,510.98 | \$ | 0.01 | 100.00 |
| 1620 | SUPPLMTL, SAL, & WAGES | Ş | 3,567.00 | \$ | 0.00 | Ş | 0.00 | | 0.00 | \$ | 3,567.00 | 0.00 |
| 2100 | FICA | \$ | 14,903.00 | \$ | 6,700.77 | \$ | 1,237.54 | \$ | 7,928.94 | \$ | 273.29 | 98.17 |
| 2210 | VSRS | \$ | 21,435.00 | \$ | 9,957.60 | \$ | 1,754.66 | \$ | 11,477.22 | \$ | 0.18 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 15,476.00 | \$ | 7,295.45 | \$ | 1,289.61 | \$ | 8,179.87 | \$ | 0.68 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 585.00 | \$ | 301.41 | \$ | 43.36 | \$ | 283.62 | \$ | 0.03- | 100.01 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 1,152.00 | \$ | 543.51 | \$ | 92.92 | \$ | 607.79 | \$ | 0.70 | 99.94 |
| 3000 | PURCHASED SERVICES | \$ | 778.00 | \$ | 0.00 | \$ | 0.00 | \$ | 778.00 | \$ | 0.00 | 100.00 |
| 3320 | MAINTENANCE CONTRACTS | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 500.00 | 0.00 |
| 5210 | POSTAGE | \$ | 2,000.00 | \$ | 0.00 | \$ | 172.96 | \$ | 1,273.21 | \$ | 726.79 | 63.66 |
| 5500 | TRAVEL | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 83.13 | \$ | 416.87 | 16.63 |
| 6000 | SUPPLIES | \$ | 1,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 636.84 | \$ | 363.16 | 63.68 |
| 61410 | OFFICE OF THE PRINCIPAL | | | | | | | | 139,810.52 | | | |
| 1 | REGULAR | | | | | | | | 961,274.35 | | | |
| | PGM 2 SPECIAL EDUCATION | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM I | NSTRU | | | | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | \$ | | | | | 17,226.93 | \$ | 83,302.35 | \$ | 0.06 | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ | 5,000.00 | | | | 239.99 | \$ | 2,599.99 | \$ | 2,400.01 | 52.00 |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ | 2,000.00 | \$ | 1,000.00 | \$ | 0.00 | \$ | 1,000.00 | \$ | 0.00 | 100.00 |
| 2100 | FICA | \$ | 15,032.00 | \$ | 8,659.28 | \$ | 1,244.47 | \$ | 6,189.16 | \$ | 183.56 | 98.78 |

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | Appropriations | | Outstanding Encumbrances | | | | Expenditures Year-to-Date | | | Percent Used |
|--------------|--|----------------------------|-----|-----------------------------|-----|------------------|-----|------------------------------|----|------------------|------------------|
| 2210 | VSRS | \$ 24,776.00 | | 15,510.57 | | 1,951.81 | | 9,265.49 | | 0.06- | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ 24,407.00 | | 14,709.66 | | 2,101.38 | - | 9,696.52 | | 0.82 | 100.00 |
| 2400 | LIFE INSURANCE | \$ 882.00 | | 653,14 | | 48.23 | \$ | 228.97 | \$ | 0.11- | 100.01 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ 1,391.00 | \$ | 900.35 | | 103.36 | | 490.66 | | | 100.00 |
| 61100 | CLASSROOM INSTRUCTION | | \$ | 162,021.59 | \$ | 22,916.17 | \$ | 112,773.14 | | | 99.07 |
| 2 | SPECIAL EDUCATION | | \$ | 162,021.59 | \$ | 22,916.17 | \$ | 112,773.14 | | 2,584.27 | |
| 204 | ELEMENTARY - JOHNSON WILLIAMS MI | | | | | | | | | | |
| | C/C 206 ELEMENTARY - ANNEX | | | | | | | | | | |
| | PGM 2 SPECIAL EDUCATION | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | | | | | | | no oco oo | | 0.00 | 100.00 |
| 3000 | PURCHASED SERVICES | \$ 79,860.00 | Ş | 0.00 | Ş | 79,860.00 | ş | 79,860.00 | Ş | 0.00 | 100.00 |
| | C/C 300 SECONDARY | | | | | | | | | | |
| | PGM 1 REGULAR | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | | | | | | | | | 0.41 | 100.00 |
| 1121 | SALARIES - INSTRUCTIONAL | \$ 17,365.00 | - | 10,129.29 | - | 1,447.06 | | 7,235.30 | - | 0.41 7,000.00 | 100.00 0.00 |
| 1520 | SALARIES - SUBSTITUTE INSTRUCTIO | | - | 0.00 122.25 | • | 0.00 0.00 | | 0.00 122.24 | - | 510.51 | 32.38 |
| 1620 | SALARIES - SUPPLEMENTS FICA BENEFITS | \$ 755.00 \$ 1,755.00 | - | 686.95 | - | 96.80 | | 493.35 | • | 574.70 | 67.25 |
| 2100 2210 | VSRS BENEFITS | \$ 2,122.00 | | 1,301.91 | - 1 | 163.95 | - 1 | 819.75 | | 0.34 | 99.98 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ 2,980.00 | - | 1,738.24 | | 248.33 | - 1 | 1,241.65 | | 0.11 | 100.00 |
| 2400 | GROUP LIFE INSURANCE | \$ 75.00 | - | 54.70 | - | 4.05 | | 20.25 | \$ | 0.05 | 99.93 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ 12,616.00 | \$ | 0.00 | \$ | 0.00 | \$ | 12,616.00 | \$ | 0.00 | 100.00 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ 119.00 | \$ | 75.54 | \$ | 8.68 | \$ | 43.40 | \$ | 0.06 | 99.95 |
| 3000 | PURCHASED SERVICES | \$ 8,283.00 | \$ | 0.00 | \$ | 3,069.54 | - | 4,627.89 | | 3,655.11 | 55.87 |
| 5210 | POSTAL SERVICES | \$ 0.00 | | 0.00 | - | 0.00 | | 53.48 | - | | 100.00 |
| 5500 | TRAVEL | \$ 58.00 | | 0.00 | - | 0.00 | | 0.00 | | 58.00 | 0.00 |
| 6000 | SUPPLIES | \$ 13,796.00 | | 5,188.00 | - | 2,338.40 | | 7,263.72 | | 1,344.28 | 90.26 |
| 6013 | TESTING SUPPLIES | \$ 0.00 | | 0.00 | - | 0.00 | | 53.24 20,970.97 | | 0.03 | 100.00 100.00 |
| 6020 | TEXTBOOKS | \$ 20,971.00 | | 0.00 0.00 | | 0.00 0.00 | | 0.00 | | 15,000.00 | 0.00 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ 15,000.00 | | | | | | | | | - |
| 61100 | CLASSROOM INSTRUCTION | \$ 102,895.00 | \$ | 19,296.88 | \$ | 7,376.81 | \$ | 55,561.24 | \$ | 28,036.88 | 72.75 |
| | FUNC 61180 CLASSROOM INS | | OLO | | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | \$ 35,550.00 | | 20,899.20 | | 2,924.91 | | 14,650.91 | | | 100.00 |
| 1140 | INSTRUCTIONAL ASSISTANTS | \$ 5,798.00 | • | 2,242.28 | | 448,50 | | 1,498.48 | | 2,057.24 | 64.52 |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ 510.00 | | 254.50 | | 0.00 | | 254.50 | | 1.00 214.27 | 99.80 92.92 |
| 2100 | FICA | \$ 3,025.00 | | 1,639.76 | | 241.28 | | 1,170.97 1,826.74 | | 232,68 | 95.29 |
| 2210 | VSRS | \$ 4,945.00 \$ 4,178.00 | - | 2,885.58 2,043.01 | | 382.21 291.86 | | 1,459.30 | | 675.69 | 83.83 |
| 2300 | HOSPITAL/MEDICAL PLANS LIFE INSURANCE | \$ 4,178.00 \$ 168.00 | | | | 9,45 | | 45.16 | | 6.00 | 96.43 |
| 2400 2750 | RETIREE HEALTH CARE CREDIT | \$ 276.00 | | | - | 20.24 | - | 96.74 | | 13.13 | 95,24 |
| 61180 | CLASSROOM INSTRUCTION - TECHNOLO | | | | | | | | | | 94.12 |
| OTTOR | | | Ŷ | 30,247,30 | ¥ | 1,510.15 | ۲ | , , , , , , , | 7 | | |
| 3001 | FUNC 61210 GUIDANCE SERV PURCHASED SERVICES-CLEAN | \$ 10,485.00 | \$ | 7,864.50 | \$ | 170.00 | \$ | 5,413.00 | \$ | 2,792.50- | 126.63 |
| 1321 | FUNC 61230 HOMEBOUND INS SALARIES/WAGES - PART TIME - INS | | \$ | 0.00 | \$ | 0.00 | \$ | 1,195.00 | \$ | 0.00 | 100.00 |

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2012 (2011-2012 Fiscal Year)
Posted Only Figures

Executed By: gilleya

| Code | Description | Appr | opriations | | Outstanding Encumbrances | Fo | Expenditures r JANUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|-------|--|----------|------------|----|-----------------------------|----|---------------------------|--------|------------------------------|-------|----------------------|-----------------|
| 2100 | FICA BENEFITS | \$ | 92.00 | \$ | 0.00 | \$ | 0.00 | \$ | 91.42 | \$ | 0.58 | 99.37 |
| 5500 | TRAVEL | \$ | 385.00 | \$ | 0.00 | \$ | 0.00 | \$ | 105.12 | \$ | 279,88 | 27.30 |
| 61230 | HOMEBOUND INSTRUCTION | \$ | 1,672.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,391.54 | \$ | 280.46 | 83.23 |
| | FUNC 61310 IMPROVEMENT O | F INST | RUCTION | | | | | | | | | |
| 1125 | SALARIES - SPECIALIST | \$ | 57,214.00 | \$ | 25,588.60 | \$ | 4,767.77 | \$ | 31,625.06 | - | 0.34 | 100.00 |
| 1325 | SALARIES/WAGES - PART TIME SPECI | \$ | 974.00 | \$ | 0.00 | \$ | 0.00 | \$ | | \$ | 0.05 | 99.99 |
| 1620 | SUPPLMTL, SAL, & WAGES | \$ | 3,394.00 | \$ | 0.00 | \$ | 0.00 | \$ | 3,393.64 | \$ | 0.36 | 99.99 |
| 2100 | FICA BENEFITS | \$ | 4,663.00 | \$ | 1,941.94 | \$ | 362.06 | \$ | | \$ | 0.01 | 100.00 |
| 2210 | VSRS BENEFITS | \$ | 6,576.00 | \$ | 2,992.40 | \$ | 540.19 | \$ | 3,583.12 | \$ | 0.48 | 99.99 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 4,084.00 | \$ | 1,871.98 | \$ | 340.36 | \$ | 2,212.34 | - | 0.32- | |
| 2400 | GROUP LIFE INSURANCE | \$ | 176.00 | \$ | 87.57 | \$ | 13,35 | \$ | 88.55 | \$ | 0.12- | 100.07 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 353.00 | \$ | 162.45 | \$ | 28,61 | | 189.77 | - | 0.78 | 99.78 |
| 3000 | PURCHASED SERVICES | \$ | 7,937.00 | \$ | 0.00 | \$ | 0.00 | \$ | 9,862.33 | \$ | 1,925.33- | |
| 5210 | POSTAL SERVICES | \$ | 0.00 | \$ | 0.00 | \$ | 481.23 | \$ | 607.93 | \$ | 607.93- | |
| 5500 | TRAVEL | \$ | 7,653.00 | \$ | 0.00 | \$ | 166.44 | \$ | 8,129.92 | | 476.92- | |
| 5810 | DUES & MEMBERSHIPS | \$ | 7,450.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,993.94 | | 5,456.06 | 26.76 |
| 6000 | SUPPLIES | \$ | 1,500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,720.18 | ş | 1,220.18- | 181.35 |
| 61310 | IMPROVEMENT OF INSTRUCTION | ş | 101,974.00 | \$ | 32,644.94 | \$ | 6,700.01 | \$ | 68,101.78 | \$ | 1,227.28 | 98.80 |
| 1 | REGULAR | \$ | 271,476.00 | \$ | 90,053.62 | \$ | 18,565.27 | \$ | 151,470.36 | \$ | 29,952.02 | 88.97 |
| | PGM 2 SPECIAL EDUCATION FUNC 61100 CLASSROOM INS | antica i | ON | | | | | | | | • | |
| 1141 | SALARIES - TECHNICAL | \$ | 11.195.00 | ċ | 7,175.00 | ė | 1,025.00 | ¢ | 4,020.00 | Ś | 0.00 | 100.00 |
| 1521 | SUBSTITUTE - TECHNICAL | \$ | • | \$ | 0.00 | \$ | 0.00 | \$ | 1,105.00 | \$ | 270.00 | 80.36 |
| 2100 | FICA BENEFITS | \$ | • | \$ | 548.90 | \$ | 78.41 | \$ | 392.05 | \$ | 21.05 | 97.81 |
| 2210 | VSRS BENEFITS | \$ | 1,503.00 | \$ | 922.19 | \$ | 116.13 | \$ | 580.65 | \$ | 0.16 | 99,99 |
| 2400 | GROUP LIFE INSURANCE | \$ | 53.00 | \$ | 38.75 | \$ | 2.87 | \$ | 14.35 | \$ | 0.10- | |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 85.00 | \$ | 53.51 | \$ | 6.15 | \$ | 30.75 | \$ | 0.74 | 99.13 |
| 3000 | PURCHASED SERVICES | \$ | 2,492.00 | | 1,472.28 | \$ | 363.62 | \$ | 885.61 | • | 134.11 | 94.62 |
| 3000 | PORCIAGED SERVICES | | | | | · | | | | | | |
| 61100 | CLASSROOM INSTRUCTION | \$ | 17,665.00 | \$ | 10,210.63 | \$ | 1,592.18 | \$ | 7,028.41 | \$ | 425.96 | 97.59 |
| | FUNC 61180 CLASSROOM INS | | | | | | | | | | | |
| 6040 | SOFTWARE/ONLINE CONTENT | \$ | 0.00 | \$ | 5,000.00 | \$ | 0.00 | Ş | 0.00 | Ş | 5,000.00- | 100.00 |
| | FUNC 61310 IMPROVEMENT O | F INST | RUCTION | | | | | | | | | |
| 1110 | SALARIES | \$ | 53,144.00 | \$ | 24,326.29 | \$ | 4,313.67 | \$ | 28,816.84 | \$ | 0.87 | 100.00 |
| 1150 | SALARIES - CLERICAL | \$ | 32,887.00 | \$ | 13,702.94 | \$ | 2,740.58 | \$ | 19,184.06 | \$ | 0.00 | 100.00 |
| 1350 | SALARIES/WAGES - PART TIME - CLE | \$ | 66.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | | 66.00 | 0.00 |
| 2100 | FICA BENEFITS | \$ | 6,473.00 | \$ | 2,859.70 | \$ | 530.30 | \$ | 3,608.06 | \$ | 5.24 | 99.92 |
| 2210 | VSRS BENEFITS | \$ | 9,895.00 | \$ | 4,455.69 | \$ | 799.24 | \$ | 5,438.46 | \$ | 0.85 | 99.99 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 8,049.00 | \$ | 3,514.22 | \$ | 662.32 | | 4,534.95 | | | 100.00 |
| 2400 | GROUP LIFE INSURANCE | \$ | 266.00 | | 131.58 | | 19.75 | | 134.39 | | 0.03 | 99.99 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 531.00 | | 242.24 | | 42.32 | | 287.97 | | 0.79 | 99.85 |
| 3000 | PURCHASED SERVICES | | 3,100.00 | | 0.00 | | 0.00 | | 5,863.00 | | 2,763.00- | |
| 3320 | MAINTENANCE SERVICE CONTRACTS | \$ | 1,000.00 | | 0.00 | | 0.00 | | 0.00 | | 1,000.00 | 0.00 |
| 5500 | TRAVEL | \$ | 0.00 | \$ | 0.00 | \$ | 2,574.00 | \$ | 2,574.00 | | 2,574.00- | |
| 61310 | IMPROVEMENT OF INSTRUCTION | \$ | 115,411.00 | | | | 11,682.18 | \$ | 70,441.73 | \$ | | 103.69 |
| 2 | SPECIAL EDUCATION | | 133,076.00 | | 64,443.29 | | 13,274.36 | \$ | 77,470.14 | | | |

PGM 4 GIFTED & TALENTED

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Date: 02/09/12
Time: 11:25:07

Page: FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1 Date: 02/09/12 Time: 11:25:08

for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | | ppropriations | | Outstanding Encumbrances | | Expenditures For JANUARY | | | | Balance | Percent Used |
|--------------|--|-------|------------------------|-----|-----------------------------|-----|-----------------------------|----|----------------------|--------|-------------------|-----------------|
| | FUNC 61100 CLASSROOM INS | | | | | | | | | | | |
| 1620 | SALARIES - SUPPLEMENTS | \$ | | | 0.00 | \$ | 0.00 | - | 0.00 | • | 881.00 | 0.00 |
| 2100 | FICA BENEFITS | | 67.00 | | 0.00 | | 0.00 | - | | - | 67.00 | 0.00 |
| 7000 | JOINT OPERATIONS | | 15,500.00 | | 0.00 | | 0.00 | | 16,376.00 | | 876.00- | |
| 61100 | CLASSROOM INSTRUCTION | \$ | 16,448.00 | \$ | 0.00 | \$ | 0.00 | \$ | 16,376.00 | \$ | 72.00 | 99.56 |
| 4 | GIFTED & TALENTED | \$ | 16,448.00 | \$ | 0.00 | \$ | 0.00 | \$ | 16,376.00 | \$ | 72.00 | 99.56 |
| 300 | SECONDARY | \$ | | | | | 31,839.63 | | | | 21,186.59 | |
| | C/C 305 SECONDARY - CLARKE COUNT | Y H | IGH SCHOOL | | | | | | | | | |
| | PGM 1 REGULAR | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRU | CTION | | | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | - | 1,691,425.00 | | 982,052.56 | | 141,694.19 | | 709,371.91 | | 0.53 | 100.00 |
| 1151 | INSTRUCTIONAL AIDES SALARIES | | 74,594.00 | - | 42,848.17 | | 6,121.17 | | 31,745.69 | | 0.14 | 100.00 |
| 1321 | SALARIES/WAGES - PART TIME - INS | - | 26,839.00 | - | 0.00 | | 3,100.32 | | 26,839.40 | | 0.40- | |
| 1351 | SALARIES/WAGES - P/T - INST AIDE | - | 179.00 | - | 0.00 | | 0.00 | | 178.50 | | 0.50 18,060.01 | 99.72 39.40 |
| 1520 | SUBSTITUTE WAGES | \$ | 29,800.00 | | 0.00 | | 1,615.00 | | 11,739.99 899.99 | | 100.01 | 90.00 |
| 1521 1620 | SUBSTITUTE-INSTRUCTIONAL AIDE WA SUPPLMTL, SAL, & WAGES | \$ | 1,000.00 190,171.00 | | 0.00 27,985.50 | \$ | 194.99 11,606.65 | - | 88,650.78 | | 73,534.72 | 61.33 |
| 1650 | NATIONAL BOARD CERTIFIED TEACHER | | 2,500.00 | | • | \$ | 0.00 | | 2,500.00 | | 0.00 | 100.00 |
| 2100 | FICA | \$ | 147,167.00 | | | \$ | 11,919,48 | | 63,469.73 | - | 7,416.85 | 94.96 |
| 2210 | VSRS | \$ | 215,323.00 | | · · | \$ | 16,747.47 | • | 83,966.95 | | 0.40 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 190,451.00 | - | 110,018.49 | | 15,832.70 | - | 80,431.82 | | 0.69 | 100.00 |
| 2400 | LIFE INSURANCE | Ş | 7,545.00 | - | 5,470.72 | | 413.84 | - | 2.073.56 | \$ | 0.72 | 99.99 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 12,051.00 | - | 7,607.10 | | 886.85 | \$ | 4,443.59 | \$ | 0.31 | 100.00 |
| 3000 | PURCHASED SERVICES | \$ | 75.00 | \$ | 0.00 | \$ | 0.00 | \$ | 75.00 | \$ | 0.00 | 100.00 |
| 3115 | PURCHASED SERVICES ATHLETICS | \$ | 40,000.00 | \$ | 19,984.55 | \$ | 3,996.91 | \$ | 28,035.21 | \$ | 8,019.76- | 120.05 |
| 3320 | MAINTENANCE CONTRACTS | \$ | 780.00 | \$ | 107.74 | \$ | 0.00 | \$ | 667.71 | \$ | 4.55 | 99.42 |
| 5230 | TELECOMMUNICATIONS | \$ | 8,500.00 | \$ | 0.00 | \$ | 706.50 | \$ | 4,112.98 | \$ | 4,387.02 | 48.39 |
| 5810 | DUES AND MEMBERSHIPS | \$ | 172.00 | \$ | 0.00 | \$ | 0.00 | \$ | 171.41 | \$ | 0.59 | 99.66 |
| 6000 | SUPPLIES | \$ | 6,623.00 | \$ | 0.00 | \$ | 66.30 | \$ | 5,306.95 | \$ | 1,316.05 | 80.13 |
| 6020 | TEXTBOOKS | \$ | 18,450.00 | \$ | 0.00 | \$ | 0.00 | \$ | 18,484.61 | \$ | 34.61- | |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 17,777.00 | \$ | 0.00 | | | | 8,685.82 | | 9,091.18 | 48.86 |
| 6115 | SUPPLIES GRADUATION | \$ | 5,627.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,591.85 | \$ | 4,035.15 | 28.29 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 2,687,049.00 | \$ | 1,403,710.90 | \$ | 216,674.06 | \$ | 1,173,443.45 | \$ | 109,894.65 | 95.91 |
| | FUNC 61180 CLASSROOM INS | TRU | CTION - TECHNO | LOG | Y | | | | | | | |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ | 1,000.00 | | 254.50 | | 50.90 | - | 254.50 | • | 491.00 | 50.90 |
| 2100 | FICA | \$ | 77.00 | - | 19.48 | | | - | 19.46 | | 38.06 | 50.57 |
| 5001 | TELECOMMUNCATIONS | \$ | 1,200.00 | | 0.00 | | | - | 0.00 | • | 1,200.00 | 0.00 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 5,776.00 | - | 0.00 | | | | 3,389.26 | | 2,386.74 | 58.68 |
| 6040 | SOFTWARE/ON-LINE CONTENT | Ş | 1,685.00 | | 0.00 | | 0.00 | | 1,685.00 | | 0.00 | 100.00 |
| 6050 | NONCAPITALIZED TECHNOLOGY HARDWA | Ş | 323.00 | - | 0.00 | | 0.00 | | 0.00 | | 323.00 | 0.00 |
| 61180 | CLASSROOM INSTRUCTION - TECHNOLO | \$ | 10,061.00 | \$ | 273.98 | \$ | 639.16 | \$ | 5,348.22 | \$ | 4,438.80 | 55.88 |
| | FUNC 61210 GUIDANCE SERV | | | | | | | | | , | | 100 00 |
| 1120 | INSTRUCTIONAL SALARIES | \$ | 111,049.00 | | 59,609.95 | | 9,254.07 | - | 51,438.86 | | 0.19 | 100.00 |
| 1150 | CLERICAL SALARIES | \$ | 24,804.00 | | 10,335.00 | | • | | 14,469.00 | | 0.00 | 100.00 |
| 1321 | SALARIES/WAGES - PART TIME - INS | | 700.00 | | 0.00 | | 0.00 | • | 0.00 | | 700.00 | 0.00 |
| 1620 | SUPPLMTL. SAL. & WAGES | \$ | 1,000.00 | | 500.00 | | 0.00 | - | 500.00 | | 0.00 53.81 | 100.00 99.48 |
| 2100 | FICA | \$ | 10,330.00 | | 5,274.40 | - 1 | 853.72 | | 5,001.79 | | 0.09- | |
| 2210 | VSRS | \$ | 16,103.00 | | 8,635.77 | | | | 7,467.32 7,293.42 | | 0.09- | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 14,587.00 | Ş | 7,293.42 | Ş | 1,215.57 | Þ | 1,293,42 | ÷ | 0.18 | 100.00 |

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1 for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | Appropriations | Outstanding Encumbrances | | Expenditures or JANUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|--------------|--|-----------------|--|--------|----------------------------|----|------------------------------|----|----------------------|-----------------|
| 2400 | LIFE INSURANCE | \$ 502,00 | \$ 317.24 | \$ | 31.70 | \$ | 184,55 | \$ | 0.21 | 99.96 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ 883.00 | \$ 487.70 | \$ | 67.92 | \$ | 395.41 | \$ | 0.11- | 100.01 |
| 6000 | SUPPLIES | \$ 915.00 | \$ 0.00 | \$ | 0.00 | \$ | 173.33 | \$ | 741.67 | 18.94 |
| 61210 | GUIDANCE SERVICES | \$ 180,873.00 | \$ 92,453.48 | \$ | 14,772.65 | \$ | 86,923.68 | \$ | 1,495.84 | 99.17 |
| | FUNC 61320 MEDIA SERVICE | S | | | | | | | | |
| 1122 | LIBRARIAN SALARIES | \$ 46,412.00 | \$ 27,073.66 | \$ | 3,867.67 | \$ | 19,338.35 | \$ | 0.01- | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ 200.00 | \$ 0.00 | \$ | 0.00 | \$ | 80.00 | \$ | 120.00 | 40.00 |
| 2100 | FICA | \$ 3,208.00 | \$ 1,867.16 | \$ | 266.74 | \$ | 1,331.62 | \$ | 9.22 | 99.71 |
| 2210 | VSRS | \$ 5,671.00 | \$ 3,479.74 | \$ | 438.21 | \$ | 2,191.05 | \$ | 0.21 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ 5,306.00 | \$ 3,095.47 | \$ | 442.21 | \$ | 2,211.05 | \$ | 0.52- | 100.01 |
| 2400 | LIFE INSURANCE | \$ 201.00 | \$ 146.20 | \$ | 10.83 | \$ | 54.15 | \$ | 0.65 | 99.68 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ 318.00 | \$ 201.89 | \$ | 23.21 | \$ | 116.05 | \$ | 0.06 | 99.98 |
| 5810 | DUES, SUBSCRIPTIONS & MEMBERSHIP | \$ 887.00 | \$ 0.00 | \$ | 0.00 | \$ | 887.00 | \$ | 0.00 | 100.00 |
| 6000 | SUPPLIES | \$ 1,214.00 | \$ 0.00 | \$ | 0.00 | \$ | 909.97 | \$ | 304.03 | 74.96 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ 4,743.00 | \$ 0.00 | \$ | 0.00 | \$ | 2,398.48 | \$ | 2,344.52 | 50.57 |
| 61320 | MEDIA SERVICES | \$ 68,160.00 | \$ 35,864.12 | \$ | 5,048.87 | \$ | 29,517.72 | \$ | 2,778.16 | 95.92 |
| | FUNC 61410 OFFICE OF THE | DDINCTDAI. | | | | | | | | |
| 1126 | PRINCIPAL SALARIES | \$ 105,000.00 | \$ 43,750.00 | \$ | 8,750.00 | Š | 61,250.00 | ŝ | 0.00 | 100.00 |
| 1127 | ASST PRINCIPAL SALARIES | • | \$ 69,623.52 | | • | | 69,623.46 | - | 0.02 | 100.00 |
| 1150 | CLERICAL SALARIES | • | \$ 34,802.10 | | 6,497.16 | | 41,002.71 | - | 0.19 | 100.00 |
| 1620 | SUPPLMTL, SAL. & WAGES | \$ 2,309.00 | \$ 1,154.50 | | 50.90 | - | 1,154.50 | - | 0.00 | 100,00 |
| 1850 | SALARIES-SUBSTITUTE CLERICAL | \$ 400.00 | \$ 0.00 | - | 0.00 | \$ | 0.00 | | 400.00 | 0,00 |
| 2100 | FICA | \$ 24,119.00 | \$ 11,151.68 | • | 2,012.20 | \$ | 12,957.00 | - | 10,32 | 99,96 |
| 2210 | VSRS | \$ 37,004.00 | \$ 17,530.24 | | 3,042.24 | \$ | 19,473.66 | \$ | 0.10 | 100,00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ 23,946.00 | \$ 11,567.44 | - | 2,062.97 | \$ | 12,377.82 | \$ | 0.74 | 100,00 |
| 2400 | LIFE INSURANCE | \$ 1,023.00 | \$ 541.57 | | 75,19 | \$ | 481.29 | \$ | 0.14 | 99.99 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ 1,992.00 | \$ 960.05 | - | 161.10 | • | 1,031.22 | \$ | 0.73 | 99.96 |
| 3000 | PURCHASED SERVICES | \$ 100.00 | \$ 0.00 | - | 0.00 | \$ | 0.00 | \$ | 100.00 | 0.00 |
| 5210 | POSTAGE | \$ 10,000.00 | \$ 0.01 | - | 0,00 | \$ | 2,263.68 | \$ | 7,736.31 | 22.64 |
| 5410 | RENTAL AGREEMENTS | \$ 25,000.00 | \$ 18,263.65 | - | 3,299.77 | \$ | 12,573.15 | \$ | 5,836.80- | 123.35 |
| 5500 | TRAVEL | \$ 1,000.00 | \$ 0.00 | - | 22,48 | • | 545.73 | \$ | 454.27 | 54.57 |
| 6000 | SUPPLIES | \$ 4,158.00 | \$ 1,920.00 | • | 0.00 | • | 691.54 | • | 1,546.46 | 62.81 |
| 61410 | OFFICE OF THE PRINCIPAL | \$ 451,103.00 | \$ 211,264.76 | \$ | 37,577.92 | \$ | 235,425.76 | | 4,412.48 | 99.02 |
| | HING CLOOR THERMYSTANA | OUDDODE BEGINS | v 004 | | | | | | | |
| 6000 | FUNC 61820 INSTRUCTIONAL MATERIALS AND SUPPLIES | \$ 3,000.00 | | \$ | 0.00 | \$ | 655,55 | \$ | 2,344.45 | 21.85 |
| 1 | REGULAR | \$ 3,400,246.00 | | s | 274.712.66 | | 1,531,314.38 | \$ | 125,364.38 | 96.31 |
| - | PGM 2 SPECIAL EDUCATION | , 0,100,210,00 | 4 m / · · · · · · · · · · · · · · · · · · · | • | ,, | • | , | • | ŕ | |
| | | TRIICTION | | | | | | | | |
| 1120 | FUNC 61100 CLASSROOM INS INSTRUCTIONAL SALARIES | \$ 166,477.00 | \$ 97,106.92 | Š | 13,879.92 | Ś | 69,369.60 | \$ | 0.48 | 100.00 |
| 1151 | INSTRUCTIONAL AIDES SALARIES | \$ 50,093.00 | | | 4,710.95 | | • | | 0.67 | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ 4,295.00 | • | • | 240.00 | | 2,132.52 | | 2,162.48 | 49.65 |
| 1521 | SUBSTITUTE - INSTRUCTIONAL AIDE | | • | | 0.00 | - | 1,625.00 | | 0.00 | 100.00 |
| 1620 | SUPPLMTL, SAL. & WAGES | \$ 5,850.00 | | | 0.00 | | 1,500.00 | | 2,850.00 | 51.28 |
| 2100 | FICA | \$ 17,050.00 | • | | 1,401.09 | - | 7,086.66 | | 383.87 | 97.75 |
| 2210 | VSRS | \$ 26,220.00 | • | | 2,061.32 | - | 9,849.52 | | 0.15 | 100.00 |
| | | \$ 26,220.00 | • | - 1 | 2,836.33 | | | | 0.61 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ 32,821.00 | | | 50.92 | | | | 0.67 | 99.93 |
| 2400 2750 | LIFE INSURANCE RETIREE HEALTH CARE CREDIT | \$ 1,472.00 | | | 109.15 | - | | | 0.59 | 99.96 |
| 61100 | CLASSROOM INSTRUCTION | | \$ 176,295.60 | | | | | | | 98.24 |
| 01100 | CLEOTOON INCIDUCATOR | - 555,655,66 | 7 2.0,255.00 | 7 | ,, | ~ | , | , | ., | |

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Date: 02/09/12

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | Appr | opriations | | Outstanding Encumbrances | | Expenditures or JANUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|-------|----------------------------------|--------|-------------|-----|-----------------------------|----|----------------------------|--------|------------------------------|----|----------------------|-----------------|
| 2 | SPECIAL EDUCATION | \$ | 306,835.00 | \$ | 176,295.60 | \$ | 25,289.68 | \$ | 125,139.88 | \$ | 5,399.52 | 98.24 |
| | PGM 3 VOCATIONAL | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUCTI | ON | | | | | | | | | |
| 1121 | SALARIES - INSTRUCTIONAL | \$ | 346,367.00 | \$ | 174,304.79 | \$ | 25,624.46 | \$ | 141,825.01 | \$ | 30,237.20 | 91.27 |
| 1351 | SALARIES/WAGES - PART TIME - INS | \$ | 10,147.00 | Ş | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 10,147.00 | 0.00 |
| 1520 | SALARIES - SUBSTITUTE INSTRUCTIO | \$ | 5,000.00 | Ş | 0.00 | \$ | 680.00 | \$ | 4,320.00 | \$ | 680.00 | 86.40 |
| 1620 | SALARIES - SUPPLEMENTS | \$ | 4,000.00 | \$ | 2,000.00 | \$ | 0.00 | \$ | 2,000.00 | \$ | 0.00 | 100.00 |
| 2100 | FICA BENEFITS | \$ | 29,111.00 | \$ | 12,569.17 | \$ | 1,874.75 | \$ | 10,980.30 | \$ | 5,561.53 | 80.90 |
| 2210 | VSRS BENEFITS | \$ | 42,630.00 | | 22,210.22 | | 2,903.26 | \$ | 16,533.25 | \$ | 3,886.53 | 90.88 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 35,262.00 | \$ | 17,612.33 | \$ | 2,579.22 | \$ | 14,553.88 | \$ | 3,095.79 | 91.22 |
| 2400 | GROUP LIFE INSURANCE | \$ | 1,480.00 | | 908.31 | | 71.75 | \$ | 408.60 | \$ | 163.09 | 88.98 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 2,339.00 | | 1,281.36 | | 153.74 | | 875.51 | \$ | 182.13 | 92.21 |
| 2800 | FRINGE BENEFITS - ANNUAL LEAVE P | • | 4,620.00 | | 0.00 | \$ | 0.00 | | 4,620.00 | \$ | 0.00 | 100.00 |
| 3000 | PURCHASED SERVICES | \$ | 0.00 | | 0.00 | - | 0.00 | | 726.92 | | 726.92- | 100.00 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 1,785.00 | | 0.00 | - | 151.00 | - | 1,076.23 | | 708.77 | 60.29 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 336.00 | | 0.00 | - | 0.00 | | 0.00 | | 336.00 | 0.00 |
| 0030 | INSTRUCTIONAL PRIBRIAGO | | | | | | | | | | | |
| 61100 | CLASSROOM INSTRUCTION | \$ | 483,077.00 | \$ | 230,886.18 | \$ | 34,038.18 | \$ | 197,919.70 | \$ | 54,271.12 | 88.77 |
| | FUNC 61180 CLASSROOM INS | TRUCTI | ON - TECHNO | LOG | Y | | | | | | | |
| 6000 | MATERIALS & SUPPLIES | \$ | 715.00 | \$ | 0.00 | \$ | 0.00 | \$ | 778.00 | \$ | 63.00- | 108.81 |
| 3 | VOCATIONAL | \$ | 483,792.00 | \$ | 230,886.18 | \$ | 34,038.18 | \$ | 198,697.70 | | 54,208.12 | 88.80 |
| 305 | SECONDARY - CLARKE COUNTY HIGH S | \$ 4, | 190,873.00 | \$ | 2,150,749.02 | \$ | 334,040.52 | \$ | 1,855,151.96 | \$ | 184,972.02 | 95.59 |
| | C/C 307 SECONDARY - ALT ED | | | | | | | | | | | |
| | PGM 1 REGULAR | | | | | | | | | | | |
| | FOR I REGOLAR | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUCTI | ON | | | | | | | | | |
| 1120 | INSTRUCTIONAL SALARIES | \$ | 108,753.00 | \$ | 63,504.78 | \$ | 9,072.12 | \$ | 45,247.47 | | 0.75 | 100.00 |
| 1151 | INSTRUCTIONAL AIDES SALARIES | \$ | 13,267.00 | \$ | 7,739.10 | \$ | 1,105.58 | \$ | 5,527.90 | \$ | 0.00 | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ | 80.00 | \$ | 0.00 | \$ | 0.00 | \$ | 80.00 | \$ | 0.00 | 100.00 |
| 1521 | SUBSTITUTE- INSTRUCTIONAL AIDE W | \$ | 520.00 | \$ | 0.00 | \$ | 0.00 | \$ | 325.02 | \$ | 194.98 | 62.50 |
| 1620 | SUPPLMTL, SAL. & WAGES | \$ | 1,528.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,528.00 | 0.00 |
| 2100 | FICA | \$ | 8,705.00 | \$ | 4,988.14 | \$ | 712.60 | \$ | 3,585.05 | \$ | 131.81 | 98.49 |
| 2210 | VSRS | \$ | 14,946.00 | \$ | 9,192.55 | \$ | 1,153.14 | \$ | 5,752.88 | \$ | 0.57 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 14,837.00 | \$ | 8,772.98 | \$ | 1,253.29 | \$ | 6,063.86 | \$ | 0.16 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 533.00 | \$ | 390.81 | \$ | 28.50 | \$ | 142.17 | \$ | 0.02 | 100.00 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 839.00 | \$ | 534.69 | \$ | 61.06 | \$ | 304.63 | \$ | 0.32- | 100.04 |
| 3320 | MAINTENANCE CONTRACTS | \$ | 800.00 | \$ | 338.90 | \$ | 47.58 | \$ | 61.10 | \$ | 400.00 | 50.00 |
| 5210 | POSTAL SERVICES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.84 | \$ | 0.84- | 100.00 |
| 5230 | TELECOMMUNICATIONS | \$ | 1,183.00 | \$ | 0.00 | \$ | 109.28 | \$ | 603.82 | \$ | 579.18 | 51.04 |
| 5500 | TRAVEL | \$ | 0.00 | | 0.00 | | 0.00 | | 618.83 | \$ | 618.83- | 100.00 |
| 6000 | SUPPLIES | \$ | 1,020.00 | | 0.00 | | 0.00 | | | | 690.71 | 32.28 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 500.00 | 0.00 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 167,511.00 | | 95,461.95 | | 13,543.15 | | 68,642.86 | | 3,406.19 | 97.97 |
| | FUNC 61180 CLASSROOM INS | TRUCTI | ON - TECHNO | LOG | Y | | | | | | | |
| 6000 | MATERIALS AND SUPPLIES | \$ | 200.00 | | 0.00 | \$ | 0.00 | \$ | 165.29 | \$ | 34.71 | 82.64 |
| 6040 | Software/Online Content | \$ | 6,063.00 | | 0.00 | | 0.00 | | | | 0.50 | 99.99 |
| 61180 | CLASSROOM INSTRUCTION - TECHNOLO | | 6,263.00 | | | | 0.00 | | | | | 99.44 |
| 22200 | CERSION INDIROCITOR INCIMODO | * | 3,203,00 | * | 0.00 | Ψ. | 5.00 | • | -, | • | | |

