

Regular Meeting Packet

June 16, 2015



Regular Meeting Agenda

Main Meeting Room Berryville / Clarke County Government Center
101 Chalmers Court, 2nd Floor, Berryville, Virginia

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6/10/2015 9:27 AM

possible to the scheduled time



Regular Meeting Agenda

Main Meeting Room Berryville / Clarke County Government Center
101 Chalmers Court, 2nd Floor, Berryville, Virginia

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Note: The order in which Agenda items are considered may be changed to assure that public hearings are started as close as possible to the scheduled time

Call to Order

Adoption of Agenda

Citizen Comment Period

VDOT

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May 19, 2015

Clarke County Board Of Supervisors Regular Meeting Main Meeting Room

1:00 p.m.

At a regular meeting of the Board of Supervisors of Clarke County, Virginia, held in the Berryville Clarke County Government Center, 101 Chalmers Court, 2nd Floor, Berryville, Virginia conducted on Tuesday, May 19, 2015.

Board Members Present

Barbara Byrd; J. Michael Hobert; Bev McKay; John Staelin; David Weiss

Board Members Absent

None

Staff Present

David Ash; Tom Judge; Brandon Stidham; Alison Teetor; Lora B. Walburn

Others Present

Keith Dalton; Val Van Meter and other citizens

1) Call to Order

Chairman Weiss called the afternoon session to order at 1:03 p.m.

2) Adoption of Agenda

Supervisor Staelin moved to adopt the agenda as presented. The motion carried by the following vote:

Barbara J. Byrd - Aye
J. Michael Hobert - Aye
Beverly B. McKay - Absent
John R. Staelin - Aye
David S. Weiss - Aye

3) Citizens Comment Period

No citizens attending the afternoon session addressed the Board.

4) VDOT

Ed Carter, with Steve Damron, appeared before the Board to provide the monthly update.

Maintenance:

- Completed skin patching routes 622, 624, 625, and 626;
- Contractor completed surface treatment on routes 608, 613, 617, 618, 620, 621 and 647;
- Repair soft spots on Rt. 340 between Boyce and Berryville;
- Performed pipe flushing at Rt. 7/340 intersection and Rt. 601 north;
- Conducted ditching operations on routes 601 and 602;
- Trimmed brush along routes 255, 627 and 658 through White Post;
- Repaired shoulder on Rt. 621 in area of boat landing;
- Completed paving of Rt. 632;
- Commenced dust control applications (40% complete) and swept all primary bridges, curb & gutter on Rt. 340 through Boyce and Berryville.
- We will be paving Rt. 657 and a portion of Rt. 636;
- Complete dust control applications on remaining non-hard surfaced roads;
- Perform skin patching on Rt. 641 and asphalt patching on routes 604, 606 and 655;
- Begin mowing on Rt. 340 between Berryville and Double Toll Gate and then move to secondary's;
- Clean concrete ditches at Rt. 7/340 interchange and perform shoulder work on Rt. 7 business between RR tracks and Rt. 613.

Supervisor McKay joined the meeting at 1:09 pm.

Board Issues:

- West Virginia All Good Music Festival we have received promoter's traffic plan and returned our comments. We are awaiting their response. VDOT did receive comment from WVDOT.
- Waiting on Traffic Engineering layout for sign reduction at round-a-bout.

Vice Chairman McKay

- White Post Tree Trimming: Suggested meeting with area residents prior to tree trimming in future.
- Tree on Linden Lane across from Matthew Klein's property: Mr. Carter will follow up with Charlie Monroe.
- Route 624: Skin patching is the first step in the process of repaving.

Supervisor Staelin

Route 651: Mr. Carter will check the repaving schedule.

Supervisor Byrd

- Triple J Road: Following road repair, residents are now complaining of about excessive speed. Ed Carter will provide a speed trailer when available.
- Annfield Road: Without notification to the property owners, a tree that fell damaging a fence was removed and the fence repaired.

Chairman Weiss

 Route 608 South Parshall Road: Have Mr. Monroe contact Chairman Weiss to arrange a meeting on site to discuss trouble spots.

SSYP for 2015/16 through 2020/21

Highlights of review include:

- Proposed plan for FY2015/2016 year is funded as normal and assumes receipt of revenue projections out through 2020/2021.
- Major Projects excluded from HB 2; will remain in the budget.
- Westwood Road remains a priority.
- Shepards Mill Road turn lane has no funding but is still listed.
- Unpaved Funds:
 - Allen Road and Lockes Mill Road
 - Allen Road residents on the west side want paving.
 - Allen Road residents on the east side do not want paving.

- Considering Allen Road has more houses and a higher traffic count, Chairman Weiss suggested transferring funds from the Lockes Mill to the Allen Road project.
- Allen Road residents are encouraged to attend the public hearing.

Supervisor Byrd moved to set public hearing on the SSYP for 2016/17 through 2020/21 for Monday, June 8, 2015 at 6:30 pm or as soon thereafter as the matter may be heard.

Supervisor Byrd further moved to change the Work Session from 10:00 am to 6:30 pm with Public Hearing as the first item on the agenda with Personnel Committee time remaining at 9:30 am and setting the Finance Committee time at 10:00 am

The motion carried as follows:

Barbara J. Byrd - Aye
J. Michael Hobert - Aye
Beverly B. McKay - Aye
John R. Staelin - Aye
David S. Weiss - Aye

5) Set Public Hearing: TA-15-01 -- Monopole Regulations

Proposed text amendment to amend §3-C-2-u, Monopoles for Telecommunication Antennae (Supplementary Regulations); and §6-H-12, Monopoles for Telecommunication Antennae (Design Standards) of the Zoning Ordinance. The purpose of the amendment is to add new language regarding co-location of antennas on existing monopoles in order to comply with recent changes to Federal law. The amendment would also add new and clarify existing requirement for special use permit and site plan applications for the siting of new monopoles.

Brandon Stidham reviewed the proposed amendments to monopole regulations.

Supervisor moved to set public hearing on TA-15-01 Monopole Regulations for Tuesday, July 21, 2015 at 6:30 pm or as soon thereafter as the matter may be heard. The motion carried as follows:

Barbara J. Byrd - Aye
J. Michael Hobert - Aye
Beverly B. McKay - Aye
John R. Staelin - Aye
David S. Weiss - Aye

6) Set Public Hearing: TA-15-02, Farm Breweries and Farm Wineries Regulations

Proposed text amendment to amend §3-A-1, Agricultural-Open Space-Conservation District (AOC); §3-A-2, Forestal-Open Space Conservation District (FOC); §3-C, Supplementary Regulations; and §9-B, Definitions, of the Zoning Ordinance. The purpose of the amendment is to create a new permitted use, "farm breweries," in the AOC and FOC Districts, and to establish supplementary regulations for the new permitted use. The text amendment also adds language to require zoning approval and issuance of a business license prior to operating a farm brewery or farm winery including provision of approved private well and onsite septic system permits issued by the Virginia Department of Health. Wineries, breweries, cideries, and distilleries would be specifically excluded from the special use, "Processing of Agricultural Products not totally produced in Clarke County," in the AOC and FOC Districts.

Brandon Stidham reviewed the proposed amendment. He will follow up with the Health Department on Supervisor McKay's question regarding use of process water for irrigation.

Supervisor McKay moved to set public hearing on TA-15-02 Farm Breweries and Farm Wineries Regulations for Tuesday, July 21, 2015 at 6:30 pm or as soon thereafter as the matter may be heard. The motion carried as follows:

Barbara J. Byrd - Aye
J. Michael Hobert - Aye
Beverly B. McKay - Aye
John R. Staelin - Aye
David S. Weiss - Aye

7) Set Public Hearing: Recreation Component Plan

Alison Teetor reviewed the plan developed by the Recreation Component Plan Committee and thanked the members for their contribution; members include: Robina Rich Bouffault, Randy Buckley, Anne Caldwell, Scott Kreider, Frank Lee, Gwen Malone, George Ohrstrom, and Jon Turkel. Goals of the Committee included:

- 1) Meeting the recreation needs of the community
- 2) Increasing awareness of all recreational activities
- 3) Assisting in maximizing the recreation value of existing assets
- 4) Promoting connectivity among the County's active and passive recreation resources
- 5) Updating the Recreation Plan on a 5-year cycle

Vice Chairman McKay suggested review of the description of Long Branch.

Supervisor Hobert suggested inclusion of the Barns of Rose Hill under Berryville activities.

Supervisor Staelin suggested adding some language about consideration of traffic issues when accessing the river.

Vice Chairman McKay moved to set public hearing on Recreation Component Plan for Tuesday, July 21, 2015 at 6:30 pm or as soon thereafter as the matter may be heard. The motion carried as follows:

Barbara J. Byrd - Aye
J. Michael Hobert - Aye
Beverly B. McKay - Aye
John R. Staelin - Aye
David S. Weiss - Aye

Alison Teetor informed the Board that she participated today in a cooperative effort with the Schools and Blandy in the planting of 30 more trees along the bike path bordering the School's property.

8) Theodore Dortch Will

"At the end of twenty-one (21) years, this trust shall cease and determine and the principal thereof, less ordinary and necessary expenses, shall be paid to the County of Clarke, Virginia, in memory of Nina E. Dortch. This trust shall be in memory of my mother, Nina E. Dortch, and shall be so designated and known."

David Ash reviewed that portion of the will pertaining to Clarke County informing them that approximately \$40,000 in principal was payable to the Board.

The Board concurred that they would prefer something concrete.

Supervisor Hobert suggested that Chairman Weiss discuss the matter with the School Board Chair.

9) Conflict of Interest Act 2015 Changes; Statement of Economic Interest Semi-annual Filing

Highlights of review by David Ash include:

- Statement of Economic Interest Semi-annual filing due June 15, 2015 for the sixmonth period from November 1, 2014 – April 30, 2015.
- Elected officials must file the Statement of Economic Interest locally with County Administration.
- Distributed to each Supervisor at the beginning of the meeting a Statement of Economic Interest form, as well as a copy of their previous filing.
- Supervisors should direct requests for clarification to the Commonwealth Attorney.

10) Approval of Minutes

Supervisor Byrd moved to approve the minutes for April 21, 2015 as presented. The motion carried by the following vote:

Barbara J. Byrd - Aye
J. Michael Hobert - Aye
Beverly B. McKay - Aye
John R. Staelin - Aye
David S. Weiss - Aye

11) Finance Items

1. Hurricane Sandy Grant

<u>05-11-2015 Summary</u>: Please find information on this grant attached. The Finance Committee recommends the following action: "Be it resolved that FY2016 General Government Capital Projects Fund Expenditures and Appropriations be increased \$70,000, and that revenue from federal government be estimated in the same amount, all for the purpose of stabilizing structures at Greenway Court."

<u>05-19-2015 Action</u>: Supervisor Hobert moved to approve. The motion carried as follows:

Barbara J. Byrd - Aye
J. Michael Hobert - Aye
Beverly B. McKay - Aye
John R. Staelin - Aye
David S. Weiss - Aye

2. CLG Grant

<u>05-11-2015 Summary</u>: The Finance Committee recommends the following: "Be it resolved that the Planning Department be authorized to pursue two CLG grants as described in the memorandum from Alison Teetor attached."

<u>05-19-2015 Action</u>: Supervisor Hobert moved to approve. The motion carried as follows:

Barbara J. Byrd - Aye

J. Michael Hobert - Aye Beverly B. McKay - Aye John R. Staelin - Aye David S. Weiss - Aye

3. Conservation Easement Fund Supplemental.

<u>05-11-2015 Summary</u>: The Finance Committee recommends the following: "Be it resolved that FY 15 Conservation Easement Fund budgeted expenditure and appropriation be increased \$25,000, to be funded from the balances of that fund."

<u>05-19-2015 Action</u>: Supervisor Hobert moved to approve. The motion carried as follows:

Barbara J. Byrd - Aye
J. Michael Hobert - Aye
Beverly B. McKay - Aye
John R. Staelin - Aye
David S. Weiss - Aye

4. FY2016 Salary Increases

<u>05-11-2015 Summary</u>: The Finance Committee directed staff to develop a salary increase proposal for consideration at the June meeting showing an effective date of July 1.

<u>05-19-2015 Action</u>: Tom Judge reviewed the Finance Committee's direction to staff.

5. FY2015 Budget Situations

<u>05-11-2015 Summary</u>: The Finance Committee was made aware of the potential for budget overages in part time salaries and JAS as a result of mid-year salary increases.

<u>05-19-2015 Action</u>: Vice Chairman McKay moved to approve. The motion carried as follows:

Barbara J. Byrd - Aye J. Michael Hobert - Aye Beverly B. McKay - Aye John R. Staelin - Aye

David S. Weiss - Aye

6. FY2016 Budget Error

<u>05-11-2015 Summary</u>: The final version of the FY2016 budget added \$965 expenditure to School Food Service without the corresponding estimate of revenue: "Be it resolved that FY 16 Food Service estimated revenue be increased \$965".

<u>05-19-2015 Action</u>: Following review by Tom Judge, Vice Chairman McKay moved to approve. The motion carried as follows:

Barbara J. Byrd - Aye
J. Michael Hobert - Aye
Beverly B. McKay - Aye
John R. Staelin - Aye
David S. Weiss - Aye

7. Acceptance of Bills and Claims

<u>05-11-2015 Summary</u>: The Finance Committee recommends acceptance of April Bills and Claims.

<u>05-19-2015 Action</u>: Supervisor Hobert moved to accept the April bills and claims. The motion carried by the following vote:

Barbara J. Byrd - Aye
J. Michael Hobert - Aye
Beverly B. McKay - Aye
John R. Staelin - Aye
David S. Weiss - Aye

8. Standing Reports

Reconciliation of Appropriations, General Fund Balance, Expenditure Summary

12) Joint Administrative Services Board Update

Highlights of Tom Judge's update include:

ERP financial piece activated May 4.

- There have been bandwidth issues at the Courthouse.
- Some larger departments are using daily.
- Smaller departments not using as frequently.
- Began process for inclusion of payroll and human resources.
- Some vendors are able to view remotely the County's system.

13) Government Projects Update

David Ash provided the monthly project update. Highlights include:

- Sheriff's Office Renovation
 - Door knobs for interior doors delivered
 - Concrete today.
 - Insulation to be installed in crawl space.
- 101 Chalmers Court BCCGC
 - Bob Mitchell requested invoices, which were received from Joint Administrative Services yesterday.

14) Miscellaneous Items

The Board added no items to the agenda.

15) Summary of Required Action

| <u>Item</u> | <u>Description</u> | <u>Responsibility</u> |
|-------------|--|------------------------|
| 1. | Draft, process, advertise VDOT public hearing for June 8. | Lora B. Walburn |
| 2. | Update meeting times on County website. | Susanne Vaughan |
| 3. | Draft, process and advertise public hearings for July 21: TA-15-01, TA-15-02, and Recreation Component Plan. | Lora B. Walburn |
| 4. | Schedule meeting with School Board Chair and Superintendent to discuss Dortch will. | David Ash, David Weiss |
| 5. | Process approved minutes. | Lora B. Walburn |

16) Board Member Committee Status Reports

Supervisor Barbara Byrd:

- Social Services: Lunching this month with staff.
- Juvenile Jail: Approved budget; reducing fund balance
- Tick Awareness Program: Coming together for June 4 meeting. Currently, securing medical professionals for presentations.
- Berryville Town Council: Thanked all the officers involved in solving the murder of late Councilwoman Gail Smith.
- Addiction Action Committee: Held May 4 and included an informative presentation.

Supervisor J. Michael Hobert:

- CEA: Meets later this week.
- Parks and Recreation: Did not meet.

Vice Chairman Bev McKay:

- NSVRC: Lord Fairfax Soil and Water attended last meeting. Spring dinner is Thursday.
- Career and Technical Committee: Making progress. Want to place students with local businesses.
- BCCGC Joint Building Committee: Proposed seal did not appeal to members.
 Looking now at alternatives.

Supervisor John Staelin:

- CCSA: Met this morning.
- EDAC: Joint meeting tomorrow.
- Visitor Center: Received approval for signage

Chairman David Weiss:

- EMS Commission: Plan will be ready in June for review by fire companies.
- SPC: Moving forward.

17) Clarke County Public Schools Facility Update by Chuck Bishop

Superintendent Chuck Bishop reviewed the PowerPoint presentation provided to the School Board last Monday evening. Highlights include:

- Presentation covered large and small capital projects; list does not include routine items.
 - The FY2018 \$560,000 estimate covers roof replacement only at Cooley upper campus.
- School Administrative Facilities:
 - Do not anticipate significant expenditure to move to temporary housing at Cooley upper campus.
 - Anticipate being in this location for a few years.
 - Utility costs for the current facility were lumped with Primary.
 - Relocation will eliminate utility costs.
- Primary School:
 - Currently being used to house:
 - Alternate education program
 - Technology in half the basement area
 - Clarke County Education Foundation in the old office space
 - Utility costs:
 - Need to enter into a memorandum of understanding with CCEF to cover utility costs.
 - Utility costs will remain at current levels.
 - Facility is not zoned for heating and cooling.
 - Heat with gas.
 - Does not meet ADA compliance.
 - Roof should last until 2027.
 - Department of Education [DOE] facility study report is available on the Schools' website.
 - DOE recommended that the facility be converted to office space or other useable space.
 - RRMM Architect, Ben Motely, during a recent tour, indicated that structure was in great shape.
 - Will use \$50,000 set aside in capital to begin planning the renovation of Primary.

- Estimate renovation at \$3.5MM to \$4MM but this amount is not based on any detailed study and is probably high.
- Sketches provided show accessibility including ramping and elevator.
- Sketch depicts a grandiose entrance, which is probably not needed and the glass panels would be hot in the summer and cold in the winter.

Annex

- Heating system does not work much of the time.
- Needs a new roof.

Space Utilization

- Currently 107 Kindergarten students.
- Elementary capacity exceeds projected enrollment.
- Anticipate 122 Kindergarten students; to date, 95 pre-registered.
- Enrollment trending down in elementary school
- Held off hiring new elementary staff.
- Losing students presents a challenge to a division.
- Cooley upper campus: currently using nine rooms with a number of empty classrooms that cost the exact same amount to heat and cool.
- School Board suggested looking at what useable space might be available at the upper campus for temporary Administrative office space and then begin the process of working on Primary.
- With enrollment levels trending down, at this time, it does not make sense to consider construction at the lower campus and the renovation of Primary. Enrollment trend could affect upper campus in future.

Chairman Weiss thanked Superintendent Bishop for the update and called for guestions.

Supervisor Staelin encouraged the Superintendent to continue to monitor Johnson Williams Middle School noting that it had the tightest enrollment to actual capacity ratio.

Superintendent Bishop affirmed noting that JWMS enrollment is also trending down.

Supervisor Staelin asked about electricity usage for school purposes versus office space.

Superintendent Bishop advised that an evaluation was conducted.