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for Fiscal Year 2012 (2011-2012 Fiscal Year) Posted Only Figures Executed By: gilleya

| Code | Description | Ap | propriations | ; | Outstanding Encumbrances | For | Expenditures JANUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|--------------|---|----------|-----------------------|----------|-----------------------------|----------|---------------------------------------|----------|------------------------------|----------|----------------------|------------------|
| 1 | REGULAR | \$ | 173,774.00 | | 95,461.95 | | 13,543.15 | | | | 3,441.40 | 98.02 |
| 307 | SECONDARY - ALT ED | \$ | 173,774.00 | | 95,461.95 | | 13,543.15 | | 74,870.65 | | 3,441.40 | 98.02 |
| | C/C 900 DISTRICT WIDE | | | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | | | |
| | FUNC 62110 BOARD SERVICES | 3 | | | | | | | | | | |
| 1111 | SALARIES - SCHOOL BOARD | \$ | 6,100.00 | | 2,541.69 | • | 508.33 | - | 3,558.31 | - | 0.00 | 100.00 |
| 1350 | SALARIES/WAGES - PART TIME - CLE | | - | \$ | 0.00 | • | | \$ | | \$ | 4,081.25 | 31.98 |
| 2100 | FICA BENEFITS | \$ | 926.00 | \$ | 194.43 0.00 | \$ | 55.14 0.00 | \$ \$ | 419.00 0.00 | Ş | 312.57 2,730.00 | 66.25 0.00 |
| 3000 3150 | PURCHASED SERVICES LEGAL | \$ \$ | 2,730.00 60,000.00 | \$ \$ | 0.00 | \$ | | \$ | 28,367.75 | \$ | 31,632.25 | 47.28 |
| 3600 | ADVERTISING | \$ | • | \$ | 0.00 | - | · · · · · · · · · · · · · · · · · · · | \$ | 68.00 | \$ | 482.00 | 12.36 |
| 5500 | TRAVEL | \$ | 2,095.00 | \$ | 0.00 | - | | \$ | 233.19 | - | 1,861.81 | 11.13 |
| 5810 | DUES & MEMBERSHIPS | \$ | • | \$ | 0.00 | - | | \$ | 8,334.24 | \$ | 665.76 | 92.60 |
| 6000 | SUPPLIES | \$ | • | \$ | 0.00 | \$ | 69.87 | \$ | 195.16 | \$ | 1,404.84 | 12.20 |
| 62110 | BOARD SERVICES | \$ | 89,001.00 | \$ | 2,736.12 | \$ | 6,113.23 | \$ | 43,094.40 | \$ | 43,170.48 | 51.49 |
| | FUNC 62120 EXECUTIVE SERV | /ICE | :S | | | | | | | | | |
| 1112 | SALARIES - SUPERINTENDENT | \$ | 130,000.00 | \$ | 54,166.69 | \$ | 10,833.33 | \$ | 75,833.31 | \$ | 0.00 | 100.00 |
| 1114 | Other Management Salaries | \$ | 40,964.00 | \$ | 17,068.24 | \$ | 3,413.68 | \$ | 23,895.76 | \$ | 0.00 | 100.00 |
| 1150 | SALARIES - CLERICAL | \$ | • | \$ | 22,475.81 | \$ | 4,495.17 | \$ | 31,466.19 | - | 0.00 | 100.00 |
| 1350 | SALARIES - CLERICAL | \$ | 200.00 | | 0.00 | | 0.00 | \$ | 94.90 | | 105.10 | 47.45 |
| 2100 | FICA BENEFITS | \$ | | \$ | 7,550.33 | \$ | 1,510.07 | \$ | 8,754.93 | \$ | 8.74 | 99.95 |
| 2210 | VSRS BENEFITS | \$ | - | \$ | 10,645.77 | \$ | 2,129.15 | \$ | 14,969.35 | \$ | 0.12- | 100.00 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | - | \$ | 8,440.95 | \$ | 1,688.19 52.62 | \$ \$ | 11,995.71 368.34 | \$ \$ | 0.34 0.58 | 99.91 |
| 2400 2750 | GROUP LIFE INSURANCE RETIREE HEALTH CARE CREDIT | \$ | 632.00 1,352.00 | \$ | 263.08 563.77 | \$ \$ | 112,45 | \$ | 787.15 | \$ | 1.08 | 99.92 |
| 2840 | TAX SHELTERED ANNUNITY | \$ \$ | 20,000.00 | \$ | 0.00 | \$ | 833.33 | \$ | 15,833.31 | \$ | 4,166.69 | 79.17 |
| 2860 | AUTOMOBILE ALLOWANCE | \$ | 650.00 | \$ | 0.00 | \$ | 50.00 | \$ | 350.00 | Ş | 300.00 | 53.85 |
| 3000 | PURCHASED SERVICES | \$ | 2,200.00 | \$ | 0.00 | \$ | 259.80 | \$ | 4,370.70 | \$ | 2,170.70- | |
| 5210 | POSTAGE | \$ | 8,000.00 | \$ | 547.00 | \$ | 273.00 | \$ | 3,079.30 | Ş | 4,373.70 | 45.33 |
| 5230 | TELECOMMUNICATIONS | \$ | 1,500.00 | \$ | 0.00 | Ş | 0.90 | \$ | 14.80 | \$ | 1,485.20 | 0.99 |
| 5410 | EQUIPMENT LEASE | \$ | 12,546.00 | \$ | 5,626.77 | Ş | 0.00 | \$ | 1,873.23 | \$ | 5,046.00 | 59.78 |
| 5500 | TRAVEL | \$ | 3,000.00 | \$ | 0.00 | \$ | 26,20 | \$ | 2,074.12 | \$ | 925.88 | 69.14 |
| 5800 | MISCELLANEOUS | \$ | 0.00 | - | 102.14 | \$ | 0.00 | \$ | 171,45 | \$ | 273.59- | 100.00 |
| 5810 | DUES & MEMBERSHIPS | \$ | | \$ | 0.00 | \$ | | \$ | 722.50 | \$ | 1,277.50 | 36.12 |
| 6000 | SUPPLIES | \$ | 8,000.00 | Ş | 2,400.00 | \$ | 153,42 | Ş | 2,843.00 | . ş | 2,757.00 | 65.54 |
| 62120 | EXECUTIVE SERVICES | \$ | 347,352.00 | \$ | 129,850.55 | \$ | 25,931.31 | \$ | 199,498.05 | \$ | 18,003.40 | 94.82 |
| | FUNC 62140 PERSONNEL SER | VICE | s | | | | | | | | | |
| 1114 | PROFESSIONAL | \$ | 110,291.00 | \$ | 45,954.58 | \$ | 9,190.92 | \$ | 64,336.44 | | 0.02- | 100.00 |
| 1150 | SALARIES - CLERICAL | \$ | 33,888.00 | | 14,079.19 | | 2,815.83 | | 19,808.31 | | 0.50 | 100.00 |
| 1300 | PART-TIME SALARIES | \$ | 1,130.00 | | 0.00 | | 0.00 | | 650.00 | | 480.00 | 57.52 |
| 2100 | FICA BENEFITS | \$ | 10,494.00 | | 4,334.78 | | 866.96 | | 6,124.17 | | 35.05 | 99.67 |
| 2210 | VSRS BENEFITS | \$ | 16,324.00 | | 6,801.82 | | 1,360.36 | | 9,522.52 | | 0.34- | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 4,862.00 | | 2,025.67 | | 405.19 33.61 | - | 2,836.33 235.27 | | 0.00 0.42- | 100.00 100.10 |
| 2400 2750 | GROUP LIFE INSURANCE RETIREE HEALTH CARE CREDIT | \$ \$ | 403.00 865.00 | | 168.15 360.20 | | 72.04 | | 504.28 | | 0.42- | 99.94 |
| 3000 | PURCHASED SERVICES | ş Ş | 500.00 | | 1,300.00 | ş \$ | 995.00 | - | 1,125.00 | | 1,925.00- | 485.00 |
| 3000 | PURCHASED SERVICES - EMPLOYEE TB | - | 1,000.00 | | | \$ | 0.00 | | 21.45 | | 978.55 | 2.15 |
| 3010 | TUITION REIMBURSEMENT | \$ | 1,000.00 | | 0.00 | \$ | 0.00 | | 0.00 | | 1,000.00 | 0.00 |
| 3600 | ADVERTISING | \$ | 2,500.00 | | 0.00 | | 0.00 | | 0.00 | | 2,500.00 | 0.00 |
| 3840 | CRIMINAL CHECKS | \$ | 5,500.00 | \$ | 0.00 | | 183.00 | \$ | 2,744.00 | \$ | 2,756.00 | 49.89 |
| 5500 | TRAVEL | \$ | 4,200.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 4,200.00 | 0.00 |

 ${\tt FD-PJT-C/C-PGM-FUNC-OBJ\ EXPENDITURES\ SUMMARY\ REPORT\ DEFINITION\ TYPE\ \#1}$

for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | App | propriations | | Outstanding Encumbrances | For | Expenditures JANUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|--------------|----------------------------------|----------|---|----------|-----------------------------|----------|----------------------|----------|------------------------------|----------|----------------------|-----------------|
| 5810 | DUES & MEMBERSHIPS | \$ | 492.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 492.00 | 0.00 |
| 6000 | SUPPLIES | \$ | 1,000.00 | - | 0.00 | \$ | 0.00 | | 195.31 | | 804.69 | 19.53 |
| 62140 | PERSONNEL SERVICES | \$ | 194,449.00 | \$ | 75,024.39 | \$ | 15,922.91 | | 108,103.08 | | 11,321.53 | 94.18 |
| | FUNC 63100 MANAGEMENT & I | DIREC | CTION | | | | | | | | | |
| 1114 | OTHER MANAGEMENT SALARIES | \$ | 40,964.00 | \$ | 17,068.45 | \$ | 3,413.65 | \$ | 23,895.55 | \$ | 0.00 | 100.00 |
| 1150 | CLERICAL SALARIES | \$ | 60,745.00 | \$ | 25,310.44 | \$ | 5,062.08 | \$ | 35,434.56 | | 0.00 | 100.00 |
| 2100 | FICA BENEFITS | \$ | 7,181.00 | \$ | 2,991.68 | \$ | 598.61 | | 4,188.95 | \$ | 0.37 | 99.99 |
| 2210 | VSRS | \$ | 12,472.00 | | 5,197.70 | \$ | 1,039.27 | | 7,274.89 | Ş | 0.59- | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 12,608.00 | \$ | 5,253.17 | \$ | 1,050.69 | \$ | 7,354.83 | \$ | 0.00 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | | \$ | 118.68 | \$ | 23.73 | \$ | 166.11 | | 0.21 | 99.93 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | | \$ | 102.42 | \$ | 20.48 | \$ | 143.36 | \$ | 0.22 | 99.91 20.56 |
| 5500 | TRAVEL | Ş | • | \$ | 0.00 | \$ | 0.00 | | 205.58 | | 794.42 189.57- | |
| 6000 | SUPPLIES | Ş | 0.00 | ş | 70.24 | Ş | 29.75 | ş | 119.33 | | 103.57 | |
| 63100 | MANAGEMENT & DIRECTION | \$ | 135,501.00 | \$ | 56,112.78 | \$ | 11,238.26 | \$ | 78,783.16 | \$ | 605.06 | 99.55 |
| | FUNC 63200 VEHICLE OPERA | TION | | | | | | | | | | |
| 1170 | SALARIES - VEHICLE OPERATION | \$ | 347,254.00 | \$ | 201,723.05 | \$ | 28,698.66 | \$ | 145,530.89 | \$ | 0.06 | 100.00 |
| 1172 | BUS DRIVER PART TIME SALARIES | \$ | 90,225.00 | \$ | 0.00 | \$ | 7,015.64 | \$ | 66,184.14 | \$ | 24,040.86 | 73.35 |
| 1850 | SALARIES - SUBSTITUTE | \$ | 4,436.00 | \$ | 0.00 | \$ | 603.18 | \$ | 4,038.95 | \$ | 397.05 | 91.05 |
| 2100 | FICA BENEFITS | \$ | 31,075.00 | \$ | 13,955.65 | \$ | 2,405.02 | \$ | 15,249.88 | \$ | 1,869.47 | 93.98 |
| 2210 | VSRS | \$ | • | \$ | 26,891.27 | \$ | 3,573.19 | \$ | 19,006.91 | | 0.82 | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | Ş | · · · · · · · · · · · · · · · · · · · | \$ | 47,777.04 | \$ | 6,825.12 | \$ | 30,869.36 | \$ | 0.40- | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 1,515.00 | | 1,099.47 | \$ | 78.03 | \$ | 415.22 | \$ | 0.31 | 99.98 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 13,713.00 | | 0.00 | \$ | 0.00 | \$ | 13,713.00 | \$ | 0.00 | 100.00 99.95 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 389.00 | | 348.58 | \$ | 6.99 | | 40.21 | \$ | 0.21 0.00 | 100.00 |
| 2800 | OTHER BENEFITS - ANNUAL LEAVE PA | | 3,615.00 | \$ | 0.00 | \$ | 0.00 | \$ \$ | 3,615.00 0.00 | \$ \$ | 2,606.00 | 0.00 |
| 3000 | PURCHASED SERVICES | Ş | 2,606.00 | \$ | 0.00 | \$ | 0.00 0.00 | Ş | 2,827.20 | \$ | 618.80 | 82.04 |
| 3110 | HEALTH | \$ | 3,446.00 | \$ \$ | 0.00 0.00 | \$ \$ | 0.00 | \$ | 20,496.50 | \$ | 112.50- | |
| 5300 | INSURANCE | \$ \$ | 20,384.00 299.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 299.00 | 0.00 |
| 5500 5800 | TRAVEL MISCELLANEOUS | ş | 1,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,000.00 | 0.00 |
| 6000 | SUPPLIES | ş Ş | 852.00 | \$ | 0.00 | \$ | 7.00 | \$ | 539.33 | \$ | 312,67 | 63.30 |
| 6008 | FUEL | \$ | 158,000.00 | \$ | 0.00 | \$ | 0.00 | • | | \$ | 91,683.60 | 41.97 |
| 6014 | OTHER OPERATING SUPPLIES | \$ | 686.00 | - | 0.00 | \$ | 0.00 | - | 128.93 | - | 557.07 | 18.79 |
| 63200 | VEHICLE OPERATION | \$ | 804,040.00 | \$ | 291,795.06 | \$ | 49,212.83 | \$ | 388,971.92 | \$ | 123,273.02 | 84.67 |
| | FUNC 63300 MONITORING | | | | | | | | | | | |
| 1190 | SALARIES - SERVICE | \$ | 10,652.00 | \$ | 6,326.27 | Ş | 838.76 | - | 4,325.76 | | 0.03- | 100.00 |
| 1850 | Salaries - Substitutes | \$ | 43.00 | \$ | 0.00 | \$ | 0.00 | \$ | | \$ | 0.05- | 100.12 |
| 2100 | FICA BENEFITS | \$ | 819.00 | \$ | 483.96 | \$ | | \$ | | \$ | 0.81 | 99.90 |
| 2210 | VRS | \$ | 1,408.00 | | 849.76 | \$ | 108.11 | | 557.57 | \$ | 0.67 | 99.95 |
| 2400 | Group Life | \$ | 48.00 | \$ | 35.76 | \$ | 2.35 | Ş | 12.12 | \$ | 0.12 | 99.75 |
| 63300 | MONITORING | \$ | 12,970.00 | \$ | 7,695.75 | \$ | 1,013.38 | \$ | 5,272.73 | \$ | 1.52 | 99.99 |
| | FUNC 63400 VEHICLE MAINT | ENANG | CE | | | | | | | | | |
| 1140 | SALARIES - MECHANIC | \$ | 43,769.00 | \$ | | | 3,647.42 | | 25,531.94 | | 0.00 | 100.00 |
| 2100 | FICA | \$ | 3,011.00 | | | | 250.87 | | 1,756.09 | | 0.58 | 99.98 |
| 2210 | VSRS | \$ | 5,642.00 | | 2,350.77 | | 470.15 | | 3,291.05 | | 0.18 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 5,306.00 | | 2,210.53 | | 442.21 | | 3,095.47 | | 0.00 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 123.00 | | | | 10.21 | | 71.47 | | 0.45 | 99.63 |
| 3000 | REPAIRS & MAINTENANCE | \$ | 5,000.00 | | | | 0.00 | | 3,544.64 | | 1,455.36 | 70.89 99.15 |
| 6009 | SUPPLIES | \$ | 43,000.00 | | | | 5,976.23 | | 41,735.26 | | 366.48 | |
| 63400 | VEHICLE MAINTENANCE | \$ | 105,851.00 | \$ | 25,002.03 | \$ | 10,797.09 | \$ | 79,025.92 | \$ | 1,823.05 | 98.28 |

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1 for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

Available Percent Appropriations Outstanding Expenditures Expenditures Encumbrances For JANUARY Balance Used Year-to-Date Code Description FUNC 64100 MANAGEMENT AND DIRECTION 0.77100.00 1110 ADMINISTRATIVE SALARIES \$ 33,475.00 \$ 15,166.71 \$ 3,033.33 \$ 18,307.52 \$ 8,666.72 \$ 1,733.32 \$ 12,184.66 \$ 0.62 100.00 20.852.00 \$ CLERICAL SALARIES Ś 1150 2,201.29 \$ 99.98 344.82 \$ 0.61 2100 FICA \$ 3,926.00 \$ 1,724.10 \$ 7,573.00 \$ 3,289.00 \$ 657.80 \$ 4,283.26 \$ 0.74 99.99 2210 VSRS \$ 322.75 \$ 1,917.57 \$ 0.68 99.98 HOSPITAL/MEDICAL PLANS 3,532.00 \$ 1,613.75 \$ 2300 Š 188.71 \$ 66.78 \$ 13.34 \$ 99.80 2400 LIFE INSURANCE 256.00 \$ 0.51 392.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 392.00 0.00 TRAVEL. 5500 0.00 \$ 0.00 200.00 0.00 \$ 5810 DUES, SUBSCRIPTIONS & MEMBERSHIPS \$ 200.00 \$ 0.00 \$ MATERIALS AND SUPPLIES \$ 217.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 217.00 0.00 6000 _____ __ ___ 98.85 64100 MANAGEMENT AND DIRECTION 70,423.00 \$ 30,527.06 \$ 6,105.36 \$ 39,083.01 \$ 812.93 FUNC 64200 BUILDING SERVICES 126,966.00 \$ 52,887.38 \$ 10,577.50 \$ 74,078.15 \$ 0.47 100.00 1140 SALARIES - MAINTENANCE 0.00 \$ 307.20 \$ 1,507.20 \$ 0.20-100.01 1.507.00 \$ 1191 SALARIES - CUSTODIAL 99.80 180.63 \$ 0.37 1890 SALARIES P/T CUSTODIANS 181.00 \$ 0.00 \$ 123.25 \$ 8,912.00 \$ 3,665.04 \$ 765.94 \$ 5,246.85 \$ 0.11 100.00 2100 FICA BENEFITS Ś 9,444.81 \$ 0.12 100.00 7,000.07 \$ 1,399.98 \$ 16,445.00 \$ 2210 VSRS BENEFITS 100.00 HEALTH INSURANCE BENEFITS 17,859.00 \$ 7,381.01 \$ 1,476.18 \$ 10,477.61 \$ 0.38 2300 Ś 29.60 \$ 148.15 \$ 435.42 \$ 0.43 99.93 584.00 \$ 2400 GROUP LIFE INSURANCE Ś 0.00 0.00 \$ WORKERS COMPENSATION INSURANCE \$ 12,144.00 \$ 0.00 \$ 12,144.00 \$ 100.00 2700 118,787.00 \$ 19,418.78 \$ 0.00 \$ 9,204.79 \$ 90,163.43 24.10 3000 PURCHASED SERVICES 0.00 \$ 13,923.84 40.46 7,894.16 \$ MAINTENANCE SERVICE CONTRACTS 23,386.00 \$ 1,568.00 \$ 3320 0.00 \$ ADVERTISING Ś 200.00 \$ 0.00 \$ 0.00 \$ 200.00 0.00 3600 1,679.16 \$ 1,270.84 56.92 0.00 \$ 237.95 \$ 2,950.00 \$ 5101 ELECTRICITY 2.101.65 47.01 3,966.00 \$ 0.00 \$ 1,148.80 \$ 1.864.35 \$ 5102 HEATING FUEL 0.00 \$ 292.00 \$ 20.57 \$ 133.71 \$ 158.29 45.79 5103 WATER & SEWER Š 0.00 0.00 \$ 1.200.00 0.00 \$ 1,200.00 \$ 0.00 \$ 5210 POSTAL SERVICES 122.04 \$ 699.16 \$ 1,388.04 39.96 TELEPHONE \$ 2,312.00 \$ 224.80 \$ 5230 20,497.00 \$ 20,496.50 \$ 0.50 100.00 0.00 \$ 0.00 \$ 5300 INSURANCE \$ 15.900.00 51.82 33,000.00 \$ 0.00 \$ 0.00 \$ 17,100.00 \$ 5400 LEASES AND RENTALS 200.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 200.00 0.00 TRAVEL & EDUCATION 5540 Ś 100.00 0.00 0.00 \$ 100.00 \$ 5801 MISCELLANEOUS 29,550.00 \$ 2.50 \$ 63.78 \$ 18,486.22 37,44 SUPPLIES 11.000.00 \$ 6005 \$ 6,499.49 \$ 18,368.30 33,00 SUPPLIES - BUILDING MATERIALS 2,547.21 \$ 46.24 \$ 6007 27,415.00 \$ VEHICLE AND EQUIP FUEL 103.14 \$ 565.65 \$ 4,434.35 11,31 6008 \$ 5,000.00 \$ 0.00 \$ 453,453.00 \$ 105,840.44 \$ 16,360.89 \$ 179,715.42 \$ 62.97 167.897.14 64200 BUILDING SERVICES FUNC 64300 GROUNDS SERVICES PURCHASED SERVICES 46.01 0.00 \$ 0.00 \$ 17,874.50 \$ 20.975.50 3000 \$ 38,850.00 \$ 2,500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 2.500.00 0.00 6000 SUPPLIES \$ 17,874.50 \$ 23,475.50 43.23 64300 GROUNDS SERVICES 41,350.00 \$ 0.00 \$ 0.00 \$ FUNC 64600 SECURITY SERVICES 26.383.00 \$ 0.00 \$ 827.08 \$ 6,069.24 \$ 23.00 1342 PART-TIME SECURITY \$ 1.553.74 23.01 2,018.00 \$ 0.00 \$ 63.27 \$ 464.26 \$ 2100 FICA BENEFITS MATERIALS AND SUPPLIES 62.55 250.00 \$ 0.00 \$ 0.00 \$ 156.38 \$ 93.62 6000 \$ 890.35 \$ 6,689.88 \$ 21,961.12 23.35 64600 SECURITY SERVICES 28,651.00 \$ 0.00 \$ FUNC 65100 SCHOOL FOOD \$ 100,000.00 \$ 0.00 \$ 36,227.93 \$ 0.00 \$ 100,000.00 0.00 9200 TRANSFER TO FOOD SERVICE FUND 179,813.54 \$ 1,146,112.07 \$ 512,344.75 78.50 UNDISTRIBUTED \$ 2,383,041.00 \$ 724,584.18 \$

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | Appropriations | Outstanding Encumbrances | xpenditures JANUARY | | Expenditures Year-to-Date | Available Balance | Percent Used |
|-------|----------------------------------|-----------------|-----------------------------|------------------------|----|------------------------------|----------------------|-----------------|
| | PGM 6 SUMMER | | | | | | | ***** |
| | FUNC 61100 CLASSROOM INST | RUCTION | | | | | | |
| 1121 | SALARIES - INSTRUCTIONAL | \$ 32,000.00 | \$ 0.00 | \$ 0.00 | \$ | 32,000.00 | \$ 0.00 | 100.00 |
| 1141 | SALARIES - TECHNICAL | \$ 11,425.00 | \$ 0.00 | \$ 0.00 | \$ | 11,425.00 | \$ 0.00 | 100.00 |
| 2100 | FICA BENEFITS | \$ 3,063.00 | \$ 0.00 | \$ 0.00 | \$ | 3,062.65 | 0.35 | 99.99 |
| 6000 | SUPPLIES | \$ 1,000.00 | 0.00 | 0.00 | | 0.00 | 1,000.00 | |
| 61100 | CLASSROOM INSTRUCTION | \$ 47,488.00 | \$ 0.00 | 0.00 | | | \$ 1,000.35 | |
| 6 | SUMMER | | 0.00 | \$ 0.00 | \$ | | 1,000.35 | 97.89 |
| | PGM 7 ADULT | | | | | | | |
| | FUNC 61100 CLASSROOM INST | | | | | | | |
| 7000 | JOINT OPERATIONS | \$ 2,350.00 | \$ 0.00 | | | 2,040.60 | | 86.83 |
| 900 | DISTRICT WIDE | \$ 2,432,879.00 | \$ 724,584.18 | \$ 179,813.54 | \$ | 1,194,640.32 | \$ 513,654.50 | 78.89 |
| | C/C 901 BERRYVILLE PRIMARY | | | | | | | |
| | PGM 2 SPECIAL EDUCATION | | | | | | | |
| | FUNC 61100 CLASSROOM INST | TRUCTION | | | | | | |
| 1121 | SALARIES - INSTRUCTIONAL | \$ 15,046.00 | \$ 9,574.60 | \$ 1,367.78 | \$ | 5,471.17 | \$ 0.23 | 100.00 |
| 1151 | SPECIAL ED AIDE | \$ 22,370.00 | \$ 15,211.16 | \$ 2,729.01 | \$ | 7,158.79 | \$ 0.05 | 100.00 |
| 1520 | SALARIES - SUBSTITUTE INSTRUCTIO | | 0.00 | 0.00 | - | 182.02 | \$ 0.02- | 100.01 |
| 2100 | FICA BENEFITS - | \$ 2,845.00 | \$ 1,877.56 | \$ 310.77 | \$ | 966.84 | \$ 0.60 | 99.98 |
| 2210 | VSRS BENEFITS | \$ 4,446.00 | \$ 3,200.62 | 277.99 | - | 1,244.78 | \$ 0.60 | |
| 2300 | HEALTH INSURANCE BENEFITS | \$ 4,863.00 | \$ 2,836.33 | \$ 405.19 | Ş | 2,025.95 | \$ 0.72 | 99.99 |
| 2400 | GROUP LIFE INSURANCE | \$ 157.00 | 125.74 | \$ 6.87 | \$ | 30,76 | 0.50 | 99.68 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ 229.00 | \$ 163.42 | \$ 14.72 | \$ | 65.91 | | 100.14 |
| 3000 | PURCHASED SERVICES | \$ 0.00 | \$ 2,349.66 | \$ 404.21 | \$ | 1,321.19 | \$ 3,670.85- | 100.00 |
| 61100 | CLASSROOM INSTRUCTION | \$ 50,138.00 | | 5,516.54 | \$ | 18,467.41 | 3,668.50- | |
| 2 | | \$ 50,138.00 | 35,339.09 | | | 18,467.41 | | |
| | PGM 5 OTHER | | | | | | | |
| | FUNC 61100 CLASSROOM INST | TRUCTION | | | | | | |
| 1620 | SALARIES - SUPPLEMENTS | \$ 774.00 | \$ 254.50 | \$ 35.00 | \$ | 519.50 | \$ 0.00 | 100.00 |
| 2100 | FICA BENEFITS | \$ 59.00 | 19.47 | 2.68 | | | 0.22- | 100.37 |
| 61100 | CLASSROOM INSTRUCTION | \$ 833.00 | \$ 273.97 | \$ 37.68 | \$ | 559.25 | \$ 0.22- | 100.03 |
| 5 | OTHER | \$ 833.00 | \$ 273.97 | \$ 37.68 | \$ | 559.25 | \$ 0.22- | 100.03 |
| | PGM 8 NON SP ED PRESCHOOL | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUCTION | | | | | | |
| 1321 | SALARIES/WAGES - PART TIME - INS | \$ 1,000.00 | \$ 0.00 | \$ 0.00 | \$ | 0.00 | \$ 1,000.00 | 0.00 |
| 1351 | SALARIES/WAGES - PART TIME TECHN | | 0.00 | \$ 0.00 | \$ | 0.00 | \$ 500.00 | 0.00 |
| 2100 | FICA BENEFITS | \$ 114.00 | 0.00 | \$ 0.00 | \$ | 0.00 | \$ 114.00 | 0.00 |
| 6000 | SUPPLIES | \$ 789.00 | \$ 0.00 | \$ 0.00 | \$ | 0.00 | \$ 789.00 | 0.00 |
| 6030 | INSTRUCTIONAL MATERIALS | \$ 1,560.00 | \$ 0.00 | \$ 0.00 | \$ | 0.00 | \$ 1,560.00 | 0.00 |
| 61100 | CLASSROOM INSTRUCTION | \$ 3,963.00 | \$ 0.00 | \$ 0.00 | \$ | 0.00 | \$ 3,963.00 | 0.00 |
| | | | | | | . | | |

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1 for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | Ap | propriations |] | Outstanding Encumbrances | 3 | Expenditures For JANUARY | | Expenditures Year-to-Date | | Balance | Percent Used |
|-------|----------------------------------|------|--------------|----|-----------------------------|-----|-----------------------------|----|------------------------------|----|-----------|-----------------|
| 8 | NON SP ED PRESCHOOL | \$ | 3,963.00 | \$ | 0.00 | \$ | | \$ | 0.00 | \$ | 3,963.00 | 0.00 |
| 901 | BERRYVILLE PRIMARY | \$ | | | | | 5,554.22 | | | | | 99.46 |
| | C/C 902 BOYCE | | | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | | | |
| | FUNC 64200 BUILDING SERV | ICES | | | | | | | | | | |
| 1191 | CUSTODIAN WAGES | \$ | 43,752.00 | \$ | 18,230.00 | | 3,646.00 | • | 25,522.00 | | 0.00 | 100.00 |
| 1891 | SALARIES-SUBSTITUTE CUSTODIAN | \$ | 357.00 | | 0.00 | | 136.00 | - | 357.00 | - | 0.00 | 100.00 |
| 2100 | FICA | \$ | 3,309.00 | \$ | 1,367.19 | - | 283.86 | - | 1,941.41 | | 0.40 | 99.99 |
| 2210 | VSRS | \$ | 5,640.00 | \$ | 2,349.91 | \$ | 469.96 | - | 3,289.72 | | 0.37 | 99.99 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 9,724.00 | \$ | 4,051.34 | \$ | 810.38 | \$ | 5,672.66 | - | 0.00 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 123.00 | \$ | 51.03 | \$ | 10.21 | | 71.47 | - | 0.50 | 99.59 |
| 3000 | PURCHASED SERVICES | \$ | 24,146.00 | \$ | 5,666.30 | \$ | 901.05 | - | 16,057.44 | | 2,422.26 | 89.97 |
| 3320 | MAINTENANCE SERVICE CONTRACTS | \$ | 6,052.00 | \$ | 2,225.06 | \$ | 292.42 | \$ | 3,618.94 | \$ | 208.00 | 96.56 |
| 5101 | ELECTRICITY | \$ | 73,780.00 | \$ | 0.00 | \$ | 7,773.14 | \$ | 22,147.15 | \$ | 51,632.85 | 30.02 |
| 5102 | HEATING FUEL | \$ | 34,092.00 | \$ | 0.00 | \$ | 11,116.95 | \$ | 17,247.49 | \$ | 16,844.51 | 50.59 |
| 5103 | WATER & SEWER | \$ | 6,590.00 | \$ | 0.00 | \$ | 1,548.28 | \$ | 3,693.04 | \$ | 2,896.96 | 56.04 |
| 5400 | LEASES AND RENTALS | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 25.37 | \$ | 474.63 | 5.07 |
| 6005 | SUPPLIES - BUILDING SERVICES | \$ | 10,450.00 | \$ | 5,005.11 | \$ | 249.15 | \$ | 4,499.95 | \$ | 944.94 | 90.96 |
| 6007 | REPAIR & MAINT SUPPLIES | \$ | 4,048.00 | | 0.00 | | 1,370.47 | | 4,048.14 | | 0.14- | |
| 64200 | BUILDING SERVICES | \$ | | | | | 28,607.87 | | | | 75,425.28 | 66.11 |
| 0 | UNDISTRIBUTED | \$ | 222,563.00 | \$ | 38,945.94 | \$ | | \$ | 108,191.78 | \$ | 75,425.28 | 66.11 |
| 9020 | BOYCE | \$ | | | | | 28,607.87 | | | | | 66.11 |
| | C/C 903 COOLEY | | | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | | | |
| | FUNC 64200 BUILDING SERV | ICES | | | | | | | | | | |
| 1191 | CUSTODIAN WAGES | \$ | 102,041.00 | \$ | 43,256.66 | \$ | 8,651.34 | \$ | 58,783.39 | \$ | 0.95 | 100.00 |
| 1891 | SALARIES-SUBSTITUTE CUSTODIAN | \$ | 2,919.00 | \$ | 0.00 | \$ | 122.32 | \$ | 2,918.83 | \$ | 0.17 | 99.99 |
| 2100 | FICA | \$ | 7,562.00 | \$ | 3,035.82 | \$ | 616.53 | \$ | 4,525.54 | \$ | 0.64 | 99.99 |
| 2210 | VSRS | \$ | 13,470.00 | \$ | 5,575.79 | \$ | 1,115.15 | \$ | 7,893.81 | \$ | 0.40 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 27,195.00 | \$ | 11,331.30 | \$ | 2,266.26 | \$ | 15,863.82 | \$ | 0.12- | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 250.00 | \$ | 78.56 | \$ | 24.22 | \$ | 171.42 | \$ | 0.02 | 99.99 |
| 2800 | OTHER BENEFITS - ANNUAL LEAVE PA | \$ | 2,457.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,456.75 | \$ | 0.25 | 99.99 |
| 3000 | PURCHASED SERVICES | \$ | 15,230.00 | \$ | 2,529.76 | \$ | 121.88 | \$ | 4,390.45 | \$ | 8,309.79 | 45.44 |
| 3320 | MAINTENANCE SERVICE CONTRACTS | \$ | 11,908.00 | \$ | 4,902.12 | \$ | 584.84 | \$ | 6,589.88 | \$ | 416.00 | 96.51 |
| 5101 | ELECTRICITY | \$ | 80,866.00 | | 0.00 | \$ | 7,810.44 | Ş | 27,235.75 | \$ | 53,630.25 | 33.68 |
| 5102 | HEATING FUEL | \$ | 31,979.00 | | 0.00 | | | Ş | 14,277.19 | | 17,701.81 | 44.65 |
| 5103 | WATER & SEWER | \$ | 14,431.00 | | 0.00 | - 1 | | Ş | 6,932.09 | | 7,498.91 | 48.04 |
| 6005 | SUPPLIES - BUILDING SERVICES | \$ | 8,000.00 | - | 1,261.68 | | | | 6,738.32 | | 0.00 | 100.00 |
| 6007 | REPAIR & MAINT SUPPLIES | \$ | 4,018.00 | \$ | 0.00 | \$ | | \$ | 3,460.62 | \$ | 557.38 | 86.13 |
| 64200 | BUILDING SERVICES | \$ | 322,326.00 | \$ | 71,971.69 | \$ | | \$ | 162,237.86 | \$ | 88,116.45 | 72.66 |
| 0 | UNDISTRIBUTED | \$ | 322,326.00 | \$ | 71,971.69 | \$ | 31,876.25 | \$ | 162,237.86 | | 88,116.45 | 72.66 |
| 903 | COOLEY | \$ | 322,326.00 | | 71,971.69 | | 31,876.25 | | 162,237.86 | \$ | 88,116.45 | 72.66 |

C/C 904 JOHNSON WILLIAMS MIDDLE SCHOOL

PGM 0 UNDISTRIBUTED

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | Apı | propriations | | Outstanding Encumbrances | 1 | Expenditures For JANUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|-------|-----------------------------------|------|--------------|-----|-----------------------------|-----|-----------------------------|----|------------------------------|-----|----------------------|-----------------|
| | FUNC 64200 BUILDING SERV | TCFS | | | | | | | | | | |
| 1191 | CUSTODIAN WAGES | \$ | 100,162.00 | Ś | 40,827.92 | \$ | 8,919.30 | \$ | 59,333.55 | \$ | 0.53 | 100.00 |
| 1891 | SALARIES-SUBSTITUTE CUSTODIAN | \$ | 1,156.00 | | 0.00 | | 0.00 | | 1,156.00 | - | 0.00 | 100.00 |
| 2100 | FICA | \$ | 7,654.00 | | 3,082,74 | | 674.21 | • | 4,570.64 | | 0.62 | 99.99 |
| 2210 | VSRS | \$ | 12,631.00 | - 1 | 5,262.68 | - 1 | 1,052.55 | | 7,367.85 | - | 0.47 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 19,449.00 | | 8,103.80 | | 1,620.76 | | 11,345.32 | | 0.12- | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 274.00 | | 114.28 | | 22.87 | | 160.09 | | 0.37- | 100.14 |
| 3000 | PURCHASED SERVICES | \$ | 34,340.00 | - | 4,255.58 | \$ | 1,788.84 | \$ | 26,943.68 | \$ | 3,140.74 | 90.85 |
| 3320 | MAINTENANCE SERVICE CONTRACTS | \$ | 11,703.00 | | 5,640.56 | \$ | 292.42 | - | 6,804.44 | - 7 | • | 106.34 |
| 5101 | ELECTRICITY | \$ | 125,324.00 | | 0.00 | \$ | | \$ | 45,523.00 | \$ | 79,801.00 | 36,32 |
| 5102 | HEATING FUEL | \$ | 19,645.00 | | 0.00 | | 2,782.27 | - | 6,828.76 | - 1 | 12,816.24 | 34.76 |
| 5103 | WATER & SEWER | \$ | 6,942.00 | | 0.00 | | 982.23 | | 6,629.24 | - 1 | 312.76 | 95.49 |
| 6005 | SUPPLIES - BUILDING SERVICES | \$ | 10,000.00 | | 3,141.27 | | 865.18 | - | 6,858.73 | | 0.00 | 100.00 |
| 6003 | REPAIR & MAINT SUPPLIES | \$ | 6,808.00 | | 0.00 | | 726.72 | - | 5,020.87 | | 1,787.13 | 73.75 |
| 8007 | REPAIR & MAINI SUPPLIES | | | | | | | - | • | | | |
| 64200 | BUILDING SERVICES | \$ | 356,088.00 | \$ | 70,428.83 | - | 28,794.57 | \$ | 188,542.17 | \$ | 97,117.00 | 72.73 |
| 0 | UNDISTRIBUTED | \$ | 356,088.00 | | 70,428.83 | \$ | 28,794.57 | | 188,542.17 | | 97,117.00 | 72.73 |
| 904 | JOHNSON WILLIAMS MIDDLE SCHOOL | \$ | 356,088.00 | | 70,428.83 | | | | 188,542.17 | | 97,117.00 | 72.73 |
| | C/C 905 CLARKE COUNTY HIGH SCHOOL | L | | | | | | | | | | |
| | FUNC 62210 ATTENDANCE | | | | | | | | | | | |
| 1110 | ADMINISTRATIVE SALARIES | \$ | 43,733.00 | \$ | 21,866.66 | \$ | 3,644.39 | \$ | 21,866.34 | \$ | 0.00 | 100.00 |
| 2100 | FICA | \$ | 2,849.00 | \$ | 1,424.14 | \$ | 237.36 | \$ | 1,424.16 | \$ | 0.70 | 99.98 |
| 2210 | VSRS | \$ | 5,149.00 | \$ | 2,671.72 | \$ | 412,91 | \$ | 2,477.46 | \$ | 0.18- | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 7,746.00 | \$ | 3,873.00 | \$ | 645.50 | \$ | 3,873.00 | \$ | 0.00 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 156.00 | \$ | 94.39 | \$ | 10.20 | \$ | 61.20 | \$ | 0.41 | 99.74 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 281.00 | \$ | 149.79 | \$ | 21,87 | \$ | 131,22 | \$ | 0.01- | 100.00 |
| 5500 | TRAVEL | \$ | 1,100.00 | \$ | 0.00 | \$ | 44.68 | \$ | 837.17 | \$ | 262.83 | 76.11 |
| 62210 | ATTENDANCE | \$ | 61,014.00 | \$ | 30,079.70 | \$ | 5,016.91 | \$ | 30,670.55 | \$ | 263.75 | 99.57 |
| | FUNC 64200 BUILDING SERV | ICES | | | | | | | | | | |
| 1191 | CUSTODIAN WAGES | \$ | 99,775.00 | \$ | 31,719.33 | \$ | 6,343.87 | \$ | 57,136.95 | \$ | 10,918.72 | 89.06 |
| 1891 | SALARIES-SUBSTITUTE CUSTODIAN | \$ | 5,101.00 | \$ | 0.00 | \$ | 1,304.24 | \$ | 5,100.69 | \$ | 0.31 | 99.99 |
| 2100 | FICA | \$ | 8,153.00 | \$ | 2,357.22 | \$ | 642.22 | \$ | 4,960.00 | \$ | 835.78 | 89,75 |
| 2210 | VSRS | \$ | 12,861.00 | \$ | 4,088.62 | \$ | 817.73 | \$ | 7,365.02 | \$ | 1,407.36 | 89.06 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 24,202.00 | \$ | 8,103.80 | \$ | 1,620.76 | \$ | 14,072.62 | \$ | 2,025.58 | 91.63 |
| 2400 | LIFE INSURANCE | \$ | 280.00 | \$ | 88.82 | \$ | 17.76 | \$ | 159.94 | \$ | 31.24 | 88.84 |
| 2800 | OTHER BENEFITS - ANNUAL LEAVE PA | \$ | 7,245.00 | \$ | 0.00 | \$ | 928.04 | \$ | 7.244.84 | \$ | 0.16 | 100.00 |
| 3000 | PURCHASED SERVICES | \$ | 24,510.00 | \$ | 3,530.59 | \$ | 638.54 | \$ | 19,230.90 | \$ | 1,748.51 | 92.87 |
| 3320 | MAINTENANCE SERVICE CONTRACTS | \$ | 12,577.00 | \$ | 5,334.20 | \$ | 531,40 | \$ | 6,773.80 | \$ | 469.00 | 96.27 |
| 5101 | ELECTRICITY | \$ | 140,427.00 | \$ | 0.00 | \$ | 2,278.88 | \$ | 48,778.91 | \$ | 91,648.09 | 34.74 |
| 5102 | HEATING FUEL | \$ | 50,382.00 | \$ | 0.00 | \$ | 8,241.78 | \$ | 29,957.44 | \$ | 20,424.56 | 59.46 |
| 5103 | WATER & SEWER | \$ | 36,025.00 | \$ | 0.00 | \$ | 3,244.92 | \$ | 22,464.75 | \$ | 13,560.25 | 62.36 |
| 6005 | SUPPLIES - BUILDING SERVICES | \$ | 10,000.00 | \$ | 6,019.40 | \$ | 0.00 | \$ | 3,980.60 | \$ | 0.00 | 100.00 |
| 6007 | REPAIR & MAINT SUPPLIES | \$ | 15,008.00 | | 558.00 | | 419.47 | - | 14,199.50 | | 250.50 | 98.33 |
| 64200 | BUILDING SERVICES | \$ | 446,546.00 | | | \$ | | \$ | 241,425.96 | \$ | 143,320.06 | 67.90 |
| 0 | UNDISTRIBUTED | \$ | 507,560.00 | \$ | 91,879.68 | \$ | 32,046.52 | \$ | 272,096.51 | \$ | 143,583.81 | 71.71 |
| 905 | CLARKE COUNTY HIGH SCHOOL | \$ | 507,560.00 | \$ | 91,879.68 | | | | | | | 71.71 |

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CLARKE COUNTY

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | | propriations | | Outstanding ncumbrances | For | xpenditures JANUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|--------------|---|----------|------------------------|----------|----------------------------|----------|------------------------|----|------------------------------|-------|----------------------|-----------------|
| 2222 | C/C 906 ANNEX | | | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUCT | TION | | | | | | | | | |
| 3000 | PURCHASED SERVICES | \$ | 600.00 | | 0.00 | • | 0.00 | | 600.00 | | 0,00 | 100.00 |
| 5210 | POSTAL SERVICES | \$ | | \$ | 0.00 | | 0.00 | | 179.21 | | 295,79 | 37.73 |
| 5500 | TRAVEL | \$ | • | \$ | 0.00 | | 29.42 | | 1,167.92 | | 224.08 | 83.90 |
| 5810 | DUES AND MEMBERSHIPS | \$ | | \$ | 0.00 | | 0.00 | | 0.00 2,916.02 | | 50.00 1,341.22 | 0.00 71.43 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 4,694.00 | . → | 436.76 | ې | 371.42 | | 2,316.02 | ې | 1,341.22 | 71.43 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 7,211.00 | \$ | 436.76 | \$ | 400.84 | \$ | 4,863.15 | \$ | 1,911.09 | 73.50 |
| | FUNC 61180 CLASSROOM INS | TRUCT | TION - TECHNO | LOGY | | | | | | | | |
| 6000 | MATERIALS AND SUPPLIES | \$ | 200.00 | Ş | 0.00 | \$ | 0.00 | Ş | 0.00 | \$ | 200.00 | 0.00 |
| | FUNC 61310 IMPROVEMENT O | F INS | STRUCTION | | | | | | | | | |
| 3000 | PURCHASED SERVICES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 525,00 | \$ | | 100.00 |
| 6000 | SUPPLIES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 300.00 | \$ | 300.00- | 100.00 |
| 61310 | IMPROVEMENT OF INSTRUCTION | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 825.00 | \$ | 825.00- | 100.00 |
| | FUNC 62220 HEALTH | | | | | | | | | | | |
| 1131 | SALARIES - HEALTH | \$ | 124,573.00 | \$ | 72,667.26 | \$ | 10,381.02 | \$ | 51,905.10 | \$ | 0.64 | 100.00 |
| 1520 | SUBSTITUTE WAGES | \$ | 405.00 | | 0.00 | | 145.00 | \$ | 405.01 | \$ | 0.01- | 100.00 |
| 2100 | FICA BENEFITS | \$ | 9,393.00 | \$ | 5,536.08 | \$ | 801.96 | \$ | 3,857.15 | \$ | 0.23- | 100.00 |
| 2210 | VSRS BENEFITS | \$ | 15,221.00 | \$ | 9,339.81 | \$ | 1,176.17 | \$ | 5,880.85 | \$ | 0.34 | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 9,838.00 | \$ | 4,609.04 | \$ | 658.43 | \$ | 5,228.65 | \$ | 0.31 | 100.00 |
| 2400 | GROUP LIFE INSURANCE | \$ | | \$ | 392.40 | \$ | 29.06 | \$ | 145.30 | \$ | 0.30 | 99.94 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | | \$ | 541.89 | \$ | 62,29 | \$ | 311.45 | \$ | 0.34- | 100.04 |
| 3000 | PURCHASED SERVICES | \$ | 2,106.00 | \$ | 0.00 | \$ | | \$ | 2,261.80 | \$ | 155.80- | 107.40 |
| 5300 | INSURANCE | \$ | 9,000.00 | \$ | 0.00 | \$ | | \$ | 8,765.00 | \$ | 235.00 | 97.39 |
| 5500 | TRAVEL | ş | 1,000.00 | \$ | 0.00 | \$ | | \$ | 1,033.47 | | 33.47- 85.00 | 103.35 0.00 |
| 5810 | DUES, SUBSCRIPTIONS & MEMBERSHIPS | ş | 85.00 | \$ | 0.00 | \$ ¢ | 0.00 132.90 | \$ | 0.00 1,507.19 | \$ | 3,102.81 | 32.69 |
| 6000 | SUPPLIES | ۶ | 4,610.00 | | 0.00 | \$ | 132.90 | | 1,507.15 | | | 32.03 |
| 62220 | HEAL/TH | \$ | 177,622.00 | \$ | 93,086.48 | \$ | 14,549.88 | \$ | 81,300.97 | \$ | 3,234.55 | 98.18 |
| | FUNC 62230 PSYCHOLOGICAL | | | | | | | | | | | |
| 1132 | SALARIES - PSYCHOLOGIST | \$ | 102,505.00 | | 32,717.65 | | 9,714.36 | | 43,456.16 | | 26,331.19 | 74.31 |
| 2100 | FICA BENEFITS | \$ | 7,832.00 | | 2,502.90 | \$ | 743.40 | Ş | 3,314.72 | | 2,014.38 | 74.28 |
| 2210 | VSRS BENEFITS | ş | 5,660.00 | \$ | 0.00 | \$ | 571.08 | | 2,275.80 | | 3,384.20 | 40,21 29,83 |
| 2300 | HEALTH INSURANCE BENEFITS | Ş | 5,434.00 | \$ | 0.00 | \$ | 0.00 | Ş | 1,620.76 56.23 | | 3,813.24 142.77 | 28.26 |
| 2400 2750 | GROUP LIFE INSURANCE | è. | 199.00 317.00 | \$ \$ | 0.00 | \$ \$ | 14.11 30.24 | Ş | 120,52 | | 196.48 | 38.02 |
| 3000 | RETIREE HEALTH CARE CREDIT PURCHASED SERVICES | ş \$ | 200.00 | • | 0.00 | \$ | 0.00 | - | 350.00 | | 150.00- | |
| 5500 | TRAVEL | ė, | 1,777.00 | • | 0.00 | • | 93.80 | - | 1,161.96 | | 615.04 | 65.39 |
| 6000 | SUPPLIES | \$ | 3,191.00 | | 0.00 | | 0.00 | | 1,821.05 | | 1,369.95 | 57.07 |
| 62230 | PSYCHOLOGICAL | \$ | 127,115.00 | | 35,220.55 | | | | 54,177.20 | | 37,717.25 | 70.33 |
| | | | | | • | • | | • | | | | |
| 1120 | FUNC 62240 SPEECH/AUDIOL | | 300 000 00 | ٨ | 02 202 44 | | 11 012 01 | ٨ | 61 222 02 | ė | 25 025 60 | 94 00 |
| 1130 | SALARIES - SPEECH/AUDIOLOGY | \$ | 170,967.00 | | 83,397.44 | | 11,913.91 | | 61,733.87 | | 25,835.69 | 84.89 86.18 |
| 2100 | FICA BENEFITS | \$ | 12,207.00 | | 6,040.47 10,718.95 | | 862.92 1,349.85 | | 4,479.21 6,749.25 | | 1,687.32 3,319.80 | 84.03 |
| 2210 2300 | VSRS BENEFITS HEALTH INSURANCE BENEFITS | \$ \$ | 20,788.00 21,989.00 | | 10,718.95 | | 1,455.88 | | 7,279.40 | | 4,518.44 | 79,45 |
| 2400 | GROUP LIFE INSURANCE | ۶ \$ | 757.00 | | 450.35 | | 33.36 | | 166.80 | | 139.85 | 81,53 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 1,172.00 | | 621.91 | • | 71.48 | | 357.40 | | 192.69 | 83.56 |
| 3000 | PURCHASED SERVICES | \$ | 3,000.00 | | 0.00 | | 0.00 | | 1,862.50 | | 1,137.50 | 62.08 |

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1 Date: 02/09/12 Time: 11:25:08

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for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | Ap | propriations | | Outstanding Encumbrances |] | Expenditures For JANUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|-------|----------------------------------|--------|---------------|-------|-----------------------------|--------|-----------------------------|--------|------------------------------|----|----------------------|-----------------|
| 5500 | TRAVEL | \$ | 1,500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 226.92 | \$ | 1,273.08 | 15.13 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 500.00 | 0.00 |
| 62240 | SPEECH/AUDIOLOGY | \$ | 232,880.00 | \$ | 111,420.28 | \$ | 15,687.40 | \$ | 82,855.35 | \$ | 38,604.37 | 83.42 |
| | FUNC 64200 BUILDING SERV | ICES | | | | | | | | | | |
| 3000 | PURCHASED SERVICES | \$ | 6,015.00 | \$ | 1,500.00 | \$ | 375.00 | \$ | 1,040.50 | \$ | 3,474.50 | 42,24 |
| 5101 | ELECTRICITY | \$ | 2,568.00 | \$ | 0.00 | \$ | 200.86 | \$ | 1,075.14 | \$ | 1,492.86 | 41.87 |
| 5102 | HEATING FUEL | \$ | 7,398.00 | \$ | 0.00 | \$ | 2,089.78 | \$ | 3,728.30 | \$ | 3,669.70 | 50.40 |
| 5103 | WATER & SEWER | \$ | 364.00 | \$ | 0.00 | \$ | 41.14 | \$ | 185.13 | \$ | 178.87 | 50.86 |
| 6007 | REPAIR & MAINT SUPPLIES | \$ | 560.00 | \$ | 0.00 | \$ | 0.00 | \$ | 87.79 | \$ | 472.21 | 15.68 |
| 64200 | BUILDING SERVICES | \$ | 16,905.00 | \$ | 1,500.00 | \$ | 2,706.78 | \$ | 6,116.86 | \$ | 9,288.14 | 45.06 |
| 0 | UNDISTRIBUTED | \$ | 561,933.00 | \$ | 241,664.07 | ş | 44,511.89 | \$ | 230,138.53 | \$ | 90,130.40 | 83.96 |
| 906 | ANNEX | \$ | 561,933.00 | \$ | 241,664.07 | \$ | 44,511.89 | \$ | 230,138.53 | \$ | 90,130.40 | 83.96 |
| | C/C 907 ALT ED | | | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | | | |
| | FUNC 64200 BUILDING SERV | TCES | | | | | | | | | | |
| 3000 | PURCHASED SERVICES | \$ | 5,751.00 | Ś | 1,000.00 | \$ | 0.00 | Ś | 267.50 | Ś | 4,483.50 | 22.04 |
| 3320 | MAINTENANCE SERVICE CONTRACTS | \$ | 444.00 | • | 222.00 | \$ | 0.00 | | 222.00 | | 0.00 | 100.00 |
| 5101 | ELECTRICITY | \$ | 18,828.00 | | 0.00 | \$ | 10,401.20 | \$ | 11,275.41 | | 7,552.59 | 59.89 |
| 5102 | HEATING FUEL | \$ | 2,140.00 | \$ | 0.00 | \$ | 138.10 | \$ | 1,010.23 | \$ | 1,129.77 | 47.21 |
| 5103 | WATER & SEWER | \$ | 197.00 | \$ | 0.00 | \$ | 20.57 | \$ | 92.57 | | 104.43 | 46.99 |
| 5420 | RENTAL OF BUILDINGS | \$ | 2,400.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,400.00 | \$ | 0.00 | 100.00 |
| 6005 | SUPPLIES - BUILDING SERVICES | \$ | 2,000.00 | \$ | 911.20 | \$ | 0.00 | \$ | 88.80 | | 1,000.00 | 50.00 |
| 6007 | REPAIR & MAINT SUPPLIES | \$ | 143.00 | | 0.00 | | 129.36 | | 142.50 | | 0.50 | 99.65 |
| 64200 | BUILDING SERVICES | \$ | 31,903.00 | \$ | 2,133.20 | \$ | 10,689.23 | \$ | 15,499.01 | \$ | 14,270.79 | 55.27 |
| 0 | UNDISTRIBUTED | \$ | 31,903.00 | ş | 2,133.20 | \$ | 10,689.23 | \$ | 15,499.01 | \$ | 14,270.79 | 55.27 |
| 907 | ALT ED | \$ | 31,903.00 | Ş | 2,133.20 | \$ | 10,689.23 | \$ | 15,499.01 | \$ | 14,270.79 | 55.27 |
| | C/C 908 TECHNOLOGY | | | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | | | |
| | FUNC 61180 CLASSROOM INS | TRUC | TION - TECHNO | LOG | Y | | | | | | | |
| 5001 | TELECOMMUNICATIONS | \$ | 4,941.00 | \$ | 626.84 | \$ | 117.25 | \$ | 693.16 | \$ | 3,621.00 | 26.72 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 150.00 | \$ | 0.00 | \$ | 0,00 | \$ | 2,160.76 | \$ | 2,010.76- | 1440.51 |
| 6031 | Software Licenses | \$ | 1,822.00 | \$ | 0.00 | \$ | 0.00 | \$ | 952.76 | \$ | 869.24 | 52.29 |
| 6040 | SOFTWARE/ON-LINE CONTENT | \$ | 15,178.00 | \$ | 0.00 | \$ | 0.00 | \$ | 15,177.65 | \$ | 0.35 | 100.00 |
| 6050 | NON-CAPITALIZED TECHNOLOGY HARDW | \$ | 100.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 100.00 | 0.00 |
| 61180 | CLASSROOM INSTRUCTION - TECHNOLO | \$ | 22,191.00 | \$ | 626,84 | \$ | 117.25 | \$ | 18,984.33 | \$ | 2,579.83 | 88.37 |
| | FUNC 61820 INSTRUCTIONAL | SUP | PORT - TECHNO | LOG | Y | | | | | | | |
| 1140 | SALARIES - TECHNOLOGY | \$ | 126,932.00 | \$ | 52,888.32 | \$ | 10,577.67 | \$ | 74,043.67 | \$ | 0.01 | 100.00 |
| 1300 | SALARIES/WAGES - PART TIME | \$ | 25,000.00 | \$ | 0.00 | \$ | 444.02 | \$ | 19,386.74 | \$ | 5,613.26 | 77.55 |
| 2100 | FICA BENEFITS | \$ | 11,565.00 | \$ | 4,022.00 | \$ | 838.38 | \$ | 7,113.66 | \$ | 429.34 | 96.29 |
| 2210 | VSRS BENEFITS | \$ | 14,382.00 | \$ | 5,992.25 | \$ | 1,198.45 | \$ | 8,389.15 | \$ | 0.60 | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 14,587.00 | \$ | 6,077.85 | \$ | 1,215.57 | \$ | 8,508.99 | | 0.16 | 100.00 |
| 2400 | GROUP LIFE INSURANCE | \$ | 356.00 | | 148.12 | | 29.61 | | 207.30 | | 0.58 | 99.84 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 762.00 | \$ | 317,32 | \$ | 63.47 | \$ | 444.28 | \$ | 0.40 | 99.95 |

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | App | ropriations | 1 | Outstanding Encumbrances | F | Expenditures For JANUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|-------|----------------------------------|--------|--------------|-----|-----------------------------|--------|-----------------------------|--------|------------------------------|----|----------------------|-----------------|
| 3000 | PURCHASED SERVICES | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | 100.00 |
| 5500 | TRAVEL CONVENTION & EDUCATION | \$ | 500.00 | ş | 0.00 | \$ | | \$ | 325.43 | \$ | 174.57 | 65.09 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 600.00 | \$ | 0.00 | \$ | 0.00 | \$ | 661.15 | \$ | 61.15- | 110.19 |
| 6031 | SOFTWARE LICENSES | \$ | 32,699.00 | \$ | 0.00 | \$ | 6,500.00 | \$ | 23,310.00 | \$ | 9,389.00 | 71.29 |
| 6040 | TECHNOLOGY - SOFTWARE/ONLINE CON | \$ | 34,301.00 | \$ | 0.00 | \$ | 0.00 | \$ | 34,301.00 | \$ | 0.00 | 100.00 |
| 6050 | NON-CAPITALIZED TECHNOLOGY HARDW | \$ | 5,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 5,000.00 | 0.00 |
| 8300 | EDP EQUIPMENT | \$ | 5,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 5,000.00 | 0.00 |
| 8400 | TECHNOLOGY - INFRASTRUCTURE | \$ | 10,995.00 | \$ | 0.00 | \$ | 929.00 | \$ | 9,466.00 | \$ | 1,529.00 | 86.09 |
| 61820 | INSTRUCTIONAL SUPPORT - TECHNOLO | \$ | 283,679.00 | \$ | 70,445.86 | \$ | 21,796.17 | \$ | 186,157.37 | \$ | 27,075.77 | 90.46 |
| | FUNC 62810 ADMINISTRATION | NS - | TECHNOLOGY | | | | | | | | | |
| 1110 | ADMINISTRATIVE SALARIES | \$ | 69,000.00 | \$ | 28,750.00 | \$ | 5,750.00 | \$ | 40,250.00 | \$ | 0.00 | 100.00 |
| 1150 | CLERICAL SALARIES | \$ | 417.00 | | 0.00 | - | | \$ | 416.88 | \$ | 0.12 | 99.97 |
| 2100 | FICA | \$ | • | \$ | 2,202,29 | - 7 | 472.44 | | 3,115.32 | \$ | 0.39 | 99.99 |
| 2210 | VSRS | \$ | • | \$ | 3,257.34 | \$ | | \$ | 4,560.36 | \$ | 0.30 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 193.00 | \$ | 80.50 | \$ | | \$ | 112.70 | \$ | 0.20- | 100.10 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 414.00 | Ş | 172.50 | \$ | | \$ | 241.50 | \$ | 0.00 | 100.00 |
| 3000 | PURCHASED SERVICES | \$ | 10,000.00 | Ş | 2,700.00 | \$ | 1,629.00 | \$ | 1,629.00 | \$ | 5,671.00 | 43.29 |
| 5001 | TELECOMMUNICATIONS | \$ | 31,084.00 | \$ | 13,414.58 | \$ | 4,178.58 | \$ | 17,668.91 | \$ | 0.51 | 100.00 |
| 5500 | TRAVEL | \$ | | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 491.00 | 0.00 |
| 6000 | SUPPLIES | \$ | 1,500.00 | \$ | 0.00 | \$ | 779.00 | \$ | 1,299.83 | \$ | 200.17 | 86.66 |
| 6031 | SOFTWARE LICENSES | \$ | 18,069.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,815.38 | \$ | 16,253.62 | 10.05 |
| 6040 | SOFTWARE LICENSES | \$ | 14,931.00 | \$ | 0.00 | \$ | 0.00 | \$ | 14,930.97 | | 0,03 0.75 | 100.00 99.99 |
| 6050 | NON-CAPITALIZED TECHNOLOGY HARDW | ş | 6,005.00 | \$ | 0.00 | | 1,159.95 | \$ | 6,004.25 | \$ | 0.75 | |
| 62810 | ADMINISTRATIONS - TECHNOLOGY | \$ | 165,240.00 | \$ | 50,577.21 | \$ | 15,087.93 | \$ | 92,045.10 | \$ | 22,617.69 | 86.31 |
| | FUNC 62820 ATTENDANCE & I | HEALT | H - TECHNOLO | GY | | | | | | | | |
| 6000 | MATERIALS & SUPPLIES | \$ | 500.00 | | 0.00 | Ş | | \$ | 0.00 | - | 500.00 | 0.00 |
| 6040 | SOFTWARE/ON-LINE CONTENT | \$ | 15,772.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,249.25 | \$ | 13,522.75 | 14.26 |
| 62820 | ATTENDANCE & HEALTH - TECHNOLOGY | \$ | 16,272.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,249.25 | \$ | 14,022.75 | 13.82 |
| | FUNC 64810 OPERATIONS & I | MAINT | ENANCE - TEC | HNO | LOGY | | | | | | | |
| 3000 | PURCHASED SERVICES | \$ | 2,500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,500.00 | 0.00 |
| 5001 | TELECOMMUNICATIONS (DATA) | \$ | 3,175.00 | \$ | 0.00 | \$ | 110.63 | \$ | 3,175.00 | \$ | 0.00 | 100.00 |
| 6000 | SUPPLIES | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 15.00 | \$ | 485.00 | 3.00 |
| 6040 | TECHNOLOGY - SOFTWARE/ON-LINE CO | \$ | 728.00 | \$ | 0.00 | \$ | 0.00 | \$ | 727.76 | \$ | 0.24 | 99.97 |
| 64810 | OPERATIONS & MAINTENANCE - TECHN | \$ | 6,903.00 | \$ | 0.00 | \$ | 110.63 | \$ | 3,917.76 | \$ | 2,985.24 | 56.75 |
| | FUNC 68400 TECHNOLOGY - A | ATTEN | DANCE & HEAL | TH | | | | | | | | |
| 6040 | TECHNOLOGY - SOFTWARE/ONLINE CON | \$ | 5,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 5,000.00 | 0.00 |
| 0 | UNDISTRIBUTED | \$ | 499,285.00 | \$ | 121,649.91 | \$ | 37,111.98 | \$ | 303,353.81 | \$ | 74,281.28 | 85.12 |
| 908 | TECHNOLOGY | \$ | 499,285.00 | \$ | 121,649.91 | \$ | 37,111.98 | \$ | 303,353.81 | \$ | 74,281.28 | 85.12 |
| | C/C 909 MAINTENANCE BLDG | | | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | | | |
| | FUNC 64200 BUILDING SERV | ICES | | | | | | | | | | |
| 3000 | PURCHASED SERVICES | \$ | 5,500.00 | \$ | 1,000.00 | \$ | | | 438.75 | | | |
| 3320 | MAINTENANCE SERVICE CONTRACTS | \$ | 1,997.00 | \$ | 542.52 | \$ | 187.02 | \$ | 1,287.43 | - | 167.05 | 91.63 |
| 5101 | ELECTRICITY | \$ | 2,218.00 | \$ | 0.00 | \$ | | | | \$ | 1,258.66 | 43,25 |
| 5102 | HEATING FUEL | \$ | 1,332.00 | - | 0.00 | | 0.00 | | | | 0.48 | 99.96 |
| 5103 | WATER & SEWER | \$ | 250.00 | \$ | 0.00 | \$ | 14.00 | Ş | 119.00 | \$ | 131.00 | 47.60 |

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1 for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures
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| Code | Description | | ropriations | E | Outstanding noumbrances | | | | Year-to-Date | | Used |
|-------|--|----------------|-------------------|-------|-------------------------|-------|----------------|-------|---------------------|--------------------|----------------|
| 64200 | BUILDING SERVICES | \$ | 11,297.00 | \$ | 1,542.52 | \$ | | \$ | 4,136.04 | \$ | 50.27 |
| 0 | UNDISTRIBUTED | \$ | 11,297.00 | \$ | 1,542.52 | \$ | 625.64 | \$ | 4,136.04 | \$ 5,618.44 | 50.27 |
| 909 | MAINTENANCE BLEG | \$ | 11,297.00 | \$ | 1,542.52 | \$ | 625.64 | \$ | 4,136.04 | \$ | 50.27 |
| 000 | NON-CATEGORICAL | | | | | | | | | 1,633,982.39 | |
| PJ' | T 102 FACILITIES USE MANAGEMENT | | | | | | | | | | |
| | C/C 900 DISTRICT WIDE | | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | | |
| | FUNC 64200 BUILDING SERV | | | | | | | | | | |
| 1190 | SALARIES - FACILITY USE ATTENDAN | | 1,673.00 | \$ | 0.00 0.00 | \$ | 0.00 | \$ | 1,672.50 127.95 | \$ 0.50 0.05 | 99.97 99.96 |
| 2100 | FICA | | | | | | | | | | |
| 64200 | BUILDING SERVICES | | | | | | | | | | |
| 0 | UNDISTRIBUTED | \$ | 1,801.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,800.45 | \$ 0.55 | 99.97 |
| 900 | DISTRICT WIDE | \$ | 1,801.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,800.45 | \$ 0.55 | 99.97 |
| 102 | FACILITIES USE MANAGEMENT | \$ | 1,801.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,800.45 | \$ 0.55 | 99.97 |
| PJ' | T 120 IB/AP/PSAT | | | | | | | | | | |
| | C/C 305 SECONDARY - CLARKE COUNT | Y HIG | н ѕснооь | | | | | | | | |
| | PGM 1 REGULAR | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | ም R ጠርም | TON | | | | | | | | |
| 5210 | POSTAL SERVICES | \$ | 2,200.00 | \$ | 0.00 | \$ | 0.00 | \$ | 193.98 | \$ 2,006.02 | 8.82 |
| 5500 | Travel - Conference & Workshop | \$ | 0.00 | | 0.00 | \$ | 0.00 | \$ | 379.32 | \$ 379.32- | |
| 5810 | Dues & memberships | \$ | | \$ | 0.00 | \$ | 0.00 | \$ | 10,200.00 | 0.00 | 100.00 |
| 6000 | Supplies | \$ \$ | | Ş | 0.00 | ş | 0.00 792.00 | Ş | 420.00 24,964.00 | 80.00 5,636.00 | 84.00 81.58 |
| 6013 | Testing Supplies | | | ې | | ې | | ې | | 3,030.00 | |
| 61100 | CLASSROOM INSTRUCTION | \$ | 43,500.00 | \$ | 0.00 | \$ | 792.00 | \$ | 36,157.30 | 7,342.70 | |
| 1 | REGULAR | \$ | 43,500.00 | \$ | 0.00 | \$ | 792.00 | \$ | 36,157.30 | \$ 7,342.70 | 83.12 |
| 305 | SECONDARY - CLARKE COUNTY HIGH S | \$ | 43,500.00 | \$ | 0,00 | \$ | 792.00 | \$ | 36,157.30 | \$ 7,342.70 | 83.12 |
| 120 | IB/AP/PSAT | \$ | 43,500.00 | | | | 792.00 | | 36,157.30 | 7,342.70 | 83.12 |
| ΡJʻ | T 125 DUAL ENROLLMENT/BRIDGE | | | | | | | | | | |
| | C/C 305 SECONDARY - CLARKE COUNT | Y HIG | н ѕснооь | | | | | | | | |
| | PGM 1 REGULAR | | | | | | | | | | |
| | | | | | | | | | | | |
| 3000 | FUNC 61100 CLASSROOM INS PURCHASED SERVICES | TRUCT \$ | 10N 129,212.00 | \$ | 0.00 | \$ | 0.00 | \$ | 47,694.00 | \$ 81,518.00 | 36.91 |