Superintendent Bishop confirmed for Supervisor Byrd:

Cooley upper campus: 4 vacant rooms

Cooley lower campus: relocate pre-school [3 rooms] leaving 8 vacant rooms

Chairman Weiss opined that Superintendent Bishop had answered the Supervisors' questions that were reflective of citizen's concerns. He applauded the efforts of the Superintendent and the School Board.

18) Shenandoah Instream flow reports, speak about our findings, and share about the USGS Toxics program endocrine disruption chemical and fish health work by Jennifer L. Krstolic, BioGeographer, GIS Specialist, U.S. Geological Survey | Virginia Water Science Center

Jennifer Krstolic provided a PowerPoint presentation. Highlights of comments include:

- Study area includes the North Fork, South Fork and Main Stem of the Shenandoah River.
- Project is an update of the fish habitat study.
- Worked with VCU and VT on fish habitat study.
- Goal of study was to gain a better understanding of how stream flow impacts fish habitat
- Recreation is a focus in this area. Recreational use requires higher flows.
- As long as flow is above the minimum level going into a drought, withdrawals did not have a substantial impact. It was noted that further up the river there was a greater impact
- The North Fork is more challenged than the Main Stem particularly near Woodstock.
- Increased demand downstream worsens conditions.
- Fish in the river are still inedible.
- A toxicity study goes hand-in-hand with other studies on the Shenandoah River.
- Research being done here makes this a very attractive science and research area.

Supervisor Byrd requested a copy of the presentation.

Chairman Weiss thanked Ms. Krstolic for a great presentation and thanked her and other members of the team for their work.

19) Closed Session

At 2:20 pm, Supervisor Hobert moved to convene into Closed Session pursuant to §2.2-3711-A4 Privacy of individuals in personal matters; and §2.2-3711-A7 Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in

open meeting would adversely affect the negotiating or litigating posture of the public body; and consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel. The motion carried as follows:

Barbara J. Byrd - Aye
J. Michael Hobert - Aye
Beverly B. McKay - Aye
John R. Staelin - Aye
David S. Weiss - Aye

At 3:06 pm, the members of the Board of Supervisors being assembled within the designated meeting place, with open doors and in the presence of members of the public and/or the media desiring to attend, **Supervisor Staelin moved to reconvene in open session.** The motion carried as follows:

Barbara J. Byrd - Aye
J. Michael Hobert - Aye
Beverly B. McKay - Aye
John R. Staelin - Aye
David S. Weiss - Aye

Supervisor Staelin further moved to execute the following Certification of Closed Session:

CERTIFICATION OF CLOSED SESSION

WHEREAS, the Board of Supervisors of the County of Clarke, Virginia, has convened a closed meeting on the date pursuant to an affirmative recorded vote and in accordance with the provisions of the Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3700 of the Code of Virginia requires a certification by the Board of Supervisors of the County of Clarke, Virginia that such closed meeting was conducted in conformity with Virginia law.

NOW, THEREFORE BE IT RESOLVED, that the Board of Supervisors of the County of Clarke, Virginia, hereby certifies that, to the best of each members knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which the certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed or considered by the Board of Supervisors of the County of Clarke, Virginia.

The motion was approved by the following roll-call vote:

Barbara J. Byrd - Aye
J. Michael Hobert - Aye
Beverly B. McKay - Aye
John R. Staelin - Aye
David S. Weiss - Aye

No action was taken on matters discussed in Closed Session.

20) Adjournment

At 4:50 pm, Supervisor Staelin moved to adjourn the meeting. The motion was approved by the following vote:

Barbara J. Byrd - Aye
J. Michael Hobert - Aye
Beverly B. McKay - Aye
John R. Staelin - Aye
David S. Weiss - Aye

Next Regular Meeting Date

The next regular meeting of the Board of Supervisors is set for Tuesday, June 16, 2015 at 1:00 p.m. in the Berryville Clarke County Government Center, Main Meeting Room, 101 Chalmers Court, Berryville, Virginia.

| ATTEST: May 19, 2015 | |
|----------------------|------------------------------------|
| | David S. Weiss, Chair |
| | David L. Ash, County Administrator |

Minutes Recorded and Transcribed by: Lora B. Walburn, Deputy Clerk, Board of Supervisors June 8, 2015

Clarke County Board Of Supervisors Work Session Meeting Room AB

6:30 p.m.

At a work session of the Board of Supervisors of Clarke County, Virginia, held in the Berryville Clarke County Government Center, 101 Chalmers Court, 2nd Floor, Berryville, Virginia on Monday, June 8, 2015.

Board Members Present

Barbara Byrd; J. Michael Hobert; Bev McKay; John Staelin; David Weiss

Board Members Absent

None

Staff Present

David Ash; Frank Davis; Brandon Stidham; Lora Walburn

Others Present

Val Van Meter

Call to Order

At 6:30 p.m., Chairman Weiss called the meeting to order.

A. Public Hearing 15-06 Secondary Six-Year Plan for 2015/2016 - 2020/2021 in Clarke County, and on the Secondary System Construction Budget for Fiscal Year 2016

The purpose of this public hearing is to receive public comment on the proposed Secondary Six-Year Plan for 2015/2016 - 2020/2021 in Clarke County, and on the Secondary System Construction Budget for Fiscal Year 2016. Copies of the proposed Plan and Budget may be reviewed at the Edinburg Residency Office of the Virginia Department of Transportation, located at 14031 Old Valley Pike Edinburg, Virginia or at the Clarke County offices located at 101 Chalmers Court, Suite B, Berryville, Virginia. All projects in the Secondary Six-Year Plan that are eligible for federal funds will be included in the Statewide Transportation Improvement Program (STIP), which documents how Virginia will obligate federal transportation funds.

Ed Carter, with Lloyd Ingram, Transportation Engineer, joined the Supervisors for a public hearing on the Secondary Six-Year Plan for 2015/2016 – 2020/2021 and the Secondary System Construction Budget for Fiscal Year 2016.

Highlights of review include:

- Distributed revised SSYP.
- HB2 goes into effect July 1 for Fiscal Year 2016.
- Funds statewide have been pooled. Localities will resubmit projects for review under the new scoring system. The Westwood Road project may be an ideal candidate; and under HB2, if approved, funding would be available the next year. The Board would determine which projects to submit for funding.
- HB2 will not affect the maintenance budget.
- Localities do not compete for maintenance funds.
- Under HB1887, approximately 55% of funding must go to repair bridges, pavement, roadways, etc.
- Clarke will compete for projects but only with the 11 counties within the Staunton District.
- The Town of Berryville is paid per mile and the impact of the changes is unknown.
- Reclassification Request:
 - Brandon Stidham informed the Board that at a recent meeting he had heard that the Commonwealth Transportation Board wanted the region, not individual counties, to request a certain designation for rural areas.
 - CTB meets the 3rd Wednesday in June.
 - CTB has approved most of the other requests in the State because they came through the regional commissions or planning district committees.
 - CTB had an issue with our region because localities sent in individual letters.
 Members of the Board noted that the CTB asked for individual letters.

At 6:40 pm, Chairman Weiss opened the public hearing. Being no persons present wishing to speak, Chairman Weiss closed the public hearing.

Chairman Weiss opined that the Board's frustration resulted from seeing projects sit on the list for years before being funded and completed. He put forth the following:

- He expressed hope that the new system would fix the problems as intended.
- He expressed hope that the scoring system would not penalize small localities such as Clarke.

— He asked that VDOT address issues that may be encountered in the future under the new system to be solved in a timelier manner.

Supervisor Staelin moved to approve the Secondary Six-Year Plan for 2015/2016 - 2020/2021 in Clarke County and on the Secondary System Construction Budget for Fiscal Year 2016 as presented. The motion carried by the following vote:

Barbara J. Byrd - Aye
J. Michael Hobert - Aye
Beverly B. McKay - Aye
John R. Staelin - Aye
David S. Weiss - Aye

Virginia Department of Transportation Secondary Six-Year Plan 2015/2016 through 2020/2021 and the Secondary System Construction Budget for Fiscal Year 2016

Resolution 2015-07R

At a regular meeting of the Board of Supervisors of the County of Clarke, Virginia, held in the Main Meeting Room, Second Floor, at the Berryville / Clarke County Government Center, on Monday, June 8, 2015 at 6:30 p.m.

Present: Barbara Byrd; J. Michael Hobert; Beverly B. McKay; John Staelin; David Weiss

On motion by Supervisor John Staelin and carried unanimously:

- **WHEREAS**, Section 33.1-23 and 33.1-23.4 of the 1950 Code of Virginia, as amended, provides the opportunity for each county to work with the Virginia Department of Transportation in developing a Secondary Six-Year Road Plan;
- WHEREAS, this Board has previously agreed to assist in the preparation of this Plan, in accordance with the Virginia Department of Transportation policies and procedures, and participated in a public hearing on the proposed Plan (2015/2016 through 2020/2021), as well as the Secondary System Construction Budget for Fiscal Year 2016 on Monday, June 8, 2015 at 6:30 p.m. after duly advertised so that all citizens of the County had the opportunity to participate in said hearing and to make comments and recommendations concerning the proposed Plan and Construction Budget;
- **WHEREAS**, Ed Carter, Six-Year Plan Programs and Enhancement, Virginia Department of Transportation, appeared before the board and recommended approval of the Six-Year Plan for Secondary Roads (2015/2016 through 2020/2021) and the Construction Budget (FY2016) for Clarke County;
- NOW, THEREFORE BE IT RESOLVED that since said Plan appears to be in the best interests of the Secondary Road System in Clarke County and of the citizens residing on the Secondary System, said Secondary Six-Year Plan (2015/2016 through

Board of Supervisors Meeting Minutes For June 8, 2015 - Work Session

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2020/21) and Construction Budget (FY2016) are hereby approved as presented at the public hearing.

ATTEST:

David L. Ash, Clerk Clarke County Board of Supervisors

Secondary System
Clarke County
Construction Program
Estimated Allocations

| Fund | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 | Total |
|-----------------------------|----------|-----------|-----------|-----------|-----------|----------|-----------|
| CTB Formula - Unpaved State | \$63,621 | \$79,902 | \$93,242 | \$100,989 | \$97,058 | \$0 | \$434,812 |
| Secondary Unpaved Roads | so | 50 | so | \$0 | 50 | \$0 | \$0 |
| TeleFee | \$30,730 | \$30,730 | \$30,730 | \$30,730 | \$30,730 | \$30,730 | \$184,380 |
| Residue Parcels | \$0 | \$0 | SO | \$0 | 50 | SO | \$0 |
| STP Converted from IM | \$0 | \$0 | 50 | \$0 | \$0 | \$0 | so |
| Federal STP - Bond Match | \$0 | \$0 | \$0 | \$0 | 50 | \$0 | \$0 |
| Formula STP | S0 | \$0 | \$0 | \$0 | \$0 | \$0 | so |
| MG Formula | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | SO |
| BR Formula | \$0 | SO | \$0 | \$0 | \$0 | \$0 | so |
| Other State Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| State Funds | \$0 | \$0 | so | \$0 | \$0 | \$0 | 50 |
| Federal STP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total | \$94,351 | \$110,632 | \$123,972 | \$131,719 | \$127,788 | \$30,730 | \$619,192 |

Book 22 Page 245

| District: Staunton County: Clarke County | v | | | SECONDA | CI GIGIE | 11 001131 | NOC HOL | T NOOK | mir (iii do | iidiəj | | | |
|--|--|--------------------------|--|---|-----------------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------|---------------------|--|
| Board Approval Date | | | | | 2015-17 through | 2020-21 | | | | | | | |
| Route PPMS ID Accomplishment Type of Funds Type of Project | Road Name Project # Description FROM TO | E | tirnated Cost | Previous Funding SSYP Funding Other Funding | Additional Funding Required | 2015-16 | PROJ 2016-17 | ECTED FISCAL 2017-18 | YEAR ALLOCAT | 2019-20 | 2020-21 | Balance to complete | Traffic Count Scope of Work FHWA # Comments |
| Priority # | Length | | Ad Date | Total | | | | | | | | | |
| RL0723 64818 STATE FORCES/HIRED EQUIPMENT | MILLWOOD ROAD 0723021 RTE 723 - BRIDGE REMAB 9.62 to Route 255 | PE RW CON Total | \$0 \$0 \$0 \$0 | \$71,011 \$108,399 \$179,410 | (\$179,410) | \$0 \$0 \$0 | 50 50 50 | \$0 \$0 \$0 | 50 50 50 | 50 50 50 | \$0 50 50 | (\$179,410) | 1400 Bridge Rehab wio Added Capacil 16014 Complete schedule & estimate |
| S No Plan 0001.03 | 1.35 to Route 340 0.1 | | | | ш 1 | Щ | | | | | | | required. |
| RL0536 104351 RAAP CONTRACT No Plan | Westwood Road 0636021723 Rt. 536 Westwood Road Improvements Rt 7 Business | PE RW CON Total | \$250,000 \$0 \$2,250,000 \$2,500,000 | \$205,376 \$0 \$205,376 | \$2,294,624 | 50 50 50 | 50 50 50 | 50 50 50 | 50 50 \$0 | 50 50 50 | 50 50 50 | \$2,294,624 | 789 Reconstruction w/ Added Capacit 13003 |
| 0004.01 | Ramsburg Lano 0.4 | | 9/30/2021 | | | | | | | | | | |
| RL0606 105007 STATE FORCES/HIRED | River Road 0606021728 Rt. 606 Streambank Repair | PE RW CON | \$0 \$0 \$200,000 | \$200,000 \$0 | | \$0 \$0 | 50 50 | 50 50 | 50 50 | 50 50 | 50 50 | | 100 Restoration and Rehabilitation 16005 |
| EQUIPMENT | 0.64 mile south of Route 7 0.66 mile south of Route 7 0.0 | Total | \$200,000 9/30/2013 | \$200,000 | \$0 | 50 | 50 | 50 | 50 | 50 | \$0 | 30 | |
| 0004,02 RL0639 | Allen Road | PE | \$10,000 | | _ | _ | | _ | | | | | |
| 105008 STATE FORCES/HIRED EQUIPMENT | Allen Rd - Secondary Unpaved Road Project Phase 1 Ri. 632 - Crumb Chuirth Road 1.5 M W Rt. 632 - Crumb Cherch Road | RW CON Total | \$10,000 \$0 \$325,000 \$335,000 | \$138,595 \$0 \$138,595 | \$196,405 | \$63,621 \$0 \$63,621 | \$79,902 \$0 \$79,902 | \$52,882 \$0 \$52,882 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 \$0 | 50 | 170 Reconstruction win Added Capaci 16004 |
| Rt.0621 | Lockes Mil Road | PE | \$5,000 | | | | | | | | | | 100 |
| 106051 STATE FORCES/HIRED EQUIPMENT | 0621021730 Lockes Mill Road - Secondary Unpaved Road Project 2.09 Mi E Rt. 608 (Parshall Rd) | RW CON Total | \$0 \$300,000 \$305,000 | \$0 \$0 \$0 | \$305,000 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$40,360 \$0 \$40,360 | \$100,989 \$0 \$100,989 | \$97,058 \$0 \$97,058 | 50 50 50 | \$66,593 | 120 Reconstruction w/o Added Capac 16664 |
| No Plan 8004.05 | 1.09 MI E Rt. 608 (Parshall Rd) 1.0 | | 4/30/2022 | | | | | | | | 47 | | |

| Board Approval Date: | | | | | 2016-17 through | 2020-21 | | | | | | | |
|---|---|--------------------------|--------------------------------------|---|-----------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------|---|
| Route PPMS ID Accomplishment Type of Funds Type of Project Priority # | Road Name Project # Description FROM TO Length | E | Ad Date | Previous Funding SSYP Funding Other Funding Total | Additional Funding Required | 2015-16 | PROJ 2016-17 | ECTED FISCAL 2017-18 | YEAR ALLOCAT | 2019-20 | 2020-21 | Belance to complete | Traffic Count Scope of Work FHWA # Comments |
| RL4003 | Lengur | PE | SO SO | 7540 | _ | _ | _ | | _ | _ | _ | | |
| 100135 S 9999.99 | 1204003 COUNTYWIDE RURAL ADDITIONS VARIOUS LOCATIONS IN COUNTY VARIOUS LOCATIONS IN COUNTY | RW CON Total | \$0 \$250,000 \$250,000 | \$28 \$0 \$28 | \$249,972 | 50 50 50 | 50 50 50 | \$0 \$0 \$0 | 50 50 50 | 50 50 50 | \$0 \$0 \$0 | \$249,972 | 0 Reconstruction will Added Capacity 16004 RURAL ADDITIONS - SECTION 33 -72.1. ROLLOVER OF FUNDS CAL BE FOR FIVE YEARS. |
| RL4007 100145 NOT APPLICABLE S 9390,93 | 1204007 COUNTYWIDE TRAFFIC SERVICES VARIOUS LOCATIONS IN COUNTY VARIOUS LOCATIONS IN COUNTY | PE RW CON Total | \$0 \$0 \$250,000 \$250,000 | \$13,184 \$0 \$13,184 | \$236,816 | 50 50 50 | 50 50 50 | 50 50 50 | 50 50 50 | \$0 \$0 \$0 | 50 50 50 | \$236,816 | Safety 10021 TRAFFIC SERVICES INCLUDE SECONDARY SPEED ZONES, SPEED STUDIES, OTHER NEW SECONDARY SIGNS |
| RL4005 100204 S 9999.99 | 1204005 COUNTYWIDE ENGINEERING A SURVEY VARIOUS LOCATIONS IN COUNTY VARIOUS LOCATIONS IN COUNTY | PE RW CON Total | \$0 \$250,000 \$250,000 | \$85,693 \$0 \$85,693 | \$164,307 | \$30,730 \$0 \$30,730 | \$30,730 \$0 \$30,730 | \$30,730 \$0 \$30,730 | \$30,730 \$0 \$30,730 | \$4,049 50 \$4,049 | \$30,730 \$0 \$30,730 | \$6,608 | 0 Profiminary Engineering 16015 MINOR SURVEY & PRELIMINARY ENGINEERING FOR BUDGET ITEMS AND INCIDENTAL TYPE WORK. |
| RL4006 100300 S 9999.99 | 1204005 COUNTYWIDE FERTILIZATION A SECONG VARIOUS LOCATIONS IN COUNTY VARIOUS LOCATIONS IN COUNTY | PE RW CON Total | \$0 \$0 \$250,000 \$250,000 | \$1,000 \$0 \$1,000 | \$249,000 | 50 50 50 | 50 50 50 | 50 50 50 | 50 50 50 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$249,000 | 0 Prefiniarary Engineering 16015 FERTILIZATION AND SEEDING TO IMPROVE SLOPE STABILIZATION ON SECONDARY SYSTEM |
| Rt.4008 | | PE | 50 | | | _ | | - | - | | | | |
| 100352 5 9999.99 | 1204008 COUNTYWIDE RIGHT OF WAY ENGR. VARIOUS LOCATIONS IN COUNTY VARIOUS LOCATIONS IN COUNTY | RW CON Total | \$0 \$250,000 \$250,000 | \$5,000 \$0 \$5,000 | \$245,000 | 50 50 50 | 50 50 50 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$26,681 \$0 \$26,681 | 50 50 50 | \$218,319 | 0 Right of Way 16016 16016 USE WHEN IMPARTICAL TO OPEN A PROJECT: ATTORNEY FEES and ACQUISITION COST. |

David Ash inquired as to Mr. Carter's ability to be at the June 16, 2015 regular meeting. Mr. Carter confirmed that he would be able attend.