PJT 151 CCEF - Non-grant Expenditures

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1 for Fiscal Year 2012 (2011-2012 Fiscal Year)

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Appropriations Outstanding Expenditures Expenditures Available Percent Encumbrances For JANUARY Year-to-Date Balance Used Code Description C/C 900 DISTRICT WIDE . PGM 0 UNDISTRIBUTED FUNC 62110 BOARD SERVICES 0.00 \$ 0.00 \$ 0.00 \$ 3.43 \$ 3.43- 100.00 5203 TELEPHONE PJT 315 VOCATIONAL EQUIPMENT ENTITLEMENT C/C 305 SECONDARY - CLARKE COUNTY HIGH SCHOOL PGM 3 VOCATIONAL FUNC 61100 CLASSROOM INSTRUCTION \$ 4,328.00 \$ 149.76 \$ 425.51 \$ 3.902.49 9.83 0.00 \$ 6000 MATERIALS & SUPPLIES PJT 510 TITLE I A - IMPROVING BASIC PROGRAMS C/C 900 DISTRICT WIDE PGM 2 SPECIAL EDUCATION FUNC 61100 CLASSROOM INSTRUCTION 20,373.94 1,088.06 \$ 5.07 21,462.00 \$ 0.00 \$ 0.00 \$ 1121 SALARIES - INSTRUCTIONAL \$ 0.71 99.15 FICA BENEFITS 84.00 \$ 0.00 \$ 0.00 \$ 83.29 \$ 2100 123.00 \$ 0.00 \$ 0.00 \$ 123.28 \$ 0.28- 100.23 2210 VSRS BENEFITS Ś GROUP LIFE INSURANCE 3.04 \$ 0.04- 101.33 3.00 \$ 0.00 \$ 2400 0.00 \$ 3.71 \$ 0.29 92,75 2750 RETIREE HEALTHCARE CREDIT \$ 4.00 \$ 0.00 \$ 0.00 \$ \$ 21,676.00 \$ 0.00 \$ 0.00 \$ 1,301.38 \$ 20,374.62 6.00 CLASSROOM INSTRUCTION 61100 1,301.38 \$ 20,374.62 0.00 \$ 6.00 0.00 \$ SPECIAL EDUCATION 21,676.00 \$ PGM 8 NON SP ED PRESCHOOL FUNC 61100 CLASSROOM INSTRUCTION 100.00 SALARIES - INSTRUCTIONAL \$ 5.648.97 \$ 28.524.52 \$ 0.83 1121 68,068.00 \$ 39.542.65 \$ 4,558.57 \$ 22,175.39 0.51 100.00 SALARIES - TECHNICAL 52,266.00 \$ 30,090.10 \$ \$ 1141 280.00 \$ 1,380.00 \$ 0.00 \$ 857.98 \$ 522.02 62.17 1520 SALARIES - SUBSTITUTE INSTRUCTIO \$ 170.01 49.55 1521 SALARIES - SUBSTITUTE TECHNICAL \$ 337.00 \$ 0.00 \$ 0,00 \$ 166.99 \$ 9,003.00 \$ 546.01 93.94 FICA BENEFITS 4,657.63 \$ 706,69 \$ 3,799.36 \$ 2100 8,949.80 \$ 14,709.66 \$ 1,127.06 \$ 5.666.99 \$ 0.21 100.00 VSRS BENEFITS 14,617.00 \$ 2210 8,570.40 \$ 0.06- 100.00 2300 HEALTH INSURANCE BENEFITS 23,280.00 \$ 2,101.38 \$ 27.84 \$ 516.00 \$ 139.99 \$ 0.01- 100.00 2400 GROUP LIFE INSURANCE 376.02 \$ 519.26 \$ 59.68 \$ 302.90 \$ 0.84 99.90 RETIREE HEALTH CARE CREDIT \$ 823.00 \$ 2750 178.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 178.00 0.00 5800 MISCELLANEOUS \$ _____ CLASSROOM INSTRUCTION \$ 170,468.00 \$ 98,845.12 \$ 14,510.19 \$ 70.204.52 \$ 1,418.36 99.17 61100 \$ 170,468.00 \$ 98,845.12 \$ 14,510.19 \$ 70,204.52 \$ 1,418.36 99 17 NON SP ED PRESCHOOL 88.66 DISTRICT WIDE \$ 192,144.00 \$ 98,845.12 \$ 14,510.19 \$ 71,505.90 \$ 21,792.98 900 88.66 TITLE I A - IMPROVING BASIC PROG \$ 192,144.00 \$ 98,845.12 \$ 14,510.19 \$ 71.505.90 \$ 21,792.98 510

PJT 511 TITLE I A - ARRA

C/C 900 DISTRICT WIDE

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

Available Percent Expenditures Expenditures Appropriations Outstanding Code Description Encumbrances JANUARY Year-to-Date Balance fised PGM 8 NON SP ED PRESCHOOL FUNC 61100 CLASSROOM INSTRUCTION 1520 SUBTITUTES 0.00 0.00 \$ 0.00 \$ 28.01 \$ 28.01- 100.00 3000 PURCHASED SERVICES 0.00 0.00 0.00 Ś 1,300.00 \$ 1,300.00-100.00 Ś ŝ 6000 MATERIALS AND SUPPLIES \$ 0.00 0.00 ŝ 0.00 Ś 1,762.00 \$ 1,762,00- 100.00 6020 TEXTBOOKS 0.00 0.00 \$ 0.00 \$ 215.55 \$ 215.55- 100.00 \$ 61100 CLASSROOM INSTRUCTION 0.00 \$ 0.00 \$ 0.00 \$ 3,305.56 \$ 3,305.56- 100.00 \$ NON SP ED PRESCHOOL \$ 0.00 \$ 0.00 \$ 0.00 \$ 3,305.56 \$ 3,305,56- 100.00 DISTRICT WIDE 3.305.56- 100.00 900 Ś 0.00 \$ 0.00 \$ 0.00 \$ 3.305.56 S 511 TITLE I A - ARRA 3,305.56- 100.00 0.00 \$ 0.00 \$ 0.00 \$ 3,305.56 \$ Ś PJT 521 TITLE III LEP SUBGRANT C/C 200 ELEMENTARY PGM 1 REGULAR FUNC 61100 CLASSROOM INSTRUCTION 3000 PURCHASED SERVICES 2,921.00 1,465.00 \$ 36,80 \$ 1,453.09 \$ 2.91 99.90 \$ 5500 TRAVEL 0.00 96.57 180.44 \$ 184.56 49.44 365.00 \$ \$ \$ 5800 MISCELLANEOUS \$ 74.00 0.00 Ś 0.00 Ś 73.26 0.74 99.00 6030 INSTRUCTIONAL MATERIALS \$ 315.00 0.00 \$ 0.00 \$ 314.37 S 0.63 99.80 61100 CLASSROOM INSTRUCTION 133.37 \$ 2,021.16 \$ 188.84 94.86 3,675.00 \$ 1,465.00 S REGULAR \$ 3,675.00 \$ 1,465.00 \$ 133.37 \$ 2,021.16 \$ 188.84 94.86 2.021.16 \$ 200 FLEMENTARY \$ 3,675.00 \$ 1,465.00 \$ 133.37 \$ 188.84 94.86 C/C 300 SECONDARY PGM 1 REGULAR FUNC 61100 CLASSROOM INSTRUCTION 5500 0.00 \$ 331.89 \$ 399.11 45.40 TRAVEL 731.00 \$ 0.00 \$ Ś 5800 MISCELLANEOUS \$ 74.00 0.00 0.00 73.26 \$ 0.74 99.00 100.00 6000 MATERIALS AND SUPPLIES 121.00 \$ 0.00 \$ 0.00 \$ 121.00 \$ 0.00 \$ 61100 CLASSROOM INSTRUCTION 526.15 \$ 399.85 56.82 \$ 926.00 \$ 0.00 \$ 0.00 \$ REGULAR \$ 926.00 0.00 \$ 0.00 \$ 526.15 \$ 399.85 56.82 300 SECONDARY \$ 926.00 \$ 0.00 \$ 0.00 S 526.15 S 399.85 56.82 521 133.37 \$ 2.547.31 \$ 588,69 87.21 TITLE III LEP SUBGRANT 4,601.00 \$ 1,465.00 \$ PJT 525 PRESCHOOL WITH DISABILITIES GRANT C/C 900 DISTRICT WIDE PGM 8 NON SP ED PRESCHOOL FUNC 61100 CLASSROOM INSTRUCTION 1141 SALARIES - TECHNICAL 10,107.00 \$ 5,473.63 \$ 5.64 \$ 2,656.75 \$ 1,976.62 80.44 \$

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2012 (2011-2012 Fiscal Year)
Posted Only Figures
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| | | | EX | ecu | itea BA: dille | eya | | | | | | |
|-------|----------------------------------|------|--------------|-----|----------------|------------|--------------|----|------------------------------|--------|----------|----------------|
| | | | | | | | | | | | | |
| | | Αţ | propriations | | Outstanding | | Expenditures | | Expenditures | | | |
| Code | Description | | | | Encumbrances | F | or JANUARY | | Year-to-Date | | Balance | Used |
| 1521 | SALARIES - SUBSTITUTES | Ś | 585,00 | Ś | 0.00 | Ś | 0.00 | | 585.00 | | 0.00 | 100.00 |
| 2100 | FICA | \$ | | | 418.73 | • | 0,43 | • | 248.00 | - | 550.27 | 54.78 |
| 2210 | VSRS | - | 1,217.00 | | 703.52 | | 0,00 | \$ | 300.37 | \$ | 213.11 | 82.49 |
| 2400 | LIFE INSURANCE | \$ | 45.00 | \$ | 29.56 | \$ | 0.00 | \$ | 7.42 | \$ | 8.02 | 82.18 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 96.00 | | 40.82 | | 0.00 | | 15.90 | | 39.28 | 59.08 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 13,267.00 | \$ | 6,666.26 | \$ | 6.07 | \$ | | \$ | 2,787.30 | 78.99 |
| 8 | NON SP ED PRESCHOOL | \$ | 13,267.00 | | 6,666.26 | | 6.07 | | | | 2,787.30 | 78,99 |
| 900 | DISTRICT WIDE | \$ | 13,267.00 | \$ | 6,666.26 | | | | 3,813.44 | \$ | | |
| 525 | PRESCHOOL WITH DISABILITIES GRAN | \$ | | | | | 6.07 | | | | | 78.99 |
| PJ. | T 540 FLOW-THRU (TITLE VIB) | | | | | | | | | | | |
| | C/C 200 ELEMENTARY | | | | | | | | | | | |
| | PGM 2 SPECIAL EDUCATION | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUC | TION | | | | | | | | | |
| 1121 | TEACHER | \$ | 124,301.00 | \$ | 72,575.41 | \$ | 10,367.92 | | 51,725.44 | \$ | 0.15 | 100.00 |
| 1141 | SALARIES - TECHNICAL | \$ | 43,686.00 | \$ | 24,380.90 | • | 3,270.03 | | 19,305.11 | | 0.01- | |
| 1520 | Substitute Teachers | \$ | 1,720.00 | | 0.00 | - | 640.04 | - | 1,720.03 | - | 0.03- | 100.00 |
| 1521 | SUBSTITUTE - TECHNICAL | \$ | 900.00 | - | 0.00 | | 128.69 | - | 900.87 | | 0.87- | |
| 2100 | FICA BENEFITS | \$ | 11,886.00 | - | 6,741.87 | - | 1,005.64 | | 5,143.29 | | 0.84 | 99,99 |
| 2210 | VSRS BENEFITS | \$ | 20,840.00 | | 12,778.90 | - | 1,545.19 | - | 8,060.75 | | 0.35 | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 22,995.00 | - | 12,780.93 | | 1,825.86 | | 9,737.08 | | 476.99 | 97.93 |
| 2400 | GROUP LIFE INSURANCE | Ş | 731.00 | - | 531,13 | - | 38.19 | | 199.19 | • | 0.68 | 99.91 99.98 |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 1,167.00 | | 739.82 | | 81.83 | | 426.89 | | 0.29 | 99.98 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 228,226.00 | - | | \$ | 18,903.39 | \$ | 97,218.65 | \$ | 478.39 | 99.79 |
| 2 | SPECIAL EDUCATION | \$ | | | | | | | 97,218.65 | | 478.39 | 99.79 |
| 200 | ELEMENTARY | \$ | 228,226.00 | \$ | 130,528.96 | \$ | 18,903.39 | \$ | 97,218.65 | \$ | 478.39 | 99.79 |
| | C/C 300 SECONDARY | | | | | | | | | | • | |
| | PGM 2 SPECIAL EDUCATION | | | | | | | | | | | |
| | FUNC 61100 CLASSROOM INS | TRUC | CTION | | | | | | | | | |
| 1121 | TEACHER SALARIES | \$ | 100,466.00 | \$ | 58,605.20 | \$ | 8,372.16 | \$ | 41,860.80 | \$ | 0.00 | 100.00 |
| 1141 | SALARIES - TECHNICAL | Ş | 21,312.00 | - | 12,559.86 | \$ | 1,684.60 | \$ | 8,752.11 | \$ | 0.03 | 100.00 |
| 1520 | SUBSTITUTE | \$ | 880.00 | \$ | 0.00 | \$ | 240.00 | \$ | 880.00 | \$ | 0.00 | 100.00 |
| 1521 | SUBSTITUTE-TECHNICAL WAGES | \$ | 464.00 | \$ | 0.00 | \$ | 66,30 | \$ | 464.08 | \$ | 0.08- | 100.02 |
| 2100 | FICA | \$ | | | 5,356.13 | | | | | | | 99.99 |
| 2210 | VSRS | \$ | | | | | 1,139.43 | \$ | 5,734.43 | \$ | | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 8,168.00 | | | - | | \$ | 3,403.55 | \$ | | 100.01 |
| 2400 | LIFE INSURANCE | \$ | 526.00 | | 384.29 | | 28.15 | \$ | 3,403.55 141.69 303.67 | \$ | 0.02 | |
| 2750 | RETIREE HEALTH CARE CREDIT | \$ | 834.00 | | 530.69 | . . | 60.34 | \$ | 303.67 | \$ | | 100.04 |
| 61100 | CLASSROOM INSTRUCTION | \$ | 156,799.00 | \$ | 91,347.98 | \$ | 13,051.89 | \$ | | \$ | 0.46- | 100.00 |
| 2 | SPECIAL EDUCATION | Ś | 156.799.00 | \$ | 91,347.98 | \$ | 13,051.89 | \$ | | \$ | 0.46- | 100.00 |
| | | | | | | | | | | | | |

300

540

SECONDARY

FLOW-THRU (TITLE VIB)

\$ 156,799.00 \$ 91,347.98 \$ 13,051.89 \$ 65,451.48 \$ 0.46- 100.00

\$ 385,025.00 \$ 221,876.94 \$ 31,955.28 \$ 162,670.13 \$ 477.93 99.88

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FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

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Posted Only Figures Executed By: gilleya

| Code | Description | Appropriations | Outstanding Encumbrances | Expenditures For JANUARY | | Available Balance | Percent Used |
|--------------|--|----------------------------|-----------------------------|-----------------------------|--------------|----------------------|-----------------|
| PJ' | T 541 ARRA FLOW-THRU (TITLE VIB) | | | | | | |
| | C/C 300 SECONDARY | | | | | | |
| | PGM 2 SPECIAL EDUCATION | | | | | | |
| 3000 | FUNC 61100 CLASSROOM INS PURCHASED SERVICES | TRUCTION \$ 1,675.00 | \$ 0.00 | \$ 0.00 | \$ 1,674.85 | \$ 0.15 | 99.99 |
| | C/C 906 ANNEX | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | |
| 6000 | FUNC 61100 CLASSROOM INS | TRUCTION \$ 385.00 | \$ 0.00 | \$ 0.00 | \$ 384,84 | \$ 0.16 | 99.96 |
| 6000 | FUNC 62230 PSYCHOLOGICAL MATERIALS AND SUPPLIES | \$ 2,168.00 | \$ 0.00 | \$ 0.00 | \$ 2,026.80 | \$ 141.20 | 93.49 |
| 6000 | FUNC 62240 SPEECH/AUDIOL MATERIALS AND SUPPLIES | | \$ 0.00 | \$ 0.00 | \$ 811.36 | \$ 0.64 | 99.92 |
| 0 | UNDISTRIBUTED | | \$ 0.00 | \$ 0.00 | \$ 3,223.00 | \$ 142.00 | 95,78 |
| 906 | ANNEX | \$ 3,365.00 | \$ 0.00 | \$ 0.00 | \$ 3,223.00 | | 95.78 |
| 541 | ARRA FLOW-THRU (TITLE VIB) | \$ 5,040.00 | \$ 0.00 | \$ 0.00 | \$ 4,897.85 | | 97.18 |
| PJ | T 561 TITLE II A - TEACHER & PRINC | CIPAL TRAININ | | | | | |
| | C/C 200 ELEMENTARY | | | | | | |
| | PGM 1 REGULAR | | | | | | |
| | FUNC 61310 IMPROVEMENT C | | | | | | |
| 3000 | PURCHASED SERVICES | \$ 37,800.00 | | • | | | 31.08 9.34 |
| 3010 5500 | TUITION ASSISTANCE TRAVEL | \$ 7,000.00 \$ 8,186.00 | • | • | • | | 51.50 |
| 6000 | MATERIAL & SUPPLIES | \$ 877.00 | • | • | | \$ 763.67 | 12.92 |
| 61310 | IMPROVEMENT OF INSTRUCTION | \$ 53,863.00 | \$ 0.00 | \$ 1,000.00 | \$ 16,731.50 | | |
| 1 | REGULAR | \$ 53,863.00 | | \$ 1,000.00 | \$ 16,731.50 | \$ 37,131.50 | |
| 200 | ELEMENTARY | \$ 53,863.00 | | | | \$ 37,131.50 | 31.06 |
| | C/C 300 SECONDARY | | | | | | |
| | PGM 1 REGULAR | | | | | | |
| | FUNC 61310 IMPROVEMENT C | F INSTRUCTION | | | | | |
| 3000 | PURCHASED SERVICES | \$ 30,000.00 | | | | | |
| 3010 | TUITION ASSISTANCE | \$ 3,000.00 | - | | | | |
| 5500 | TRAVEL MATERIALS AND SUPPLIES | \$ 11,539.00 \$ 877.00 | | | | • | |
| 6000 | | | | | · | · | 86.99 |
| 61310 | IMPROVEMENT OF INSTRUCTION | \$ 45,416.00 | \$ 0.00 | ş 692,35 | | φ 5,300.62 | |

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for Fiscal Year 2012 (2011-2012 Fiscal Year)
Posted Only Figures
Executed By: gilleya

| Code | Description | | ropriations | E | Outstanding ncumbrances | F | Expenditures or JANUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|----------------------|--|-------------------|--------------------------------|----------|----------------------------|-----------------|----------------------------|----------|------------------------------|----------|--|-----------------|
| 1 | REGULAR | \$ | | | 0.00 | | 692.35 | \$ | 39,509.38 | \$ | 5,906.62 | 86.99 |
| 300 | SECONDARY | \$ | 45,416.00 | | 0.00 | | 692.35 | \$ | 39,509.38 | \$ | 5,906.62 | 86.99 |
| 561 | TITLE II A - TEACHER & PRINCIPAL | | | | | | | | | | | |
| P | JT 562 TITLE II D - TECHNOLOGY | | | | | | | | | | | |
| | C/C 200 ELEMENTARY | | | | | | | | | | | |
| | PGM 1 REGULAR | | | | | | | | | | | |
| 3000 | FUNC 61310 IMPROVEMENT OF PURCHASED SERVICES | f INS \$ | TRUCTION 100.00 | \$ | 0.00 | \$ | 0.00 | \$ | 100.00 | \$ | 0.00 | 100.00 |
| | C/C 300 SECONDARY | | | | | | | | | | | |
| | PGM 1 REGULAR | | | | | | | | | | | |
| 3000 5500 | FUNC 61310 IMPROVEMENT OF PURCHASED SERVICES TRAVEL | F INS \$ \$ | TRUCTION 0.00 1,099.00 | - | 0.00 | | 0.00 | - | 750.00 2,977.19 | | 750.00- 1,878.19- | |
| 61310 | IMPROVEMENT OF INSTRUCTION | \$ | 1,099.00 | \$ | 0.00 | \$ | 0.00 | \$ | 3,727.19 | | 2,628.19- | 339,14 |
| 1 | REGULAR | \$ | 1,099.00 | \$ | 0.00 | \$ | 0.00 | \$ | 3,727.19 | \$ | 2,628.19- | 339.14 |
| 300 | SECONDARY | \$ | 1,099.00 | \$ | 0.00 | \$ | 0.00 | | | | 2,628.19- | |
| | C/C 900 DISTRICT WIDE | | | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | | | |
| | FUNC 61310 IMPROVEMENT O | F INS | TRUCTION | | | | | | | | | |
| 3000 | PURCHASED SERVICES | \$ | 3,057.00 | \$ | 0.00 | \$ | 0.00 | \$ | 3,529.40 | \$ | 472.40- | 115.45 |
| 562 | TITLE II D - TECHNOLOGY | \$ | 4,256.00 | \$ | 0.00 | \$ | 0,00 | \$ | 7,356.59 | \$ | 3,100.59- | 172.85 |
| P | JT 563 TITLE II D - TECHNOLOGY | | | | | | | | | | | |
| | C/C 900 DISTRICT WIDE | | | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | | | |
| 3000 | FUNC 61310 IMPROVEMENT OF PURCHASED SERVICES | f INS \$ | TRUCTION 4,871.00 | \$ | 0.00 | \$ | 0.00 | \$ | 4,870.60 | \$ | 0.40 | 99.99 |
| P | JT 600 CARL PERKINS VOCATIONAL ENTI | TLEME | NT | | | | | | | | | |
| | C/C 300 SECONDARY | | | | | | | | | | | |
| | PGM 3 VOCATIONAL | , | | | | | | | | | | |
| 3000 5500 6000 | FUNC 61100 CLASSROOM INS Purchased Services TRAVEL SUPPLIES | \$ \$ \$ | 6,888.00 481.00 4,933.00 | \$ \$ | 0.00 | \$ \$ | 0.00 | \$ \$ | 480.99 0.00 | \$ \$ | 5,996.00 0.01 4,933.00 3,569.00 | |
| 8201 | MACHINERY & EQUIPMENT | \$ | 10,089.00 | ş | 3,300.00 | \$ ⁱ | 0.00 | Ş | 3,220.00 | ې | 3,369.00 | 04.62 |

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CLARKE COUNTY
FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya Page: Date: 02/09/12 Time: 11:25:08

| Code | Description | Appr | copriations | Outstanding Encumbrances | F | Expenditures or JANUARY | Expenditures Year-to-Date | Available Balance | Percent Used |
|-------|----------------------------------|--------|-------------|-----------------------------|----|----------------------------|------------------------------|----------------------|-----------------|
| 61100 | CLASSROOM INSTRUCTION | \$ | 22,391.00 | \$ 3,300.00 | \$ | 0.00 | \$ 4,592.99 | \$ 14,498.01 | 35.25 |
| 3 | VOCATIONAL | \$ | 22,391.00 | \$ 3,300.00 | \$ | 0.00 | \$ 4,592.99 | \$ 14,498.01 | 35.25 |
| 300 | SECONDARY | \$ | 22,391.00 | \$ 3,300.00 | \$ | 0.00 | \$ 4,592.99 | \$ 14,498.01 | 35.25 |
| 600 | CARL PERKINS VOCATIONAL ENTITLEM | \$ | 22,391.00 | \$ 3,300.00 | \$ | 0.00 | \$ 4,592.99 | \$ 14,498.01 | 35.25 |
| 205 | SCHOOL OPERATING FUND | \$ 19, | 048,085.00 | \$ 8,402,495.60 | \$ | 1,582,883.30 | \$ 8,841,927.27 | \$ 1,803,662.13 | 90,53 |

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for Fiscal Year 2012 (2011-2012 Fiscal Year) Posted Only Figures

| Code | Description | Appı | ropriations | 1 | Outstanding Encumbrances | F | Expenditures For JANUARY | | Expenditures Year-to-Date | | Available Balance | Percent Used |
|--------|----------------------------------|----------|-------------|-------|-----------------------------|------------------|-----------------------------|-------|------------------------------|-----|----------------------|-----------------|
| FD 207 | SCHOOL CAFETERIA FUND | | | | | | | | | | | |
| PJT | 000 NON-CATEGORICAL | | | | | | | | | | | |
| | C/C 900 DISTRICT WIDE | | | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | | | |
| | FUNC 65101 CAFE - Cooley | • | | | | | | | | | | |
| 1193 | SALARIES - FOOD SERVICE | \$ | 39,215.00 | \$ | 23,495.65 | \$ | 3,356.53 | • | 15,579.62 | \$ | 139.73 | 99.64 |
| 1393 | FOOD SERVICE PART-TIME | \$ | 19,210.00 | \$ | 0.00 | \$ | 17.00 | \$ | 4,353.84 | - | 14,856.16 | 22.66 |
| 2100 | FICA BENEFITS | \$ | 4,114.00 | \$ | 1,312.32 | \$ | 188.78 | \$ | 1,665.06 | | 1,136.62 | 72.37 |
| 2210 | VSRS BENEFITS | \$ | 3,711.00 | | 2,214.47 | \$ | 304.58 | \$ | 1,496.06 | | 0.47 | 99,99 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 7,805.00 | | 5,223.82 | \$ | 746.26 | \$ | 2,580.67 | | 0.51 | 99.99 |
| 2400 | GROUP LIFE INSURANCE | \$ | 122.00 | Ş | 89.66 | \$ | 6.61 | - | 32.49 | \$ | 0.15- | |
| 2800 | OTHER BENEFITS - ANNUAL LEAVE PA | | 4,590.00 | \$ | 0.00 | \$ | 0.00 | - | 4,590.00 | \$ | 0.00 | 100.00 |
| 5500 | TRAVEL | \$ | 300.00 | Ş | 0.00 | \$ | 0.00 | - | 187.48 | \$ | 112.52 385.78 | 62.49 |
| 6000 | MATERIAL AND SUPPLIES | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | - 1 | 114.22 | - | | 22.84 80.35 |
| 6002 | FOOD SUPPLIES | \$ | 1,700.00 | Ş | 0.00 | Ş | 0.00 | Ş | 1,365.91 | | 334.09 | |
| 65101 | CAFE - Cooley | \$ | 81,267.00 | \$ | 32,335.92 | \$ | 4,619.76 | \$ | 31,965.35 | \$ | 16,965.73 | 79.12 |
| | FUNC 65102 CAFE - CCHS | | | | | | | | | | | |
| 1193 | SALARIES - FOOD SERVICE | \$ | 68,555.00 | | 39,753.40 | - | 5,679.06 | | 28,801.07 | - | 0.53 | 100.00 |
| 1393 | FOOD SERVICE PART-TIME | \$ | 6,085.00 | | 0.00 | \$ | 72.23 | | 1,678.33 | • | 4,406.67 | 27,58 |
| 2100 | FICA BENEFITS | \$ | 5,144.00 | | | \$ | 392.76 | | 2,095.62 | - | 337.72 | 93.43 |
| 2210 | VSRS BENEFITS | \$ | 6,892.00 | | | \$ | 556.53 | - | 2,846.21 | - 1 | 0.29 | 100.00 |
| 2300 | HEALTH INSURANCE BENEFITS | \$ | 8,581.00 | - | | \$ | 715.02 | | 3,575.10 | \$ | 0.76 | 99.99 |
| 2400 | GROUP LIFE INSURANCE | \$ | | \$ | 163.40 | \$ | | \$ | 61.81 | - 1 | 0.21- | 100.09 |
| 3310 | REPAIR & MAINTENANCE | \$ | 264.00 | \$ | 0.00 | \$ | 263.85 | | | \$ | 0.15 | 99.94 |
| 5500 | TRAVEL | \$ | | \$ | 0.00 | \$ | 0.00 | • | 0.00 118.22 | - | 300.00 1,381.78 | 7.88 |
| 6000 | MATERIAL AND SUPPLIES | \$ \$ | 1,500.00 | | 0.00 0.00 | \$ | 0.00 | • | 2,531.52 | - | 4,468.48 | 36.16 |
| 6002 | FOOD SUPPLIES | ş | 7,000.00 | | | \$ | | | 2,551.52 | | | |
| 65102 | CAFE - CCHS | \$ | 104,546.00 | \$ | 51,678.10 | \$ | 7,691.54 | \$ | 41,971.73 | \$ | 10,896.17 | 89.58 |
| | FUNC 65103 CAFE - OPERAT | | | | | | | | | | 0.001.00 | 40.50 |
| 2700 | WORKERS COMPENSATION INSURANCE | \$ | 4,878.00 | - | 0.00 | • | 0.00 | - | 2,077.00 | | 2,801.00 | 42.58 75.67 |
| 3000 | PURCHASED SERVICES | \$ | | \$ | 0.00 | | 0.00 | - | 378.35 | | 121.65 79.61 | 73.46 |
| 5500 | TRAVEL MATERIAL AND SUPPLIES | \$ | | \$ | 0.00 0.00 | | 0.00 0.00 | - | 220.39 81.61 | | 218.39 | 27.20 |
| 6000 | MATERIAL AND SUPPLIES | \$ | 300.00 | | | . . . | 0.00 | | 51.01 | | | |
| 65103 | CAFE - OPERATIONS | \$ | 5,978.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,757.35 | \$ | 3,220.65 | 46.12 |
| | FUNC 65104 CAFE - JWMS | | | | | | | | | | | |
| 1193 | SALARIES - FOOD SERVICE | \$ | 62,211.00 | \$ | 36,412.59 | \$ | 5,201.81 | | 25,798.05 | | 0.36 | 100.00 |
| 1393 | FOOD SERVICE PART-TIME | \$ | 5,500.00 | | 0.00 | | 187.67 | | 1,954.58 | | 3,545.42 | 35.54 |
| 2100 | FICA BENEFITS | \$ | 4,425.00 | - | 2,424.17 | | 360.65 | | 1,729.35 | | 271.48 | 93.86 |
| 2210 | VSRS | \$ | 8,199.00 | | 4,873.57 | | 670.50 | | 3,325.30 | | 0.13 | 100.00 |
| 2300 | HOSPITAL/MEDICAL PLANS | \$ | 14,176.00 | | 7,398.37 | | 1,056.91 | | 6,777.07 | | 0.56 | 100.00 |
| 2400 | LIFE INSURANCE | \$ | 269.00 | - | 196.63 | - | 14.56 | - | 72.20 | | 0.17 | 99.94 |
| 5500 | TRAVEL | \$ | 300.00 | | 0.00 | - | 0.00 | | 0.00 | | 300.00 | 0.00 |
| 6000 | SUPPLIES | \$. | 540.00 | | 0.00 | - | | | 539.47 | | 0.53 1,994.39 | 99.90 48.33 |
| 6002 | FOOD SUPPLIES & FOOD SVC SUPPLIE | ; Ş | 3,860.00 | | 0.00 | | 0.00 | - | 1,865.61 | | • | |
| 65104 | CAFE - JWMS | \$ | 99,480.00 | \$ | 51,305.33 | \$ | 7,564.89 | \$ | 42,061.63 | \$ | 6,113.04 | 93.86 |

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for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | Аp | propriations | Outstanding Encumbrances | For | xpenditures JANUARY | | Expenditures Year-to-Date | Available Balance | Percent Used |
|-------|--------------------------|-------|--------------|-----------------------------|-----|------------------------|----|------------------------------|--------------------------|-----------------|
| | FUNC 65106 CAFE - Boyce | | | | | | | | | |
| 1193 | Salaries - Food Service | \$ | 43,212.00 | \$ 25,086.25 | \$ | 3,583.75 | \$ | 18,125.23 | \$ 0.52 | 100.00 |
| 1393 | FOOD SERVICE PART-TIME | \$ | 4,900.00 | \$ 0.00 | \$ | 258.37 | \$ | 1,473.33 | \$ 3,426.67 | 30.07 |
| 2100 | FICA Benefits | \$ | 3,092.00 | \$ 1,575.81 | \$ | 244.89 | \$ | 1,254.10 | \$ 262.09 | 91.52 |
| 2210 | VSRS Benefits | \$ | 4,409.00 | \$ 2,612.08 | \$ | 359.37 | \$ | 1,796.85 | \$ 0.07 | 100.00 |
| 2300 | Health Insurance | \$ | 12,683.00 | \$ 7,398.37 | \$ | 1,056.91 | | 5,284.55 | 0.08 | 100.00 |
| 2400 | Group Life Insurance | \$ | 145.00 | \$ 105.39 | \$ | 7.80 | \$ | 39.00 | \$ 0.61 | 99.58 |
| 5400 | LEASES AND RENTALS | \$ | 0.00 | \$ 0.00 | | 0.00 | \$ | 950.36 | \$ 950.36- | |
| 5500 | Travel | \$ | 300.00 | \$ 0.00 | \$ | 0.00 | | 0.00 | \$ 300.00 | 0.00 |
| 6000 | Materials & Supplies | \$ | 370.00 | \$ 0.00 | \$ | 0.00 | | 10.55 | \$ 359.45 | 2.85 |
| 6002 | Food Supplies | \$ | 2,030.00 | \$ 0.00 | \$ | 45.00 | \$ | 2,030.03 | \$ 0.03- | 100.00 |
| 65106 | CAFE - Boyce | \$ | 71,141.00 | \$ 36,777.90 | • | 5,556.09 | \$ | 30,964.00 | \$ 3,399.10 | 95.22 |
| 0 | UNDISTRIBUTED | \$ | 362,412.00 | \$ 172,097.25 | | 25,432.28 | ş | 149,720.06 | \$ 40,594.69 | 88.80 |
| 900 | DISTRICT WIDE | \$ | 362,412.00 | \$ 172,097.25 | \$ | 25,432.28 | \$ | 149,720.06 | \$ 40,594.69 | 88.80 |
| 000 | NON-CATEGORICAL | \$ | | \$ 172,097.25 | \$ | 25,432.28 | \$ | 149,720.06 | \$ 40,594.69 | 88.80 |
| PJ | T 103 SEDEXO | | | | | | | | | |
| | C/C 900 DISTRICT WIDE | | | | | | | | | |
| | PGM 0 UNDISTRIBUTED | | | | | | | | | |
| | FUNC 65103 CAFE - OPERAS | rions | | | | | | | | |
| 3000 | PURCHASED SERVICES | \$ | 207,820.00 | \$ 0.00 | \$ | 20,172.00 | \$ | 95,575.75 | \$ 112,244.25 | 45.99 |
| 5800 | MISCELLANEOUS | \$ | 5,000.00 | \$ 0.00 | \$ | 611.95 | \$ | 2,025.25 | \$ 2,974.75 | 40.51 |
| 6000 | MATERIALS AND SUPPLIES | \$ | 15,386.00 | \$ 0.00 | Ş | 2,413.89 | \$ | 15,385.24 | \$ 0.76 | 100.00 |
| 6002 | FOOD SUPPLIES | \$ | 189,614.00 | \$ 0.00 | | 18,569.99 | | 114,689.44 | 74,924.56 | 60.49 |
| 65103 | CAFE - OPERATIONS | \$ | 417,820.00 | \$ 0.00 | | 41,767.83 | | 227,675.68 | 190,144.32 | 54.49 |
| 0 | UNDISTRIBUTED | \$ | 417,820.00 | \$ 0.00 | \$ | 41,767.83 | \$ | 227,675.68 | \$ 190,144.32 | 54.49 |
| 900 | DISTRICT WIDE | \$ | 417,820.00 | \$ 0.00 | \$ | 41,767.83 | \$ | 227,675.68 | \$ 190,144.32 | 54.49 |
| 103 | SEDEXO | \$ | 417,820.00 | \$ 0.00 | \$ | 41,767.83 | \$ | 227,675.68 | \$ 190,144.32 | 54.49 |
| 207 | SCHOOL CAFETERIA FUND | \$ | 780,232.00 | \$ 172,097.25 | \$ | 67,200.11 | \$ | 377,395.74 | \$ 230,739.01 | 70.43 |

FD-PJT-C/C-PGM-FUNC-OBJ EXPENDITURES SUMMARY REPORT DEFINITION TYPE #1

for Fiscal Year 2012 (2011-2012 Fiscal Year)

Posted Only Figures Executed By: gilleya

| Code | Description | Appropriations | Outstanding Encumbrances | Expo For | enditures JANUARY | Expenditures Year-to-Date | Available Balance | Percent Used |
|----------|-------------|---|-----------------------------|-------------|----------------------|------------------------------|---|-----------------|
| | | | | | | | | |
| | | ======================================= | | ===== | | =============== | ======================================= | ====== |
| GRAND TO | TAL | \$ 19,828,317.00 | \$ 8,574,592.85 | \$ 1,69 | 50,083.41 | \$ 9,219,323.01 | \$ 2,034,401.14 | 89.74 |

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Date: 02/09/12

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PAGE: 1 TIME: 12:50:39

TIME: 12:50:39 DATE: 02/08/2012

| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|----------|-----------------------------|----------------------------------|-----------------------|----------|---------------|-----------|
| | Year: 2012 | | | | | |
| EXPENDIT | TURES | | | | | |
| DEFINIT | ION TYPE 1 | | | | | |
| 205-000- | -200-1 -611 | .00-6000 SUPPL | ies | | | |
| | | PAPER CO INC | Av.,,,,, | 73006 | 01/21/0010 0 | 1 101 00 |
| 1 | JANUARY | 1453554 | SUPPLIES | 73286 | 01/31/2012 \$ | 1,121.20 |
| | -200-1 -611 | | | | | |
| VENDOR: | MCGRAW HIL | L EDUCATION GROUP 64769150001 | TEXTBOOKS | 73228 | 01/13/2012 \$ | 26,099.06 |
| 1 | JANUARY | 64867337001 | TEXTBOOKS | 73228 | 01/13/2012 \$ | 2,733.22 |
| 1 | JANUARY | 64867353001 | TEXTBOOKS | 73228 | 01/13/2012 \$ | 617.18 |
| | Total | for 205-000-200-1 | -61100-6020 | | \$ | 29,449.46 |
| 205-000- | -200-1 -613 | :10-3010 TUITI | ON ASSISTANCE | | | |
| WENDOR . | THOMPSON, | DINA | | | | |
| 1 | JANUARY | TUITION REIMB | TUITION REIMB | 2100 | 01/13/2012 \$ | 160.00 |
| 2 | JANUARY | TUITION REIMB | TUITION | 2161 | 01/31/2012 \$ | 160.00 |
| 3 | JANUARY | TUITION REIMB | TUITION REIMB | 2100 | 01/13/2012 \$ | 160.00- |
| | Total | for 205-000-200-1 | -61310-3010 | | \$ | 160.00 |
| 205-000- | -200-1 -613 | 10-5500 TRAVE | ľ | | | |
| VENDOR. | DAVIS, RAY | ANNA | | | | |
| 1 | JANUARY | MILEAGE REIMB | MILEAGE REIMB | 2071 | 01/13/2012 \$ | 166.50 |
| 2 | JANUARY | MILEAGE REIMB | MILEAGE REIMB | 2071 | 01/13/2012 \$ | 193.14 |
| | Total | for 205-000-200-1 | -61310-5500 | | \$ | 359.64 |
| 205-000- | -200-1 -613 | 10-6000 SUPPL | IES | | | |
| MEMBOD | NDT TWO | • | | | | |
| VENDOR: | NBI, INC. JANUARY | 787980 | MASTERING MATH | 73236 | 01/13/2012 \$ | 108.07 |
| _ | 0 2 m 10 m 12 | | | | | |
| VENDOR: | ~ | | | | | |
| 1 | JANUARY | 8510676 | RUBBER STAMP | 73248 | 01/13/2012 \$ | 38.20 |
| | Total | for 205-000-200-1 | -61310-6000 | | \$ | 146.27 |
| 205-000- | -200-2 -611 | .00-3000 PURCH | ASED SERVICES | | | |
| VENDOR: | COOL SPRIN | G PHYSICAL THERAP | Y, INC | | | |
| 1 | JANUARY | PHY THERAPY | PURCHASED SERVICES | 2120 | 01/31/2012 \$ | 1,755.23 |
| 1 | JANUARY | PHYSICAL THER | PHYSICAL THERAPY | 2068 | 01/13/2012 \$ | 3,336.69 |
| 4 | JANUARY | PHYSICAL THER | PHYSICAL THERAPY | 2068 | 01/13/2012 \$ | 3,842.25- |
| 1 | JANUARY | PHYSICAL THERAP | PURCHASED SERVICES | 2068 | 01/13/2012 \$ | 3,842.25 |
| | Total | for 205-000-200-2 | -61100-3000 | | \$ | 5,091.92 |
| 205-000- | -200-2 -611 | .00-5230 TELEC | OMMUNICATIONS | | | |
| VENDOR: | TREASURER | OF VIRGINIA | | | | |
| 27 | JANUARY | T241706 | MONTHLY PHONE CHARGES | 73194 | 01/13/2012 \$ | 3.20 |
| VENDOR: | VERIZON | | | | | |
| | | | - | | | |

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| VOUCH# | Fis Month | | DESCRIPTION | CK/EFT # | CK/BFT Date | | Amount |
|---------------------|---|--|---|-------------------------|--|------|-------------------------------|
| 22 | JANUARY | | MONTHLY PHONE CHARGES | 73274 | 01/13/2012 | \$ | 15.29 |
| | Total | for 205-000-200-2 | -61100-5230 | | | \$ | 18.49 |
| 205-000- | -202-1 -611 | 100-5230 TELEC | OMMUNICATIONS | | | | |
| VENDOR: 28 | TREASURER JANUARY | OF VIRGINIA T241706 | MONTHLY PHONE CHARGES | 73194 | 01/13/2012 | \$ | 33.31 |
| VENDOR: 23 | VERIZON JANUARY | 00002726889534Y | MONTHLY PHONE CHARGES | 73274 | 01/13/2012 | | 537.70 |
| | Total | for 205-000-202-1 | -61100-5230 | | | \$ | 571.01 |
| 205-000- | -202-1 -613 | L00-6000 SUPPI | IES | | | | |
| VENDOR: | ANDERSON'S JANUARY | 8015097 | BUTTONS | 73158 | 01/13/2012 | \$ | 176.95 |
| VENDOR: | QUILL CORI JANUARY | PORATION 8774895 | CALCULATOR/FOLDERS | 73248 | 01/13/2012 | \$ | 81.54 |
| | Total | for 205-000-202-1 | -61100-6000 | | | \$ | 258.49 |
| 205-000- | -202-1 -61 | 100-6030 LEARN | ING MATERIALS | | | | |
| VENDOR: | MODEL ME I JANUARY | KIDS, LLC 11-4774 | DVD'S | 73231 | 01/13/2012 | \$ | 68.85 |
| VENDOR: | NANCE, KAT JANUARY | | LEARNING MATERIALS | 73341 | 01/31/2012 | \$: | 1,154.15 |
| | Total | for 205-000-202-1 | -61100-6030 | | | \$ | 1,223.00 |
| 205-000- | -202-1 -611 | 180-6000 MATER | TALS AND SUPPLIES | | | | |
| VENDOR: 1 1 | QUILL CORI JANUARY JANUARY JANUARY | PORATION 8648461 8673451 9128296 for 205-000-202-1 | INK TONER TONER | 73248 73248 73353 | 01/13/2012 01/13/2012 01/31/2012 | \$ | 71.19 148.79 148.79 |
| 205-000- | -202-1 -614 | | L AGREEMENTS | | | • | |
| VENDOR: 1 | JANUARY JANUARY | CE SOLUTIONS 86138136 86314170 for 205-000-202-1 | COPIER MAINTENANCE COPIER MAINTENANCE | 73213 73323 | 01/13/2012 01/31/2012 | | 311.35 311.35 |
| 205-000- | -202-1 -614 | 410-6000 SUPPI | IES | | | | |
| VENDOR; | BB&T FINAM JANUARY | NCIAL, FSB 9255 6673 | NOTARY RECORD BOOK | 73290 | 01/31/2012 | \$ | 19.19 |
| 205-000- | -203-1 -613 | 100-5230 TELEC | COMMUNICATIONS | | | | |
| VENDOR: 30 33 | TREASURER JANUARY JANUARY | OF VIRGINIA T241706 T241706 | MONTHLY PHONE CHARGES MONTHLY PHONE CHARGES | 73194 73194 | 01/13/2012 01/13/2012 | • | 45.53 745.36 |
| VENDOR: | VERIZON | | | | | | |

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| TOTAL FOR 205-000-203-1 -61100-5210 \$ 1,125.28 TOTAL FOR 205-000-203-1 -61100-5210 \$ 1,125.28 DS-000-203-1 -61100-5410 RENTAL AGREEMENTS SHICK: IKON OFFICE SOLUTIONS JANUARY 8516822 COPIER MAINTENANCE 73213 01/13/2012 \$ 655.23 DS-000-203-1 -61100-6000 SUPPLIES SHICK: CARMICHAEL, GRIFF JANUARY SUPPLIES MARKERS/BATTEIES ORNAMENTS 2117 01/31/2012 \$ 463.43 DS-000-203-1 -61100-6030 INSTRUCTIONAL MATERIALS SHORD: GUILL CORNORATION JANUARY 8797604 PAPER 73353 01/31/2012 \$ 110.91 JANUARY 8797604 PAPER 73353 01/31/2012 \$ 71.82 JANUARY 8797604 PAPER 73353 01/31/2012 \$ 71.82 JANUARY 8716579 PAPER 73353 01/31/2012 \$ 71.82 DS-000-203-1 -61180-6000 MAIRETALS AND SUPPLIES TOTAL FOR 205-000 MAIRETALS AND SUPPLIES SHORD: MRALLY GOOD STUFF JANUARY 3757951 TESTING PRIVACY SHBILD 73249 01/13/2012 \$ 121.67 DS-000-203-1 -61320-6000 SUPPLIES SHORD: MRACKIN EDUCATIONAL RESOURCES JANUARY 401984 ONLINE SUBSCRIPTION 73249 01/13/2012 \$ 125.00 DS-000-203-1 -61320-6000 SUPPLIES SHORD: SCHOLASTIC BOOK CLUBS JANUARY 18801 BOOKS 73251 01/13/2012 \$ 260.89 DS-000-203-1 -61320-6010 INSTRUCTIONAL MATERIALS SHORD: METGL PUBLISHERS INC. JANUARY 18801 RENTAL AGREEMENTS 73384 01/31/2012 \$ 600.00 DS-000-203-1 -61410-510 RENTAL AGREEMENTS 73384 01/31/2012 \$ 600.00 DS-000-203-1 -61410-5610 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 TOTAL FOR 205-000-203-1 -61410-6000 SUPPLIES ENDOR: METGL PUBLISHERS INC. JANUARY 20101045 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 TOTAL FOR 205-000-203-1 -61410-6000 SUPPLIES ENDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPPS 73168 01/13/2012 \$ 25.06 SNIOCH: MILLIAM V MACGILL & CO | VOUCH# | Fis Month | | DESCRIPTION | CK/EFT # | • | Amount |
|---|---------|-------------|-------------------|------------------------------|----------|---------------|----------|
| STORON | 24 | | | | | | |
| NEOR: IKON OFFICE SOLUTIONS JANUARY 8516622 COPIER MAINTENANCE 73213 01/13/2012 \$ 665.23 20-000-203-1 -61100-6000 SUPPLIES NEOR: CARMICHARI, GRIFF JANUARY SUPPLIES MARKERS/BATTEIES ORNAMENTS 2117 01/31/2012 \$ 463.43 20-000-203-1 -61100-6030 INSTRUCTIONAL MATERIALS NEOR: CUILL CORPORATION JANUARY 8775061 PAPER 73553 01/31/2012 \$ 110.91 JANUARY 8775064 PAPER 73553 01/31/2012 \$ 71.82 JANUARY 815578 PAPER 73553 01/31/2012 \$ 149.88 TOTAL FOR 205-000-203-1 -61100-6030 \$ 332.31 20-000-203-1 -61180-6000 MATERIALS AND SUPPLIES NEOR: REALLY GOOD STUPF JANUARY 3757951 TESTING PRIVACY SHRILD 73249 01/33/2012 \$ 121.67 25-000-203-1 -61320-6000 SUPPLIES NENDOR: REALLY GOOD STUPF JANUARY 401984 ONLINE SUBSCRIPTION 73249 01/33/2012 \$ 125.00 25-000-203-1 -61320-6000 SUPPLIES NENDOR: SCHOLASTIC BOOK CLUBS JANUARY 401984 ONLINE SUBSCRIPTION 73224 01/13/2012 \$ 260.89 25-000-203-1 -61320-6030 INSTRUCTIONAL MATERIALS 25-000-203-1 -61320-6030 INSTRUCTIONAL MATERIALS 25-000-203-1 -61410-5410 RENTAL AGREEMENTS 25-000-203-1 -61410-5410 RENTAL AGREEMENTS 25-000-203-1 -61410-5410 RENTAL AGREEMENTS 25-000-203-1 -61410-6400 SUPPLIES 25-000-203-1 -61410-6000 | | Total | for 205-000-203- | 1 -61100-5230 | | \$ | 1,125.28 |
| JANUARY 86116822 COPIER MAINTENANCE 73213 01/13/2012 \$ 655.23 35-000-203-1 -61100-6000 SUPPLIES SUNDOR: CARMICHAEL, GRIFF JANUARY SUPPLIES MARKERS/BATTRIES ORNAMENTS 2117 01/31/2012 \$ 463.43 35-000-203-1 -61100-6030 INSTRUCTIONAL MATERIALS SUNDOR: OUILL CORPORATION JANUARY 8775061 PAPER 73353 01/31/2012 \$ 110.91 JANUARY 8775061 PAPER 73353 01/31/2012 \$ 149.56 JANUARY 8916578 PAPER 73353 01/31/2012 \$ 149.56 TOtal for 205-000-203-1 -61100-6030 \$ 332.31 D5-000-203-1 -61180-6000 MATERIALS AND SUPPLIES SUNDOR: REALLY GOOD STUPF JANUARY 3757951 TESTING PRIVACY SHELLD 73249 01/13/2012 \$ 121.67 D5-000-203-1 -61320-5810 DUBS, SUBSCRIPTIONS & MEMBERSHIES SUNDOR: MACKIN ROUCATIONAL RESOURCES JANUARY 401984 ONLINE SUBSCRIPTION 73224 01/13/2012 \$ 125.00 D5-000-203-1 -61320-6000 SUPPLIES SUNDOR: SCHOLASTIC EDOOK CLUBS JANUARY 13801 BCOKS 73251 01/13/2012 \$ 260.89 D5-000-203-1 -61320-6030 INSTRUCTIONAL MATERIALS SUNDOR: MEIGH FUBLISHERS INC. JANUARY 13801 BCOKS 73251 01/31/2012 \$ 600.00 D5-000-203-1 -61320-6030 INSTRUCTIONAL MATERIALS SUNDOR: MEIGH FUBLISHERS INC. JANUARY 86261045 GUIDE TO THE STATES 73384 01/31/2012 \$ 600.00 D5-000-203-1 -61410-6410 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 D5-000-203-1 -61410-6000 SUPPLIES SUNDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 862716/14 RENTAL AGREEMENTS 73323 01/31/2012 \$ 615.00 D5-000-203-1 -61410-6000 SUPPLIES SUNDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPES 73168 01/13/2012 \$ 25.06 SUNDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPES 73168 01/13/2012 \$ 25.06 SUNDOR: WILLIAM V MACCILL & CO JANUARY 17/16/11 BULBS/WIPES 73168 01/13/2012 \$ 25.06 SUNDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPES 73169 01/13/2012 \$ 25.06 SUNDOR: WILLIAM V MACCILL & CO JANUARY 12/16/11 BULBS/WIPES 73169 01/13/2012 \$ 25.06 | 05-000- | 203-1 -611 | .00-5410 RENT | AL, AGREEMENTS | | | |
| NNOR: CARMICHARL, GRIFF JANUARY SUPPLIES NARKERS/BATTEIES ORNAMENTS 2117 01/31/2012 \$ 463.43 55-000-203-1 -61100-6030 INSTRUCTIONAL MATERIALS NNOR: GUILL CORPORATION JANUARY 8797601 PAPER 73353 01/31/2012 \$ 110.91 JANUARY 8797601 PAPER 73353 01/31/2012 \$ 149.58 TOTAL FOR 205-000-203-1 -61100-6030 \$ 332.31 55-000-203-1 -61100-6000 NATERIALS AND SUPPLIES NNOR: REALLY GOOD STUPF JANUARY 3757951 TESTING PRIVACY SHEILD 73249 01/13/2012 \$ 121.67 55-000-203-1 -61320-5810 DUES, SUBSCRIPTIONS & MEMBERSHIPS NNOR: MACKIN EDUCATIONAL RESOURCES JANUARY 13801 BOOKS 73251 01/13/2012 \$ 260.89 50-000-203-1 -61320-6030 INSTRUCTIONAL MATERIALS NNOR: SCHOLASTIC BOOK CLUBS JANUARY 13801 BOOKS 73251 01/13/2012 \$ 260.89 50-000-203-1 -61320-6030 INSTRUCTIONAL MATERIALS NNOR: WEIGL PUBLISHERS INC. JANUARY 20101045 GUIDE TO THE STATES 73384 01/31/2012 \$ 600.00 50-000-203-1 -61410-5410 RENTAL AGREEMENTS SHOOR: WEIGL PUBLISHERS INC. JANUARY 86261045 RENTAL AGREEMENTS JANUARY 86271674 RENTAL AGREEMENTS TOTAL FOR 205-000-203-1 -61410-6410 \$ 1,353.00 TOTAL FOR 205-000-203-1 -61410-600 SUPPLIES ENDOR: HICH OFFICE SOLUTIONS JANUARY 86271674 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 TOTAL FOR 205-000-203-1 -61410-6000 SUPPLIES ENDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULDS/WIPES 73168 01/13/2012 \$ 25.06 ENDOR: MILLIAM V MACGILL & CO JANUARY 10386018 GLOVES/BLANKET 73279 01/13/2012 \$ 25.06 ENDOR: MILLIAM V MACGILL & CO JANUARY 10386018 GLOVES/BLANKET 73279 01/13/2012 \$ 25.06 | ENDOR: | | | COPIER MAINTENANCE | 73213 | 01/13/2012 \$ | 655.23 |
| JANUARY SUPPLIES MARKENS/BATTEIRS ORNAMENTS 2117 01/31/2012 \$ 463.43 35-000-203-1 -61100-6030 INSTRUCTIONAL MATERIALS NDOOR: GUILL CORPORATION JANUARY 8775061 PAFER 73353 01/31/2012 \$ 110.91 JANUARY 8775061 PAFER 73353 01/31/2012 \$ 149.58 Total for 205-000-203-1 -61100-6030 \$ 332.31 DS-000-203-1 -61180-6000 MATERIALS AND SUPPLIES NENDOR: REALLY GOOD STUPF JANUARY 3757951 TESTING PRIVACY SHEILD 73249 01/13/2012 \$ 121.67 DS-000-203-1 -61320-5810 DUES, SUBSCRIPTIONS & MEMBERSHIPS NENDOR: MACKIN EDUCATIONAL RESOURCES JANUARY 13601 BOOKS 73251 01/13/2012 \$ 125.00 DS-000-203-1 -61320-6000 SUPPLIES NENDOR: SUBJANUARY 13801 BOOKS 73251 01/13/2012 \$ 260.89 DS-000-203-1 -61320-6030 INSTRUCTIONAL MATERIALS NENDOR: WEIGH PUBLISHERS INC. JANUARY 20101045 GUIDE TO THE STATES 73384 01/31/2012 \$ 600.00 DS-000-203-1 -61410-5410 RENTAL AGREEMENTS NENDOR: IKON OFFICE SOLUTIONS JANUARY 8621045 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 TOTAL for 205-000-203-1 -61410-5410 \$ 1,353.00 TOTAL for 205-000-203-1 -61410-5410 \$ 25.06 SENDOR: WILLIAM V MACCILL & CO JANUARY 100385018 GLOVES/BLANKET 73279 01/13/2012 \$ 25.06 RENTOR: WILLIAM V MACCILL & CO JANUARY 100385018 GLOVES/BLANKET 73279 01/13/2012 \$ 25.06 | 05-000- | 203-1 -611 | .00-6000 SUPP | LIES | | | • |
| NNDOR: QUILL CORPORATION JANUARY 8775061 PAPER 73353 01/31/2012 \$ 110.91 JANUARY 8797604 PAPER 73353 01/31/2012 \$ 71.82 JANUARY 891578 PAPER 73353 01/31/2012 \$ 149.58 Total for 205-000-203-1 -61100-6030 \$ 332.31 D5-000-203-1 -6180-6000 MATERIALS AND SUPPLIES ENDOR: REALLY GOOD STUFF JANUARY 3757951 TESTING PRIVACY SHEILD 73249 01/13/2012 \$ 121.67 D5-000-203-1 -61320-5810 DUES, SUBSCRIPTIONS & MEMBERSHIPS ENDOR: MACKIN EDUCATIONAL RESOURCES JANUARY 401984 ONLINE SUBSCRIPTION 73224 01/13/2012 \$ 125.00 D5-000-203-1 -61320-6000 SUPPLIES ENDOR: SCHOLASTIC BOOK CLUBS JANUARY 13801 BOOKS JANUARY 13801 BOOKS JANUARY 13801 BOOKS JANUARY 20101045 GUIDE TO THE STATES 73384 01/31/2012 \$ 600.00 D5-000-203-1 -61410-5410 RENTAL AGREEMENTS ENDOR: IKON OFFICE SOLUTIONS JANUARY 86261045 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 TOTAL for 205-000-203-1 -61410-6410 \$ 1,353.00 TOTAL for 205-000-203-1 -61410-5410 \$ 1,353.00 D5-000-203-1 -61410-600 SUPPLIES ENDOR: RERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULDS/WIPES 73169 01/13/2012 \$ 25.06 ENDOR: WILLIAM V MACGILL & CO JANUARY 100385018 GLOVES/BLANKET 73279 01/13/2012 \$ 22.95 TOTAL for 205-000-203-1 -61410-6000 \$ 118.01 TOTAL for 205-000-203-1 -61410-6000 \$ 118.01 TOTAL for 205-000-203-1 -61410-6000 \$ 118.01 | ENDOR: | | | MARKERS/BATTEIES ORNAMENTS | 2117 | 01/31/2012 \$ | 463.43 |
| JANUARY 8775061 PAPER 73353 01/31/2012 \$ 110.91 JANUARY 8797604 PAPER 73353 01/31/2012 \$ 71.82 JANUARY 8916578 PAPER 73353 01/31/2012 \$ 149.58 Total for 205-000-203-1 -61100-6030 \$ 332.31 D5-000-203-1 -61180-6000 MATERIALS AND SUPPLIES ENDOR: REALLY GOOD STUFF JANUARY 3757951 TESTING PRIVACY SHELLD 73249 01/13/2012 \$ 121.67 D5-000-203-1 -61320-5810 DUES, SUBSCRIPTIONS & MEMBERSHIPS SENDOR: MACKIN EDUCATIONAL RESOURCES JANUARY 401984 CNLINE SUBSCRIPTION 73224 01/13/2012 \$ 125.00 D5-000-203-1 -61320-6000 SUPPLIES ENDOR: SCHOLASTIC BOOK CLUBS JANUARY 13801 BOOKS 73251 01/13/2012 \$ 260.89 D5-000-203-1 -61320-6030 INSTRUCTIONAL MATERIALS ENDOR: WEIGL PUBLISHERS INC. JANUARY 20101045 GUIDE TO THE STATES 73384 01/31/2012 \$ 600.00 D5-000-203-1 -61410-5410 RENTAL AGREEMENTS ENDOR: IKON OFFICE SOLUTIONS JANUARY 86261045 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 Total for 205-000-203-1 -61410-6000 SUPPLIES ENDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPES 73168 01/13/2012 \$ 25.06 ENDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY IN0385018 GLOVES/BLANKET 73279 01/13/2012 \$ 92.95 Total for 205-000-203-1 -61410-6000 \$ 118.01 | 05-000- | 203-1 -611 | .00-6030 INST | RUCTIONAL MATERIALS | | | |
| JANUARY 8797604 PAPER 73353 01/31/2012 \$ 71.82 | ENDOR; | QUILL CORE | PORATION | | | | |
| JANUARY 8916578 PAPER 73353 01/31/2012 \$ 149.58 Total for 205-000-203-1 -61100-6030 \$ 332.31 D5-000-203-1 -61180-6000 MATERIALS AND SUPPLIES ENDOR: REALLY GOOD STUFF JANUARY 3757951 TESTING PRIVACY SHEILD 73249 01/13/2012 \$ 121.67 D5-000-203-1 -61320-5810 DUES, SUBSCRIPTIONS & MEMBERSHIPS ENDOR: MACKIN EDUCATIONAL RESOURCES JANUARY 401984 ONLINE SUBSCRIPTION 73224 01/13/2012 \$ 125.00 D5-000-203-1 -61320-6000 SUPPLIES ENDOR: SCHOLASTIC BOOK CLUBS JANUARY 13801 BOOKS 73251 01/13/2012 \$ 260.89 D5-000-203-1 -61320-6030 INSTRUCTIONAL MATERIALS SHOOR: WEIGL PUBLISHERS INC. JANUARY 20101045 GUIDE TO THE STATES 73384 01/31/2012 \$ 600.00 D5-000-203-1 -61410-5410 RENTAL AGREEMENTS ENDOR: IKON OFFICE SOLUTIONS JANUARY 86261045 RENTAL AGREEMENTS 73323 01/31/2012 \$ 615.00 JANUARY 86271674 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 TOTAL for 205-000-203-1 -61410-6000 SUPPLIES ENDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPES 73168 01/13/2012 \$ 25.06 ENDOR: WILLIAM V MACGILL & CO JANUARY 100385018 GLOVES/BLANKET 73279 01/13/2012 \$ 92.95 Total for 205-000-203-1 -61410-6000 \$ 118.01 | | JANUARY | 8775061 | PAPER | 73353 | | 110.91 |
| Total for 205-000-203-1 -61100-6030 \$ 332.31 D5-000-203-1 -61180-6000 MATERIALS AND SUPPLIES ENDOR: REALLY GOOD STUFF | | JANUARY | 8797604 | PAPER | | * * | |
| DEFOURCE OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE STATES AND SUPPLIES ENDOR: REALLY GOOD STUFF JANUARY 3757951 TESTING FRIVACY SHEILD 73249 01/13/2012 \$ 121.67 DEFOURCE OF THE PROPERTY OF TH | | JANUARY | 8916578 | PAPER | 73353 | 01/31/2012 \$ | |
| ENDOR: REALLY GOOD STUFF JANUARY 3757951 TESTING PRIVACY SHEILD 73249 01/13/2012 \$ 121.67 D5-000-203-1 -61320-5810 DUES, SUBSCRIPTIONS & MEMBERSHIPS ENDOR: MACKIN EDUCATIONAL RESOURCES JANUARY 401984 ONLINE SUBSCRIPTION 73224 01/13/2012 \$ 125.00 D5-000-203-1 -61320-6000 SUPPLIES ENDOR: SCHOLASTIC BOOK CLUBS JANUARY 13801 BOOKS 73251 01/13/2012 \$ 260.89 D5-000-203-1 -61320-6030 INSTRUCTIONAL MATERIALS ENDOR: WEIGL FUBLISHERS INC. JANUARY 20101045 GUIDE TO THE STATES 73384 01/31/2012 \$ 600.00 D5-000-203-1 -61410-5410 RENTAL AGREEMENTS ENDOR: IKON OFFICE SOLUTIONS JANUARY 86261045 RENTAL AGREEMENTS 73323 01/31/2012 \$ 615.00 JANUARY 86271674 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 Total for 205-000-203-1 -61410-5410 \$ 1,353.00 D5-000-203-1 -61410-6000 SUPPLIES ENDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPES 73168 01/13/2012 \$ 92.95 TOTAL FOR 205-000-203-1 -61410-6000 \$ 118.01 | | Total | for 205-000-203- | 1 -61100-6030 | | \$ | 332.31 |
| JANUARY 3757951 TESTING PRIVACY SHELLD 73249 01/13/2012 \$ 121.67 25-000-203-1 -61320-5810 DUES,SUBSCRIPTIONS & MEMBERSHIPS ENDOR: MACKIN EDUCATIONAL RESOURCES JANUARY 401984 ONLINE SUBSCRIPTION 73224 01/13/2012 \$ 125.00 25-000-203-1 -61320-6000 SUPPLIES ENDOR: SCHOLASTIC BOOK CLUBS JANUARY 13801 BOOKS 73251 01/13/2012 \$ 260.89 25-000-203-1 -61320-6030 INSTRUCTIONAL MATERIALS ENDOR: WEIGH PUBLISHERS INC. JANUARY 20101045 GUIDE TO THE STATES 73384 01/31/2012 \$ 600.00 25-000-203-1 -61410-5410 RENTAL AGREEMENTS ENDOR: IKON OFFICE SOLUTIONS JANUARY 86261045 RENTAL AGREEMENTS 73323 01/31/2012 \$ 615.00 JANUARY 86271674 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 Total for 205-000-203-1 -61410-5410 \$ 1,353.00 D5-000-203-1 -61410-6000 SUPPLIES ENDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPES 73163 01/13/2012 \$ 25.06 ENDOR: WILLIAM V MACGILL & CO JANUARY IN0385018 GLOVES/BLANKET 73279 01/13/2012 \$ 92.95 Total for 205-000-203-1 -61410-6000 \$ 118.01 | 05-000- | 203-1 -611 | .80-6000 MATE | RIALS AND SUPPLIES | | | |
| DESCRIPTIONS & MEMBERSHIPS SENDOR: MACKIN EDUCATIONAL RESOURCES JANUARY 401984 ONLINE SUBSCRIPTION 73224 01/13/2012 \$ 125.00 DESCRIPTION 7324 01/13/2012 \$ 125.00 DESCRIPTION 7325 01/13/2012 \$ 260.89 DESCRIPTION PRODUCT OF THE STATES TO | ENDOR: | | | | | | 101 55 |
| ENDOR: MACKIN EDUCATIONAL RESOURCES JANUARY 401984 ONLINE SUBSCRIPTION 73224 01/13/2012 \$ 125.00 05-000-203-1 -61320-6000 SUPPLIES ENDOR: SCHOLASTIC BOOK CLUBS JANUARY 13801 BOOKS 73251 01/13/2012 \$ 260.89 05-000-203-1 -61320-6030 INSTRUCTIONAL MATERIALS ENDOR: WEIGL PUBLISHERS INC. JANUARY 20101045 GUIDE TO THE STATES 73384 01/31/2012 \$ 600.00 05-000-203-1 -61410-5410 RENTAL AGREEMENTS ENDOR: IKON OFFICE SOLUTIONS JANUARY 86261045 RENTAL AGREEMENTS 73323 01/31/2012 \$ 615.00 JANUARY 86271674 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 Total for 205-000-203-1 -61410-5410 \$ 1,353.00 D5-000-203-1 -61410-6000 SUPPLIES ENDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPES 73168 01/13/2012 \$ 25.06 ENDOR: WILLIAM V MACGILL & CO JANUARY 1N0385018 GLOVES/BLANKET 73279 01/13/2012 \$ 92.95 Total for 205-000-203-1 -61410-6000 \$ 118.01 | | JANUARY | 3757951 | TESTING PRIVACY SHEILD | 73249 | 01/13/2012 \$ | 121.67 |
| JANUARY 401984 ONLINE SUBSCRIPTION 73224 01/13/2012 \$ 125.00 05-000-203-1 -61320-6000 SUPPLIES SINDOR: SCHOLASTIC BOOK CLUBS JANUARY 13801 BOOKS 73251 01/13/2012 \$ 260.89 05-000-203-1 -61320-6030 INSTRUCTIONAL MATERIALS SINDOR: WEIGL PUBLISHERS INC. JANUARY 20101045 GUIDE TO THE STATES 73384 01/31/2012 \$ 600.00 05-000-203-1 -61410-5410 RENTAL AGREEMENTS SINDOR: IKON OFFICE SOLUTIONS JANUARY 86261045 RENTAL AGREEMENTS 73323 01/31/2012 \$ 615.00 JANUARY 86271674 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 Total for 205-000-203-1 -61410-5410 \$ 1,353.00 D5-000-203-1 -61410-6000 SUPPLIES SINDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPES 73168 01/13/2012 \$ 25.06 ENDOR: WILLIAM V MACGILL & CO JANUARY 100385018 GLOVES/BLANKET 73279 01/13/2012 \$ 92.95 Total for 205-000-203-1 -61410-6000 \$ 118.01 | 05-000- | 203-1 -613 | 20-5810 DUES | ,SUBSCRIPTIONS & MEMBERSHIPS | | | |
| ENDOR: SCHOLASTIC BOOK CLUBS JANUARY 13801 BOOKS 73251 01/13/2012 \$ 260.89 05-000-203-1 -61320-6030 INSTRUCTIONAL MATERIALS ENDOR: WEIGL PUBLISHERS INC. JANUARY 20101045 GUIDE TO THE STATES 73384 01/31/2012 \$ 600.00 05-000-203-1 -61410-5410 RENTAL AGREEMENTS ENDOR: IKON OFFICE SOLUTIONS JANUARY 86261045 RENTAL AGREEMENTS 73323 01/31/2012 \$ 615.00 JANUARY 86271674 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 Total for 205-000-203-1 -61410-5410 \$ 1,353.00 D5-000-203-1 -61410-6000 SUPPLIES ENDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPES 73163 01/13/2012 \$ 25.06 ENDOR: WILLIAM V MACGILL & CO JANUARY 1N0385018 GLOVES/BLANKET 73279 01/13/2012 \$ 92.95 Total for 205-000-203-1 -61410-6000 \$ 118.01 | ENDOR: | | | | 73224 | 01/13/2012 \$ | 125.00 |
| JANUARY 13801 BOOKS 73251 01/13/2012 \$ 260.89 05-000-203-1 -61320-6030 INSTRUCTIONAL MATERIALS ENDOR: WEIGL PUBLISHERS INC. JANUARY 20101045 GUIDE TO THE STATES 73384 01/31/2012 \$ 600.00 05-000-203-1 -61410-5410 RENTAL AGREEMENTS ENDOR: IKON OFFICE SOLUTIONS JANUARY 86261045 RENTAL AGREEMENTS 73323 01/31/2012 \$ 615.00 JANUARY 86271674 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 Total for 205-000-203-1 -61410-5410 \$ 1,353.00 D5-000-203-1 -61410-6000 SUPPLIES ENDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPES 73168 01/13/2012 \$ 25.06 ENDOR: WILLIAM V MACGILL & CO JANUARY IN0385018 GLOVES/BLANKET 73279 01/13/2012 \$ 92.95 Total for 205-000-203-1 -61410-6000 \$ 118.01 | 05-000- | 203-1 -613 | 20-6000 SUPP | LIES | | | |
| ENDOR: WEIGL PUBLISHERS INC. JANUARY 20101045 GUIDE TO THE STATES 73384 01/31/2012 \$ 600.00 05-000-203-1 -61410-5410 RENTAL AGREEMENTS ENDOR: IKON OFFICE SOLUTIONS JANUARY 86261045 RENTAL AGREEMENTS 73323 01/31/2012 \$ 615.00 JANUARY 86271674 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 Total for 205-000-203-1 -61410-5410 \$ 1,353.00 D5-000-203-1 -61410-6000 SUPPLIES ENDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPES 73168 01/13/2012 \$ 25.06 ENDOR: WILLIAM V MACGILL & CO JANUARY IN0385018 GLOVES/BLANKET 73279 01/13/2012 \$ 92.95 Total for 205-000-203-1 -61410-6000 \$ 118.01 | ENDOR: | | | BOOKS | 73251 | 01/13/2012 \$ | 260.89 |
| JANUARY 20101045 GUIDE TO THE STATES 73384 01/31/2012 \$ 600.00 05-000-203-1 -61410-5410 RENTAL AGREEMENTS ENDOR: IKON OFFICE SOLUTIONS JANUARY 86261045 RENTAL AGREEMENTS 73323 01/31/2012 \$ 615.00 JANUARY 86271674 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 Total for 205-000-203-1 -61410-5410 \$ 1,353.00 05-000-203-1 -61410-6000 SUPPLIES ENDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPES 73168 01/13/2012 \$ 25.06 ENDOR: WILLIAM V MACGILL & CO JANUARY IN0385018 GLOVES/BLANKET 73279 01/13/2012 \$ 92.95 Total for 205-000-203-1 -61410-6000 \$ 118.01 | 05-000- | 203-1 -613 | 20-6030 INST | RUCTIONAL MATERIALS | | | |
| ENDOR: IKON OFFICE SOLUTIONS JANUARY 86261045 RENTAL AGREEMENTS 73323 01/31/2012 \$ 615.00 JANUARY 86271674 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 Total for 205-000-203-1 -61410-5410 \$ 1,353.00 D5-000-203-1 -61410-6000 SUPPLIES ENDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPES 73168 01/13/2012 \$ 25.06 ENDOR: WILLIAM V MACGILL & CO JANUARY IN0385018 GLOVES/BLANKET 73279 01/13/2012 \$ 92.95 Total for 205-000-203-1 -61410-6000 \$ 118.01 | ENDOR: | | | GUIDE TO THE STATES | 73384 | 01/31/2012 \$ | 600.00 |
| JANUARY 86261045 RENTAL AGREEMENTS 73323 01/31/2012 \$ 615.00 JANUARY 86271674 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 Total for 205-000-203-1 -61410-5410 \$ 1,353.00 D5-000-203-1 -61410-6000 SUPPLIES ENDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPES 73168 01/13/2012 \$ 25.06 ENDOR: WILLIAM V MACGILL & CO JANUARY IN0385018 GLOVES/BLANKET 73279 01/13/2012 \$ 92.95 Total for 205-000-203-1 -61410-6000 \$ 118.01 | 05-000- | 203-1 -614 | 110-5410 RENT | AL AGREEMENTS | | | |
| JANUARY 86271674 RENTAL AGREEMENTS 73323 01/31/2012 \$ 738.00 Total for 205-000-203-1 -61410-5410 \$ 1,353.00 D5-000-203-1 -61410-6000 SUPPLIES ENDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPES 73168 01/13/2012 \$ 25.06 ENDOR: WILLIAM V MACGILL & CO JANUARY IN0385018 GLOVES/BLANKET 73279 01/13/2012 \$ 92.95 Total for 205-000-203-1 -61410-6000 \$ 118.01 | ENDOR: | IKON OFFIC | | | | / / | 615.00 |
| Total for 205-000-203-1 -61410-5410 \$ 1,353.00 D5-000-203-1 -61410-6000 SUPPLIES ENDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPES 73168 01/13/2012 \$ 25.06 ENDOR: WILLIAM V MACGILL & CO JANUARY IN0385018 GLOVES/BLANKET 73279 01/13/2012 \$ 92.95 Total for 205-000-203-1 -61410-6000 \$ 118.01 | | | | | | 01/31/2012 \$ | 738.00 |
| ENDOR: BERRYVILLE TRUE VALUE HARDWARE JANUARY 12/16/11 BULBS/WIPES 73168 01/13/2012 \$ 25.06 ENDOR: WILLIAM V MACGILL & CO JANUARY IN0385018 GLOVES/BLANKET 73279 01/13/2012 \$ 92.95 Total for 205-000-203-1 -61410-6000 \$ 118.01 | | Total | for 205-000-203- | 1 -61410-5410 | | | |
| JANUARY 12/16/11 BULBS/WIPES 73168 01/13/2012 \$ 25.06 ENDOR: WILLIAM V MACGILL & CO JANUARY IN0385018 GLOVES/BLANKET 73279 01/13/2012 \$ 92.95 Total for 205-000-203-1 -61410-6000 \$ 118.01 | 05-000- | 203-1 -614 | 110-6000 SUPP | LIES | | | |
| ENDOR: WILLIAM V MACGILL & CO JANUARY IN0385018 GLOVES/BLANKET 73279 01/13/2012 \$ 92.95 Total for 205-000-203-1 -61410-6000 \$ 118.01 | ENDOR: | BERRYVILLE | E TRUE VALUE HARD | WARE | | | |
| JANUARY IN0385018 GLOVES/BLANKET 73279 01/13/2012 \$ 92.95 Total for 205-000-203-1 -61410-6000 \$ 118.01 | | JANUARY | 12/16/11 | BULBS/WIPES | 73168 | 01/13/2012 \$ | 25.06 |
| Total for 205-000-203-1 -61410-6000 \$ 118.01 | ENDOR: | | | GLOVES/BLANKET | 73279 | 01/13/2012 \$ | |
|)5-000-204-1 -61100-5230 TELECOMMUNICATIONS | | Total | for 205-000-203- | 1 -61410-6000 | | \$ | |
| | 05-000- | -204-1 -611 | L00-5230 TELE | COMMUNICATIONS | | | |