B. Distribution of Board of Supervisors' Prior Goals

Chairman Weiss advised that discussion of Board goals was scheduled for the July 13, 2015 Board of Supervisors Work Session.

Adjournment

There being no further business to be brought before the Board at 6:54 p.m. Chairman Weiss adjourned the Board of Supervisors Work Session.

Next Regular Meeting Date

| Book | 22 |
|------|-----|
| Page | 247 |

The next regular meeting of the Board of Supervisors is set for Tuesday, June 16, 2015, at 1:00 p.m. in the Berryville Clarke County Government Center, Main Meeting Room, 101 Chalmers Court, Berryville, Virginia.

| ATTEST: June 8, 2015 | |
|--------------------------------------|------------------------------------|
| | David S. Weiss, Chair |
| | |
| | David L. Ash, County Administrator |
| Minutes Recorded and Transcribed by: | |

Minutes Recorded and Transcribed by:
Lora B. Walburn, Deputy Clerk, Board of Supervisors

Consent Agenda

A. Conservation Easement Authority Request to Approve the Deed of Amendment for Glen Masters and Authorize the Chair to Sign Prior to Recordation.

MEMORANDUM

TO: Board of Supervisors, David Ash

FROM: Conservation Easement Authority, Alison Teetor

DATE: June 9, 2015

SUBJECT: Item for Consent Agenda

The Clarke County Easement Authority has approved the following actions. The Authority requests the Board of Supervisors to authorize the Chairman of the Board of Supervisors to execute deeds, easements, and other documents necessary to the transactions, subject to the property owners and lenders signing the Deed prior to the Chair.

Deed of Amendment – Glen Masters

In December 2014 a Deed of Easement was recorded for Glen Masters. Subsequent to the recordation, an error in the DUR allocation was discovered. Records show that the existing house should have been considered an exemption and therefore the property should have been allocated an additional DUR. Bob Mitchell was consulted and drafted the attached Deed of Amendment to correct the DUR allocation error. At the May Easement Authority, on motion of Mr. Engel, seconded by Ms. Wallace, the Authority unanimously voted to amend the Deed of Easement for Mr. Masters to retain the DUR for a tenant house, not allowing subdivision.

Recommendation

Approve the Deed of Amendment for Glen Masters and authorize the Chair to sign prior to recordation.

Prepared by and return to:

Robert T. Mitchell, Jr., Esquire P. O. Box 848 Winchester, VA 22604-0848

TAX MAP NO: 21-A-18A

Exempt from recordation taxes under Virginia Code §58.1-801 pursuant to §58.1-811 (A)(3)

CORRECTION AND AMENDMENT OF DEED OF EASEMENT

THIS **CORRECTION AND AMENDMENT OF DEED OF EASEMENT** ("Amendment"), made this ___ day of _____, 2015, is between GLEN MASTERS ("Grantor"); party of the first part, and the COUNTY OF CLARKE, VIRGINIA, ("County"), and the CLARKE COUNTY CONSERVATION EASEMENT AUTHORITY ("Authority"), (collectively, "Grantee"), parties of the second part.

WITNESSETH:

WHEREAS, the Grantor is the owner of property containing 18.2537 acres, located at the northeast corner of the intersection of Virginia Route 620 and Virginia Route 652, in Chapel Magisterial District, Clarke County, Virginia, as more particularly shown on the Composite Plat of Lot Consolidation of the Lands of Glen Masters by W. Stuart Dunn, L.S., dated October 13, 2014, recorded in the Office of the Clerk of the Circuit Court of Clarke County, Virginia in Deed Book 583 at Page 884, and as amended by a plat attached hereto ("the Property"); and

WHEREAS, the Grantor granted and conveyed a conservation and open-space easement over the Property by Deed of Easement ("Deed of Easement") dated December 15, 2014, and recorded in the aforesaid Clerk's Office in Deed Book 583 at Page 886; and

WHEREAS, the Deed of Easement incorrectly stated in Section II, paragraph 1, that the property currently had one (1) unused dwelling unit right (DUR) when in fact it had two (2) DUR's; and

WHEREAS, the parties have agreed to correct and amend the Deed of Easement with respect to the DUR's on the property and items related thereto.

NOW, THEREFORE, the parties hereby amend the Deed of Easement as follows:

- 1. Section II, paragraph 1 is hereby amended to read as follows:
 - 1. **DWELLING UNIT RIGHTS.** The Property currently has two (2) unused dwelling unit rights (DURs) pursuant to Section 3-D-2 of the Clarke County Zoning Ordinance, and one (1) existing dwelling. Pursuant to Section 3-D-3 of the Clarke County Zoning Ordinance, the Grantor does hereby voluntarily and permanently terminate one (1) unused DUR on the Property, leaving one (1) unused DUR remaining on the Property and one (1) existing dwelling.

- 2. Section II, paragraph 3.A., subparagraph (i) is hereby amended to read as follows:
 - (i) Two (2) single-family dwellings, of which one (1) exists on the date of the easement, and of which one (1) dwelling shall not exceed 4,500 square feet of above-ground enclosed living area without Grantee's prior review and written approval, and one (1) dwelling shall not exceed 2,000 square feet; and

In all other respects, the Deed of Easement remains in full force and effect.

The parties acknowledge and confirm that, pursuant to Section V, paragraph 16 of the Deed of Easement, the Grant Manager under the Inter Governmental Agreement (IGA) was given timely notice in writing of this Amendment and has granted approval thereof.

WITNESS the following signatures and seals:

| | Glen Masters, Grantor | |
|---|------------------------|-------|
| COMMONWEALTH OF VIRGIN | IIA, | |
| CITY/COUNTY OF | , To-wit: | |
| The foregoing instrument, 2015, by Glen Mas | | ay of |
| | Notary Public | |
| | My commission expires: | |
| | Registration No. : | |
| (SEAL) | | |

COUNTY OF CLARKE, VIRGINIA, Grantee

| Ву: |
|--|
| Chairman, Board of Supervisors |
| |
| STATE OF VIRGINIA, At-Large |
| CITY/COUNTY OF, To-wit: |
| |
| The foregoing instrument was acknowledged before me this day o |
| , 2015, by David Weiss, on behalf of the COUNTY OF CLARKE |
| VIRGINIA, Grantee. |
| |
| |
| Notary Public |
| My commission expires: |
| Registration No. : |
| |
| (SEAL) |

CLARKE COUNTY CONSERVATION EASEMENT AUTHORITY, Grantee

| By:Chairman, Board of Directors |
|---|
| STATE OF VIRGINIA, At-Large CITY/COUNTY OF, To-wit: |
| The foregoing instrument was acknowledged before me this day or, 2015, by Randy Buckley, on behalf of the CLARKE COUNTY CONSERVATION EASEMENT AUTHORITY, Grantee. |
| Notary Public |
| My commission expires: |
| (SEAL) |



Personnel Committee Items

June 8, 2015; 9:30 am
Second Floor, Main Meeting Room
Berryville/Clarke County Government Center
101 Chalmers Court, Berryville, Virginia 22611

Item No. Description

A. Expiration of Term for appointments expiring through August 2015

06-08-2015 Summary: The Personnel Committee recommends the following appointments:

- English Koontz, Clarke County Industrial Development Authority for the remainder of the unexpired term vacated by Robert Hobbs ending October 30, 2018.
- Jon Joyce, Clarke County Historic Preservation Commission to a four-year term expiring May 31, 2019.
- Roderick DeArment, Clarke County Sanitary Authority for the remainder of the unexpired term vacated by Ian Williams effective June 25, 2015 and ending January 5, 2017.

Appointments by Expiration Through August 2015

Appt Date Exp Date Orig Appt Date:

December 2014

Clarke County Industrial Development Authority 4 Yr

Hobbs Robert White Post District 9/16/2014 12/10/2014 7/16/2013

Resigned Appt Expires 10/30/2018

Appointed by BOS; Oath of Office Required - Clerk of Circuit Court; 7 members, 1 BOS liaison (non-voting) and 6 others that are chosen on their expertise in the business field. Membership governed by IDA by-laws. 15.2-4904 No director shall be an officer or employee of the locality except in towns under 3,500

May 2015

Clarke County Historic Preservation Commission 4 Yr

Hiatt Marty Buckmarsh / Blue Ridge District 6/19/2007 5/31/2015 6/19/2007

Section 3-E-3-d Zoning Ord "shall consist of at least 5 members not to exceed 7 members; Members shall be residents of Clarke County with a demonstrated interest in and knowledge of the historic character of Clarke County. Reasonable effort to appoint at least 2 members with professional training or equivalent experience in 1 or more of the following: architecture, architectural history, historic preservation, archeology, land use planning, or related fields. Reasonable effort to appoint at least 1 member that is a professional architect or architectural historian. At least 1 member shall be appointed from the Planning Commission upon recommendation to the Board by the Planning Commission. After the establishment of an Historic District, at least 1 member shall be a resident of a local Historic District."

July 2015

Clarke County Agricultural Advisory Committee 6 Yr

McFillen Thomas Berryville District 7/21/2009 7/15/2015 7/21/2009

Appointed by BOS

Gordon Carolyn Battletown District 7/21/2009 7/15/2015 7/21/2009

Appointed by BOS

Dorsey Tupper Battletown District 7/21/2009 7/15/2015 7/21/2009

Appointed by BOS

Day Emily Greenway District 7/21/2009 7/15/2015 12/16/2003

Appointed by BOS

Norman Debbie Russell District 7/21/2009 7/15/2015 12/16/2003

Appointed by BOS

McKay Beverly White Post District 7/21/2009 7/15/2015

Appointed 1998
Appointed by BOS

Tuesday, June 09, 2015 Page 1 of 2

| | | | Appt Date | Exp Date | Orig Appt Date: |
|---------------|----------------|-------------------------------------|-----------|-----------|-----------------|
| Clarke County | Agricultural A | dvisory Committee 6 Yr | | | |
| Buckley | Samuel | White Post District | 7/21/2009 | 7/15/2015 | 11/18/1986 |
| Appointed 19 | 98 | | | | |
| Appointed by | BOS | | | | |
| | | | | | |
| Shenk | Philip | Buckmarsh District | 7/21/2009 | 7/15/2015 | |
| Appointed 19 | 98 | | | | |
| Appointed by | BOS | | | | |
| August 2015 | | | | | |
| Fire & EMS Co | ommission | | | | |
| Conrad | Bryan H. | Citizen-at-large | 9/1/2014 | 8/31/2015 | 8/19/2014 |
| Appointed by | BOS | | | | |
| | | | | | |
| | | | | | |
| Hoff | Matt | Volunteer Association / EMS Issues | 9/1/2014 | 8/31/2015 | 8/19/2014 |
| Appointed by | BOS | | | | |
| | | | | | |
| | | | | | |
| White | Jacob | Volunteer Association / Fire Issues | 9/1/2014 | 8/31/2015 | 8/19/2014 |
| Appointed by | BOS | | | | |
| | | | | | |

Tuesday, June 09, 2015 Page 2 of 2

Clarke County Committee Listing

| | | | Appt Date | Exp Date |
|-----------------------|-------------------|---|------------|-------------|
| Barns of Rose Hill Be | oard of Directors | | | 3 Yr |
| Johnston | Bill | Buckmarsh District | 7/17/2012 | 12/31/2015 |
| BCCGC Joint Buildin | ng Committee | | | Open-End |
| Ash | David L. | County Administrator | | |
| Dalton | Keith | Berryville Town Manager | | |
| Kitselman | Allen | Berryville Town Council Representative | | |
| McKay | Beverly | BOS - Appointed Member | 1/20/2015 | 12/31/2015 |
| Berryville Area Deve | lopment Authority | 1 | | 3 Yr |
| Mackay-Smith | Wingate E. | White Post District | 4/1/2015 | 3/31/2018 |
| Ohrstrom, II | George | Russell District | 3/19/2013 | 3/31/2016 |
| Smart | Kathy | White Post District | 1/23/2014 | 3/31/2017 |
| Berryville Area Deve | lopment Authority | Comprehensive Plan Committee | | Open-End |
| Hobert | J. Michael | Berryville District | 1/7/2008 | |
| McKay | Beverly | White Post District | 3/20/2012 | |
| Berryville/Clarke Cou | unty Joint Commit | ttee for Economic Development and Tol | urism | Ongoing |
| Ash | David L. | County Administrator | 1/20/2015 | 12/31/2015 |
| Staelin | John | BoS - Appointed Member | 1/20/2015 | 12/31/2015 |
| Board of Septic & We | ell Appeals | | | 4 Yr |
| Blatz | Joseph | Millwood / Pine Grove District; Citizen Member | 4/17/2012 | 2/15/2016 |
| Caldwell | Anne | Millwood District; Planning Commission; Vice Chair - Alternate | 1/9/2015 | 12/31/2015 |
| McKay | Beverly | BOS - Vice Chair Alternate | 1/20/2015 | 12/31/2015 |
| Ohrstrom, II | George | Russell District; Planning Commission Chair | 1/9/2015 | 12/31/2015 |
| Staelin | John | BOS - Appointed Member | 1/20/2015 | 12/31/2015 |
| Teetor | Alison | Staff Representative | | |
| Board of Social Serv | ices | | | 4 Yr |
| Brown | Dwight | Berryville District | 4/16/2013 | 7/15/2017 |
| Byrd | Barbara J. | BOS - Appointed Member | 1/20/2015 | 12/31/2015 |
| Ferrebee | Robert | Millwood District | 4/16/2013 | 7/15/2016 |
| Gray | Lynn | Berryville District | 6/17/2014 | 7/15/2018 |
| Pierce | Edwin Ralph | Berryville District | 11/18/2014 | 7/15/2018 |
| Board of Supervisors | 5 | | | 4 Yr |
| Byrd | Barbara J. | Russell District | 1/1/2012 | 12/31/2015 |
| Monday, June 01, 2015 | | | | Page 1 of 7 |

| | | | Appt Date | Exp Date |
|-----------------------|-------------------|---------------------------------------|------------|-------------|
| Hobert | J. Michael | Berryville District | 1/1/2011 | 12/31/2015 |
| McKay | Beverly | White Post District, Vice Chair | 1/1/2012 | 12/31/2015 |
| Staelin | John | Millwood / Pine Grove District | 1/1/2012 | 12/31/2015 |
| Weiss | David | Buckmarsh/Blue Ridge; Chair | 1/1/2012 | 12/31/2015 |
| Board of Supervisor | rs Finance Comn | nittee | | 1 Yr |
| Byrd | Barbara J. | BOS - Alternate | 1/20/2015 | 12/31/2015 |
| Hobert | J. Michael | BOS - Appointed Member | 1/20/2015 | 12/31/2015 |
| McKay | Beverly | BOS - Alternate | 1/20/2015 | 12/31/2015 |
| Staelin | John | BOS - Alternate | 1/20/2015 | 12/31/2015 |
| Weiss | David | BOS - Appointed Member | 1/20/2015 | 12/31/2015 |
| Board of Supervisor | rs Personnel Cor | mmittee | | 1 Yr |
| Byrd | Barbara J. | BOS - Alternate | 1/20/2015 | 12/31/2015 |
| McKay | Beverly | BOS - Appointed Member | 1/20/2015 | 12/31/2015 |
| Weiss | David | BOS - Appointed Member | 1/20/2015 | 12/31/2015 |
| Board of Zoning Ap | peals | | | 5 Yr |
| Borel | Alain F. | White Post District | 1/23/2014 | 2/15/2019 |
| Caldwell | Anne | Millwood District | 2/25/2015 | 2/15/2020 |
| Kackley | Charles | Russell District | 2/12/2008 | 2/15/2018 |
| McKelvy | Pat | Alternate At Large | 2/6/2014 | 2/15/2019 |
| Means | Howard | Millwood District | 12/14/2009 | 2/15/2016 |
| Volk | Laurie | Russell District | 2/18/2014 | 2/15/2019 |
| Career and Technic | | visory Committee | | 1 Yr |
| McKay | Beverly | BoS - Appointed Member | 1/20/2015 | 12/31/2015 |
| Clarke County Agric | cultural Advisory | Committee | | |
| Arthur | Warren | Former Commissioner of the Revenue | | |
| Buckley | Samuel | White Post District | 7/21/2009 | 7/15/2015 |
| Day | Emily | Greenway District | 7/21/2009 | 7/15/2015 |
| Dorsey | Tupper | Battletown District | 7/21/2009 | 7/15/2015 |
| Gordon | Carolyn | Battletown District | 7/21/2009 | 7/15/2015 |
| McFillen | Thomas | Berryville District | 7/21/2009 | 7/15/2015 |
| McKay | Beverly | White Post District | 7/21/2009 | 7/15/2015 |
| Norman | Debbie | Russell District | 7/21/2009 | 7/15/2015 |
| Russell | Jesse | Staff Representative; Retire 5/1/2015 | | 5/1/2015 |
| Shenk | Philip | Buckmarsh District | 7/21/2009 | 7/15/2015 |
| Weiss | David | BOS - Appointed Member | 1/20/2015 | 12/31/2015 |
| Clarke County Histo | oric Preservation | Commission | | 4 Yr |
| Caldwell | Anne | Millwood District | 4/16/2014 | 5/31/2017 |
| Monday, June 01, 2015 | | | | Page 2 of 7 |

| | | | Appt Date | Exp Date |
|-----------------------|--------------------|--|------------|-------------|
| Carter | Paige | White Post District | 5/15/2012 | 5/31/2016 |
| Fields | Betsy | Berryville District | 5/15/2012 | 5/31/2016 |
| Hiatt | Marty | Buckmarsh / Blue Ridge District | 6/19/2007 | 5/31/2015 |
| Kruhm | Doug | Planning Commission Representative | 2/17/2015 | 4/30/2016 |
| Stieg, Jr. | Robert | Millword District | 6/17/2014 | 5/31/2018 |
| Teetor | Alison | Staff Representative | | |
| York | Robert | White Post District | 6/18/2013 | 5/31/2017 |
| Clarke County Indu | ıstrial Developmer | nt Authority | | 4 Yr |
| Armbrust | Wayne | White Post District; Vice Chair | 8/19/2008 | 10/30/2016 |
| Cochran | Mark | Buckmarsh District | 9/17/2013 | 10/30/2017 |
| Frederickson | Allan | White Post District; Secretary / Treasurer | 9/17/2013 | 10/30/2017 |
| Hobbs | Robert | White Post District | 9/16/2014 | 12/10/2014 |
| Jones | Paul | Russell District | 5/15/2012 | 10/30/2015 |
| Juday | David | Russell District; Chair | 10/21/2014 | 10/30/2018 |
| Pierce | Rodney | Buckmarsh District | 8/19/2008 | 10/30/2016 |
| Staelin | John | BOS - Liaison | 1/20/2015 | 12/31/2015 |
| Clarke County Libra | ary Advisory Cour | ncil | | 4 Yr |
| Al-Khalili | Adeela | Buckmarsh District | 3/17/2015 | 4/15/2019 |
| Byrd | Barbara J. | BOS - Liaison | 1/20/2015 | 12/31/2015 |
| Curran | Christopher | Buckmarsh District | 4/16/2013 | 4/15/2017 |
| Daisley | Shelley | Russell District | 7/17/2012 | 4/15/2016 |
| Dunbar | Kevin | White Post District | 4/15/2014 | 4/15/2018 |
| Foster | Nancy | Russell District | 4/17/2012 | 4/15/2016 |
| Holscher | Dirck | Russell District | 4/16/2013 | 4/15/2017 |
| Kalbian | Maral | Millwood District | 2/17/2015 | 4/15/2019 |
| White | Kenlynne | Berrryville District | 7/15/2014 | 4/15/2017 |
| Zinman | Maxine | Russell District | 3/17/2015 | 4/15/2019 |
| Clarke County Litte | er Committee | | | 1 Yr |
| Staelin | John | BOS - Liaison | 1/20/2015 | 12/31/2015 |
| Clarke County Plan | nning Commission | | | 4 Yr |
| Bouffault | Robina Rich | White Post / Greenway District | 5/15/2012 | 4/30/2016 |
| Buckley | Randy | White Post District | 1/23/2014 | 4/30/2018 |
| Byrd | Barbara J. | BOS - Alternate | 1/20/2015 | 12/31/2015 |
| Caldwell | Anne | Millwood / Chapel District; Vice Chair | 4/16/2013 | 4/30/2017 |
| Kreider | Scott | Buckmarsh / Battletown District | 5/15/2012 | 4/30/2016 |
| Kruhm | Doug | Buckmarsh / Battletown District | 3/18/2014 | 4/30/2018 |
| Lee | Francis | Berryville District | 5/20/2014 | 4/30/2018 |
| Malone | Gwendolyn | Berryville District | 11/18/2014 | 4/30/2016 |
| Monday, June 01, 2015 | | | | Page 3 of 7 |
| | | | | |

| | | | Appt Date | Exp Date |
|------------------------|------------------|--|------------|------------|
| Nelson | Clifford | Russell / Longmarsh District | 4/16/2013 | 4/30/2017 |
| Ohrstrom, II | George | Russell District; Chair | 3/17/2015 | 4/30/2019 |
| Staelin | John | BOS - Appointed Member | 1/20/2015 | 12/31/2015 |
| Stidham | Brandon | Staff Representative | | |
| Turkel | Jon | Millwood / Chapel District | 3/17/2015 | 4/30/2019 |
| Clarke County Sanita | ry Authority | | | 4 Yr |
| Dunning, Jr. | A.R. | White Post District | 11/19/2013 | 1/5/2018 |
| Legge | Michael | Staff Representative | | |
| Mackay-Smith, Jr. | Alexander | White Post District; Vice Chair | 1/15/2013 | 1/5/2017 |
| Myer | Joe | Town of Boyce | 2/21/2012 | 1/5/2016 |
| Staelin | John | BOS - Liaison | 1/20/2015 | 12/31/2015 |
| Welliver | Ralph | Berryville District | 3/19/2013 | 6/30/2016 |
| Williams | lan R. | White Post District; Chair | 1/15/2013 | 1/5/2017 |
| Conservation Easeme | ent Authority | | | 3 Yr |
| Buckley | Randy | White Post District | 11/19/2013 | 12/31/2016 |
| Engel | Peter | White Post District | 1/15/2013 | 12/31/2015 |
| Hobert | J. Michael | BOS - Appointed Member | 1/20/2015 | 12/31/2015 |
| Jones | Michelle | Millwood / Pine Grove District | 2/18/2014 | 12/31/2016 |
| Ohrstrom, II | George | Russell District; Planning Commission Representative | 4/16/2013 | 4/30/2016 |
| Teetor | Alison | Staff Representative | | |
| Thomas | Walker | Buckmarsh District | 11/20/2012 | 12/31/2015 |
| Wallace | Laure | Millwood District | 11/19/2013 | 12/31/2016 |
| Constitutional Officer | | | | |
| Butts | Helen | Clerk of the Circuit Court | 1/1/2008 | 12/31/2015 |
| Keeler | Sharon | Treasurer | 1/1/2012 | 12/31/2015 |
| Mackall | Suzanne | Commonwealth Attorney | 1/1/2012 | 12/31/2015 |
| Peake | Donna | Commissioner of the Revenue | 1/1/2012 | 12/31/2015 |
| Roper | Anthony | Sheriff | 1/1/2012 | 12/31/2015 |
| County Administrator | - | | | |
| Ash | David L. | County Administrator | 3/19/1991 | |
| Economic Developme | ent Advisory Com | mittee | | 4 Yr |
| Barb | Jim | Real Estate Rep, Business Owner | 11/29/2013 | 12/31/2017 |
| Conrad | Bryan H. | Agriculture, Fire & Rescue | 12/16/2014 | 12/31/2018 |
| Dunkle | Christy | Town of Berryville Representative | 2/21/2012 | 12/31/2015 |
| Kraybill | Christina | Berryville District, Business Owner | 11/18/2014 | 12/31/2017 |
| Milleson | John R. | Banking, Finance | 12/16/2014 | 12/31/2018 |
| Myer | Dr. Eric | Agriculture Rep, Business Owner | 12/16/2014 | 12/31/2018 |
| • | | | | |

| | | | Appt Date | Exp Date |
|----------------------|--------------------|---|------------|------------|
| Pritchard | Elizabeth | Hospitality Industry | 7/17/2012 | 8/31/2016 |
| Staelin | John | BOS - Appointed Member | 1/20/2015 | 12/31/2015 |
| Electoral Board | | | | |
| Bosserman | Barbara B. | Staff | 7/1/2011 | 6/30/2015 |
| De Haven | Don | Chair; Democratic | 3/1/2014 | 2/28/2017 |
| Sprouse | Henry | Vice Chair; Democratic | 3/1/2015 | 2/28/2018 |
| Westervelt | Carol S. | Secretary; Republican | 3/1/2015 | 2/28/2016 |
| Fire & EMS Comm | ission | | | |
| Conrad | Bryan H. | Citizen-at-large | 9/1/2014 | 8/31/2015 |
| Davis | Frank | Staff Representative | 9/1/2014 | |
| Hoff | Matt | Volunteer Association / EMS Issues | 9/1/2014 | 8/31/2015 |
| Leffel | Elizabeth | Citizen-at-large | 9/1/2014 | 8/31/2016 |
| Roper | Anthony | Sheriff | 9/1/2014 | 12/31/2015 |
| Wallace | Laure | Chair; Citizen-at-large | 9/1/2014 | 8/31/2017 |
| Weiss | David | BOS Representative | 1/20/2015 | 12/31/2015 |
| White | Jacob | Volunteer Association / Fire Issues | 9/1/2014 | 8/31/2015 |
| Handley Regional | Library Board | | | 4 Yr |
| Myer | Tamara | Town of Boyce | 8/20/2013 | 11/30/2017 |
| Joint Administrative | e Services Board | | | Open-End |
| Ash | David L. | County Administrator | 12/22/1993 | |
| Bishop | Chuck | School Superintendent | 7/1/2014 | |
| Judge | Tom | Staff Representative | 2/14/1994 | |
| Keeler | Sharon | Treasurer | 3/12/2005 | |
| Schutte | Charles | School Board Representative | 1/8/2012 | 12/31/2013 |
| Weiss | David | BOS - Appointed Member | 1/20/2015 | 12/31/2015 |
| Legislative Liaison | and High Growth | Coalition | | 1 Yr |
| Hobert | J. Michael | BOS - Liaison | 1/20/2015 | 12/31/2015 |
| Lord Fairfax Comn | nunity College Boa | ard | | 4 Yr |
| Daniel | William | Berryville District | 7/1/2012 | 6/30/2016 |
| Lord Fairfax Emerg | gency Medical Sei | rvices Council | | 3 Yr |
| Burns | Jason | Career Representative; Buckmarsh District | 4/21/2015 | 6/30/2018 |
| Conrad | Bryan H. | Volunteer Representative; White Post District | 6/17/2014 | 6/30/2017 |
| Stidham | Angela | Medical Professional; White Post District | 9/17/2013 | 6/30/2016 |
| Northern Shenand | oah Valley Regior | nal Commission | | 1 Yr |

| | | | Appt Date | Exp Date |
|-----------------------|----------------------|--|------------|-------------|
| McKay | Beverly | BOS - Appointed Member | 1/20/2015 | 12/31/2015 |
| Staelin | John | BOS - Alternate | 1/20/2015 | 12/31/2015 |
| Stidham | Brandon | Citizen Representative [Planning Director] | 2/19/2013 | 1/31/2016 |
| Northwestern Con | nmunity Services E | Board | | 3 Yr |
| Harris | Lucille | Millwood District | 1/15/2013 | 12/31/2015 |
| Slattery | Norma | Berryville District | 12/16/2014 | 12/31/2017 |
| Northwestern Reg | ional Jail Authority | / | | 1 Yr |
| Ash | David L. | BOS - Appointed Member | 1/20/2015 | 12/31/2015 |
| Byrd | Barbara J. | BOS - Liaison Alternate | 1/20/2015 | 12/31/2015 |
| Roper | Anthony | Sheriff | 1/1/2012 | 12/31/2015 |
| Wyatt | Jimmy | Millwood District | 1/17/2012 | 12/31/2015 |
| Northwestern Reg | ional Juvenile Det | ention Center Commission | | 1 Yr |
| Byrd | Barbara J. | BOS - Liaison | 1/20/2015 | 12/31/2015 |
| Wyatt | Jimmy | Millwood District | 1/15/2013 | 12/20/2016 |
| Old Dominion Alco | ohol Safety Action | Policy Board & Division of Court Service | S | 3 Yr |
| Roper | Anthony | Sheriff | 11/19/2013 | 12/31/2016 |
| Old Dominion Con | mmunity Criminal S | lustice Board | | 3 Yr |
| Roper | Anthony | Sheriff | 11/19/2013 | 12/31/2016 |
| Our Health | | | | 3 Yr |
| Shipe | Diane | Buckmarsh District | 4/16/2013 | 3/15/2016 |
| Parks & Recreation | n Advisory Board | | | 4 Yr |
| Heflin | Dennis | White Post District | 1/15/2013 | 12/31/2016 |
| Hobert | J. Michael | BOS - Liaison | 1/20/2015 | 12/31/2015 |
| Huff | Ronnie | Town of Berryville Representative | 1/1/2012 | 12/31/2015 |
| Jones | Paul | Russell District; At Large | 12/16/2014 | 12/31/2018 |
| Lichliter | Gary | Russell District | 1/15/2013 | 12/31/2016 |
| Rhodes | Emily | Buckmarsh District | 2/21/2012 | 12/31/2015 |
| Sheetz | Daniel A. | Berryville District | 11/19/2013 | 12/31/2017 |
| Trenary | Randy | School Superintendent Designee | 10/24/2013 | |
| Wisecarver | Steve | Appointed by Town of Boyce | 11/5/2013 | 12/31/2017 |
| People Inc. of Virg | ginia | | | 3 Yr |
| Hillerson | Coleen | Clarke County Rep Board of Directors | 6/18/2013 | 7/31/2016 |
| Regional Airport A | uthority | | | 1 Yr |
| Ash | David L. | BOS - Alternate | 1/20/2014 | 12/31/2015 |
| Crawford | John | Buckmarsh District | 7/17/2012 | 6/30/2016 |
| Monday, June 01, 2015 | ī | | | Page 6 of 7 |
| | | | | |

| | | | Annt Data | F D (|
|----------------------|--------------------|---|----------------------------|---------------------|
| McKay | Beverly | BOS - Alternate | <i>Appt Date</i> 1/20/2015 | Exp Date 12/31/2015 |
| • | • | | 1/20/2010 | 4 Yr |
| Shenandoah Area A | | | | |
| Bouffault | Robina Rich | White Post District | 10/21/2014 | 9/30/2018 |
| Steinmetz, II | William | Berryville District | 9/16/2014 | 9/30/2016 |
| Shenandoah Valley | Chief Local Elect | ed Officials Consortium | | |
| Ash | David L. | BOS Designee for Chief Elected Official | | |
| Shenandoah Valley | Workforce Invest | ment Board | | 4 Yr |
| James | Patricia | Buckmarsh District | 9/17/2013 | 6/30/2017 |
| Strategic Planning (| Committee | | | 1 Yr |
| Weiss | David | BoS - Appointed Member | 1/20/2015 | 12/31/2015 |
| The 150th Committee | ee | | | 4 Yr |
| Al-Khalili | Adeela | Clarke County African-American Cultural Center / Josephine Community Museum | 1/18/2011 | 12/31/2015 |
| Davis | Dorothy | Clarke County African-American Cultural Center / Josephine Community Museum | 1/18/2011 | 12/31/2015 |
| Heder | Terence | Shenandoah Valley Battlefields Foundation | 1/18/2011 | 12/31/2015 |
| Kalbian | Maral | Community Representative | 1/18/2011 | 12/31/2015 |
| Lee | Jennifer | Clarke County Historic Museum Representative | 1/18/2011 | 12/31/2015 |
| McKay | Beverly | BOS - Appointed Member | 1/20/2015 | 12/31/2015 |
| Means | Howard | CCHA Representative | 1/18/2011 | 12/31/2015 |
| Morris | Mary | Clarke County Historic Museum Representative | 1/18/2011 | 12/31/2015 |
| Murphy | Michael | CCPS Representative | 1/18/2011 | 12/31/2015 |
| Russell | Jesse | Staff Representative Economic Development | 1/18/2011 | 12/31/2015 |
| Sours, Jr. | John | Community Representative | 1/18/2011 | 12/31/2015 |
| Stieg, Jr. | Robert | Millwood District | 1/18/2011 | 12/31/2015 |
| Warren-Clarke Coul | nty Microenterpris | se Assistance Program Management Te | am | 2 Yr |
| Blakeslee | Steve | County Representative | 9/18/2012 | |
| Dunkle | Christy | Town of Berryville Representative | 9/18/2012 | |
| Greene | Laurel | Town of Boyce Representative | 9/18/2012 | |
| Hoffman | Michael | County Representative | 9/18/2012 | |
| Koontz | English | County Representative | 2/17/2015 | 12/30/2016 |
| McIntosh | Charles | County Representative | 9/18/2012 | |
| Myer | Dr. Eric | Designated Alternate | 9/18/2012 | |
| Stidham | Brandon | County Representative | 9/18/2012 | |
| | | | | |



Board of Supervisors Work Session Agenda June 8, 2015 6:30 PM Berryville/Clarke County Government Center, 2nd Floor 101 Chalmers Court, Berryville, Virginia 22611

Item No.

Description

A. Public Hearing 15-06 Secondary Six-Year Plan for 2015/2016 - 2020/2021 in Clarke County, and on the Secondary System Construction Budget for Fiscal Year 2016

PH 15-06: The purpose of this public hearing is to receive public comment on the proposed Secondary Six-Year Plan for 2015/2016 - 2020/2021 in Clarke County, and on the Secondary System Construction Budget for Fiscal Year 2016. Copies of the proposed Plan and Budget may be reviewed at the Edinburg Residency Office of the Virginia Department of Transportation, located at 14031 Old Valley Pike Edinburg, Virginia or at the Clarke County offices located at 101 Chalmers Court, Suite B, Berryville, Virginia. All projects in the Secondary Six-Year Plan that are eligible for federal funds will be included in the Statewide Transportation Improvement Program (STIP), which documents how Virginia will obligate federal transportation funds.

06-08-2015 Summary: Following public hearing, on a motion by Supervisor Staelin, the Board unanimously approved 2015-07R Virginia Department of Transportation Secondary Six-Year Plan 2015/2016 through 2020/2021 and the Secondary System Construction Budget for Fiscal Year 2016.

B. Distribution of Board of Supervisors' Prior Goals

06-08-2015 Summary: Discussion of Board goals will be added to July 13, 2015 Board of Supervisors Work Session.