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| VOUCH# | Fis Month | | DESCRIPTION | CK/EFT # | CK/EFT Date | e Amount |
|-------------------|--|--|--|----------------------------------|--|-----------------------|
| | | OF VIRGINIA T241706 | MONTHLY PHONE CHARGES | 73194 | 01/13/2012 | |
| VENDOR: | VERIZON JANUARY | 00002726889534Y | MONTHLY PHONE CHARGES | 73274 | 01/13/2012 | \$ 426.09 |
| | Total | for 205-000-204-1 | -61100-5230 | | | \$ 483.36 |
| 205-000- | -204-1 -611 | 100-5410 RENTA | L AGREEMENTS | | | |
| VENDOR: | DDL BUSINE JANUARY | SS SYSTEMS LLC 46593 | COPIER MAINTENANCE | 73189 | 01/13/2012 | \$ 11.86 |
| 205-000- | -204-1 -611 | L00-6000 SUPPL | IES | | | |
| VENDOR: | KURTZ BROT JANUARY | THERS 12096.00 | PROJECTION MARKERBOARD | 73329 | 01/31/2012 | \$ 405.75 |
| VENDOR: | QUILL CORE JANUARY | PORATION 9140618 | CARTRIDGE | 73353 | 01/31/2012 | \$ 135.96 |
| VENDOR: | RELIABLE I JANUARY | PAPER INC. BOB-270 | RECEPTACLE | 73357 | 01/31/2012 | \$ 97.60 |
| VENDOR: 1 2 1 3 | SCIENCE KI JANUARY JANUARY JANUARY JANUARY | TT & BOREAL LAB. 3929-221-00 3929-221-00 3929-221-01 3929-221-01 | NUTRIENT AGAR AGAR NUTRIENT AGAR AGAR | 73360 73360 73360 73360 | 01/31/2012 01/31/2012 01/31/2012 01/31/2012 | \$ 27.21- \$ 45.76 |
| | Total | for 205-000-204-1 | -61100-6000 | | | \$ 639.31 |
| 205-000- | -204-1 -611 | LOO-6030 INSTR | UCTIONAL MATERIALS | | | |
| VENDOR; | KOSIOREK, JANUARY | BETHANY SUPPLIES REIMB | MAGNETIC COUNTER | 2136 | 01/31/2012 | \$ 63.50 |
| VENDOR: 3 2 | SCIENCE KI JANUARY JANUARY | TT & BOREAL LAB. 3929-221-00 3929-221-01 | AGAR AGAR | 73360 73360 | 01/31/2012 01/31/2012 | \$ 45.76 |
| | Total | for 205-000-204-1 | -61100-6030 | | | \$ 136.47 |
| 205-000- | -204-1 -611 | L80-6000 MATER | TALS AND SUPPLIES | | | |
| VENDOR: | QUILL CORE | | LAMINATING FILM | 73353 | 01/31/2012 | \$ 19.19 |
| 205-000- | -204-1 -611 | 180-6040 SOFTW | ARE/ON-LINE CONTENT | | | |
| VENDOR: | BRAIN POP JANUARY | | CLASSRROM ENG | 73296 | 01/31/2012 | \$ 390.00 |
| 205-000- | -204-1 -612 | 210-3320 MAINT | CONTRACTS | | | |
| VENDOR: | | CE SOLUTIONS 5021750028 | MAINT CONTRACTS | 73214 | 01/13/2012 | \$ 62.81 |
| 205-000- | -204-1 -613 | 320-6000 SUPPI | TES | | | |
| VENDOR; | HIGHSMITH JANUARY | INC. 4460999 | SUPPLIES | 73320 | 01/31/2012 | \$ 945.87 |

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|-------------------|---------------------------------|-----------------------------------|---|----------------|--------------------------------|----------------------|-----|
| | -204-1 -614 | | | | | | |
| VENDOR: | KEMP, KIM JANUARY | POSTAGE REIM | POSTAGE REIMB | 2134 | 01/31/2012 \$ | 22.21 | |
| VENDOR: | U S POSTMA JANUARY | ASTER POSTAGE | STAMPS | 73270 | 01/13/2012 \$ | 141.00 | |
| VENDOR: | UNITED PAI JANUARY | RCEL SERVICE 0000A1613X012 | POSTAGE | 73371 | 01/31/2012 \$ | 9.75 | |
| | Total | for 205-000-204-1 | -61410-5210 | | \$ | 172.96 | |
| 205-000- | -206-2 -611 | 100-3000 PURCE | ASED SERVICES | | | | |
| VENDOR: 1 1 | PERS INC. JANUARY JANUARY | 1075 1076 | EDUCATIONAL SERVICES EDUCATIONAL SERVICES | 73348 73348 | 01/31/2012 \$ 01/31/2012 \$ | 3,430.00 3,430.00 | |
| VENDOR: | TROUTMAN S JANUARY | SANDERS ESCROW ACC SERVICES | COUNT LEGAL | 73369 | 01/31/2012 \$ | 73,000.00 | |
| | Total | for 205-000-206-2 | -61100-3000 | | \$ | 79,860.00 | |
| 205-000- | -300-1 -61 | 100-3000 PURCE | ASED SERVICES | | | | |
| VENDOR: | CAREERSAFI JANUARY | E ONLINE CS-98199 | PURCHASED SERVICES | 73298 | 01/31/2012 \$ | 1,440.00 | |
| VENDOR: | NW WORKS, JANUARY | INC 1011CHRISM | SERVICES | 2089 | 01/13/2012 \$ | 1,629.54 | |
| | Total | for 205-000-300-3 | -61100-3000 | | \$ | 3,069.54 | |
| 205-000- | -300-1 -61 | 100-6000 SUPPI | SIES | | | | |
| VENDOR: 1 | B W WILSON JANUARY | N PAPER CO INC 1453556 | SUPPLIES | 73286 | 01/31/2012 \$ | 2,242.40 | |
| VENDOR: | BERRYVILLI JANUARY | E AUTO PARTS INC SBO 10058884 | BATTERIES | 73292 | 01/31/2012 \$ | 96.00 | |
| | Total | for 205-000-300-3 | -61100-6000 | | \$ | 2,338.40 | |
| 205-000 | -300-1 -61 | 210-3001 PURC | HASED SERVICES-CLEAN | | | | |
| VENDOR: | CLEAN INC JANUARY | | DRUG SCREENING/SERVICES | 73182 | 01/13/2012 \$ | 170.00 | |
| 205-000 | -300-1 -61 | 310-5210 POST | AL SERVICES | | | | |
| VENDOR: | FEDERAL E | XPRESS CORPORATION 7-724-61960 | POSTAGE | 73199 | 01/13/2012 \$ | 481,23 | |
| 205-000 | -300-1 -61 | 310-5500 TRAV | 3L | | | | |
| VENDOR: | FLOYD, LI JANUARY | SA MILEAGE REIMB | MILEAGE REIMB | 2074 | 01/13/2012 \$ | 166.44 | |
| 205-000 | -300-2 -61 | 100-3000 PURCI | HASED SERVICES | | | | |
| VENDOR: | COOL SPRI | NG PHYSICAL THERA PHY THERAPY | PY, INC PURCHASED SERVICES | 2120 | 01/31/2012 \$ | 161.40 | |

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|----------|----------------------------------|-------------------------------------|---|----------------|--------------------------------|-----------------|
| | JANUARY | PHYSICAL THER | PHYSICAL THERAPY | 2068 | 01/13/2012 \$ | 202.22 |
| | Total | for 205-000-300-2 | -61100-3000 | 4 | \$ | 363.62 |
| 05-000-: | 300-2 -613 | 10-5500 TRAVE | L | | | |
| ENDOR: | INOVA KELL JANUARY | AR CENTER 002806689-9854 | DAY SCHOOL | 73325 | 01/31/2012 \$ | 2,574.00 |
|)5-000-: | 305-1 -611 | 00-3115 PURCH | ASED SERVICES ATHLETICS | | | |
| endor: | WINCHESTER JANUARY | PHYSICAL THERAPY ATHLETIC TRAIN | ATHLETIC TRAINING SERVICES | 73282 | 01/13/2012 \$ | 3,996.91 |
| 5-000-: | 305-1 -611 | 00-5230 TELEC | OMMUNICATIONS | | | |
| ENDOR: | TREASURER JANUARY | OF VIRGINIA T241706 | MONTHLY PHONE CHARGES | 73194 | 01/13/2012 \$ | 92.61 |
| NDOR: | VERIZON JANUARY | 00002726889534Y | MONTHLY PHONE CHARGES | 73274 | 01/13/2012 \$ | 613.89 |
| | Total | for 205-000-305-1 | -61100-5230 | | \$ | 706.50 |
| 5-000-: | 305-1 -611 | 00-6030 INSTR | UCTIONAL MATERIALS | | | |
| NDOR: | JENNIFER L JANUARY | ANGIULLI SUPPLIES REIMB | THERMOMETERS REIMB | 2059 | 01/13/2012 \$ | 47.11 |
| NDOR: | BB&T FINAN JANUARY | CIAL, FSB 9255 6459 | BOOKS | 73290 | 01/31/2012 \$ | 120.14 |
| ENDOR: | BLICK ART JANUARY JANUARY | MATERIALS 298404 302128 | ACRYLIC CLASS PK PRINTING BLOCK/GLUE/CEMENT | 73170 73170 | 01/13/2012 \$ 01/13/2012 \$ | 62.52 160.88 |
| NDOR: | COSTCO WHO | LESALE INC. #239 JJ018 | PHOTOS | 73306 | 01/31/2012 \$ | 38.91 |
| ENDOR: | FLINN SCIE JANUARY | NTIFIC, INC. 1520125 | STUDENT TIMERS | 73201 | 01/13/2012 \$ | 101.47 |
| ENDOR: | FOOD LION, JANUARY | INC 281164037681 | SUPPLES FOR LAB | 73316 | 01/31/2012 \$ | 7,73 |
| ENDOR: | J W PEPPER JANUARY JANUARY | & SON, INC. 01J55598 01J59066 | MUSIC MATERIALS MUSIC MATERIALS | 2133 2133 | 01/31/2012 \$ 01/31/2012 \$ | 414.94 90.94 |
| ENDOR: | KURTZ BROT JANUARY JANUARY | HERS 65413.00 65413.01 | GLUE/TOOTHPICKS/STAPLES TOOTHPICKS | 73220 73220 | 01/13/2012 \$ 01/13/2012 \$ | 122.21 3.18 |
| ENDOR: | MUSICAL SO JANUARY | URCE, INC. 120540 | MUSIC MATERIALS | 73339 | 01/31/2012 \$ | 118.26 |
| ENDOR: | NICK RAIL JANUARY | MUSIC 1215918 | DRUM/MALLETS | 73343 | 01/31/2012 \$ | 433.50 |
| ENDOR: | SAM ASH MU JANUARY | SIC CORP. 0113244VXYS | TUNING FORK | 73359 | 01/31/2012 \$ | 49.90 |
| | Total | for 205-000-305-1 | -61100-6030 | | \$ | 1,771.69 |

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| | ========= | | ************************************** | | | |
| 205-000- | -305-1 -611 | .80-6000 MATE | RIALS AND SUPPLIES | | | |
| VENDOR: | QUILL CORE | PORATION | | | | |
| 1 | JANUARY | 9182575 | PAPER | 73353 | 01/31/2012 \$ | 705.15 |
| 1 | JANUARY | 9182575/CR | PAPER | 73353 | 01/31/2012 \$ | 141.03- |
| | Total | for 205-000-305- | 1 -61180-6000 | | \$ | 564.12 |
| 205-000 | -305-1 -614 | 110-5410 RENT | AL AGREEMENTS | | | |
| VENDOR: | IKON OFFIC | E SOLUTIONS | | | | |
| 1 | JANUARY | 86142205 | COPIER MAINTENANCE | 73213 | 01/13/2012 \$ | 519.96 |
| 1 | JANUARY | 86164568 | COPIER MAINTENANCE | 73213 | 01/13/2012 \$ | 225.17 |
| 1 | JANUARY | 86216879 | COPIER MAINTENANCE | 73323 | 01/31/2012 \$ | 474.80 |
| 1 | JANUARY | 86291222 | COPIER MAINTENANCE | 73323 | 01/31/2012 \$ | 1,559.88 |
| 1 | JANUARY | 86317553 | COPIER MAINTENANCE | 73323 | 01/31/2012 \$ | 519.96 |
| | Total | for 205-000-305- | 1 -61410-5410 | | \$ | 3,299.77 |
| 205-000- | -305-1 -614 | 110-5500 TRAV | EL | | | |
| · · · · · · · · · · · · · · · · · · · | 3 DMG##D 0MG | D2DD2D2 | | | | |
| VENDOR: 1 | ARMSTRONG, JANUARY | REIMBURSEMENT | REIMBURSEMENT | 2112 | 01/31/2012 \$ | 22.48 |
| 205-000- | -307-1 -611 | 100-3320 MAIN | TENANCE CONTRACTS | | | |
| HENDOB | THOM OFFI | ID COLUMNOVO | | | | |
| VENDOR: | JANUARY | CE SOLUTIONS 5021816322 | MAINTENANCE CONTRACTS | 73212 | 01/13/2012 \$ | 47.58 |
| 205-000- | -307-1 -611 | 100-5230 TELE | COMMUNICATIONS | | | |
| VENDOR: | TREASURER | OF VIRGINIA | | | | |
| 26 | JANUARY | T241706 | MONTHLY PHONE CHARGES | 73194 | 01/13/2012 \$ | 4.86 |
| | | | | | | |
| VENDOR: | VERIZON JANUARY | 00002726889534Y | MONTHLY PHONE CHARGES | 73274 | 01/13/2012 \$ | 104.42 |
| | | | | | | |
| | | for 205-000-307- | | | \$ | 109.28 |
| 205-000 | -900-0 -621 | 110-3150 LEGA | L | | | |
| VENDOR: | REED SMITH | H LLP | | | | |
| 1 | JANUARY | 2216443 | LEGAL | 2150 | 01/31/2012 \$ | 4,226.20 |
| TENEOR. | manunun avi | E, SMITH, THOMAS | c Mogre De | | | |
| vendor: | | 21992M | | 2163 | 01/31/2012 \$ | 740.00 |
| _ | VIAIOIAIZ | 22772 | 220.2 | | | |
| | Tota1 | for 205-000-900- | 0 -62110-3150 | | \$ | 4,966.20 |
| 205-000 | -900-0 -621 | 110-3600 ADVE | RTISING | | | |
| VENDOR: | WINCHESTER | R STAR | | | | |
| 1 | JANUARY | 1653403 | PUBLIC HEARING ADV | 73283 | 01/13/2012 \$ | 68.00 |
| 205-000 | -900-0 -621 | 110-5500 TRAV | EL | | | |
| VENDOR: | LEFFEL, DI | R. ELIZABETH | | | | |
| 1 | JANUARY | TRAVEL REIMB | TRAVEL REIMB | 73222 | 01/13/2012 \$ | 233.19 |
| 205-000 | -900-0 -623 | | LTES | | | |
| | | | 2220 | | | |
| VENDOR: | CLARKE CO | UNTY FFA | | | | • |

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|---------|--|----------------------------------|----------|---------------|--------|
| 1 | JANUARY PLANTS | POINSETTIAS | 73181 | 01/13/2012 \$ | 24.00 |
| VENDOR: | QUILL CORPORATION JANUARY 8801196 | DESK SIGN | 73248 | 01/13/2012 \$ | 45.87 |
| | Total for 205-000-900 | -0 -62110-6000 | | \$ | 69.87 |
| 205-000 | -900-0 -62120-3000 PUR | CHASED SERVICES | | | |
| VENDOR: | CINTAS DOCUMENT MANAGEMEN JANUARY DJ94022440 | T SERVICE/OFFSITE | 73300 | 01/31/2012 \$ | 259.80 |
| 205-000 | -900-0 -62120-5210 POS | TAGE | - | | |
| VENDOR: | PITNEY BOWES JANUARY 4677365-DC11 | POSTAGE METER | 73242 | 01/13/2012 \$ | 273.00 |
| 205-000 | -900-0 -62120-5230 TEL | ECOMMUNICATIONS | | | |
| VENDOR: | TREASURER OF VIRGINIA JANUARY T241706 | MONTHLY PHONE CHARGES | 73194 | 01/13/2012 \$ | 0.90 |
| 205-000 | -900-0 -62120 - 5500 TRA | VEL | | | |
| VENDOR: | WEIR, RENEE F. JANUARY MILEAGE REIMB | MILEAGE | 2165 | 01/31/2012 \$ | 26.20 |
| 205-000 | -900-0 -62120-5810 DUE | S & MEMBERSHIPS | | | |
| VENDOR: | REGION IV SUPERINTENDENTS JANUARY ANNUAL DUES | STUDY GROUP FY12 ANNUALL DUES | 73356 | 01/31/2012 \$ | 100.00 |
| 205-000 | -900-0 -62120-6000 SUF | PPLIES | | | |
| VENDOR: | BB&T FINANCIAL, FSB JANUARY 9255 6681 | MEETING/ SUPPLIES | 73290 | 01/31/2012 \$ | 48.38 |
| VENDOR: | QUILL CORPORATION JANUARY 8244418 | OFISTAMP | 73248 | 01/13/2012 \$ | 42.54 |
| VENDOR: | SHENANDOAH VALLEY WATER & JANUARY a13104300-12 | COFFEE CO. | 73361 | 01/31/2012 \$ | 12.50 |
| VENDOR: | WEIR, RENEE F. JANUARY SUPPLIES REIME | B NOTARY/BLINDS | 2165 | 01/31/2012 \$ | 50.00 |
| | Total for 205-000-900 | 0-0 -62120-6000 | | \$ | 153.42 |
| 205-000 | -900-0 -62140-3000 PUR | CHASED SERVICES | | | |
| VENDOR: | DIVISION OF EDUCATION JANUARY CAREER FAIR | REGISTRATION | 73311 | 01/31/2012 \$ | 370.00 |
| VENDOR: | HOWARD UNIVERSITY SCHOOL JANUARY REGISTRATION | OF EDUCATION REGISTRATION FEE | 73322 | 01/31/2012 \$ | 275.00 |
| VENDOR: | NORFOLK STATE UNIVERSITY JANUARY 20120112-00001 | REGISTRATION | 73344 | 01/31/2012 \$ | 350.00 |
| | Total for 205-000-900 | 0-0 -62140-3000 | | \$ | 995.00 |
| | | UTNAT OUROUG | | | |

205-000-900-0 -62140-3840 CRIMINAL CHECKS

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| (BUBAR | | 0m1m2 DAT TAR DE | TODDG MANAGEMENT | | | |
| ENDOR: | JANUARY | STATE POLICE REC | CORDS MANAGEMENT CRIMINAL RECORDS | 73373 | 01/31/2012 \$ | 148.00 |
| | | | | | | |
| ENDOR: | | DEPARTMENT OF SO | | 5 20 5 5 | 01/01/0010 4 | 25.00 |
| | JANUARY | A*7216 | CENTRAL REGISTRY | 73377 | 01/31/2012 \$ | 35.00 |
| | Total | for 205-000-900 | 0-0 -62140-3840 | | \$ | 183.00 |
| 05-000- | -900-0 -63 | 100-6000 SUI | PPLIES | | | |
| ENDOR: | IKON OFFI | CE SOLUTIONS | | | | |
| | JANUARY | 5021830912 | FY 2012 COPIER MAINTENANCE | 73214 | 01/13/2012 \$ | 29.75 |
| 05-000- | 900-0 -63 | 400-6009 SUI | PPLIES | | | |
| ENDOR: | WARRHOUSE | COUNTER STORE | | | | |
| ENDOR. | JANUARY | 2650-297334 | GRIND FLYWHEELS | 73175 | 01/13/2012 \$ | 74.00 |
| | | | | | | |
| ENDOR: | | SAFETY SERVICES, | | 73312 | 01/31/2012 \$ | 223.00 |
| | JANUARY | 19830 | STAR SAFETY SEAT | 12212 | 01/31/2017 5 | 223.00 |
| ENDOR; | FISHER AU | TO PARTS, INC. | | | | |
| | JANUARY | 009-010690 | WIPER BLADES | 73200 | 01/13/2012 \$ | 31.82 |
| | JANUARY | 009-011131 | COLLANT | 73200 | 01/13/2012 \$ | 6.47 |
| | JANUARY | 009-011218 | GRINDING DISC | 73200 | 01/13/2012 \$ | 60.51 |
| | JANUARY | 009-12132 | OIL FILTER | 73200 | 01/13/2012 \$ | 123.48 |
| ENDOR: | HIGHWAY M | OTORS INC | | | | |
| | JANUARY | 111264W | HORN | 73209 | 01/13/2012 \$ | 242.46 |
| | JANUARY | 111558W | HORN | 73209 | 01/13/2012 \$ | 32.00 |
| | JANUARY | 111946W | FLYWHEEL | 73321 | 01/31/2012 \$ | 898.26 |
| | JANUARY | 82148 | SERVICE | 73321 | 01/31/2012 \$ | 469.38 |
| | JANUARY | 82149 | SERVICE | 73321 | 01/31/2012 \$ | 1,267.93 |
| ENDOR: | JIM STUTZ | ΜΔΝ | | | | |
| bilbok. | JANUARY | 444739 | CABLE | 2079 | 01/13/2012 \$ | 21.24 |
| | | | | | | |
| ENDOR: | | UPPLY, INC. | | | ! ! # | |
| | JANUARY | 090688 | RESTRAINT BELT | 2135 | 01/31/2012 \$ | 90.42 |
| ENDOR: | MCCARTHY ' | TIRE & AUTOMOTIV | /E SERVICE | | | |
| | JANUARY | 28-42345 | TIRES | 73227 | 01/13/2012 \$ | 401.00 |
| | JANUARY | 28-42642 | TIRES | 73227 | 01/13/2012 \$ | 55.00 |
| | JANUARY | 28-47173 | TIRES | 73227 | 01/13/2012 \$ | 415.32 |
| | JANUARY | 28-48312 | TIRES | 73227 | 01/13/2012 \$ | 341.99 |
| | JANUARY | 28-51634 | TIRES | 73227 | 01/13/2012 \$ | 267.67 |
| ENDOR: | PARTS & M | ORE, INC | | | | |
| | JANUARY | 45527 | POWER SUPPLY | 73240 | 01/13/2012 \$ | 274.63 |
| DNDOD | TNO 6 60 | TENDEDOED TYPES | PDIAI | | | |
| ENDOR: | JANUARY | LENBERGER INDUS: 962952 | TUBING | 73362 | 01/31/2012 \$ | 39.12 |
| | TAMOUNG | 702732 | LODING | ,5552 | V1, V1, 2012 Y | ~ > + ± = |
| ENDOR: | TROPHY WO | RLD | | | | |
| | JANUARY | 8370 | PLAQUE | 73268 | 01/13/2012 \$ | 52.04 |
| ENDOR: | TRUCK PAR | TS UNLIMITED | | | | |
| ENDOK. | JANUARY | 669853 | HOWES | 73269 | 01/13/2012 \$ | 388.50 |
| | JANUARY | 670709 | ALARM | 73269 | 01/13/2012 \$ | 165.00 |
| | JANUARY | 671657 | BELT | 73269 | 01/13/2012 \$ | 34.99 |
| | | _ | | | | |
| | Total | for 205-000-90 | 0-0 -63400-6009 | | \$ | 5,976.23 |

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| 205-000-900-0 -642 | | FRICITY | | | |
| VENDOR: RAPPAHANNO 3 JANUARY | OCK ELEC COMPANY 4503388888 | MONTHLY CHARGES | 2093 | 01/13/2012 \$ | 237.95 |
| 205-000-900-0 -642 | 200-5102 HEAT | ING FUEL | | | |
| VENDOR: QUARLES EN 1 JANUARY | NERGY SERVICES 62483 | HEATING OIL | 73351 | 01/31/2012 \$ | 1,148.80 |
| 205-000-900-0 -642 | 200-5103 WATER | R & SEWER | | | |
| VENDOR: TOWN OF BE 1 JANUARY | ERRYVILLE 7006200.0098 | WATER BILL | 73263 | 01/13/2012 \$ | 20.57 |
| 205-000-900-0 -642 | 200-5230 TELEI | PHONE | | | |
| VENDOR: AT&T MOBII 7 JANUARY | EITY x01012012 | SCHOOL MAINT | 73162 | 01/13/2012 \$ | 25.06 |
| VENDOR: TREASURER 32 JANUARY | OF VIRGINIA T241706 | MONTHLY PHONE CHARGES | 73194 | 01/13/2012 \$ | 10.68 |
| VENDOR: VERIZON 28 JANUARY | 00002726889534Y | MONTHLY PHONE CHARGES | 73274 | 01/13/2012 \$ | 86.30 |
| Total | for 205-000-900-0 | -64200-5230 | | \$ | 122.04 |
| 205-000-900-0 -642 | 200-6007 SUPPI | LIES - BUILDING MATERIALS | | | |
| VENDOR: BERRYVILLI 1 JANUARY | E TRUE VALUE HARDI 56508 | WARE ALU SCOOP | 73168 | 01/13/2012 \$ | 8.49 |
| VENDOR: MARK'S PLU 1 JANUARY | | GASKET | 73225 | 01/13/2012 \$ | 37.75 |
| Total | for 205-000-900- | 0 -64200-6007 | | \$ | 46.24 |
| 205-000-900-0 -642 | 200-6008 VEHI | CLE AND EQUIP FUEL | | | |
| VENDOR: MANSFIELD 6 JANUARY | OIL COMPANY SQLCD/00022878 | FUEL | 2085 | 01/13/2012 \$ | 103.14 |
| 205-000-901-2 -613 | 100-3000 PURC | HASED SERVICES | | | |
| VENDOR: COOL SPRII 3 JANUARY 3 JANUARY | NG PHYSICAL THERA PHY THERAPY PHYSICAL THER | PY, INC PURCHASED SERVICES PHYSICAL THERAPY | 2120 2068 | 01/31/2012 \$ 01/13/2012 \$ | 100.87 303.34 |
| Total | for 205-000-901- | 2 -61100-3000 | | \$ | 404.21 |
| 205-000-902-0 -64: | 200-3000 PURC | HASED SERVICES | - | | |
| VENDOR: NALCO COR | PORATION 85495563 | PURCHASED SERVICES | 73235 | 01/13/2012 \$ | 338.54 |
| VENDOR: RIDDLEBERG 1 JANUARY 1 JANUARY | GER BROS INC 66944 67575 | SERVICE/UNDER PD INV SERVICE/BOYCE | 2094 2094 | 01/13/2012 \$ 01/13/2012 \$ | 36.00 526.51 |
| Total | for 205-000-902- | 0 -64200-3000 | | \$ | 901.05 |
| 205-000-902-0 -64 | 200-3320 MAIN | TENANCE SERVICE CONTRACTS | | | |

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CK/EFT Date DESCRIPTION CK/EFT # Amount VOUCH# Fis Month Invoice ID VENDOR: ALLIED WASTE SERVICES #976 JANUARY 0976000272699 SCHOOLS DUMPSTERS/ANNUAL E 73157 01/13/2012 \$ 292.42 205-000-902-0 -64200-5101 ELECTRICITY VENDOR: RAPPAHANNOCK ELEC COMPANY 01/13/2012 \$ 7,773.14 2093 MONTHLY CHARGES JANUARY 4713088888 205-000-902-0 -64200-5102 HEATING FUEL VENDOR: QUARLES ENERGY SERVICES 01/13/2012 \$ 9,397.34 HEATING OIL 73247 JANUARY 305829 JANUARY 94725 HEATING OIL 73247 01/13/2012 \$ 1,719.61 1 Ś 11.116.95 Total for 205-000-902-0 -64200-5102 205-000-902-0 -64200-5103 WATER & SEWER VENDOR: CLARKE COUNTY SANITARY AUTHORITY 01/31/2012 \$ 73302 1.548,28 JANUARY 38 WATER/SEWER 205-000-902-0 -64200-6005 SUPPLIES - BUILDING SERVICES VENDOR: GENERAL SALES OF VIRGINIA 01/13/2012 \$ 249.15 JANUARY 211014206 BOYCE CUSTODIAL SUPPLIES 2077 205-000-902-0 -64200-6007 REPAIR & MAINT SUPPLIES VENDOR: BERRYVILLE TRUE VALUE HARDWARE 17.99 01/13/2012 \$ JANUARY 56541 1799LANDSCAPE FAB 73168 1 RAKE/LANDSCAPE FAB 73168 01/13/2012 \$ 55.98 JANUARY 56550 1 01/31/2012 \$ 18.65 WIRE/HANGERS/HOOK 73294 1 JANUARY 56762 WIRE/HANGERS/HOOK - CR 73294 01/31/2012 \$ 18.65~ 1 JANUARY 56794 01/31/2012 \$ 4.69 WAX GASKET 73294 1 JANUARY 56799 VENDOR: LOWE'S COMPANIES, INC 01/13/2012 \$ 162.21 TAPE/ANGLE/TOR MASONRY 73223 JANUARY 34327 73223 01/13/2012 \$ 97.50-JANUARY 34327CR 16G PERF 1 VENDOR: MAURICE ELECTRICAL SUPPLY CO 01/13/2012 \$ 232.44 JANUARY S040452077.001 FLUOR LAMPS 73226 VENDOR: SOUTHERN REFRIGERATION 73258 01/13/2012 \$ 6.08 ICM 102B JANUARY 368727 VENDOR: WINCHESTER ELECTRIC SERVICE 01/31/2012 \$ 988.58 JANUARY 0140607 REPAIRS 2166 Total for 205-000-902-0 -64200-6007 \$ 1,370.47 PURCHASED SERVICES 205-000-903-0 -64200-3000 VENDOR: NALCO CORPORATION 73235 01/13/2012 \$ 121.88 PURCHASED SERVICES JANUARY 85495563 MAINTENANCE SERVICE CONTRACTS 205-000-903-0 -64200-3320 VENDOR: ALLIED WASTE SERVICES #976 01/13/2012 \$ 584.84 SCHOOLS DUMPSTERS/ANNUAL E 73157 JANUARY 0976000272699

ELECTRICITY

205-000-903-0 -64200-5101

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|----------|-------------|-------------------|----------------------------|----------|-------------------|----------|
| VENDOR: | | CK ELEC COMPANY | | | | |
| 1 | JANUARY | 3492388888 | MONTHLY CHARGES | 2093 | 01/13/2012 \$ | 202.29 |
| 2 | JANUARY | 3492388888 | MONTHLY CHARGES | 2093 | 01/13/2012 \$ | 14.86 |
| 3 | JANUARY | 3492388888 | MONTHLY CHARGES | 2093 | 01/13/2012 \$ | 208.97 |
| 4 | | 3492388888 | MONTHLY CHARGES | 2093 | 01/13/2012 \$ | 212.05 |
| | JANUARY | | | 2093 | 01/13/2012 \$ | 1,300.73 |
| 1 | JANUARY | 4503388888 | MONTHLY CHARGES | | 01/13/2012 \$ | 368.64 |
| 1 | JANUARY | 4744288888 | MONTHLY CHARGES | 2093 | | |
| 5 | JANUARY | 4744288888 | MONTHLY CHARGES | 2093 | 01/13/2012 \$ | 5,024.30 |
| 2 | JANUARY | 7744288888 | MONTHLY CHARGES | 2093 | 01/13/2012 \$ | 478.60 |
| | Total | for 205-000-903-0 | -64200-5101 | | \$ | 7,810.44 |
| 205-000- | -903-0 -642 | 00-5102 HEATI | NG FUEL | | | |
| VENDOR: | QUARLES EN | ERGY SERVICES | | | | |
| 1 | JANUARY | 93172 | HEATING OIL | 73247 | 01/13/2012 \$ | 7,856.75 |
| VENDOR: | WASHINGTON | GAS | | | | |
| 1 | JANUARY | 3980294718 | HEATING FUEL | 73253 | 01/13/2012 \$ | 765.62 |
| | Total | for 205-000-903-0 | -64200-5102 | | \$ | 8,622.37 |
| 205-000- | -903-0 -642 | 00-5103 WATER | & SEWER | | | |
| VENDOR: | TOWN OF BE | RRYVILLE | | | | |
| 1 | JANUARY | 7006100.0098 | WATER BILL | 73263 | 01/13/2012 \$ | 473.11 |
| 1 | JANUARY | 9006100.0098 | WATER BILL | 73263 | 01/13/2012 \$ | 740.52 |
| | Total | for 205-000-903-0 | -64200-5103 | | \$ | 1,213.63 |
| 205-000- | -903-0 -642 | 00-6005 SUPPL | JIES - BUILDING SERVICES | | | |
| VENDOR: | GENERAL SA | LES OF VIRGINIA | | | | |
| 1 | JANUARY | 212000230 | BPS & COOLEY CUSTODIAL SUP | 2126 | 01/31/2012 \$ | 331.58 |
| 205-000- | -903-0 -642 | 00-6007 REPAI | R & MAINT SUPPLIES | | | |
| VENDOR: | BERRYVILLE | TRUE VALUE HARDW | IARE | | | |
| 1 | JANUARY | 56499 | NUTS/WASHERS | 73168 | 01/13/2012 \$ | 9.60 |
| 1 | JANUARY | 56518 | SWITCH/RECEP BX | 73168 | 01/13/2012 \$ | 8.49 |
| 1 | JANUARY | 56702 | BIT/SCREWS | 73168 | 01/13/2012 \$ | 23.96 |
| 1 | JANUARY | 56741 | TAPE/BULB | 73294 | 01/31/2012 \$ | 20.27 |
| 1 | JANUARY | 56758 | PADLOCK/KEY | 73294 | 01/31/2012 \$ | 14.99 |
| 1 | JANUARY | | FASTNERS/WASHERS/COVER | 73294 | 01/31/2012 \$ | 4.19 |
| | | 56777 | | 73294 | 01/31/2012 \$ | 2.40 |
| 1 | JANUARY | 56816 | FASTNERS/WASHERS | | | |
| 1 | JANUARY | 56889 | LAV J BEND | 73294 | 01/31/2012 \$ | 9.49 |
| | CARMICHAEL | | Dammana /DEZA | 2054 | 01/12/2012 4 | 200 00 |
| 1 | JANUARY | BATTERY REIMB | BATTERIES/REIMB | 2064 | 01/13/2012 \$ | 209.90 |
| | | ECTRICAL SUPPLY (| | 2141 | 01/21/2020 4 | 92.40 |
| 1 | JANUARY | S040457226.000 | GEL FLUOR | 2141 | 01/31/2012 \$ | 92.40 |
| | Total | for 205-000-903-0 | -64200-6007 | | \$ | 395.69 |
| 205-000 | -904-0 -642 | 00-3000 PURC | HASED SERVICES | | | |
| | NALCO CORE | | | | na lan longo + | 220 54 |
| 3 | JANUARY | 85495563 | PURCHASED SERVICES | 73235 | 01/13/2012 \$ | 338.54 |
| VENDOR: | NORVAC LOC | K TECHNOLOGY INC | | | | |
| 1 | JANUARY | 75575 | REPAIRS LOCKSET | 2088 | 01/13/2012 \$ | 217.80 |

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| | | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | |
|----------|-----------------------|-----------------------------------|----------------------------|----------------|--------------------------|-----------------------|
| | | | | | | |
| 1 | SIMPLEX GR JANUARY | 67315091 | SERVICE | 73256 | 01/13/2012 | \$ 632.50 |
| VENDOR: | WINCHESTER JANUARY | SPRINKLER, LLC 5930 | SYSTEM INSPECTION | 2109 | 01/13/2012 | \$ 600.00 |
| | Total | for 205-000-904-0 | -64200-3000 | | | \$ 1,788.84 |
| 205-000- | 904-0 -642 | 00-3320 MAINT | ENANCE SERVICE CONTRACTS | | | |
| VENDOR: | ALLIED WAS JANUARY | TE SERVICES #976 0976000272699 | SCHOOLS DUMPSTERS/ANNUAL E | 73157 | 01/13/2012 | \$ 292.42 |
| 205-000- | 904-0 -642 | 00-5101 ELECT | RICITY | | | |
| VENDOR: | RAPPAHANNO | CK ELEC COMPANY | | | | |
| 5 | JANUARY | 3492388888 | MONTHLY CHARGES | 2093 | 01/13/2012 | |
| 1 | JANUARY | 9038188888 | MONTHLY CHARGES | 2093 | 01/13/2012 | \$ 8,893.61 |
| | Total | for 205-000-904-0 | -64200-5101 | | | \$ 9,067.22 |
| 205-000- | -904-0 -642 | 00-5102 HEATI | NG FUEL | | | |
| VENDOR: | WASHINGTON | GAS | | | | |
| 1 | JANUARY | 3980046514 | HEATING FUEL | 73253 | 01/13/2012 | \$ 2,782.27 |
| 205-000- | 904-0 -642 | 00-5103 WATER | & SEWER | | | |
| VENDOR: | TOWN OF BE | RRYVILLE | | | | |
| 1 | | | WATER BILL | | 01/13/2012 01/13/2012 | \$ 53.29 \$ 928.94 |
| 1. | JANUARY | 7012700.0098 | WATER BILL | 73263 | 01/13/2012 | |
| | Total | for 205-000-904-0 | -64200-5103 | | | \$ 982.23 |
| 205-000- | -904-0 -642 | 00-6005 SUPPI | TES - BUILDING SERVICES | | | |
| VENDOR: | GENERAL SA | LES OF VIRGINIA | | | | |
| 1 | JANUARY | | J-WMS CUSTODIAL SUPPLIES | 2077 | 01/13/2012 | |
| 1 | JANUARY | 212000231 | J-WMS CUSTODIAL SUPPLIES | 2126 | 01/31/2012 | \$ 470.70 |
| | Total | for 205-000-904-0 | -64200-6005 | | | \$ 865.18 |
| 205-000- | -904-0 -642 | 00-6007 REPAI | R & MAINT SUPPLIES | | | |
| VENDOR: | BERRYVILLE | TRUE VALUE HARDW | <i>I</i> ARE | | | |
| 1 | JANUARY | 56855 | BULB | 73294 | 01/31/2012 | \$ 9.38 |
| VENDOR: | BREZE POWE | R EQUIMENT | | | | |
| 1 | JANUARY | 006137 | STIHL SERV | 73297 | 01/31/2012 | \$ 32.40 |
| VENDOR: | MARK'S PLU | MBING PARTS | | | | |
| 1 | JANUARY | 1083016 | CARTRIDGE | 73333 | 01/31/2012 | \$ 152.39 |
| VENDOR: | | ECTRICAL SUPPLY C | | 220C C | 01/10/1007 | 4 105.44 |
| 1 | JANUARY | S040447296.000 | FLUOR LAMPS | 73226 73226 | 01/13/2012 01/13/2012 | |
| 1 2 | JANUARY JANUARY | S040447296.001 S040452077.001 | FSA12 FLUOR LAMPS | 73226 73226 | 01/13/2012 | |
| | | | | | | |
| VENDOR: | | EFRIGERATION | UM 2 POFE | 73363 | 01/31/2012 | \$ 26.88 |
| 1 1 | JANUARY JANUARY | 361245 369430 | HW 3 POLE ICM CONTROL | 73363 73258 | 01/31/2012 | |
| | | • | | | - | |
| | Total | for 205-000-904-0 | -64200-6007 | | | \$ 726.72 |

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|--------------|-----------------------|------------------------------|----------------------------|----------------|--------------------------|-------------|
| 205-000- | ·905-0 -622 | 10-5500 TRAV | EL | | | |
| | KIDRICK, C | . ANDRE MILEAGE REIMB | MILEAGE REIMB | 2082 | 01/13/2012 | \$ 44.68 |
| 1 | | | | 2002 | 01/13/2012 | ¥ 11.00 |
| 205-000- | ·905-0 -642 | 00-3000 PURC | HASED SERVICES | | | |
| VENDOR: | C M PAYNE JANUARY | INC SERVICE | MOVE TREE | 73173 | 01/13/2012 | \$ 300.00 |
| VENDOR: | NALCO CORP JANUARY | ORATION 85495563 | PURCHASED SERVICES | 73235 | 01/13/2012 | \$ 338.54 |
| | Total | for 205-000-905- | 0 -64200-3000 | | ; | \$ 638.54 |
| 205-000- | -905-0 -642 | 00-3320 MAIN | TENANCE SERVICE CONTRACTS | | | |
| VENDOR: | ALLIED WAS | TE SERVICES #976 | | | | |
| 4 | JANUARY | 0976000272699 | SCHOOLS DUMPSTERS/ANNUAL E | 73157 | 01/13/2012 | \$ 531.40 |
| 205-000- | -905-0 -642 | 00-5101 ELEC | TRICITY | | | |
| VENDOR: | RAPPAHANNO | CK ELEC COMPANY | | | | |
| ? | JANUARY | 4744288888 | MONTHLY CHARGES | 2093 | 01/13/2012 | |
| | JANUARY | 4744288888 | MONTHLY CHARGES | 2093 | 01/13/2012 | |
| : | JANUARY | 4744288888 | MONTHLY CHARGES | 2093 | 01/13/2012 | · |
| | JANUARY | 7744288888 | MONTHLY CHARGES | 2093 | 01/13/2012 | |
| ! | JANUARY | 7744288888 | MONTHLY CHARGES | 2093 | 01/13/2012 | \$ 214.11 |
| | Total | for 205-000-905- | 0 -64200-5101 | | | \$ 2,278.88 |
| 205-000- | 905-0 -642 | 00-5102 HEAT | ING FUEL | | | |
| VENDOR: | - | ERGY SERVICES | | | | |
| L | JANUARY | 297462 | HEATING OIL | 73247 | 01/13/2012 | |
| Ļ | JANUARY | 311623 | HEATING OIL | 73351 | 01/31/2012 | |
| . | JANUARY | 36407 | LP GAS | 73351 | 01/31/2012 | \$ 487.38 |
| | Total | for 205-000-905- | 0 -64200-5102 | | | \$ 8,241.78 |
| 205-000- | -905-0 -642 | :00-5103 WATE | R & SEWER | | | |
| ENDOR: | | | | F2062 | 03 /12 /202 | 4 2 100 35 |
| 1 1 | JANUARY JANUARY | 9001700.0098 9001900.0098 | WATER BILL WATER BILL | 73263 73263 | 01/13/2012 01/13/2012 | |
| | Total | for 205-000-905- | 0 -64200-5103 | | | \$ 3,244.92 |
| 205-000- | -905-0 -642 | 00-6007 REPA | IR & MAINT SUPPLIES | | | |
| VENDOR: | BERRYVILLE | AUTO PARTS INC | | | | |
| 2 | JANUARY | 8906A | SHIPPING | 73292 | 01/31/2012 | \$ 6.78 |
| - | JANUARY | UPS | POSTAGE | 73165 | 01/13/2012 | |
| VENDOR: | BERRYVILLE JANUARY | TRUE VALUE HARD | WARE SMOKE ALARM | 73168 | 01/13/2012 | \$ 9.99 |
| tteNip^p | MATIDAGE DE | DOMETONE OFFICE | 00 | | | |
| VENDOR: | JANUARY | S040452077.001 | | 73226 | 01/13/2012 | \$ 232.44 |
| VENDOR: | NORVAC LOC | CK TECHNOLOGY INC 117694 | HEX WRENCH | 2145 | 01/31/2012 | \$ 114.50 |
| | | | | | | |

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| VOUCH# | | Invoice ID | DESCRIPTION | CK/EFT # | • | e Amount |
|----------|-------------|--------------------|--|----------|--------------|-------------|
| ======= | -===== | | ************************************* | | . | |
| VENDOR: | | ENBERGER INDUSTRI | | | | |
| 1 | JANUARY | 963803 | SWITCH | 73362 | 01/31/2012 | \$ 16.56 |
| | | REFRIGERATION | DNEIL GODAN | 72262 | 01/21/2012 | \$ 16.75 |
| 2 | JANUARY | 360834 | PNEU TSTAT | 73363 | 01/31/2012 | 7 10.75 |
| | Total | for 205-000-905-0 | -64200-6007 | | | \$ 419.47 |
| 205-000- | 906-0 -611 | .00-5500 TRAVE | L | | | |
| VENDOR: | WOLFORD, S | | | | | |
| 1 | JANUARY | MILEAGE REIMB | MILEAGE REIMB | 2110 | 01/13/2012 | \$ 29.42 |
| 205-000- | -906-0 -611 | .00-6000 MATER | TALS AND SUPPLIES | | | |
| | | SS SYSTEMS LLC | | | | |
| 1 | JANUARY | 46595 | COPIER MAINT - FY 2012 | 73189 | 01/13/2012 | \$ 30.12 |
| | | VALLEY WATER & C | | 52054 | 01 (12 (0010 | A 61.20 |
| 1 | JANUARY | L3238800-11 | WATER | 73254 | 01/13/2012 | \$ 61.30 |
| | Total | for 205-000-906-0 | -61100-6000 | | | \$ 91.42 |
| 205-000- | 906-0 -622 | 220-3000 PURCH | ASED SERVICES | | | |
| VENDOR: | CLARKE COU | NTY HEALTH DEPART | MENT | | | |
| 1 | JANUARY | 133708560 | SERVICES | 73180 | 01/13/2012 | |
| 1 | JANUARY | | SERVICES | 73301 | 01/31/2012 | · · |
| 1 | JANUARY | | SERVICES | 73180 | 01/13/2012 | |
| 1 | JANUARY | | SERVICES | 73180 | 01/13/2012 | |
| 1 | JANUARY | | SERVICES | 73301 | 01/31/2012 | |
| 1 | JANUARY | 3251090 | SERVICES | 73180 | 01/13/2012 | \$ 33.00 |
| VENDOR: | KIMMETRICS | G, INC. | | | | |
| 1 | JANUARY | 10394 | CALIBRATIONS/MAINT | 73218 | 01/13/2012 | \$ 908.00 |
| | Total | for 205-000-906-0 | -62220-3000 | | | \$ 1,097.00 |
| 205-000- | -906-0 -622 | 220-5500 TRAVE | 31. | | | |
| | CLARK, DOR | | | | | |
| 1 | JANUARY | MILEAGE REIMB | MILEAGE REIMB | 2065 | 01/13/2012 | \$ 66.05 |
| 205-000- | -906-0 -622 | 220-6000 SUPPI | TES | | | |
| VENDOR: | COAST TO C | COAST PROMOTIONS | | | | |
| 1 | JANUARY | 1127 | T-SHIRTS | 2066 | 01/13/2012 | \$ 36.50 |
| VENDOR: | | MACGILL & CO | | | | |
| 1 | JANUARY | IN0382512 | SPHYG | 73279 | 01/13/2012 | \$ 96.40 |
| | Total | for 205-000-906-0 | -62220-6000 | | | \$ 132.90 |
| 205-000- | -906-0 -622 | 230-5500 TRAVE | CL. | | | |
| VENDOR: | BAKER, NIC | COLE | | | | |
| 1 | JANUARY | MILEAGE REIMB | MILEAGE REIMB | 2061 | 01/13/2012 | \$ 93.80 |
| 205-000- | -906-0 -642 | 200-3000 PURCE | ASED SERVICES | | | |
| VENDOR: | SERVICE MA | ASTER JANITORIAL S | ERVICES, INC. | | | |
| 1 | JANUARY | 141 | CLEANING | 2152 | 01/31/2012 | \$ 375.00 |

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| NAME | OUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | |
|---|----------|-------------|------------------|----------------------------|----------|-------------|--------------|
| STANUARY 450138888 MONTHLY CHARGES 2093 01/13/2012 \$ 200.66 | 205-000- | 906-0 -642 | 00-5101 ELEC | CTRICITY | | | |
| TRENDOR: QUARLES ENERGY SERVICES JANUARY 19807 HEATING OIL 73247 01/31/2012 \$ 919.99 TOLAL for 205-000-906-0 -64200-5102 \$ 2,089.78 TOLAL for 205-000-906-0 -64200-5102 \$ 2,089.78 TOLAL for 205-000-906-0 -64200-5103 WATER & SEMER TOLAL for 205-000-906-0 -64200-5103 WATER & SEMER TOLAL for 205-000-907-0 -64200-5101 ELECTRICITY TOLAL for 205-000-907-0 -64200-5101 \$ 10.401.20 TOLAL for 205-000-907-0 -64200-5103 WATER & SEMER UNKNOR: QUARLES ENERGY SERVICES LP GAS 73247 01/13/2012 \$ 138.10 TOLAL FOR 205-000-907-0 -64200-5103 WATER & SEMER UNKNOR: TONN OF BERRYVILLE LP GAS 73247 01/13/2012 \$ 138.10 TOLAL FOR 205-000-907-0 -64200-6007 REPAIR & MAINT SUPPLIES UNKNOR: SOUTHERN REFRIGERATION 1 JANUARY 30034 PNEU TSTAT 73363 01/31/2012 \$ 129.36 TOLAL FOR 205-000-908-0 -61180-5001 TELECOMMUNICATIONS VENDOR: COMCAST 1 JANUARY 302934 PNEU TSTAT 73363 01/31/2012 \$ 129.36 TOLAL FOR 205-000-908-0 -61820-6031 SOFTWARE LICENSES VENDOR: COMCAST 1 JANUARY 30292345 SYMANTEC ENDEDINT PROTECTI 73176 01/13/2012 \$ 6,500.00 TOLAL FOR 205-000-908-0 -61820-8400 TECHNOLOGY - INFRASTRUCTURE VENDOR: SUITE OFFICE SYSTEMS, LLC 1 JANUARY 1776 PROJECTOR CAILES 205-000-908-0 -61820-8400 TECHNOLOGY - INFRASTRUCTURE VENDOR: SUITE OFFICE SYSTEMS, LLC 1 JANUARY 1779 INSTALL CABLES 2158 01/31/2012 \$ 465.00 1 JANUARY 1790 BOYCE CAPETERIA SERV 2158 01/31/2012 \$ 320.00 TOLAL FOR 205-000-908-0 10/31/2012 \$ 465.00 1 | VENDOR; | | | MONTHLY CHARGES | 2093 | 01/13/2012 | \$ 200.86 |
| JANUARY 15494 | 205-000- | 906-0 -642 | 00-5102 HEAT | ring fuel | | | |
| TOTAL FOX 205-000-906-0 -64200-5102 \$ 2,089.78 TOTAL FOX 205-000-906-0 -64200-5102 \$ 2,089.78 205-000-906-0 -64200-5103 WATER & SEWER ZENDOR: TOWN OF BERRYVILLE L JANUARY 7006000.0098 WATER BILL 205-000-907-0 -64200-5101 ELECTRICITY ZENDOR: RAPPAHANNOCK ELEC COMPANY L JANUARY 1844288888 MONTHLY CHARGES 2093 01/13/2012 \$ 310.47 205-000-907-0 -64200-5101 \$ 10,401.20 ZOS-000-907-0 -64200-5102 HEATING FUEL ZENDOR: CUARLES ENERGY SERVICES L JANUARY 54681 LP GAS 73247 01/13/2012 \$ 138.10 ZENDOR: TOWN OF BERRYVILLE L JANUARY 8010500.0098 WATER BILL 73263 01/13/2012 \$ 20.57 ZOS-000-907-0 -64200-5103 WATER & SEWER ZENDOR: TOWN OF BERRYVILLE L JANUARY 8010500.0098 WATER BILL 73263 01/13/2012 \$ 20.57 ZOS-000-907-0 -64200-6007 REPAIR & MAINT SUPPLIES VENDOR: SOUTHERN REFRIGERATION L JANUARY 360034 PREU TSTAT 73363 01/31/2012 \$ 129.36 VENDOR: COMCAST L JANUARY 1626769246013 BACKUP INTERNET CONNECT FO 73184 01/13/2012 \$ 177.25 ZOS-000-908-0 -61180-5001 TELECOMMUNICATIONS VENDOR: COMCAST L JANUARY 01626769246013 BACKUP INTERNET CONNECT FO 73184 01/13/2012 \$ 6,500.00 VENDOR: COMCAST L JANUARY 01626769246013 BACKUP INTERNET CONNECT FO 73184 01/13/2012 \$ 6,500.00 VENDOR: COMCAST L JANUARY 01626769246013 BACKUP INTERNET CONNECT FO 73184 01/13/2012 \$ 6,500.00 VENDOR: SUITE OFFICE SYSTEMS, LLC L JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 6,500.00 L JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 6,500.00 L JANUARY 1779 INSTALL CABLES 2098 01/13/2012 \$ 144.00 1 JANUARY 1779 INSTALL CABLES 2158 01/31/2012 \$ 465.00 1 JANUARY 1779 INSTALL CABLES 2158 01/31/2012 \$ 465.00 1 JANUARY 1799 INSTALL CABLES 2158 01/31/2012 \$ 465.00 1 JANUARY 1799 INSTALL CABLES 2158 01/31/2012 \$ 465.00 | VENDOR: | QUARLES EN | ERGY SERVICES | | | | |
| TOTAL FOX 205-000-906-0 -64200-5103 WATER 6 SEWER 205-000-906-0 -64200-5103 WATER 6 SEWER 205-000-907-0 -64200-5101 ELECTRICITY 205-000-907-0 -64200-5101 ELECTRICITY 205-000-907-0 -64200-5101 ELECTRICITY 205-000-907-0 -64200-5101 ELECTRICITY 205-000-907-0 -64200-5101 \$ 310.47 1 JANUARY 1844288888 MONTHLY CHARGES 2093 01/13/2012 \$ 310.47 1 JANUARY 1844288888 MONTHLY CHARGES 2093 01/13/2012 \$ 10.090.73 205-000-907-0 -64200-5102 MEATING FUEL 205-000-907-0 -64200-5102 MEATING FUEL 205-000-907-0 -64200-5103 WATER SEWER 208-000-907-0 -64200-5103 WATER & SEWER 208-000-907-0 -64200-5103 WATER & SEWER 208-000-907-0 -64200-5103 WATER & SEWER 208-000-907-0 -64200-6007 REPAIR & MAINT SUPPLIES 205-000-907-0 -64200-6007 REPAIR & MAINT SUPPLIES 205-000-908-0 -61180-5001 TELECOMMUNICATIONS 205-000-908-0 -61180-5001 TELECOMMUNICATIONS 205-000-908-0 -61180-5001 TELECOMMUNICATIONS 205-000-908-0 -61180-5001 TELECOMMUNICATIONS 205-000-908-0 -6120-6031 SOFTWARE LICENSES 205-000-908-0 -6120-8000 TECHNOLOGY - INFRASTRUCTURE | L | | | | | | |
| 205-000-906-0 -64200-5103 WATER & SEWER ZENDOR: TOWN OF BERRYVILLE 1. JANUARY 7006000.0098 WATER BILL 205-000-907-0 -64200-5101 ELECTRICITY ZENDOR: RAPPAHANNOCK ELEC COMPANY 1. JANUARY 1844288888 MONTHLY CHARGES 2093 01/13/2012 \$ 310.47 ZENDOR: RAPPAHANNOCK ELEC COMPANY 2. JANUARY 1844288888 MONTHLY CHARGES 2093 01/13/2012 \$ 10,090.73 Total for 205-000-907-0 -64200-5101 \$ 10,401.20 205-000-907-0 -64200-5102 HEATING FUEL ZENDOR: QUARLES ENERGY SERVICES 1. JANUARY 54661 LP GAS 73247 01/13/2012 \$ 138.10 205-000-907-0 -64200-5103 WATER & SEWER ZENDOR: TOWN OF BERRYVILLS 1. JANUARY 8010500.0098 WATER BILL 73263 01/13/2012 \$ 20.57 205-000-907-0 -64200-6007 REPAIR & MAINT SUPPLIES VENDOR: SOUTHERN REFRIGERATION 205-000-907-0 -64200-6007 REPAIR & MAINT SUPPLIES VENDOR: SOUTHERN REFRIGERATION 205-000-908-0 -6180-5001 TELECOMMUNICATIONS VENDOR: COMCAST 205-000-908-0 -6180-5001 SOFTWARE LICENSES VENDOR: COMCAST 205-000-908-0 -61820-6001 SOFTWARE LICENSES VENDOR: COM GOVERNANNT, INC. 1 JANUARY 0929236 SYMANTEC ENDPOINT PROTECTI 73176 01/13/2012 \$ 6,500.00 205-000-908-0 -61820-8400 TECHROLOGY - INFRASTRUCTURE VENDOR: SUITE OFFICE SYSTEMS, LLC 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 144.00 205-000-908-0 -61820-8400 TECHROLOGY - INFRASTRUCTURE VENDOR: SUITE OFFICE SYSTEMS, LLC 1 JANUARY 1779 ROYCE CAPETERIA SERV 2158 01/31/2012 \$ 465.00 210-000-908-0 1/10 JANUARY 1779 INSTALL CABLES 2098 01/13/2012 \$ 465.00 210-000-908-0 1/10 JANUARY 1779 INSTALL CABLES 2098 01/13/2012 \$ 465.00 210-000-908-0 1/10 JANUARY 1779 INSTALL CABLES 2098 01/13/2012 \$ 465.00 210-000-908-0 1/10 JANUARY 1779 INSTALL CABLES 2098 01/31/2012 \$ 465.00 210-000-908-0 1/10 JANUARY 1779 INSTALL CABLES 2098 01/31/2012 \$ 465.00 210-000-908-0 1/10 JANUARY 1779 INSTALL CABLES 2098 01/31/2012 \$ 465.00 210-000-908-0 1/10 JANUARY 1779 INSTALL CABLES 2098 01/31/2012 \$ 465.00 210-000-908-0 1/10 JANUARY 1779 INSTALL CABLES 2098 01/31/2012 \$ 320.00 210-000-908-0 1/10 JANUARY 1779 INSTALL CABLES 2098 01/31/2012 \$ 320.00 210-000-908-0 1/10 JANUARY | L | JANUARY | 13807 | HEATING OIL | 73241 | 01/13/2012 | |
| JANUARY TOWN OF BERRYVILLE JANUARY 7006000.0098 WATER BILL 73263 01/13/2012 \$ 41.14 | | Total | for 205-000-906- | 0 -64200-5102 | | | \$ 2,089.78 |
| NAME | 205-000- | 906-0 -642 | 00-5103 WATE | ER & SEWER | | | |
| 205-000-907-0 -64200-5101 ELECTRICITY ZENDOR: RAPPAHANNOCK ELEC COMPANY 1 JANUARY 1844288888 MONTHLY CHARGES 2093 01/13/2012 \$ 310.47 2 JANUARY 1844288888 MONTHLY CHARGES 2093 01/13/2012 \$ 10,090.73 | VENDOR: | TOWN OF BE | | | | | |
| VENDOR: RAPPAHANNOCK ELEC COMPANY 1844288888 MONTHLY CHARGES 2093 01/13/2012 \$ 310.47 10.090.73 10.0 | 1. | JANUARY | 7006000.0098 | WATER BILL | 73263 | 01/13/2012 | \$ 41.14 |
| 1 JANUARY 1844288888 MONTHLY CHARGES 2093 01/13/2012 \$ 310.47 2 JANUARY 1844288888 MONTHLY CHARGES 2093 01/13/2012 \$ 10,090.73 Total for 205-000-907-0 -64200-5101 \$ 10,401.20 205-000-907-0 -64200-5102 HEATING FUEL VENDOR: QUARLES ENERGY SERVICES 1 JANUARY 54691 Lp GAS 73247 01/13/2012 \$ 138.10 205-000-907-0 -64200-5103 WATER & SEWER VENDOR: TOWN OF BERRYVILLE 1 JANUARY 8010500.0098 WATER BILL 73263 01/13/2012 \$ 20.57 205-000-907-0 -64200-6007 REPAIR & MAINT SUPPLIES VENDOR: SOUTHERN REFRIGERATION 1 JANUARY 360834 PNEU TSTAT 73363 01/31/2012 \$ 129.36 VENDOR: COMCAST 1 JANUARY 01626769246013 BACKUP INTERNET CONNECT FO 73184 01/13/2012 \$ 117.25 205-000-908-0 -6180-6031 SOFTWARE LICENSES VENDOR: CDW GOVERNMENT, INC. 1 JANUARY 292936 SYMANTEC ENDPOINT PROTECTI 73176 01/13/2012 \$ 6,500.00 VENDOR: SUITE OFFICE SYSTEMS, LLC 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 144.00 11 JANUARY 1776 PROJECTOR CABLES 2098 01/31/2012 \$ 465.00 11 JANUARY 1779 INSTALL CABLES 2158 01/31/2012 \$ 465.00 11 JANUARY 1779 INSTALL CABLES 2158 01/31/2012 \$ 465.00 11 JANUARY 1779 INSTALL CABLES 2158 01/31/2012 \$ 465.00 11 JANUARY 1779 BOYCE CAFETERIA SERV 2158 01/31/2012 \$ 320.00 | 205-000- | 907-0 -642 | 00-5101 ELEC | CTRICITY | | | |
| Total for 205-000-907-0 -64200-5102 HEATING FUEL VENDOR: QUARLES ENERGY SERVICES LP GAS 73247 01/13/2012 \$ 138.10 205-000-907-0 -64200-5103 WATER & SEWER VENDOR: TOWN OF BERRYVILLE LP GAS 73263 01/13/2012 \$ 20.57 205-000-907-0 -64200-6007 REPAIR & MAINT SUPPLIES VENDOR: SOUTHERN REFRIGERATION JANUARY 360834 PINEU TSTAT 73363 01/31/2012 \$ 129.36 205-000-908-0 -6180-5001 TELECOMMUNICATIONS VENDOR: COMCAST JANUARY 01626769246013 BACKUF INTERNET CONNECT FO 73184 01/13/2012 \$ 117.25 205-000-908-0 -61820-6031 SOFTWARE LICENSES VENDOR: CDW GOVERNMENT, INC. JANUARY 292936 SYMANTEC ENDFOINT PROTECTI 73176 01/13/2012 \$ 6,500.00 205-000-908-0 -61820-8400 TECHNOLOGY - INFRASTRUCTURE VENDOR: SUITE OFFICE SYSTEMS, LLC JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 144.00 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 144.00 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 465.00 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 465.00 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 465.00 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 465.00 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 465.00 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 465.00 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 465.00 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 465.00 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 465.00 1 JANUARY 1776 PROJECTOR CABLES 2158 01/31/2012 \$ 320.00 | VENDOR; | RAPPAHANNO | CK ELEC COMPANY | | | | |
| Total for 205-000-907-0 -64200-5101 \$ 10,401.20 205-000-907-0 -64200-5102 HEATING FUEL VENDOR: QUARLES ENERGY SERVICES 1 JANUARY 54681 LP GAS 73247 01/13/2012 \$ 138.10 205-000-907-0 -64200-5103 WATER & SEMER VENDOR: TOWN OF BERRYVILLE 1 JANUARY 8010500.0098 WATER BILL 73263 01/13/2012 \$ 20.57 205-000-907-0 -64200-6007 REPAIR & MAINT SUPPLIES VENDOR: SOUTHERN REFRIGERATION 1 JANUARY 360834 PNEU TSTAT 73363 01/31/2012 \$ 129.36 205-000-908-0 -61180-5001 TELECOMMUNICATIONS VENDOR: COMCAST 1 JANUARY 01626769246013 BACKUP INTERNET CONNECT FO 73184 01/13/2012 \$ 117.25 205-000-908-0 -61820-6031 SOFTWARE LICENSES VENDOR: CDW GOVERNMENT, INC. 1 JANUARY 0292936 SYMANTEC ENDPOINT PROTECTI 73176 01/13/2012 \$ 6,500.00 205-000-908-0 -61820-8400 TECHNOLOGY - INFRASTRUCTURE VENDOR: SUITE OFFICE SYSTEMS, LLC 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 144.00 1 JANUARY 1789 INSTALL CABLES 2158 01/31/2012 \$ 465.00 1 JANUARY 1789 INSTALL CABLES 2158 01/31/2012 \$ 465.00 1 JANUARY 1790 BOYCE CAFETERIA SERV 2158 01/31/2012 \$ 320.00 | 1 | | | | | | • |
| PRIOR CONTROL OF CONTR | ! | | | | 2073 | 01/13/2012 | |
| VENDOR: QUARLES ENERGY SERVICES 1 | | Total | for 205-000-907 | -0 -64200-5101 | | | \$ 10,401.20 |
| L JANUARY 54681 LP GAS 73247 01/13/2012 \$ 138.10 205-000-907-0 -64200-5103 WATER & SEWER VENDOR: TOWN OF BERRYVILLE 1 JANUARY 8010500.0098 WATER BILL 73263 01/13/2012 \$ 20.57 205-000-907-0 -64200-6007 REPAIR & MAINT SUPPLIES VENDOR: SOUTHERN REFRIGERATION 1 JANUARY 360834 PNEU TSTAT 73363 01/31/2012 \$ 129.36 205-000-908-0 -61180-5001 TELECOMMUNICATIONS VENDOR: COMCAST 1 JANUARY 01626769246013 BACKUP INTERNET CONNECT FO 73184 01/13/2012 \$ 117.25 205-000-908-0 -61820-6031 SOFTWARE LICENSES VENDOR: CDW GOVERNMENT, INC. 1 JANUARY 0292236 SYMANTEC ENDPOINT PROTECTI 73176 01/13/2012 \$ 6,500.00 205-000-908-0 -61820-8400 TECHNOLOGY - INFRASTRUCTURE VENDOR: SUITE OFFICE SYSTEMS, LLC 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 144.00 1 JANUARY 1789 INSTALL CABLES 2158 01/31/2012 \$ 465.00 1 JANUARY 1789 INSTALL CABLES 2158 01/31/2012 \$ 465.00 1 JANUARY 1790 BOYCE CAFETERIA SERV 2158 01/31/2012 \$ 320.00 | 205-000- | 907-0 -642 | 00-5102 HEA | FING FUEL | | | |
| 205-000-907-0 -64200-5103 WATER & SEWER VENDOR: TOWN OF BERRYVILLE 1 JANUARY 8010500.0098 WATER BILL 73263 01/13/2012 \$ 20.57 205-000-907-0 -64200-6007 REPAIR & MAINT SUPPLIES VENDOR: SOUTHERN REFRIGERATION 1 JANUARY 360834 FNEU TSTAT 73363 01/31/2012 \$ 129.36 205-000-908-0 -61180-5001 TELECOMMUNICATIONS VENDOR: COMCAST 1 JANUARY 01626769246013 BACKUP INTERNET CONNECT FO 73184 01/13/2012 \$ 117.25 205-000-908-0 -61820-6031 SOFTWARE LICENSES VENDOR: CDW GOVERNMENT, INC. 1 JANUARY c929236 SYMANTEC ENDPOINT PROTECTI 73176 01/13/2012 \$ 6,500.00 205-000-908-0 -61820-8400 TECHNOLOGY - INFRASTRUCTURE VENDOR: SUITE OFFICE SYSTEMS, LLC 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 144.00 1 JANUARY 1789 INSTALL CABLES 2158 01/31/2012 \$ 465.00 1 JANUARY 1790 BOYCE CAFETERIA SERV 2158 01/31/2012 \$ 320.00 | | | | LP GAS | 73247 | 01/13/2012 | \$ 138.10 |
| VENDOR: TOWN OF BERRYVILLE 1 | | | | | | | |
| 1 JANUARY 8010500.0098 WATER BILL 73263 01/13/2012 \$ 20.57 205-000-907-0 -64200-6007 REPAIR & MAINT SUPPLIES VENDOR: SOUTHERN REFRIGERATION 1 JANUARY 360834 PNEU TSTAT 73363 01/31/2012 \$ 129.36 205-000-908-0 -61180-5001 TELECOMMUNICATIONS VENDOR: COMCAST 1 JANUARY 01626769246013 BACKUP INTERNET CONNECT FO 73184 01/13/2012 \$ 117.25 205-000-908-0 -61820-6031 SOFTWARE LICENSES VENDOR: CDW GOVERNMENT, INC. 1 JANUARY 0929236 SYMANTEC ENDPOINT PROTECTI 73176 01/13/2012 \$ 6,500.00 205-000-908-0 -61820-8400 TECHNOLOGY - INFRASTRUCTURE VENDOR: SUITE OFFICE SYSTEMS, LLC 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 144.00 1 JANUARY 1776 PROJECTOR CABLES 2158 01/31/2012 \$ 465.00 1 JANUARY 1789 INSTALL CABLES 2158 01/31/2012 \$ 320.00 | 205-000- | ·907-0 -642 | 00-5103 WAT | sk & Sewek | | | |
| 205-000-907-0 -64200-6007 REPAIR & MAINT SUPPLIES VENDOR: SOUTHERN REFRIGERATION 1 | VENDOR: | | | WATER BILL | 73263 | 01/13/2012 | \$ 20.57 |
| VENDOR: SOUTHERN REFRIGERATION 1 JANUARY 360834 PNEU TSTAT 73363 01/31/2012 \$ 129.36 205-000-908-0 -61180-5001 TELECOMMUNICATIONS VENDOR: COMCAST 1 JANUARY 01626769246013 BACKUP INTERNET CONNECT FO 73184 01/13/2012 \$ 117.25 205-000-908-0 -61820-6031 SOFTWARE LICENSES VENDOR: CDW GOVERNMENT, INC. 1 JANUARY c929236 SYMANTEC ENDPOINT PROTECTI 73176 01/13/2012 \$ 6,500.00 205-000-908-0 -61820-8400 TECHNOLOGY - INFRASTRUCTURE VENDOR: SUITE OFFICE SYSTEMS, LLC 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 144.00 1 JANUARY 1776 PROJECTOR CABLES 2158 01/31/2012 \$ 465.00 1 JANUARY 1790 ENYREL CABLES 2158 01/31/2012 \$ 320.00 | | | | | | , , | |
| 1 JANUARY 360834 PNEU TSTAT 73363 01/31/2012 \$ 129.36 205-000-908-0 -61180-5001 TELECOMMUNICATIONS VENDOR: COMCAST 1 JANUARY 01626769246013 BACKUP INTERNET CONNECT FO 73184 01/13/2012 \$ 117.25 205-000-908-0 -61820-6031 SOFTWARE LICENSES VENDOR: CDW GOVERNMENT, INC. 1 JANUARY 0929236 SYMANTEC ENDPOINT PROTECTI 73176 01/13/2012 \$ 6,500.00 205-000-908-0 -61820-8400 TECHNOLOGY - INFRASTRUCTURE VENDOR: SUITE OFFICE SYSTEMS, LLC 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 144.00 11 JANUARY 1789 INSTALL CABLES 2158 01/31/2012 \$ 465.00 11 JANUARY 1790 BOYCE CAFETERIA SERV 2158 01/31/2012 \$ 320.00 | | | | AIR & MAINT SUPPLIES | | | |
| VENDOR: COMCAST 1 | VENDOR: | | | PNEU TSTAT | 73363 | 01/31/2012 | \$ 129.36 |
| 1 JANUARY 01626769246013 BACKUP INTERNET CONNECT FO 73184 01/13/2012 \$ 117.25 205-000-908-0 -61820-6031 SOFTWARE LICENSES VENDOR: CDW GOVERNMENT, INC. 1 JANUARY C929236 SYMANTEC ENDPOINT PROTECTI 73176 01/13/2012 \$ 6,500.00 205-000-908-0 -61820-8400 TECHNOLOGY - INFRASTRUCTURE VENDOR: SUITE OFFICE SYSTEMS, LLC 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 144.00 1 JANUARY 1789 INSTALL CABLES 2158 01/31/2012 \$ 465.00 1 JANUARY 1790 BOYCE CAFETERIA SERV 2158 01/31/2012 \$ 320.00 | 205-000- | 908-0 -611 | .80-5001 TEL | ECOMMUNICATIONS | | | |
| 205-000-908-0 -61820-6031 SOFTWARE LICENSES VENDOR: CDW GOVERNMENT, INC. 1 | VENDOR: | COMCAST | | | | | |
| VENDOR: CDW GOVERNMENT, INC. 1 | 1 | JANUARY | 01626769246013 | BACKUP INTERNET CONNECT FO | 73184 | 01/13/2012 | \$ 117.25 |
| 1 JANUARY C929236 SYMANTEC ENDPOINT PROTECTI 73176 01/13/2012 \$ 6,500.00 205-000-908-0 -61820-8400 TECHNOLOGY - INFRASTRUCTURE VENDOR: SUITE OFFICE SYSTEMS, LLC 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 144.00 1 JANUARY 1789 INSTALL CABLES 2158 01/31/2012 \$ 465.00 1 JANUARY 1790 BOYCE CAFETERIA SERV 2158 01/31/2012 \$ 320.00 | 205-000- | -908-0 -618 | 20-6031 SOF | TWARE LICENSES | | | |
| 205-000-908-0 -61820-8400 TECHNOLOGY - INFRASTRUCTURE VENDOR: SUITE OFFICE SYSTEMS, LLC 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 144.00 1 JANUARY 1789 INSTALL CABLES 2158 01/31/2012 \$ 465.00 1 JANUARY 1790 BOYCE CAFETERIA SERV 2158 01/31/2012 \$ 320.00 | | | | | ma. 5 - | 01/12/00 | 4 6 500 00 |
| VENDOR: SUITE OFFICE SYSTEMS, LLC 1 | 1 | JANUARY | c929236 | SYMANTEC ENDPOINT PROTECTI | 73176 | 01/13/2012 | \$ 6,500.00 |
| 1 JANUARY 1776 PROJECTOR CABLES 2098 01/13/2012 \$ 144.00 1 JANUARY 1789 INSTALL CABLES 2158 01/31/2012 \$ 465.00 1 JANUARY 1790 BOYCE CAFETERIA SERV 2158 01/31/2012 \$ 320.00 | 205-000- | -908-0 -618 | 320-8400 TEC | HNOLOGY - INFRASTRUCTURE | | | |
| 1 JANUARY 1789 INSTALL CABLES 2158 01/31/2012 \$ 465.00 1 JANUARY 1790 BOYCE CAFETERIA SERV 2158 01/31/2012 \$ 320.00 | | | | | | 01/11/00 | 344.00 |
| 1 JANUARY 1790 BOYCE CAFETERIA SERV 2158 01/31/2012 \$ 320.00 | 1 | | | | | | |
| Fatal for 205-000-909-061820-8400 \$ 929.00 | 1 1 | | | | | | |
| | | mata 1 | for 205-000-000 | -0 -61820-8400 | | | \$ 929.00 |