CLARKE COUNTY SECONDARY SYSTEM IMPROVEMENT PLAN 2015/16-2020/21

June 8, 2015

Ed Carter/Steve Damron

Edinburg Residency

Secondary System Clarke County Construction Program Estimated Allocations

| Fund | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 | Total |
|-----------------------------|----------|----------|----------|-----------|----------|----------|-----------|
| CTB Formula - Unpaved State | \$63,621 | \$79,902 | \$93,242 | \$100,989 | \$97,058 | \$0 | \$434,812 |
| Secondary Unpaved Roads | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TeleFee | \$30,730 | \$30,730 | \$30,730 | \$30,730 | \$30,730 | \$30,730 | \$184,380 |
| Residue Parcels | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| STP Converted from IM | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Federal STP - Bond Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Formula STP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MG Formula | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| BR Formula | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other State Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| State Formula - State | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| State Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Federal STP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Clarke County Estimated Allocations Funding Comparison FY-15 to FY-16

| FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 | | Total |
|----------|---------------------------------|--|--|--|--|---|---|
| | | | | | 7 | | |
| \$30,956 | \$57,918 | \$84,659 | \$85,807 | \$92,269 | \$89.288 | | \$440,897 |
| \$0 | \$0 | 50 | \$0 | \$0 | \$0 | | -\$0 |
| \$29,381 | \$29,381 | \$29,381 | \$29,381 | \$29,381 | \$29,381 | | \$176,285 |
| \$60,337 | \$87,299 | \$174,040 | \$115,188 | \$121,650 | \$118,669 | | \$617,183 |
| | | | | | | | |
| FY2016 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 | Total |
| | \$63,621 | \$79,902 | \$93,242 | \$100,989 | \$97,058 | \$0 | \$434,812 |
| | SO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | \$30,730 | \$30,730 | \$30,730 | \$30,730 | \$30,730 | \$30,730 | \$184,380 |
| | \$94,351 | \$110,632 | \$123,972 | \$131,719 | \$127,788 | \$30,370 | \$619,192 |
| | | | | | | | |
| | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 | | Total |
| | \$5,703 | (\$4,757) | \$7,435 | \$8,720 | \$7.770 | | \$24,871 |
| | \$0 | \$0 | \$0 | \$0 | 50 | | \$0 |
| | \$1,349 | \$1,343 | \$1,343 | \$1,349 | \$1,349 | | \$6,745 |
| | | | | | | | |
| | \$30,956 \$0 \$29,381 | \$30,956 \$57,918 \$0 \$0 \$29,381 \$29,381 \$60,337 \$87,299 FY2016 FY2016 \$63,621 \$0 \$30,730 \$94,331 FY2016 \$5,703 \$0 | \$30,956 \$57,918 \$84,659 \$0 \$0 \$0 \$29,381 \$29,381 \$29,381 \$60,337 \$87,299 \$114,040 FY2016 FY2016 FY2017 \$63,621 \$79,902 \$0 \$0 \$30,730 \$30,730 \$94,351 \$110,632 FY2016 FY2017 \$5,703 \$5,703 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | \$30,956 \$57,918 \$84,659 \$85,807 \$0 \$0 \$0 \$0 \$29,381 \$29,381 \$29,381 \$29,381 \$60,337 \$87,299 \$114,040 \$115,188 FY2016 FY2016 FY2017 FY2018 \$63,621 \$79,902 \$93,242 \$0 \$0 \$0 \$30,730 \$30,730 \$30,730 \$74,351 \$110,632 \$123,972 FY2016 FY2017 FY2018 | \$30,956 \$57,918 \$84,659 \$85,807 \$92,269 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$29,381 \$29 | \$30,956 \$57,918 \$84,659 \$85,807 \$92,269 \$89,288 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$30,956 \$57,918 \$84,659 \$85,807 \$92,269 \$89,288 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 |

MAJOR PROJECTS

| ROUTE | ROAD NAME | FROM | 70 | AVERAGE DAILY TRAFFIC COUNT | DESCRIPTION OF WORK | VICINITY | ESTIMATED COST | TENTATIVE AD/START DATE | COMMENTS |
|-------|--------------------------------------|-----------------------------|----------------------------|-----------------------------|--------------------------|-----------------------|----------------|-------------------------|--|
| 761 | Old Charlestown Road UPC 98956 | At Frederick/Clarke Co line | | 1200 | Replace bridge structure | | \$4,336,884 | 12/2017 | Federal Funds |
| 657 | Senseny Road UPC 103478 | Int. Rt. 340 | | 8600 | Improve Intersection | Town of Berryville | \$650,000 | 5/2015 | Approved HSIP Project |
| * 723 | Old Winchester Road UPC 86316 | .05 miles E County line | .05 miles W County line | 880 | Replace bridge structure | | \$1,718,365 | 10/2017 | Federal Funds |
| 636 | Westwood Road UPC 104351 | Rt. 7 Bus | Ramsburg Lane | 780 | Reconstruction | | \$2,500,000 | PE 09/2013 | Partial Funded SSYP Project Start PE |
| 612 | Shepards Mill Road UPC 104352 | Rt. 7 | .33 MI N. Rt. | 1600 | Safety Improvement | | \$375,000 | 04/2015 | Unfunded SSYP Project |
| 606 | River Road UPC 105007 | 1,000,000 | tween and Route 7 | 800 | Washout Repair | | \$200,000 | 09/2013 | Funded |

*Listed in Frederick County's Secondary Plan

NEW HARDSURFACE PROJECTS

| PRIORITY | ROUTE | ROAD NAME UPC # | FROM | TO | LENGTH(miles) | AVERAGE DAILY TRAFFIC COUNT | VICINITY | ESTIMATED COST | TENTATIVE AD/START DATE | COMMENTS |
|----------|-------|--------------------------------|--------------------------------|-------------------------|----------------|-----------------------------------|----------|------------------------|-------------------------|-----------------|
| 1) | 639 | Allen Road UPC 105008 | Rt. 632 | 1.1 MI. W. Rt. 632 | 1.1 Miles | 170 | | Est. Cost \$335,000 | 4/2018 | RuraI Rustic |
| 2) | 621 | Lockes Mill Road UPC T15248 | EHS 2.09 Miles E Rt. 608 | 1.09 Miles E Rt. 608 | 1.0 Mile | 120 | | Est, Cost \$305,000 | 4/2022 | Rural Rustic |

UNPRIORITIZED/UNFUNDED PROJECTS

| ROUTE | ROAD | FROM | TO | AVERAGE DAILY TRAFFIC COUNT | LENGTH (miles) | REQUEST | COMMENTS |
|-------|------------|----------------------|--------------|--------------------------------------|----------------|------------------------|------------------------|
| 639 | Allen Road | 1.44 mi W Rt. 611 | Int. Rt. 611 | 170 | 1.44 Miles | Potential Rural Rustic | Est. Cost \$482,400 |

6

Planning Estimates-Typical Sections

| | Cost Per Mile |
|----------------------------------|---------------|
| 1. Rural Rustic | \$ 305,000 |
| 2. Avg. 2-Lane Road Reconst. | \$ 809,952 |
| 3. 2-Lane Road New Location | \$ 2,230,800 |
| 4. Avg. 4-Lane Road Reconst. | \$ 2,415,128 |
| 5. Avg. 4-Lane Road New Location | \$ 4,461,600 |

QUESTIONS/COMMENTS ?

Public Hearing Notices

The Virginia Department of Transportation and the Board of Supervisors of Clarke County, in accordance with Section 33.1-70.01 of the Code of Virginia, will conduct a joint public hearing in the Berryville Clarke County Government Center Main Meeting Room, 101 Chalmers Court, 2nd Floor, Berryville, VA, on Monday, June 8, 2015 at 6:30 pm.

PH 15-06: The purpose of this public hearing is to receive public comment on the proposed Secondary Six-Year Plan for 2015/2016 - 2020/2021 in Clarke County, and on the Secondary System Construction Budget for Fiscal Year 2016. Copies of the proposed Plan and Budget may be reviewed at the Edinburg Residency Office of the Virginia Department of Transportation, located at 14031 Old Valley Pike Edinburg, Virginia or at the Clarke County offices located at 101 Chalmers Court, Suite B, Berryville, Virginia. All projects in the Secondary Six-Year Plan that are eligible for federal funds will be included in the Statewide Transportation Improvement Program (STIP), which documents how Virginia will obligate federal transportation funds.

Persons requiring special assistance to attend and participate in this hearing should contact the Virginia Department of Transportation at 1-800-367-7623. Any person who wishes to speak on this item is invited to attend the hearing.

David L. Ash - County Administrator

Click here to view VDOT's Clarke County Secondary System Improvement Plan 2015/16-2020/21 (/2344-vdot-secondary-improvement-plan-2015-16-2020-211.html)

6/2/2015 10:58 AM

Clarke County Board of Supervisors



Berryville Voting District J. Michael Hobert (540) 955-4141

Buckmarsh Voting District David S. Weiss – Chair (540) 955-2151 Millwood Voting District John R. Staelin (540) 837-1903

Russell Voting District Barbara J. Byrd (540) 955-1215 White Post Voting District Bev McKay – Vice Chair (540) 837-1331

County Administrator David L. Ash (540) 955-5175

Virginia Department of Transportation Secondary Six-Year Plan 2015/2016 through 2020/2021 and the Secondary System Construction Budget for Fiscal Year 2016

Resolution 2015-07R

At a regular meeting of the Board of Supervisors of the County of Clarke, Virginia, held in the Main Meeting Room, Second Floor, at the Berryville / Clarke County Government Center, on Monday, June 8, 2015 at 6:30 p.m.

Present: Barbara Byrd; J. Michael Hobert; Beverly B. McKay; John Staelin; David Weiss

On motion by Supervisor John Staelin and carried unanimously:

WHEREAS, Section 33.1-23 and 33.1-23.4 of the 1950 Code of Virginia, as amended, provides the opportunity for each county to work with the Virginia Department of Transportation in developing a Secondary Six-Year Road Plan;

WHEREAS, this Board has previously agreed to assist in the preparation of this Plan, in accordance with the Virginia Department of Transportation policies and procedures, and participated in a public hearing on the proposed Plan (2015/2016 through 2020/2021), as well as the Secondary System Construction Budget for Fiscal Year 2016 on Monday, June 8, 2015 at 6:30 p.m. after duly advertised so that all citizens of the County had the opportunity to participate in said hearing and to make comments and recommendations concerning the proposed Plan and Construction Budget;

WHEREAS, Ed Carter, Six-Year Plan Programs and Enhancement, Virginia Department of Transportation, appeared before the board and recommended approval of the Six-Year Plan for Secondary Roads (2015/2016 through 2020/2021) and the Construction Budget (FY2016) for Clarke County;

NOW, THEREFORE BE IT RESOLVED that since said Plan appears to be in the best interests of the Secondary Road System in Clarke County and of the citizens residing on the Secondary System, said Secondary Six-Year Plan (2015/2016 through 2020/21) and Construction Budget (FY2016) are hereby approved as presented at the public hearing.

ATTEST:

David L. Ash, Clerk

Clarke County Board of Supervisors

www.clarkecounty.gov

101 Chalmers Court, Suite B Berryville, VA 22611

This institution is an equal opportunity provider and employer.

Telephone: [540] 955-5175

Secondary System Clarke County Construction Program Estimated Allocations

| Fund | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 | Total |
|-----------------------------|----------|-----------|-----------|-----------|----------|----------|-----------|
| CTB Formula - Unpaved State | \$63,621 | \$79,902 | \$93,242 | \$100,989 | \$97,058 | \$0 | \$434,812 |
| Secondary Unpaved Roads | so | 50 | so | \$0 | \$0 | \$0 | \$0 |
| TeleFee | \$30,730 | \$30,730 | \$30,730 | \$30,730 | \$30,730 | \$30,730 | \$184,380 |
| Residue Parcels | \$0 | \$0 | so | \$0 | \$0 | so | \$0 |
| STP Converted from IM | \$0 | \$0 | so | \$0 | \$0 | \$0 | so |
| Federal STP - Bond Match | \$0 | \$0 | \$0 | \$0 | 50 | \$0 | \$0 |
| Formula STP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | so |
| MG Formula | \$0 | \$0 | \$0 | \$0 | \$0 | so | \$0 |
| BR Formula | \$0 | 50 | \$0 | \$0 | \$0 | \$0 | so |
| Other State Match | \$0 | \$0 | \$0 | SO | \$0 | \$0 | \$0 |
| State Funds | \$0 | \$0 | so | \$0 | \$0 | \$0 | 50 |
| Federal STP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 50 |
| Total | \$94,351 | \$110,632 | \$123,972 | \$131,719 | S127,788 | \$30,730 | \$619,192 |

Board Approval Date:

Residency Administrator

Date

County Administrator

Date

Page 1 of 3

SECONDARY SYSTEM CONSTRUCTION PROGRAM (in dollars)

District: Staunton County: Clarke County

Board Approval Date 2015-17 through 2020-21 PPMS ID Funding Funding complete Scope of Work FHWA# Description Required Type of Funds SSYP Funding 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 Type of Project Other Funding Priority # RL0723 64818 0723021 RW \$0 \$71,01 50 Bridge Rehab w/o Added Capacity \$0 50 50 50 STATE RTE 723 - BRIDGE REHAB CON 50 50 \$108,399 FORCES/HIRED EQUIPMENT 16014 50 (5179,410) 50 50 50 50 0.62 to Route 255 50 50 Total 5179,410 (\$179,410) Complete schedule & estimate required. 1.35 to Route 340 No Plan 0001.03 Rt.0636 \$250,00 Westwood Road 104351 0636021723 RW 5205,376 50 \$0 \$0 Reconstruction w/ Added Capacity 50 \$0 RAAP CONTRACT Rt. 636 Westwood Road Improvements CON 52.250.000 50 50 13003 Total \$2,500,000 \$205,376 \$2,294,62 50 \$0 50 \$0 50 50 \$2,294,624 Rt 7 Business No Plan Ramsburg Lano 0004.01 9/30/2021 RL0606 River Road PE 105007 0606021728 RW \$200,000 \$0 50 50 50 50 Restoration and Rehabilitation STATE FORCES/HIRED EQUIPMENT Rt. 606 Streambank Repair CON \$200,000 50 50 50 50 16006 0.64 mile south of Route 7 Total \$200,00 \$200,000 50 50 50 50 50 \$0 \$0 0.66 mile south of Route 7 0.0 9/30/2013 0004,02 RL0639 Allen Road PE \$10,000 170 105008 0639021729 RW\$138,595 \$63,621 \$79,902 \$52,882 STATE FORCES/HIRED EQUIPMENT Allen Rd - Secondary Unpaved Road Project Phase I CON \$325,000 50 50 \$0 16004 Total \$335,000 \$138,595 \$196,405 \$63,621 \$79,902 \$52,882 50 \$0 \$0 50 Rt. 632 - Crumb Church Road 1,1 MI W Rt. 632 - Crumb Church 4/30/2018 No Plan 0004.04 1.1 RI.0621 Lockes Mill Road \$5,00 106051 0621021730 RW \$40,360 \$100,985 \$97,05 Reconstruction w/o Added Capacity STATE FORCES/HIRED EQUIPMENT CON \$300,000 16004 \$0 \$305,000 \$0 50 \$40,360 \$100,989 \$97,058 1.09 MI E Rt. 608 (Parshall Rd) No Plan 0004.05

Page 2 of 3

SECONDARY SYSTEM CONSTRUCTION PROGRAM (in dollars)

District: Staunton County: Clarke County

PPMS ID cope of Work Project # Funding Funding complete Accomplishment Description FHWA# Required Type of Funds FROM 2019-20 2020-21 Type of Project Other Funding Priority ≇ Rt.4003 100135 1204003 RW \$28 Reconstruction w/o Added Capacity 50 50 \$0 50 \$0 CON 50 COUNTYWIDE RURAL ADDITIONS \$250,000 50 16004 \$250,000 \$28 \$249,972 50 50 50 50 50 50 \$249,972 Total RURAL ADDITIONS - SECTION 33.1 -72.1. ROLLOVER OF FUNDS CAN BE FOR FIVE YEARS. VARIOUS LOCATIONS IN COUNTY 9999,99 VARIOUS LOCATIONS IN COUNTY 3/1/2011 Rt.4007 50 100145 RW 50 \$13,184 \$0 \$0 50 50 \$0 \$0 50 50 NOT APPLICABLE COUNTYWIDE TRAFFIC SERVICES CON \$250,000 50 50 10021 \$0 50 50 Total \$250,000 \$13,184 \$236,816 50 50 50 \$236,816 TRAFFIC SERVICES INCLUDE SECONDARY SPEED ZONES, SPEED STUDIES, OTHER NEW SECONDARY SIGNS VARIOUS LOCATIONS IN COUNTY 9999.99 3/1/2020 VARIOUS LOCATIONS IN COUNTY Rt.4005 PE 100204 RW 50 \$85,69 \$30,730 \$30,730 \$30,730 \$30,730 \$4,049 \$30,730 COUNTYWIDE ENGINEERING & SURVEY CON \$250,000 16015 S Total \$250,000 \$85,693 \$164,307 \$30,730 \$30,730 \$30,730 \$30,730 54,049 \$30,730 \$6,608 MINOR SURVEY & PRELIMINARY ENGINEERING FOR BUDGET ITEMS AND INCIDENTAL TYPE WORK. VARIOUS LOCATIONS IN COUNTY 9999.99 3/1/2011 VARIOUS LOCATIONS IN COUNTY B14006 PE 100300 1204006 RW 50 \$1,000 50 COUNTYWIDE FERTILIZATION & SEEDING \$0 CON \$250,000 \$0 50 50 50 16015 Total \$250,000 \$1,000 \$249,000 50 50 50 50 \$0 \$0 \$249,000 FERTILIZATION AND SEEDING TO IMPROVE SLOPE STABILIZATION ON SECONDARY SYSTEM VARIOUS LOCATIONS IN COUNTY 9999.99 2/1/2011 VARIOUS LOCATIONS IN COUNTY Rt.4008 100352 RW \$0 \$5,000 526,68 COUNTYWIDE RIGHT OF WAY ENGR. CON \$250,000 50 Total \$250,000 \$245,00 \$26,681 50 VARIOUS LOCATIONS IN COUNTY 1/30/2011 VARIOUS LOCATIONS IN COUNTY

Page 3 of 3

FY2014 Goals and Priorities - Clarke County Board of Supervisors

| Project | Responsibility | Status | Proposed Review Date |
|---|--|---|--|
| BCCGC: Resolve dispute with Architect and Engineer in connection with government building. | Ash, Dalton, Mitchell | Bob Mitchell in negotiations. | Monthly Updates – Government Projects |
| Building automation: evaluate system implemented by School District and continue planning and action for conservation and energy management in the County. | Ash, Levi, Teetor | Incorporated in the changes in building renovations projects. | Monthly Updates – Government Projects |
| Comprehensive Plan: finalize adoption of update. | Stidham, Planning Commission and Board | Adopted | March 18, 2014 |
| Economic Development Strategic Plan: Complete and adopt. | Stidham, Planning Commission and Board | Adopted | October 21, 2014 |
| Emergency Operations Plan: Mandatory four-year revision by September 17, 2013; Development and inclusion of ESF's documents and complete annex revision to meet revised federal standards by August 2014. | Ash, Walburn, Davis | Transfer item to Fire & EMS Department | September 17, 2013 August 2014 |
| Enterprise Resource Planning (ongoing): Monitor and initiate implementation of core financial modules. | Ash, Judge | Financial complete | May 4, 2015 |
| Fee for services or "revenue recovery" from individuals requiring public medical support and transport to hospital. | Stidham, Workgroup and Board Davis, Radford | Complete | May 1, 2015 |
| Fire and Emergency Services Workgroup Report and Communications Study Receive and review by January 31, 2014; adopt plans for implementation of solutions by May 1, 2014. | Stidham, Ash, Workgroup and Board | Final Report Complete Fire & EMS Commission Appointed Fire & EMS Director Hired | January 23, 2014 August 19, 2014 September 1, 2014 |

Approved 08/20/2013; Updated 06/02/2015

FY2014 Goals and Priorities - Clarke County Board of Supervisors

| Project | Responsibility | Status | Proposed Review Date |
|---|---|--|--|
| Mental health and related human services: Participate in regional dialogue and support area response to need for affordable treatment and support. | | Complete – state legislation introduced. | December 31, 2013 |
| Personnel Policy Update: Complete comprehensive update and obtain agreement of constitutional officers and departments to extension of policies and record keeping policies to all employees. by March 31, 2014 for integration into ERP. | Ash, Board , Chair, Constitutional Officers | Review in progress | March 31, 2014; October 1, 2015 |
| Sheriff's Office: Complete renovation. | Ash, Judge, Levi | Complete all but punch list items. | Monthly Updates – Government Projects |

MEMORANDUM

TO: Board of Supervisors

FR: Thomas Judge, Director of Joint Administrative Services

DT: 6/16/15

RE: June Finance Report

- Full-Time Assistant Commonwealth's Attorney. This request from the Commonwealth's
 Attorney was discussed. The County Administrator will seek additional information concerning
 this request.
- 2. **FY 16 Salary Increase.** Please find a salary increase proposal for Government staff. This proposal is recommended by the Finance Committee. It distributes approximately 1.5% of total government salary to employees based on the midpoint of the grade for their respective classification. Social Services increases will be distributed based on that department's pay and classification plan. Joint Administrative increases will be distributed based on the School Board's plan for their employees.
- 3. **Promotion of Jason Hough to Sergeant.** The Sheriff informed the Finance Committee of his appointment of Jason Hough to Sergeant. See memo attached.
- 4. Northern Shenandoah Valley Substance Abuse Coalition. The Board earmarked \$15,000 in the FY 16 General Fund Contingency pending receipt of a formal request for contribution to the Northern Shenandoah Valley Substance Abuse Coalition. That request is attached, and states a need for \$20,000. The Committee noted longstanding practice of requiring a fair basis of cost allocation for participation in similar regional enterprises, and determined that, based on Clarke's share of Regional Jail expenses the fair share is \$10,651. This is arrived at by determining that, excluding Fauquier who is not participating in the coalition, Clarke's share of Jail expenses is 5.325%. This is multiplied by the \$200,000 estimated cost of the Coalition operation. The Committee recommends this contribution, but welcomes further discussion of the matter.
- 5. **Bills and Claims.** The Finance Committee recommends acceptance.
- 6. **Standing Reports.** Reconciliation of Appropriations. General Fund Balance. Expenditure Summary.

Clarke County General Government Salary List

| Last Name | First Name | Department | Title | Grade | DOH | Yrs of Svc | FY CY Salary | CY Minimum | CY Mid-Point | CY Maximum | Status | FY 16 | Increase | |
|-------------|---------------|-----------------------------|--|-------|-----------|----------------------|--------------|------------|---------------------------------------|------------|---------|---------------------------------------|----------|--|
| Ash | David | Administration | County Administrator | 34 | 19-Mar-91 | 24.20 | 140,333.08 | 85,823.93 | 111,571.10 | 137,318.28 | FT | 142,007 | 1,673.92 | |
| Vaughan | Susanne | Administration | Central Receptionist | 9 | 21-Jul-97 | 17.86 | 36,471.04 | 25,344.04 | 32,947.26 | 40,550.47 | FT | 36,965 | 493.96 | |
| Walburn | Lora | Administration | Deputy Clerk to the BoS / Exec Assist | 18 | 30-Oct-02 | 12.58 | 46,784.06 | 39,316.93 | 51,112.01 | 62,907.09 | FT | 47,551 | 766.94 | |
| Fewell | Brittany | Animal Shelter | Kennel Attendant I | 4: | 02-Jul-10 | 4.90 | 20,113.37 | 19,857.72 | 25,815.04 | 31,772.35 | FT | 20,501 | 387.63 | - The state of the |
| Wright | Virginia | Animal Shelter | Animal Shelter Manager | 18 | 01-Jun-09 | 5.99 | 39,823.09 | 39,316.93 | 51,112.01 | 62,907.09 | FT | 40,590 | 766.91 | |
| Byrd | Barbara | Board of Supervisors | Supervisor Russell | • | 01-Jan-00 | 15.41 | 2,700.00 | | | * | Elected | NA | NA | |
| Hobert | J. | Board of Supervisors | Supervisor Berryville | - | 08-Jan-99 | 16.39 | 2,700.00 | - | · · · · · · · · · · · · · · · · · · · | | Elected | . NA | NA | |
| McKay | Beverly | Board of Supervisors | Supervisor White Post | - | 01-Jan-12 | 3.40 | 2,700.00 | - | • | - | Elected | NA | NA | |
| Staelin | John | Board of Supervisors | Supervisor Millwood/Pine Grove | -) | 26-May-98 | 17.01 | 2,700.00 | - | -) | - | Elected | NA | NA | |
| Weiss | David | Board of Supervisors | Supervisor Buckmarsh/Blue Ridge | - | 05-May-03 | 12.07 | 3,000.00 | - | = 1 | - | Elected | NA | NA | |
| Cather | Angela | Building | Permit Technician / Office Manager | 11 | 09-Oct-07 | 7.63 | 35,000.00 | 27,941.81 | 36,324.35 | 44,706.89 | Fῖ | 35,545 | 545.00 | |
| Royston, II | James | Building | Building Official | 25 | 02-Mar-11 | 4.24 | 56,035,09 | 55,322.87 | 71,919.73 | 88,516.59 | FT | 57,114 | 1,078.91 | |
| Butts | Helen | Circuit Court | Circuit Court Clerk | 27 | 11-Mar-63 | 52.24 | 97,552.00 | 60,993.46 | 79,291.50 | 97,589.54 | Elected | NA | NA | |
| DeHaven C | Carolyn | Circuit Court | Deputy Circuit Court Clerk | 9 | 01-Jun-05 | 9.99 | 28,965,29 | 25,344.04 | 32,947.26 | 40,550.47 | FT | 29,459 | 493.71 | |
| Wilkerson | April | Circuit Court | Chief Deputy Circuit Court Clerk | 13 | 16-Oct-96 | 18.62 | 41,978.48 | 30,805.84 | 40,047.60 | 49,289.35 | FT | 42,579 | 600.52 | |
| Braithwalte | Susan | Commissioner of the Revenue | Deputy COR II | 11 | 01-Oct-08 | 6.65 | 28,638.81 | 27,941.81 | 36,324.35 | 44,706.89 | FT | 29,184 | 545.19 | |
| Peake | Donna | Commissioner of the Revenue | Commissioner of the Revenue | 27 | 01-Jan-12 | 3.40 | 70,017.00 | 60,993.46 | 79,291.50 | 97,589.54 | Elected | NA | NA | |
| Pifer | Edythe | Commissioner of the Revenue | Part-time | - | | | - | - | - | - | PT | NA | NA | |
| Smoot | Page | Commissioner of the Revenue | Deputy COR III | 13 | 15-Nov-87 | 27.55 | 44,573.25 | 30,805.84 | 40,047.60 | 49,289.35 | FT | 45,174 | 600.75 | |
| Mackall | Suzanne | Commonwealth Attorney | Commonwealth Attorney | 31 | 22-Apr-98 | 17.10 | 122,861.00 | 74,137,93 | 96,379.31 | 118,620.70 | Elected | NA | NA | |
| Marple | Beth | Commonwealth Attorney | Victim/Witness Director | 17 | 01-May-05 | 10.07 | 38,804.40 | 37,444.69 | 48,678.10 | 59,911.51 | FT | 39,535 | 730.60 | |
| Rhodes | Clesta | Commonwealth Attorney | Legal Assistant / Admin Assistant II | 14 | 13-Apr-88 | 27.13 | 56,274.32 | 32,346.14 | 42,049.98 | 51,753.82 | FT | 56,905 | 630.68 | |
| Stallard | Suzanne | Commonwealth Attorney | Part-time | - | 01-Sep-11 | 3.73 | - | ** | * | • | PT | | NA | |
| Williams | Anne | Commonwealth Attorney | Assistant Commonwealth Attorney | 28 | 30-Aug-12 | 2.74 | 40,009.32 | 64,043.14 | 83,256.08 | 102,469.02 | PΤ | I————————— | NA | |
| Dawson | Aaron | E911 | Communications Specialist | 13 | 23-Dec-13 | 1.42 | 30,805.84 | 30,805.84 | 40,047.60 | 49,289.35 | FT | | 601.16 | |
| Duncan | Britteney | E911 | Communciations Specialist | 13 | 21-Aug-14 | 0.76 | 27,333.00 | 30,805.84 | 40,047.60 | 49,289.35 | FT | | 601.00 | |
| Florvanti | Christopher | E911 | Communications Specialist | 13 | 19-Jul-13 | 1,85 | 30,805.84 | 30,805.84 | 40,047.60 | 49,289.35 | FT | 31,407 | 601.16 | |
| Hahn, Jr. | Richard | E911 | Communications Specialist | 13 | 01-Sep-11 | 3.73 | 30,805.84 | 30,805.84 | 40,047.60 | 49,289.35 | FT | 31,407 | 601,16 | |
| Hammond | Richard | E911 | Communications Specialist | 13 | 27-Oct-10 | 4.58 | 33,142.97 | 30,805.84 | 40,047.60 | 49,289.35 | FΤ | 33,744 | 601.03 | |
| Hess | Pam | E911 | Director E911 Communciations | 23 | 18-Apr-87 | 28.12 | 59,827.17 | 50,179,47 | 65,233.31 | 80,287.16 | FT | 60,806 | 978.83 | |
| Kerns | Whitney | E911 | Communications Specialist | 13 | 15-Oct-08 | 6.61 | 30,805.54 | 30,805.84 | 40,047.60 | 49,289.35 | FT | 31,406 | 600.46 | |
| Richards | Rebecca | E911 | Communications Specialist | 13 | 30-Jun-07 | 7.91 | 35,068.41 | 30,805.84 | 40,047.60 | 49,289.35 | FT | 35,669 | 600.59 | |
| White | Rebecca | E911 | Assistant Director E911 Communciations | 17 | 25-Sep-98 | 16.68 | 42,378.71 | 37,444.69 | 48,678.10 | 59,911,51 | FT | 43,109 | 730.29 | *** |
| Wilkerson | Robert | E911 | Communications Specialist | 13 | 09-Jul-01 | 13.89 | 36,272.48 | 30,805.84 | 40,047.60 | 49,289.35 | FT | 36,873 | 600.52 | |
| Wright | Jillan Elaine | E911 | Communications Specialist | 13 | 02-Jul-14 | 0.90 | 27,332.00 | 30,805.84 | 40,047.60 | 49,289.35 | FI | · | 601.00 | |
| Barenklau | :Mark | Fire/EMS | Firefighter/EMT - Intermediate | 16 | 17-Sep-01 | 13.70 | 21.41 | 16.33 | 21.23 | 26.13 | FT | | 0.32 | |
| Bryson | Joshua | Fire/EMS | Firefighter/EMS - Intermediate | 16 | 01-Oct-14 | 0.65 | 13.00 | 16.33 | 21.23 | 26.13 | PT | | NA NA | |
| Clowser | Leonard | Fire/EMS | Firefighter/EMT - Intermediate | 16 | 16-Nov-07 | 7.53 | 15.40 | 16.33 | 21.23 | 26.13 | PΪ | | NA | |
| Davis | Allen | Fire/EMS | Director Fire & EMS | 30 | 01-Sep-14 | 0.73 | 70,000.00 | 70,607.56 | 91,789.82 | 112,972.09 | FT | | 1,376.85 | |
| Deal | Marcus | Fire/EMS | Firefighter/EMT - Intermediate | 16 | 13-Feb-13 | 2.28 | 15.40 | 16.33 | 21.23 | 26.13 | PT | · · · · · · · · · · · · · · · · · · · | NA NA | |
| DeHaven S | Steve | Fire/EMS | Firefighter/EMT - Intermediate | 16 | 04-Feb-04 | 11.31 | 21.41 | 16.33 | 21.23 | 26.13 | FT | | 0.32 | |
| Holliday | Trevor | Fire/EMS | Firefighter/EMT - Intermediate | 16 | 01-May-14 | 1.07 | 13.39 | 16.33 | 21.23 | 26,13 | | , | NA NA | |
| Jackson | Don | Fire/EMS | Emergency Medical Services Supervisor | 23 | 22-Aug-01 | 13.77 | 22.37 | 22,98 | 29.87 | 36.76 | FT | | 0.45 | |
| Kennedy | Jacob | Fire/EMS | Firefighter/EMT - Intermediate | 16 | 01-Apr-14 | 1.15 | 13.39 | 16.33 | 21.23 | 26.13 | PT | | NA | |
| Laudermilk | John | Fire/EMS | Firefighter/EMT - Intermediate | 16 | 07-Oct-03 | 14 5 | 15.40 | 16.33 | 21.23 | 26.13 | PT | | NA NA | |
| Nalis | | Fire/EMS | Firefighter/EMT - Intermediate | 16 | 01-Oct-14 | 0.65 | 13.00 | 16.33 | 21.23 | 26.13 | PT | | NA NA | |
| Peach | David | Fire/EMS | Firefighter/EMT - Intermediate | 16 | 22-Nov-93 | 21,52 | 21.41 | 16.33 | 21.23 | 26.13 | FT | .! | 0.32 | |
| Radford | Melanie | Fire/EMS | EMS Billing Coordinator | 16 | 10-Mar-15 | har mare an area and | 22.00 | 16.33 | 21.23 | 26.13 | PT | | NA NA | |

Clarke County General Government Salary List

| Last Name | First Name | Department | Title: | Grade | DOH | Yrs of Svc | FY CY Salary | CY Minimum | CY Mid-Point | CY Maximum | Status | FY 16 | Increase | |
|------------|--|------------------|--|-------|-----------|------------|--------------|------------|--------------|------------|---------|-------------|----------|---|
| Smith | Bryan | Fire/EMS | Firefighter/EMT - Intermediate | 16 | 01-Apr-14 | 1.15 | 13.39 | 16.33 | 21,23 | 26.13 | PT | NA | NA | |
| Taylor | Jeffrey | Fire/EMS | Firefighter/EMT - Intermediate | 16 | 01-May-14 | 1.07 | 15.40 | 16.33 | 21.23 | 26.13 | PT | NA | NA | |
| Wenner | Paul | Fire/EMS | Firefighter/EMT - Intermediate | 16 | 18-Jun-01 | 13.95 | 15.40 | 16.33 | 21.23 | 26.13 | PT | NA | NA | |
| Whitacre | Hugh | Fire/EMS | Firefighter/EMT - Intermediate | 16 | 08-Dec-10 | 4.47 | 15.40 | 16.33 | 21.23 | 26.13 | PΥ | NA | NA | |
| Wilson | Wade | Fire/EMS | Firefighter/EMT - Intermediate | 16 | 11-Feb-04 | 11.29 | 21.41 | 16.33 | 21.23 | 26.13 | FT | 21.73 | 0.32 | |
| Wymer | Garrett | Fire/EMS | Firefighter/EMT - Intermediate | 16 | 01-Jul-98 | 16.91 | 15.40 | 16.33 | 21.23 | 26.13 | PT | NA. | NA | |
| Fuller | Robert | GIS/IT | IT/GIS Technician | 19 | 26-Jul-11 | 3.84 | 50,125.97 | 41,282.78 | 53,667.61 | 66,052.44 | FT | 50,931 | 805.01 | |
| Russell | Gordon | GIS/IT | Director of Information Technology | 29 | 01-Mar-95 | 20.25 | 77,368.96 | 67,245.29 | 87,418.88 | 107,592.47 | FT | 78,680 | 1,311.28 | |
| Drummonds | Dale | Maintenance | Maintenance Technician I | 12 | 08-Aug-06 | 8.80 | 41,534.45 | 29,338.90 | 38,140.57 | 46,942.24 | FT | 42,107 | 572.11 | |
| Huff | Franklin | Maintenance | Maintenance Technician II | 14 | 18-Dec-06 | 8.44 | 36,466.42 | 32,346.14 | 42,049.98 | 51,753.82 | FT | 37,097 | 630.75 | |
| Levi | Robert | Maintenance | Director of Maintenance | 29 | 18-Dec-95 | 19.45 | 81,098.59 | 67,245.29 | 87,418.88 | 107,592,47 | FT | 82,410 | 1,311.28 | |
| Masters | Glen | Maintenance | Maintenance Assistant | 8 | 04-Aug-14 | 0.81 | 28,900.00 | 24,137.18 | 31,378.34 | 38,619.49 | FT | 29,371 | 470.68 | |
| Miller | Ruby | Maintenance | Office Manager Maintenance | 19 | 13-Apr-94 | 21.13 | 46,378.83 | 41,282.78 | 53,667.61 | 66,052.44 | FT | 47,184 | 805.01 | |
| Boothe | Ann | Parks & Rec | Customer Service Specialist | 10 | 18-May-99 | 16.03 | 36,487.35 | 26,611.25 | 34,594.62 | 42,577.99 | FT | 37,006 | 518.92 | |
| Cooke | Lisa | Parks & Rec | Director of Parks and Recreation | 29 | 01-Oct-90 | 24.67 | 73,362.26 | 67,245.29 | 87,418.88 | 107,592.47 | FT | | 1,311.28 | |
| Depoy | de l'annual de l'a | Parks & Rec | Office Assistant | 8 | 15-Sep-14 | 0.69 | 13.14 | 24,137.18 | 31,378.34 | 38,619.49 | PΤ | | NA NA | |
| Kovak | Brandon | Parks & Rec | Recreation Center Manager / Fac Sup | 18 | 05-Sep-06 | 8.73 | 45,012.46 | 39,316.93 | 51,112.01 | 62,907.09 | FT | 45,779 | 766.68 | |
| Martin | Shannon | Parks & Rec | Recreation Program Coordinator | 17 | 11-Oct-00 | 14,63 | 47,145.18 | 37,444.69 | 48,678.10 | 59,911.51 | FT | | 730.17 | *************************************** |
| Myers | Tanya | Parks & Rec | Administrative Services Manager | 18 | 17-Jan-06 | 9.36 | 39,823.09 | 39,316.93 | 51,112.01 | 62,907.09 | FT | 40,590 | 766.68 | |
| Pitcock | Tracey | Parks & Rec | Recreation Program Coordinator | 17 | | 12,41 | 45,941.11 | 37,444.69 | 48,678.10 | 59,911.51 | FT | 46,671 | 730.17 | |
| Seals | Garage Commence of the Commenc | Parks & Rec | Childcare Specialist | 15 | 01-Jan-13 | 2.40 | 34,400.68 | 33,963,44 | 44,152,47 | 54,341,51 | FT | 35,063 | 662.29 | |
| Bean | Debra | Planning | Administrative Assistant Planning | 10 | | 13.71 | 42,700.31 | 26,611.25 | 34,594.62 | 42,577,99 | FT | 43,219 | 518.92 | |
| Fincham | Ryan | Planning | Senior Planner / Zoning Administrator | 24 | 12-Jan-15 | 0.37 | 58,000.00 | 52,688.45 | 38,494.98 | 84,301.51 | FT | 58,577 | 577.42 | |
| Shifflet | d 111.1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Planning | Bio-Solids Monitor | 18 | 14-Nov-11 | 3.53 | | 39,316.93 | 51,112.01 | 62,907.09 | PT | | NA | |
| Stidham | Brandon | Planning | Director of Planning | 30 | 30-Apr-12 | 3.07 | 92,836.49 | 70,607.56 | 91,789.82 | 112,972.09 | FT | 94,213 | 1,376.85 | |
| Teetor | Alison | Planning | Natural Resources Planner | 19 | 02-Jan-91 | 24.41 | 68,635.07 | 41,282.78 | 53,667.61 | 66,052.44 | FT | | 805.01 | |
| Adams | Joseph | Sheriff's Office | Deputy Sheriff - Part time | 17 | 02-Jun-14 | 0.98 | | 37,444.69 | 48,678.10 | 59,911.51 | PT | NA | NA | |
| Bayliss | Kevin | Sheriff's Office | Deputy Sheriff | 17 | 14-Apr-14 | 1.12 | 37,727.87 | 37,444.69 | 48,678.10 | 59,911.51 | FT | 38,458 | 730.17 | |
| Chambers | Nicholas | Sheriff's Office | Deputy Sheriff Investigations Sergeant | 21 | 01-Feb-05 | 10.32 | 54,782.78 | 45,514.26 | 59,168.54 | 72,822.82 | FT | 55,670 | 887.53 | |
| Curtis | Darrell | Sheriff's Office | Deputy Sheriff | 17 | 13-Jul-09 | 5.87 | 40,297.60 | 37,444.69 | 48,678.10 | 59,911.51 | FT | 41,028 | 730.17 | |
| Ermerins | James | Sheriff's Office | Deputy Sheriff | 17 | 01-Aug-05 | 9.82 | 46,584.84 | 37,444.69 | 48,678.10 | 59,911.51 | FT | 47,315 | 730.17 | |
| Feltner | Alvin | Sheriff's Office | Deputy Sheriff Sergeant | 21 | 23-Aug-99 | 15.77 | 55,994,80 | 45,514.26 | 59,168.54 | 72,822.82 | FŢ | 56,882 | 887.53 | |
| Fritts, II | Terry | Sheriff's Office | Deputy Sheriff - Part time | 17 | | 0.81 | , 505.00, | 37,444.69 | 48,678.10 | 59,911.51 | PT | | NA | |
| Gardner | Shelly | Sheriff's Office | Deputy Sheriff - Part time | 17 | | 4.39 | | 37,444.69 | 48,678.10 | 59,911.51 | PT | NA | NA | - |
| Herron | Kenny | Sheriff's Office | Deputy Sheriff - Part time | 17 | 01-Mar-84 | 31.25 | | 37,444.69 | 48,678.10 | 59,911.51 | PT | NA | NA | |
| Herron | James | Sheriff's Office | Deputy Sheriff | 17 | 21-Jan-08 | 7.35 | 44,539.26 | 37,444.69 | 48,678.10 | 59,911.51 | FT | 45,269 | 730.17 | |
| Hough | Jason | Sheriff's Office | Deputy Sheriff | 17 | 01-Jun-12 | 2.98 | 40,905.42 | 37,444.69 | 48,678.10 | 59,911.51 | Promo | NA | NA | |
| Jewell | Shane | Sheriff's Office | Deputy Sheriff | 17 | 22-Jun-09 | 5.93 | 40,297.60 | 37,444.69 | 48,678.10 | 59,911.51 | FT | 41,028 | 730,17 | |
| Lichliter | Gary | Sheriff's Office | Deputy Sheriff | 17 | 01-Jul-76 | 38.93 | 63,587.05 | 37,444.69 | 48,678.10 | 59,911.51 | ·FT | 64,317 | 730.17 | |
| Mason | Allen | Sheriff's Office | Deputy Sheriff Sergeant | 21 | 23-Feb-05 | 10.26 | 48,289.70 | 45,514.26 | 59,168.54 | 72,822.82 | FT | 49,177 | 887.53 | |
| McDonald | Jerry | Sheriff's Office | Deputy Sheriff | 17 | 01-Jun-13 | 1.98 | 43,260.00 | 37,444.69 | 48,678.10 | 59,911,51 | FT | 43,990 | 730.17 | |
| Nesselrodt | Eldon | Sheriff's Office | Deputy Sheriff - Part time | 17 | 01-Sep-07 | 7.74 | • | 37,444.69 | 48,678.10 | 59,911.51 | PT | i 5 . | NA | |
| Poston | Sonny | Sheriff's Office | Deputy Sheriff - Part time | 17 | 15-Aug-14 | 0.78 | | 37,444.69 | 48,678,10 | 59,911.51 | PT | NA | NA | |
| Putnam | Patricia | Sheriff's Office | Deputy Sheriff Sergeant | 21 | 01-Jul-06 | 8.91 | 59,615.37 | 45,514,26 | 59,168.54 | 72,822.82 | FT | 60,503 | 887.53 | |
| Roper | Anthony | Sheriff's Office | Sheriff | 29 | 01-Jun-78 | 37.01 | 85,819.00 | 67,245.29 | 87,418.88 | 107,592.47 | Elected | NA | NA | |
| Rose | Janine | Sheriff's Office | Administrative Assistant | 16 | | 7,35 | 42,361.80 | 35,661.61 | 46,360.10 | 57,058.58 | FT | | 695.40 | |
| Rosenberry | Brian | Sheriff's Office | Court Services Sergeant | 19 | | 30.29 | 58,484.37 | 41,282.78 | 53,667.61 | 66,052.44 | FT | | 805.01 | F = No.7 |
| Sumption | Travis | Sheriff's Office | Chief Deputy Sheriff | 28 | | 22.32 | 67,369.14 | 64,043.14 | 83,256.08 | 102,469.02 | FT | | 1,248.84 | |