205-000-908-0 -62810-3000 PURCHASED SERVICES

PAGE: 17 TIME: 12:50:39 DATE: 02/08/2012

| VOUCH# | | Invoice ID | DESCRIPTION | | CK/EFT Date | • | .=== |
|----------|---------------------|----------------------|---------------------------------------|----------------|--------------------------------|--------------------|------|
| | DALY COMPU | | | | | | |
| 1 | JANUARY | PSI0938191 | PURCHASED SERVICES | 2070 | 01/13/2012 \$ | 1,629.00 | |
| 205-000- | 908-0 -628 | 10-5001 TELEC | OMMUNICATIONS | | | | |
| VENDOR: | AT&T MOBIL | ITY | | | | | |
| 9 | JANUARY | x01012012 | SCHOOL IT | 73162 | 01/13/2012 \$ | 213.80 | |
| | COMCAST | | | | / / | 100.00 | |
| 1 | JANUARY | | COMCAST FOR BOYCE ELEMENTA | | 01/13/2012 \$ 01/13/2012 \$ | 102.06 1,762.50 | |
| 1 | JANUARY | 20645303 20884911 | INTERNET - SCHOOLS INTERNET - SCHOOLS | 73185 73304 | 01/13/2012 \$ | | |
| Τ. | JANUARY | 20884911 | INTERVEL - SCHOOLS | 13304 | VI/31/2022 Y | 1,702.33 | |
| VENDOR: | VERIZON JANUARY | 000941686637589 | MONTHLY FRAME RELAY CHARGE | 73274 | 01/13/2012 \$ | 337.72 | |
| ± | | | | | | | |
| | Total | for 205-000-908-0 | -62810-5001 | | Ş | 4,178.58 | |
| 205-000- | 908-0 -628 | 10-6000 SUPPL | IES | | | | |
| | DALY COMPU | | | 0000 | 03 (33 (0010) | r20.00 | |
| 1 | JANUARY | PSI0938230 | 1.6TB CART | 2069 | 01/13/2012 \$ | 630.00 | |
| | ENCORE DAT | | | | 01 112 10020 4 | 140.00 | |
| 1 | JANUARY | 18658 | HEADSETS | 73197 | 01/13/2012 \$ | 149.00 | |
| | Total | for 205-000-908-0 | -62810-6000 | | \$ | 779.00 | |
| 205-000- | 908-0 -628 | 10-6050 NON-C | APITALIZED TECHNOLOGY HARDWA | ARE | | | |
| VENDOR: | CDW GOVERN | MENT, INC. | | | | | |
| 1 | JANUARY | C143427 | PHOTOCONDUCTOR BLK | 73176 | 01/13/2012 \$ | | |
| 1 | JANUARY | C475413 | PHOTOCONDUCTOR BLK/CR | 73176 | 01/13/2012 | | |
| 1 | JANUARY | D221759 | INFOCUS | 73299 | 01/31/2012 \$ | | |
| 1 | JANUARY | D250727 | CABLE/JACK/FLYING LEAD | 73299 73299 | 01/31/2012 \$ 01/31/2012 \$ | | |
| 1 | JANUARY | D371698 | WALL PLATE | 13433 | 01/31/2012 9 | 38,00 | |
| | DALY COMPU | | | 0000 | 01/12/0012 | 110.00 | |
| 1 | JANUARY | PSI0938232 | SATA HD | 2069 | 01/13/2012 \$ | 118.00 | |
| | METROLINE | | морстар | 73335 | 01/31/2012 5 | 135.95 | |
| 1 | JANUARY | 564637 | NORSTAR | 73333 | 01/31/2012 (| | |
| | Total | for 205-000-908-0 | -62810-6050 | | Ş | 1,159.95 | |
| 205-000- | -908-0 -648 | 310-5001 TELEC | COMMUNICATIONS (DATA) | | | | |
| VENDOR: | TREASURER | OF VIRGINIA | | | | | |
| 35 | JANUARY | T241706 | MONTHLY PHONE CHARGES | 73194 | 01/13/2012 \$ | 66.59 | |
| | VERIZON | | | | an tan tana | | |
| 29 | JANUARY | 00002726889534Y | MONTHLY PHONE CHARGES | 73274 | 01/13/2012 \$ | 44.04 | |
| | Total | for 205-000-908-0 | -64810-5001 | | Ę | 110.63 | |
| 205-000- | -909-0 -642 | 200-3320 MAIN | TENANCE SERVICE CONTRACTS | | | | |
| VENTAD. | <u> እ</u> ፒ.ፒዩክ ພላር | STE SERVICES #976 | | | | | |
| VENDOR: | JANUARY | 0976000272699 | SCHOOLS DUMPSTERS/ANNUAL E | 73157 | 01/13/2012 | 64.37 | |
| VENDOR+ | SERVICEMAS | STER COMMERCIAL CI | LEANING OF WIN | | | | |
| 4 | JANUARY | 106 | CLEANING | 2153 | 01/31/2012 | 122,65 | |
| | | | * | | | | |

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| VOUCH# | Fis Month Invoice | ID DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|-------------------|--|-------------------------------------|--------------|--------------------------------|------------------|
| | | 00-909-0 -64200-3320 | | \$ | 187.02 |
| 205-000- | -909-0 -64200-5101 | ELECTRICITY | | | |
| VENDOR: 2 4 | RAPPAHANNOCK ELEC CO JANUARY 445528888 JANUARY 445528888 | 88 MONTLY CHARGES | 2093 2149 | 01/13/2012 \$ 01/31/2012 \$ | 214.83 209.79 |
| | Total for 205-00 | 00-909-0 -64200-5101 | | \$. | 424.62 |
| 205-000- | -909-0 -64200-5103 | WATER & SEWER | | | |
| VENDOR: | TOWN OF BERRYVILLE | | | | |
| 1 | JANUARY 9001800.0 | 0098 WATER BILL | 73263 | 01/13/2012 \$ | 14.00 |
| 205-120- | -305-1 -61100-5500 | Travel - Conference & Workshop | , | | |
| | DEIGNAN, JAMES | מאיים ופוגנים מאיי | 2072 | 01/13/2012 \$ | 238.36 |
| 2 | JANUARY TRAVEL RE JANUARY TRAVEL RE | | 2072 | 01/13/2012 \$ | 238.36- |
| | Total for 205-12 | 20-305-1 -61100-5500 | | \$ | 0.00 |
| 205-120- | -305-1 -61100-6013 | Testing Supplies | | | |
| VENDOR: | INTERNATIONAL BACCAI JANUARY 10531657 | | 73326 | 01/31/2012 \$ | 792.00 |
| 205-315 | -305-3 -61100-6000 | MATERIALS & SUPPLIES | | | • |
| VENDOR: | WINCHESTER EQUIPMENT JANUARY D12108 | f COMPANY BATTERY | 2108 | 01/13/2012 \$ | 149.76 |
| 205-521 | -200-1 -61100-3000 | PURCHASED SERVICES | | | |
| VENDOR: | LANGUAGE LINE SERVIC JANUARY 2870776 | CES, INC. OVER PHONE INTERPRETATION | ON 73221 | 01/13/2012 \$ | 36.80 |
| 205-521 | -200-1 -61100-5500 | TRAVEL | | | |
| VENDOR: | DOWLING, BETH JANUARY MILEAGE I | REIMB MILEAGE REIMB | 2073 | 01/13/2012 \$ | 96.57 |
| 205-561 | -200-1 -61310-3000 | PURCHASED SERVICES | | | |
| VENDOR: | HANDLE WITH CARE BEI JANUARY 1250-11 | HAVIOR MANAG. SYS INC TRAINING | 73318 | 01/31/2012 \$ | 1,000.00 |
| 205-561 | -300-1 -61310-3010 | TUITION ASSISTANCE | | | |
| VENDOR: | POTTS, THOMAS A JANUARY TUITION I | REIMB TUITION REIMB | 2092 | 01/13/2012 \$ | 374.00 |
| 205-561 | -300-1 -61310-5500 | TRAVEL | | | |
| VENDOR: | BB&T FINANCIAL, FSB JANUARY 9255 668 | | 73290 | 01/31/2012 \$ | 79.99 |
| VENDOR: | DEIGNAN, JAMES JANUARY TRAVEL R | EIMB TRAVEL REIMBURSEMENT | 2072 | 01/13/2012 \$ | 238.36 |
| | Total for 205-5 | 61-300-1 -61310-5500 | | \$ | 318.35 |

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| VOUCH# | Fis Month | Invoice I | | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|-------------------|----------------------------------|---------------------------|--------|-------------------------|----------------|--------------------------------|-----------------------|
| 207-000- | 900-0 -651 | 02-3310 | REPAI | R & MAINTENANCE | | | |
| VENDOR: | MTS EQUIPM JANUARY | ENT 58747 | | SLICER SERV | 73338 | 01/31/2012 \$ | 263.85 |
| 207-000- | 900-0 -651 | 04-6000 | SUPPL | IES | | | |
| VENDOR: | QUILL CORP | ORATION 9307085 | | TONER | 73353 | 01/31/2012 \$ | 72.79 |
| 207-000- | 900-0 -651 | 06-6002 | Food | Supplies | | | |
| VENDOR: | MACKINTOSH JANUARY | FRUIT FARM 453761 | | APPLES | 2084 | 01/13/2012 \$ | 45.00 |
| 207-103- | 900-0 -651 | 03-3000 | PURCH | ASED SERVICES | | | , |
| VENDOR: | SODEXO, IN JANUARY | | | SERVICES | 2157 | 01/31/2012 \$ | 20,172.00 |
| 207-103- | 900-0 -651 | .03-5800 | MISCE | LLANEOUS | | | |
| VENDOR: | SODEXO, IN | C. & AFFILI 1000561624 | | SERVICES | 2157 | 01/31/2012 \$ | 611,95 |
| 207-103- | 900-0 -651 | 03-6000 | MATER | IALS AND SUPPLIES | | | |
| VENDOR: | SODEXO, IN JANUARY | C. & AFFILI 1000561624 | | FOOD SUPPLIES | 2157 | 01/31/2012 \$ | 2,413.89 |
| 207-103- | -900-0 -651 | 03-6002 | FOOD | SUPPLIES | | | |
| VENDOR: | SODEXO, IN JANUARY | C. & AFFILI 1000561624 | | FOOD | 2157 | 01/31/2012 \$ | 18,569.99 |
| 302-000- | 900-0 -611 | 10-8102 | FURNI | TURE & FIXTURES | | | |
| VENDOR: | KURTZ BROT JANUARY | HERS 36741.01 | | MARKERBOARD | 73329 | 01/31/2012 \$ | 322.28- |
| 302-000- | -900-0 -611 | 30-6000 | MATER | TALS AND SUPPLIES | | | |
| VENDOR: 1 3 | EMERALD DA JANUARY JANUARY | TA SOLUTION 636 636 | s, INC | | 73313 73313 | 01/31/2012 \$ 01/31/2012 \$ | 3,700.00- 3,700.00 |
| VENDOR: | VSBA JANUARY | 636 | | BOARD DOC LT | 73382 | 01/31/2012 \$ | 3,700.00 |
| | Total | for 302-000 | -900-0 | -61130-6000 | | \$ | 3,700.00 |
| 302-000- | -900-0 -648 | 20-6040 | SOFTW | ARE/ONLINE CONTENT | | | |
| VENDOR: | EMERALD DA | TA SOLUTION 636 | s, inc | software/online content | 73313 | 01/31/2012 \$ | 3,700.00 |
| 302-000- | -900-0 -648 | 20-8350 | HARDW | ARE ADDITIONS | | | |
| VENDOR: | APEXCCTV JANUARY | ap27195 | | HARDWARE ADDITIONS | 73159 | 01/13/2012 \$ | 2,234.75 |
| VENDOR: | CDW GOVERN JANUARY | MENT, INC. D310417 | | HARDWARE ADDITIONS | 73299 | 01/31/2012 \$ | 179.00 |

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | Amount |
|----------|-------------|-------------------|----------------------------|----------|--------------------|--------------|
| 1 | JANUARY | D371363 | HARDWARE ADDITIONS | 73299 | 01/31/2012 \$ | 365.00 |
| VENDOR: | DALY COMPU | TERS, INC. | | | | |
| l | JANUARY | PSI0938076 | HARDWARE ADDITIONS | 2070 | 01/13/2012 \$ | 5,437.90 |
| | Total | for 302-000-900-0 | -64820-8350 | | \$ | 8,216.65 |
| 302-360- | -908-0 -618 | 20-3000 PURCH | ASED SERVICES | | | |
| VENDOR: | SUNGARD PU | BLIC SECTOR, INC. | | | | |
| L | JANUARY | 123206 | PURCHASED SERVICES | 73364 | 01/31/2012 \$ | 650.00 |
| L | JANUARY | 124505 | PURCHASED SERVICES | 73364 | 01/31/2012 \$ | 2,653.60 |
| 2 | JANUARY | 124505 | DATA SYS | 73364 | 01/31/2012 \$ | 2,653.60- |
| 3 | JANUARY | 124505 | DATA SYS | 73364 | 01/31/2012 \$ | 2,560.00 |
| | Total | for 302-360-908-0 | -61820-3000 | | -· \$ | 3,210.00 |
| 200 260 | | | | | • | 2, |
| 102-360- | -908-0 -618 | | | | | |
| VENDOR: | | BLIC SECTOR, INC. | | 72261 | 01/11/2010 | 02.60 |
| ł | JANUARY | 124505 | MEALS | 73364 | 01/31/2012 \$ | 93.60 |
| 302-401- | -900-0 -666 | 41-3100 PROFE | SSIONAL SERVICES | | | |
| VENDOR • | L ROBERT K | IMBALL & ASSOC IN | rc | | | |
| 1 | JANUARY | 512407 | PROFESSIONAL SERVICES | 2137 | 01/31/2012 \$ | 2,116.95 |
| 302-401- | -900-0 -666 | 41-3140 ENGIN | EERING & ARCHITECTURAL | | | |
| | | | | | | |
| VENDOR: | | OHRBAUGH & ASSOCI | | | na /an /noan A | 0.245.04 |
| 1 | JANUARY | 31 | A/E BASE CONTRACT FOR NEW | 73188 | 01/13/2012 \$ | 8,145.84 |
| 2 | JANUARY | 31 | CONVERSION OF ALT. BID ITE | 73188 | 01/13/2012 \$ | 200.00 |
| 3 | JANUARY | 31 | URBAN-CONSTRUCTION ENG. | 73188 | 01/13/2012 \$ | 1,210.50 |
| 4 | JANUARY | 31 | GREENHOUSE DESIGN | 73188 | 01/13/2012 \$ | 2,700.00 |
| 5 | JANUARY | 31 | ADD'L URBAN/CIVIL DESIGN | 73188 | 01/13/2012 \$ | 116,200.48 |
| <u>L</u> | JANUARY | 32 | A/E BASE CONTRACT FOR NEW | 73308 | 01/31/2012 \$ | 8,600.51 |
| 2 | JANUARY | 32 | DURATION OF CONTRACT | 73308 | 01/31/2012 \$ | 209.00 |
| 3 | JANUARY | 32 | CIVIL DESIGN MEETINGS | 73308 | 01/31/2012 \$ | 1,781.25 |
| | Total | for 302-401-900-0 | -66641-3140 | | - \$ | 139,047.58 |
| | | | | | • | |
| 302-401 | -900-0 -666 | 41-3145 CONST | RUCTION MANAGEMENT | | | |
| | GANNETT-FI | | CONCEDIORION AND SELECT | 2075 | 01/12/2012 4 | 40 007 70 |
| 1 | JANUARY | 050262.211140 | | 2075 | 01/13/2012 \$ | |
| 1 | JANUARY | 050262.212541 | PHASE 2 CONSTRUCTION - NOT | 2124 | 01/31/2012 \$ | 22,618.13 |
| 2 | | | CO#4: COMMISSIONING | 2124 | 01/31/2012 \$ | |
| l | JANUARY | 050262.21254449 | CONSTRUCTION MANAGEMENT | 2075 | 01/13/2012 \$ - | 27,969.00 |
| | Total | for 302-401-900-0 | -66641-3145 | | \$ | 100,394.91 |
| 302-401 | -900-0 -666 | 41-5102 HEATJ | NG FUEL | | | |
| VENDOR: | WASHINGTON | I GAS | | | | |
| 1 | JANUARY | 3980281111 | SERVICES/NEW CCHS | 73253 | 01/13/2012 \$ | 8,298.47 |
| 302-401 | -900-0 -666 | 41-8112 CONST | TRUCTION | | | |
| VENIDAD. | UOMADD CU | CKEY & SONS | | | | |
| VENDOR: | JANUARY | 18 | CONSTRUCTION OF NEW CCHS (| 2130 | 01/31/2012 \$ | 1,373,046.00 |
| 302-401 | -900-0 -666 | 341-8202 Furni | iture & Fixtures | | | |
| .54 .101 | 200 0 000 | 0.0. 10111 | | | | i . |

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| VOUCH# | Fis Month | Invoice ID | DESCRIPTION | CK/EFT # | CK/EFT Date | | |
|---------|-------------|----------------|------------------------|----------------------|---------------|-----------------|--|
| VENDOR: | GENERAL SA | ALES OF VIRGIN | IIA | | | | |
| 1 | JANUARY | 212000246 | VENDING MACHINE | 2125 | 01/31/2012 | \$ 956.00 | |
| 402-000 | -900-0 -671 | L00-5800 M | ISCELLANEOUS | | | | |
| VENDOR: | U S BANK - | · SERV FEE ACC | T | | | | |
| 2 | JANUARY | 3024193 | ADMN FEE | 2101 | 01/13/2012 | \$ 500.00 | |
| 1 | JANUARY | 3024274 | FEE | 2101 | 01/13/2012 | | |
| 1 | JANUARY | 3024324 | FEE | 2101 | 01/13/2012 | \$ 500.00 | |
| | Total | for 402-000-9 | 00-0 -67100-5800 | | \$ | \$ 1,500.00 | |
| 402-000 | -900-0 -671 | .43-9110 R | EDEMPTION OF PRINCIPAL | | | | |
| VENDOR: | BB&T GOVER | NMENTAL FINAN | CE | | | | |
| 1 | JANUARY | 136314 | GYM AT COOLEY/LOAN | 73154 | 01/03/2012 | \$ 8,949.41 | |
| 402-000 | -900-0 -671 | .43-9120 I | NTEREST | | | | |
| VENDOR: | BRAT GOVER | NMENTAL FINAN | ICE | | | | |
| 2 | JANUARY | 136314 | GYM AT COOLEY/LOAN | 73154 | 01/03/2012 | \$ 5,314.18 | |
| 402-000 | -900-0 -671 | 56-9120 I | NTEREST | | | | |
| VENDOR: | US BANK SE | ERIES 1998A | | | | | |
| 1 | JANUARY | D7031191 | LOAN | 2102 | 01/13/2012 | \$ 70,752.50 | |
| 402-000 | -900-0 -671 | .58-9120 I | NTEREST | | | | |
| VENDOR: | US BANK - | SERIES 2004A | | | | | |
| 1 | JANUARY | D7032049 | LOAN | 2103 | 01/13/2012 | \$ 6,292.50 | |
| 402-000 | -900-0 -671 | .59-9120 I | NTEREST | | | | |
| VENDOR: | US BANK -S | SERIES 2006 | | | | | |
| 1 | JANUARY | D220069 | LOAN | 2104 | 01/13/2012 \$ | \$ 549,493.13 | |
| 402-000 | -900-0 -671 | .60-9120 I | NTEREST | | | | |
| | US BANK SE | | | | | | |
| 1 | JANUARY | 802888100 | LOAN | 2105 | 01/13/2012 \$ | \$ 42,100.00 | |
| 402-000 | -900-0 -671 | .61-9120 I | NTEREST | | | | |
| VENDOR: | | ERIES 2010B | | | | | |
| 1 | JANUARY | 802888200 | LOAN | 2106 | 01/13/2012 \$ | \$ 186,212.00 | |
| | | | | TOTAL DEFINITION | N TYPE 1 : S | \$ 2,825,546.50 | |
| | | | | TOTAL EXPE | ENDITURES : S | \$ 2,825,546.50 | |
| | | | | TOTAL for FISCAL YE | מאס מאס | \$ 2,825,546.50 | |
| | | | | TOTAL FOR PIOCHII IF | 2012 | 2,023,340,30 | |

TOTAL PAYMENTS : \$ 2,825,546.50

| larke Co. Reconciliation of Appropriations Year Ending June 30, 2012 | rear Ending | June 30, 20 | 7.7 | | | | | | | | | | 07-Mar-12 |
|---|---|-----------------------------------|--------------------|--------------------|--------------------------|-----------|------------------------|--------------------|--------------------|---|--------------------|-------------------------------------|------------------|
| | 160000000000000000000000000000000000000 | General | Soc Svcs | CSA | Sch Oper Cafeteria | Cafeteria | GG Cap | School GG | 99 | School | Joint | School Joint Conservation Unemploy. | Unemploy. |
| Date or a secular conversion of the second secular | Total | Fund | Fund | Fund | Fund | Fund | Fund | Cap Fund | Debt Fund | Fund Fund Fund Cap Fund Debt Fund Debt Fund | Fund | Easements | Fund |
| 64/12/11 Appropriations Resolution: Total Adjustments: | 38,011,684 | 8,056,246 | 1,351,949 | 1,022,594 | 19,048,085 | 780,232 | 1,725,525 | 844,918 | 374,129 | 4,122,196 | 510,810 | 150,000 | 25,000 |
| 08/16/11 One-time salary adjustment 08/16/11 Extension Horticultural Agent 09/27/11 V-Stop Grant 11/21/11 School Software Grant 11/21/11 School Software Mortification System | | 37,867 3,000 2,250 6,538 | 7,689 | | | | | 52,510 | | | | | |
| Revised Appropriation | 38,121,538 | 8,105,901 | 1,359,638 | 1,022,594 | 19,048,085 | 780,232 | 1,725,525 | 897,428 | 374,129 | 4,122,196 | 510,810 | 150,000 | 25,000 |
| Change to Appropriation | 109,854 | 49,655 | 7,689 | 0 | 0 | • | 0 | 52,510 | 0 | o | 0 | 0 | o ' |
| Original Revenue Estimate Adjustments: | 14,373,904 | 2,382,881 | 935,333 | 471,297 | 8,966,628 | 780,232 | 535,860 | 154,000 | | 147,673 | • | • | 0 |
| 09/27/11 V-Stop Grant 11/21/11 School Software Grant | | 2,250 | | | | | | 52,510 | | | | | |
| Revised Revenue Estimate Change to Revenue Estimate | 14,428,664 54,760 | 2,385,131 | 935,333 | 471,297 | 8,966,628 | 780,232 | 535,860 | 206,510 52,510 | 00 | 147,673 | • • | 00 | • • |
| Original Local Tax Funding Revised Local Tax Funding | 23,637,780 | 5,673,365 | 416,616 424,305 | 551,297 551,297 | 10,081,457 10,081,457 | 000 | 1,189,665 1,189,665 | 690,918 690,918 | 374,129 374,129 | 3,974,523 3,974,523 | 510,810 510,810 | 150,000 | 25,000 25,000 |
| Change to Local Tax Funding Italics = Proposed actions | 95,034 | 47,405 | 689'/ | • | 5 | • | > | 5 | • | • | > | 5 | > |

| Title: General Fund Balance Source: Clarke County Joint Administrative Services | 03/07/12 | |
|--|--|--|
| General Fund Balance Year End FY 2010 Expenditure FY 11 Revenue FY 11 General Fund Balance (year end FY 11) | Previous 14,154,881 (23,974,664) 24,907,990 15,088,207 | <u>Current</u> 14,154,881 (23,974,664) 24,907,990 15,088,207 |
| Adjustments and Designations | | |
| Designation @ 12% of FY 11/12 Budgeted Operating Revenue | (\$2,951,003) | (\$2,951,003) |
| Stabilization Designation @ 3% of FY 11/12 Budgeted Operating Revenue | (737,751) | (737,751) |
| School Capital/Debt | (1,500,000) | (3,127,367) (1,500,000) |
| Government Construction/Debt | (941,090) | (941,090) |
| Property Acquisition | (265,000) | (265,000) |
| Community Facilities | (\$325,000) | (\$325,000) |
| Comprehensive Services Act Shortfall | (262,868) | (262,868) |
| Senior Center and Park Office | 1 | 1 |
| Parks Master Plan | (100,000) | (100,000) |
| School Operating Carryover | (186,014) | (186,014) |
| Government Carryover Requests from Government Savings | (373,177) | (373,177) |
| Energy Efficiency | (200,000) | (200,000) |
| Landfill costs | (50,000) | (50,000) |
| FY 11/12 Original Budget Surplus (Deficit) TOTAL Designations | (1,369,920) (14,542,652) | (1,369,920) (14,542,652) |
| FY 11/12 Expenditure Budget Adjustments | (109,854) | (109,854) |
| FY 11/12 Revenue Budget Adjustments | 54,760 | 54,760 |
| Undesignated Fund Balance Projected June 30 | 490,462 | 490,462 |
| Second Quarter Revenue Estimate Less Revised Budget | -74,428 | -74,428 |
| TOTAL. | 416,034 | 416,034 |

| 2/29/2012 | | | | | | | | |
|--|-----------|---|--|--------------|--|-------------------------|--|--|
| M | Gover | Government Capital Projects As of Feb 29, 2012 | \$ | | | | | |
| ar¢i | | | | | | | | |
| h 12, | | FY 12 Original | FY12 | Cumulative | | Year-to Date | | |
| Description | Carryover | Budget Revenue Estimate | Supplemental | With Adjusts | Cutstanding | Expenditure/ Revenue | Available Balance No | Notes |
| চ Ge <u>n</u> eral Government Capital | | | | | | | | |
| E-Benditure | | | | | | | | |
| Administrative Building | 136,833 | | ` | 159,228 | | | 159,228 | |
| Steriff's Equipment (fingerprinting, etc.) | 26,360 | 000 37 | | 26,360 | 47.400 | 3,000 | 23,360 | |
| Auto Replacement | 33.929 | 000,04 | | 33,929 | 501 ' / | | 33.929 | The state of the s |
| Regurface Tennis Courts | | 000'06 | | 90,000 | 36,599 | | 53,401 | |
| Poği Repair | | 20,000 | | 20,000 | | | 20,000 | |
| Additional Parking | 4 | 10,000 | | 10,000 | | | 10,000 | |
| Syling Venicles Syleriffe Mobile Radio System | 190,01 | 26 500 | | 76,671 | 11.068 | | 87,811 15,432 | |
| Park Expansion | 30,000 | 225,225 | | 30,000 | 2004 | | 30,000 | |
| Graundwater Study | | 37,544 | | 37,544 | 18,772 | 18,772 | | |
| Cident Courthouse Renovation (and GD Cells) | 87,369 | | | 28,088 | 26,030 | 2,058 | 0 | |
| Sodial Services Building | 50,093 | | - | 50,093 | Werma's to truncitore for transcemmental and an area | | 50,093 | |
| Ecohomic Development | 334,693 | 1 | | 332,803 | | - | 332,803 | |
| Teghnology Improvements | 12,151 | 55,363 | | 67,514 | | 57,370 | 10,144 | |
| Statiff's Building Renovation | 200 584 | 10 000 | | 247 470 | 22 191 | 2,685 | 222 594 21 100 of the enginderance is Barrel | 24 100 of the ear imprance is Barrinans Barrinans and transfer of |
| Robling | 196,190 | | *************************************** | 112.333 | | 2,23 | 112.333 | |
| Plas Updates | 11,786 | | | 5,386 | | | 5,386 | |
| Greenway Court Preservation | 39,312 | - | | 39,312 | | 34,298 | 5,014 | |
| Capeting (Includes Gen Dist Courthouse Seating) | 53,745 | | | 53,745 | | 14,665 | 39,080 courthouse area, etc. | |
| Landscaping Dalke Merciale Sitesuark/Darking | 15,3/5 | | | 15,3/5 | | | 15,375 | |
| Pages Sions/Pool Roof | 03,750 | 20.000 | | 20,000 | | | 20,720 | |
| Refrestion Center Additions/Wall Crack | 124,588 | 1,288,868 | Avvenue devenue de des des des des des de des de des de des de des de des de | 1,497,313 | 1,275,276 | 23,615 | 198,422 | |
| Systems integration | 25,900 | 50,000 | | 75,900 | ı | | 75,900 | |
| Mobile Data Terminals | 39,426 | | | 39,426 | 7,386 | 28,409 | | |
| VDEM Emergency Operations Center Grant | 4,372 | | | 4,372 | | | 4,372 this project is complete | |
| Total Expenditure | 1,501,995 | 1.725.525 | | 3,227,520 | 1.444,431 | 201.955 | 1.581.134 | |
| | | | 1,725,525 | , | | | | |
| Revenue | | | | | | | - | |
| Mobile Data Terminals Grant | 40 297 | | | 40 297 | | 806 26. | 13 089 | |
| VA Historic Resources (Greenway Court) | 47.500 | | | 47.500 | | | 47.500 | |
| Easement Authority Donation (Greenway Court) | 5,000 | | | 5,000 | | | 5,000 | |
| Debt Proceeds | 410,694 | | | 410,694 | | 65,726 | 344,968 | |
| VDEM Emergency Operations Center Grant | 4,372 | | | 4,372 | | | 4,372 | |
| Senior Center Fund Raising | | 450,307 | | 450,307 | | 203,342 | 246,965 | |
| Total Revenue | 507,863 | 450,307 | 2 500 027 | 958,170 | | 296,276 | 661,894 | |
| Comital Projects Frind Rajance | | | 450,307 | | | | | |
| Economic Development | 334.593 | | | 334,593 | | | 334.593 | |
| Parks Trust Fund-transfer in for Recreation/Senior Center | | 27,553 | | 27,553 | | | 27,553 | |
| Parks Construction Fund-transfer in for Recreation/Senior Center | - | 53,000 | | 53,000 | | | 53,000 | |
| Total Revenue and Fund Balance | 842,456 | 530,860 | Market Market | 1,373,316 | | | 1.077.040 | |
| . O | | *************************************** | | | | | | |
| Total Expenditures less Revenue and Fund Balance | 659,539 | | | 1,854,204 | | | 504,095 | |
| | | | | | | | | |