Clarke County General Government Salary List

| Last Name | First Name | Department | Tite | Grade | DOH | Yrs of Svc | FY CY Salary | CY Minimum | CY Mid-Point | CY Maximum | Status | FY 16 | Increase | | |
|---|------------|--------------------|---|-------|-------------|------------|--|------------|--------------|----------------------------------|--------------------|-----------|-----------|-------|----------|
| Thompson | Michael | Sheriff's Office | Deputy Sheriff | 17 | 01-Feb-06 | 9.32 | 43,748.22 | 37,444.69 | 48,678.10 | 59,911.51 | FT | 44,478 | 730.17 | | |
| Allen | Gay | Social Services | Family Svcs Spec II | 21 | 23-Dec-96 | 18.43 | 61,140.00 | 45,514.26 | 59,168.54 | 72,822.82 | FT | 62,028 | 887.53 | | |
| Austin | Michael | Social Services | Family Svcs Spec II | 21 | 23-Oct-06 | 8.59 | 46,695.00 | 45,514.26 | 59,168.54 | 72,822.82 | FT | 47,583 | 887.53 | | |
| Chanselle | Robin | Social Services | Family Svcs Spec II | 21 | 05-May-03 | 12.07 | 54,241.86 | 45,514.26 | 59,168.54 | 72,822.82 | FT | 55,129 | 887.53 | | |
| Coffman | Deborah | Social Services | Office Associate II | 11 | 08-Mar-12 | 3.22 | - | 27,941.81 | 36,324.35 | 44,706.89 | PT | NA | NA | | |
| Cresce | Heidl | Social Services | Benefit Programs Specialist II | 17 | 06-Sep-11 | 3.72 | 43,578.27 | 37,444.69 | 48,678.10 | 59,911.51 | FT | 44,308 | 730.17 | | |
| Harriman | Dorothy | Social Services | Family Services Specialist II | 21 | . 03-Feb-15 | 0.31 | 32,000.00 | 45,514.26 | 59,168.54 | 72,822.82 | PT | NΑ | NA | | |
| Hayes | Jayne | Social Services | Benefit Programs Specialist II | 17 | 15-Apr-13 | 2.11 | 43,578.27 | 37,444.69 | 48,678.10 | 59,911.51 | FT | 44,308 | 730.17 | | |
| Jones | Angle | Social Services | Director of Social Services | 28 | 01-Jul-88 | 26.92 | 69,562.08 | 64,043.14 | 83,256.08 | 102,469.02 | FT | 70,811 | 1,248.84 | | |
| Lamanna | Ann | Social Services | CSA Coordinator | - | 02-May-10 | 5.07 | | - | - | - | PŢ | NA | NA | | |
| Mason | Beth | Social Services | Family Svcs Spec II | 21 | 01-Jan-09 | 6.40 | 46,233.00 | 45,514.26 | 59,168.54 | 72,822.82 | FT | 47,121 | 887.53 | | |
| McDonald | Donna | Social Services | Administrative Program Assistant II | 13 | 04-Dec-12 | 2.47 | 35,535.00 | 30,805.84 | 40,047.60 | 49,289.35 | FT | 36,136 | 600.71 | | |
| Minars | Catalina | Social Services | Office Associate II | 11 | 16-Jul-12 | 2.86 | 26,495.72 | 27,941.81 | 36,324.35 | 44,706.89 | FT | 27,041 | 544.87 | | |
| Payne | Jamle | Social Services | Benefits Programs Specialist II | 17 | 02-Sep-14 | 0.73 | 35,020.00 | 37,444.69 | 48,678.10 | 59,911.51 | FT | 35,750 | 730.17 | | |
| Peery | Bonnie | Social Services | Administrative Svcs Manager Social Svcs | 21 | 01-Mar-99 | 16.25 | 56,363.00 | 45,514.26 | 59,168.54 | 72,822.82 | FT | 57,251 | 887.53 | | |
| Smith | Tammy | Social Services | Benefit Programs Supervisor | 20 | 05-May-08 | 7.06 | 49,078.00 | 43,346.91 | 56,350.99 | 69,355.06 | FT | 49,923 | 845.26 | | |
| Snyder | Bonnie | Social Services | Office Associate II | 11 | 01-Feb-01 | 14.32 | 11,050.87 | 27,941.81 | 36,324.35 | 44,706.89 | PT | NA | NA | | |
| Turkowsky | Lillian | Social Services | Benefit Programs Specialist II | 17 | 04-Feb-09 | 6.31 | 43,578.27 | 37,444.69 | 48,678.10 | 59,911.51 | FT | 44,308 | 730.17 | | |
| Wright | Emily | Social Services | Benefit Programs Specialist I | 15 | 10-Feb-15 | 0.29 | 16.00 | 33,963.44 | 44,152.47 | 54,341.51 | PT | NA | NA | | |
| Collins | Elizabeth | Treasurer ' | Deputy Treasurer III | 13 | 15-Sep-08 | 6.70 | 33,345.50 | 30,805.84 | 40,047.60 | 49,289.35 | FT | 33,946 | 600.71 | | |
| Hudson | Falon | Treasurer | Deputy Treasurer II | 11 | 07-Oct-13 | 1.63 | 32,272.22 | 27,941.81 | 36,324.35 | 44,706.89 | FT | 32,817 | 544.87 | | |
| Keeler | Sharon | Treasurer | Treasurer | 27 | 15-Apr-96 | 19.12 | 76,227.00 | 60,993.46 | 79,291.50 | 97,589.54 | Elected | NA | NA | | |
| McDonald | Whitney | Treasurer | Deputy Treasurer I | 10 | 21-May-07 | 8.02 | 31,471.93 | 26,611.25 | 34,594.62 | 42,577.99 | FT | 31,991 | 518.92 | | |
| Bosserman | Barbara | Voter Registration | General Registrar | 22 | 01-Jul-05 | 9.91 | 48,704.96 | 47,789.97 | 62,126.97 | 76,463.96 | Appt | NA | NA | | |
| Caldwell | Sharon | Voter Registration | Assistant Registrar of Voters | 10 | 06-Feb-14 | 1.30 | • | 26,611.25 | 34,594.62 | 42,577.99 | PT | NA | NA | | |
| 1 | | | A transfer of the second of the broken the designation of the second of | | | | | | | 1250 H to 11 H to Lote to 124-14 | 3 3 3 11 2 3 1 3 3 | Total | 56,884.27 | | |
| | | | | | | | | | | | | Plus EMT | 3,778.32 | | |
| | | 1 | | | | | The state of the s | | | | | Less SS | 10,598.01 | 12429 | Budgeted |
| | | | | | | | | | | | | Salary | 50,064.58 | | |
| | | | | | | | | | | | | FICA | 3,829.94 | | |
| | | | | | | | | | | | | VRS | 5,437.01 | | |
| | | | | | | | | | | | | LIFE | 595.77 | | 3-2- |
| | | | | | | | | | | | | Sal & Ben | 59,927,30 | 57406 | Budgeted |



Clarke County Sheriff's Office

INTEROFFIČE MEMORANDUM



DATE:

June 8, 2015

TO:

Tom Judge, Director of Finance

Michael Hobert, Board of Supervisors David Weiss, Board of Supervosors

FROM:

Anthony W. Roper, Sheriff

SUBJECT:

Jason Hough Promotion

I would like to raise the salary of Jason Hough to \$48,442.25, effective June 1, 2015, due to his promotion to Sergeant. I calculated this salary as the base of a Grade 21 at \$45,514.25 per year, plus four (4) years of deputy sheriff experience at \$732.00 per year. These numbers are based on the Springstead Salary Scale.

Please let me know if you have any questions or need additional information.

RECEIVED

OFFICE OF THE PUBLIC DEFENDER JUN - 3 2015

TIMOTHY S. COYNE
Public Defender
Kathleen M. Griffin
Deputy Public Defender
Peter K. McDermott
Sr. Asst. Public Defender
DaRong P. Hultman
Sr. Asst. Public Defender

Commonwealth Of Virginia

City of Winchester Counties of Clarke, Frederick, Page, Shenandoah, and Warren R. Clark# Ounty
Derella "Cindy" Shin
Michelle L. Miller
Pierre D. Greene
Ryan L. Nuzzo
Megan-Brady Viccellio
Thomas L. Fox
Asst. Public Defenders

Winchester Office: 117 East Piccadilly Street, 3rd Floor Winchester, Virginia 22601 TELEPHONE (540) 722-3450 FAX (540) 722-7555 Front Royal Office: 1516 North Shenandoah Avenue Suite A Front Royal, Virginia 22630 TELEPHONE (540) 631-1163 FAX (540) 631-1201

MEMORANDUM

ŤΟ:

The Honorable David Weiss, Chair

The Honorable Beverly B. McKay, Vice-Chair

The Honorable Barbara J. Byrd
The Honorable J. Michael Hobert
The Honorable John Staelin

David Ash, County Administrator

FROM:

Timothy S. Coyne, Esq. R

Public Defender

DATE:

June 3, 2015

Re:

Funding Request for the Northern Shenandoah Valley Substance

Abuse Coalition

The purpose of this memorandum is to request \$20,000 in funding from the Clarke County Board of Supervisors for Fiscal Year 2016 for the Northern Shenandoah Valley Substance Abuse Coalition ("NSVSAC"). The NSVSAC was formed in 2014 with the express mission to eliminate deaths resulting from heroin and opioid abuse, prevent addiction in the community through comprehensive education efforts, treat those suffering from addiction as a disease, and support the responsible enforcement of the laws of the Commonwealth to ensure public safety.

The NSVSAC was originally formed in early 2014 as the Heroin Task Force in response to the unprecedented rise in opioid and heroin related overdose deaths in the Northern Shenandoah Valley. In 2012, one person died from an opioid/heroin overdose in the Northern Shenandoah Valley catchment area served by the Northwest Virginia Regional Drug Task Force. In 2013, that number had risen to twenty-one (21) persons who died as a result of an opioid/heroin overdose. By the end of 2014, 33 persons had died as a result of an opioid/heroin overdose. A dedicated group of individuals representing law enforcement, Valley Health, the judicial system, local community service board, private substance abuse and mental health providers, non-profit organizations, and concerned citizens began meeting regularly to discuss ways to effectively address this public health crisis. Out of these efforts, a number of community events were held:

- April 2014 Summit at Shenandoah University attended by approximately 200 people representing the U.S. Attorney's Office, Drug Enforcement Agency, Valley Health, local law enforcement, and concerned community members
- September 2014 An educational forum for local medical providers sponsored by Valley Health. Approximately 200 medical professionals attended the conference and heard presentations from local law enforcement and the DEA about the opioid and heroin crisis in our community
- November 2014 A community summit was convened at Valley
 Health for local decision-makers and stakeholders. This summit was
 held with the great assistance of Casey Family Programs and was
 attended by approximately 100 community leaders. The participants
 were presented with key data highlighting the community-wide
 effects of opioid and heroin addiction in our community
- March 2015 A community forum was held at Shenandoah
 University. This forum was attended by approximately 125 people
 from the community who heard a compelling presentation from a
 recovering addict, were presented with the data from the November
 2014 summit, and were given a presentation by a member of the
 Northwest Virginia Regional Drug Task Force. There was also an
 hour-long Q&A session that provided excellent community feedback
- April 2015 An educational forum was held at John Handley High School entitled "Your Kids Know More Than You Do." This forum was led Dr. Will Rushton, an emergency room physician and poison control expert. Approximately 150 people attended this forum.
- Implementation of the RX123 program through a grant awarded to CLEAN, Inc. that educates individuals receiving prescriptions on the proper use, storage and disposal of prescription medications

 Installation of Drug Take Back Boxes at the Winchester Police Department and Frederick County Sheriff's Department through grants awarded by CVS pharmacy

The NSVSAC is truly a community-based organization with participation from a large number of local agencies, community mental health and substance abuse providers, Valley Health, educational institutions, non-profit organizations, and concerned citizens. The Clarke County Sheriff's Department, Commonwealth Attorney's Office, Department of Social Services and School Board have all participated in and contributed to the success of the events previously described. Moving forward, these agencies will be critical participants in the efforts to implement effective prevention and education programs, improve the delivery of substance abuse treatment services in our community, and create a regional drug treatment court that will serve the criminal justice system in the City of Winchester and Counties of Frederick and Clarke, Agencies from the City of Winchester and Frederick County have also been actively involved in the efforts of the NSVSAC, as well as regional agencies such as the Northwestern Community Services Board and Northwest Regional Drug Task Force. Valley Health has been a critical and integral partner in the efforts of the NSVSAC. The extensive collaboration of local and regional partners has made it possible for the NSVSAC to achieve the success it has to date, and will be critical for all efforts moving forward.

The NSVSAC has adopted specific goals for 2015. These goals are:

- Establish a Drug Treatment Court for Winchester, Frederick and Clarke by July 1, 2016
- Secure High Intensity Drug Trafficking (HIDTA) designation by the end of 2015
- Establish a medical detox unit in the region and have detox linked to community support/treatment network
- · Improved utilization of the recovery community
- Expand school-based prevention programs and curriculum by the start of the 2015-16 school year
- Conduct regular monthly town hall meetings on the various components of addiction, prevention and treatment

The NSVSAC intends to use the funds received from Clarke County, in combination with other funds received from the City of Winchester, Valley Health and Frederick County, to hire an Executive Director to coordinate and further the efforts of the organization. Valley Health would serve as fiscal agent for this position. The Executive Director will be an employee of Valley Health answerable

to the executive committee of the NSVSAC. One of the primary initial duties of the executive director will be to plan and implement a drug treatment court that would serve the City of Winchester and counties of Frederick and Clarke. The executive director will also be responsible for implementing other best practices identified by the NSVSAC, seeking grant opportunities from various sources, and coordinating with local, regional and state agencies. A detailed description of the duties and responsibilities of this position is attached.

The City of Winchester has approved the sum of \$60,000 for this effort in its FY16 budget. The Finance Committee of the Frederick County Board of Supervisors has forwarded a recommendation to the full board to approve the sum of \$60,000 for this effort. Valley Health has agreed to contribute an amount equal to the contributions approved by the City of Winchester and Frederick County. The amount requested from Clarke County would be added to the \$180,000 approved by the City of Winchester, Frederick County and Valley Health.

Thank you for your consideration of this request and your commitment to addressing this public health crisis that is ravaging our community.

JOB DESCRIPTION

Position No. 10-

JOB TITLE:

EXECUTIVE DIRECTOR- ADDICTION ACTION PROGRAMS

DEPARTMENT: REPORTS TO:

VHS VICE PRESIDENT - AMBULATORY AND WELLNESS (Matrix to

Addiction Action Committee Chairperson)

This job description is based on an evaluation of the position at the time this description was written. This job description will change from time to time as tasks, organization and technology change. Accordingly, the employer reserves the unlimited right to revise all or any part of this job description and the essential functions of the job and to add or eliminate essential functions of any position. Designation of any job duty as an "essential function" is not intended as an assurance or guarantee that an employee has any right to perform the particular job duty, except as required by the employer.

QUALIFICATIONS:

- 5 years of progressive leadership responsibility in a criminal justice, judicial, health, or human services organization.
- Governmental or non-profit leadership experience preferred.
- · Bachelor's degree in related field required.
- Master's Degree highly preferred.
- Prior experience in grant writing, grant administration, community / public relations, and financial management preferred.
- · Prior experience with Drug Courts preferred.

TEMPERAMENT:

Flexible individual who is optimistic, cooperative and willing to learn. This person must have a professional positive attitude and be willing to deal with ambiguity and work productively under stress and time restraints with multiple stakeholders.

PHYSICAL DEMANDS:

Administrative Support Staff – Staff positions that provide administrative type of job functions that have no direct patient care duties (sedentary).

Requires functional range of body mobility that requires moving about freely in the work place accessing and/or operating office equipment.

May require manual and finger dexterity and eye-hand coordination sufficient to assist customers and/or to handle and use machinery/tools with moving parts.

Requires sufficient hearing and eye-sight to record, prepare, discern and communicate appropriate reports. Requires sufficient verbal communication skills to interact directly and indirectly. Able to respond and communicate to spoken words and other auditory sounds in the workplace.

| Effective Date: | | |
|------------------|--|---|
| Revision Date: | | |
| Review Date: | | • |
| Human Resources: | | |

Responsibility Area and Performance Standards (Evaluated with team member input)

Performance Rating*

* Performance Rating Key:

1 = Does Not Meet Standards, 2 = Meets Standards, 3 = Generally Exceeds Standards, 4 = Outstanding

2 3 4

RESPONSIBILITIES:

- · Advocates for and implements plan for drug courts.
- · Serves as Drug Court Administrator once operational.
- Interfaces with key community stakeholders in addressing community substance abuse issues.
- Seeks and develops grant submittals
- Develop contracts and agreements with partner organizations to build capacity, create required drug-court wraparound services, and accomplish shared goals.
- Directs efforts to implement new community-wide programs or expansion of existing substance abuse related programs including drug court, education and prevention programs, treatment, and aftercare.
- Serves as the healthcare / human services interface for substance abuse issues to judicial and law enforcement stakeholders.
- Interfaces with community stakeholders and media for substance abuse related issues.
- Develop a communication plan to update stakeholders on the progress of the initiative. Promote and educate community on initiative through awareness campaigns, public relations, community forums, town hall meetings, schools, etc.
- Oversee and advise the planning, implementation, and tracking of the Community Action Substance Abuse Initiative- Winchester, Clarke, and Frederick Counties.
- · Plan and direct fund-raising campaigns.
- Supervise project staff and volunteers affiliated with the initiative.
- Ensure deliverables are within budget and delivered timely.
- Develop contracts and agreements with partner organizations to build capacity and accomplish shared goals.
- Identify internal and external stakeholders and cultivate positive relationships at the community, county, and state levels.
- Determine the objectives and measures upon which projects will be evaluated.
- Define the scope of work and detailed work plan with management,

| Title: Director - Addiction Action Programs | Page 3 |
|---|---------------------|
| Responsibility Area and Performance Standards (Evaluated with team member input) | Performance Rating* |
| * <u>Performance Rating Key:</u> 1 - Does Not Meet Standards, 2 = Meets Standards, 3 = Generally Exceeds Standards, 4 = Outstanding | 1 2 3 4 |
| including short/long-term goals, measures, deliverables, time, and | |
| sequence of activities. | |

Clarke County Invoice History Report For the Month of May 2015

| VENDOD NAME | INVOICE | For the Month of Mav 2015 FULL DESC | AMOUNT |
|--|------------------------|--|----------|
| VENDOR NAME | | Site Plan amendment | 50.00 |
| Advantage Engineers | Advantage04222015 | Site Plan amendment | 50.00 |
| Advantage Engineers Total Amy Vanderpool | 193423 | Refund credit balance | 44.50 |
| Amy Vanderpool Total | 133423 | Refully Georgiance | 44.50 |
| Anderson Control | 0168231172 | Alarm Monitoring at Gov Center | 108.00 |
| Anderson Control | 0168231172 | Alarm Monitoring at Gov Center Alarm Monitoring at Gov Center | 108.00 |
| Anderson Control Total | 0108231172 | Mann Montoning at Gov Center | 216.00 |
| Andrew McIntire | Juryduty04202015 | Jury Duty 04/20/15 | 30.00 |
| Andrew McIntire Total | Jul yaat y 04202013 | July Duty 04/20/13 | 30.00 |
| Anglin, Kaila | Anglin04272015 | Reimbursement expenses elementary science/youth | 30.00 |
| Anglin, Kaila Total | Augin04272013 | Remindrachient expenses elementary science/youth | 30.00 |
| Arc Water Treatment | 373851 | Customer #335700, Delete Boyce Elem @ \$205.00 | 68.97 |
| Arc Water Treatment | 373851 | Customer #335700, Delete Boyce Elem @ \$205.00 | 41.03 |
| Arc Water Treatment Total | 373831 | Custoffiel #355700, Delete Boyce Lieffi @ \$205.00 | 110.00 |
| Architectural Produc | 5152200-IN | Continuous hinge | 420.00 |
| Architectural Produc | 5104100-IN | Locks Sheriff Dept | 756.00 |
| Architectural Produc | 5139900-IN | Backset/Master Keys | 20.00 |
| Architectural Produc Total | 2123300-114 | packset/iviaster keys | 1,196.00 |
| At&t | V00012010 | Call phane hill for school and government | 47.41 |
| | X05012015 X05012015 | Cell phone bill for school and government | 114,82 |
| At&t At&t | | Cell phone bill for school and government | 57.41 |
| | X05012015 | Cell phone bill for school and government | 189.64 |
| At&t At&t | X05012015 | Cell phone bill for school and government | 1,015.69 |
| | X05012015 | Cell phone bill for school and government | |
| At&t | 0231044469 | Long distance 911 lines | 7.34 |
| At&t | X05012015 | Cell phone bill for school and government | 170.80 |
| At&t | X05012015 | Cell phone bill for school and government | 60.07 |
| At&t | X05012015 | Cell phone bill for school and government | 12.66 |
| At&t | X05012015 | Cell phone bill for school and government | 120.14 |
| At&t Total | F7F | C C1-# Ch.:-1- | 1,795.98 |
| Attic Promotions | 575 | Summer Staff Shirts | 312.05 |
| Attic Promotions | 594 | Employee Shirt | 13:00 |
| Attic Promotions | 561 | T-shirt with logo/tank tops with logo | 71.00 |
| Attic Promotions | 565 | Silcone Swim Caps | 340.00 |
| Attic Promotions | 581 | staff shirts | 253.50 |
| Attic Promotions | 588 | Play Camp T shirts | 346.50 |
| Attic Promotions Total | | | 1,336.05 |
| Aynax.com | 0004273 | Xpert PO#08795-Police Supplies | 3,150.00 |
| Aynax.com Total | | | 3,150.00 |
| Bank of Clarke | 280 | Deposit Slips - Treasurer's Office | 50.97 |
| Bank of Clarke | Parks Dep slips | Deposit Slips | 115.16 |
| Bank of Clarke Total | | | 166.13 |
| BB&T | 760 | David Ash Account Ending 3396 | 45.00 |
| BB&T | 760 | David Ash Account Ending 3396 | 176.08 |
| BB&T | 1877-05082015 | 5/8/15 CC Bill | 59.95 |
| BB&T | 1877-05082015 | 5/8/15 CC Bill | 7.61 |
| BB&T | 1636-505082015 | April/May 2015 credit card statement | 228.38 |
| BB&T | 6632-05082015 | May 2015 CC Stmt | 269.51 |
| BB&T | 1877-05082015 | 5/8/15 CC Bill | 34.84 |
| BB&T | 6558-05082015 | May 2015 CC Stmt | 648.96 |
| BB&T | 6608-05082015 | May 2015 CC Stmt | 256.80 |
| BB&T | 760 | David Ash Account Ending 3396 | 79.74 |
| BB&T | 0872-05/08/2015 | Credit card statement April/May | 229.00 |
| BB&T | 0872-05/08/2015 | Credit card statement April/May | 390.61 |
| BB&T | 6723-05/08/15 | April/May CC statement | 200.00 |
| | | | |

| | | invoice History Report | |
|----------------------------|-----------------|--|----------|
| VENDOR NAME | INVOICE | For the Month of Mav 2015 FULL DESC | AMOUNT |
| BB&T | 6723-05/08/15 | April/May CC statement | 45.00 |
| BB&T | 6723-05/08/15 | April/May CC statement | 89.82 |
| BB&T | 6640-05082015 | May 2015 CC Stmt | 184.16 |
| BB&T | 1877-05082015 | 5/8/15 CC Bill | 911.19 |
| BB&T | 6558-05082015 | May 2015 CC Stmt | 117.24 |
| BB&T | 6608-05082015 | May 2015 CC Stmt | 185.30 |
| BB&T | 6632-05082015 | May 2015 CC Stmt | 39.14 |
| BB&T | 6665-05082015 | May 2015 CC Stmt | 1,452.35 |
| BB&T | 1877-05082015 | 5/8/15 CC Bill | 40.74 |
| BB&T | 6608-05082015 | May 2015 CC Stmt | 85.24 |
| BB&T | 6665-05082015 | May 2015 CC Stmt | 42.60 |
| BB&T | 6715 | Postage Post Cards CEA | 196.00 |
| BB&T Total | | | 6,015.26 |
| Bennett, Brenda | Bennett04282015 | Post office to mail VA Comm for Arts grant/JGC Mil | 16.95 |
| Bennett, Brenda | Bennett04282015 | Post office to mail VA Comm for Arts grant/JGC Mil | 7.84 |
| Bennett, Brenda | Bennett01142015 | Post office/mail Tyler forms kit | 10.84 |
| Bennett, Brenda | Bennett04282015 | Post office to mail VA Comm for Arts grant/JGC Mil | 19.99 |
| Bennett, Brenda Total | | Ç , | 55.62 |
| Berryville Auto Part | 637 | credits to Admin and charges to IT | -2.01 |
| Berryville Auto Part | 637 | credits to Admin and charges to IT | 19.99 |
| Berryville Auto Part | 5370-93841 | Xpert PO 08509 labor | 35.00 |
| Berryville Auto Part | 5370-94051 | Xpert PO 08509 -Panel clips | 65.00 |
| Berryville Auto Part | 5370-94102 | PO 08509 Parts/labor | 165.00 |
| Berryville Auto Part | 5370-94113 | Xpert PO 08509 | 20.00 |
| Berryville Auto Part | 5370-94167 | Xpert PO 08509 Labor/parts | 35.00 |
| Berryville Auto Part | 5370-94520 | Xpert PO 08509 - parts/labor | 125.00 |
| Berryville Auto Part | 5370-94522 | Oil filter/oil/washer fluid | 50.00 |
| Berryville Auto Part | 5370-94787 | Invoice 5370-94787 2010 Crown Vic #11-01 | 180.00 |
| Berryville Auto Part | 5370-95038 | Xpert PO 08509 Vehicle Maintenance | 60.00 |
| Berryville Auto Part | 5370-95156 | Xpert PO 08509 - Vehicle Maintenance | 40.00 |
| Berryville Auto Part | 5370-95335 | PO 08509 Vehicle Maintenance | 40.00 |
| Berryville Auto Part | 5370-95336 | PO 08509 | 40.00 |
| Berryville Auto Part | 5370-95484 | PO 08509 Vehicle Maintenance | 20.00 |
| Berryville Auto Part | 5370-94051 | Xpert PO 08509 -Panel clips | 29.25 |
| Berryville Auto Part | 5370-94102 | PO 08509 Parts/labor | 795.43 |
| Berryville Auto Part | 5370-94167 | Xpert PO 08509 Labor/parts | 17.00 |
| Berryville Auto Part | 5370-94520 | Xpert PO 08509 - parts/labor | 123.68 |
| Berryville Auto Part | 5370-94522 | Oil filter/oil/washer fluid | 19.32 |
| Berryville Auto Part | 5370-94787 | Invoice 5370-94787 2010 Crown Vic #11-01 | 533.12 |
| Berryville Auto Part | 5370-95038 | Xpert PO 08509 Vehicle Maintenance | 137.07 |
| Berryville Auto Part | 5370-95156 | Xpert PO 08509 - Vehicle Maintenance | 24.07 |
| Berryville Auto Part | 5370-95335 | PO 08509 Vehicle Maintenance | 24.07 |
| Berryville Auto Part | 5370-95336 | PO 08509 | 24.07 |
| Berryville Auto Part | 5370-95369 | PO 08509 Vehicle Maintenance | 18.55 |
| Berryville Auto Part | 10070489 | Blue Stero Patch | 9.99 |
| Berryville Auto Part Total | | | 2,648.60 |
| Berryville True Valu | 072555 | Vac tubing/mini clamp | 2.97 |
| Berryville True Valu | 072847 | 15" flex handle , ratchet, socket | 70.97 |
| Berryville True Valu | 72778 | Hitch ball | 15.28 |
| Berryville True Valu | 72771 | Misc items | 12.37 |
| Berryville True Valu | 072474 | Nuts/washers/drydex spackling | 5.49 |
| Berryville True Valu | 072642 | General Nuts and washers Perc Mas Bit | 6.15 |
| Berryville True Valu | 072674 | 2 4 pk of clr mirr holder | 5.58 |
| Berryville True Valu | 072833 | General fastners , nut setter | 14.69 |
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Clarke County Invoice History Report For the Month of May 2015

| VENDOR NAME | INVOICE | For the Month of May 2015 FULL DESC | AMOUNT |
|----------------------------|--|--|----------|
| Berryville True Valu | 072679 | GFI cover, cond coupling , redu adapter | 13.06 |
| Berryville True Valu | 072695 | Poly tube and seal tape for the pool | 39.34 |
| Berryville True Valu | 072701 | 1" galv plug adn 10 bags of concrete for pool | 52.59 |
| Berryville True Valu | 072701 | 10 bags of concrete | 49.90 |
| Berryville True Valu | 072702 | Return concrete mix | -59.88 |
| Berryville True Valu | 072750 | Expox paste white | 6.49 |
| Berryville True Valu | 072796 | Bike Hook, weed killer , rubber mallet | 40.05 |
| Berryville True Valu | 072790 | Muriatic Acid | 11,98 |
| Berryville True Valu | 072537 | Nuts/washers | 13.14 |
| Berryville True Valu Total | 0/233/ | Natsy wasters | 300.17 |
| Bill & Bills Auto | 26224 | Speedometer check | 45.00 |
| Bill & Bills Auto Total | 20224 | Specioliteter theta | 45.00 |
| B-K Office Supply | 94596-0 | Desk for Frank Davis | 1,154.00 |
| B-K Office Supply Total | 34330-0 | DESK 101 I Fallk Dayls | 1,154.00 |
| Blatz, Joseph | BASA04232015 | BASA meeting 04/23/15 | 25.00 |
| Blatz, Joseph Total | DA3A04232013 | bhan meeting offizar is | 25.00 |
| Bluegrass Playground | 08814 | wood carpet split between Boyce and CCPRD | 1,105.00 |
| Bluegrass Playground Total | 00014 | wood carpet spirt between boyte and cerro | 1,105.00 |
| BMS Direct | 95319 | 1st Half 2015 PP Bills | 2,147.98 |
| BMS Direct | 95390 | 1st Half 2015 Real Estate Bills | 1,508.75 |
| BMS Direct | MW154 | '15 CEA Newsltr printed/folded/insert in tax bill | 806.81 |
| BMS Direct Total | 14144 124 | 13 CLA NEWSKI PRINCEG/TOIGCG/MISCICIA COX BIII | 4,463.54 |
| Bouffault, Robina | plancomm05012015 | Planning Comm meeting 04/28 & 05/01 | 100.00 |
| Bouffault, Robina Total | plancommosorzors | riaming comminceting 04/20 & 05/01 | 100.00 |
| Boyer Landscapes Inc | 120831 | Irrigation Start Up Park Soccer | 390.72 |
| Boyer Landscapes Inc Total | 120031 | intigation start op i and soccer | 390.72 |
| Broys Car Wash | 03312015 | Car washes | 99.00 |
| Broys Car Wash Total | 03012013 | cal Hushes | 99.00 |
| BSN Sports Inc | 96841935 | Soft touch progressive release bases/big league ba | 606.03 |
| BSN Sports Inc | 96857347 | Xpert PO 08811 Classic alumagoal | 1,613.24 |
| BSN Sports Inc Total | 30037317 | Aport to oboth diamegon | 2,219.27 |
| Buckley, Randy | plancomm0501015 | Planning Comm meetings 04/28 & 05/01 | 100.00 |
| Buckley, Randy Total | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | t tanning seam the same and sa | 100.00 |
| Caldwell, Anne | plancomm05012015 | Plan commission meeting 04/28 & 05/01 | 100.00 |
| Caldwell, Anne | 05/20/15 | Att'd @ 05/20/15 HPC meeting | 25.00 |
| Caldwell, Anne Total | | , u C, u, u, u, u, u, u, | 125.00 |
| Canon Solutions | 4015691785 | Xpert PO 08505 Copier | 294.03 |
| Canon Solutions Total | | .,, | 294.03 |
| Capelli, Len | 05-2015 | May 2015 Economic Development Services | 3,250.00 |
| Capelli, Len | Capelli050515 | Hours for April contracted services | 1,771.25 |
| Capelli, Len Total | 1 | 1 | 5,021.25 |
| Cardillo, Robin Couc | CEA 15-128-004 | Fair ad/photo contest flyer/spring 2015 newsletter | 1,120.00 |
| Cardillo, Robin Couc | CEA 15-128-005 | finalize spring 2015 newsletter/take a hike flyer | 1,370.29 |
| Cardillo, Robin Couc Total | | , , , | 2,490.29 |
| Carol Runge | 193859 | Activity Refund | 52.00 |
| Carol Runge Total | | • | 52.00 |
| Carter, Page | 05/20/15 | Att'd @ 05/20/15 HPC Meeting | 25.00 |
| Carter, Page Total | | | 25.00 |
| Charles M. Keating J | Juryduty04202015-1 | Jury Duty 04/20/15 | 30.00 |
| Charles M. Keating J Total | • • • | | 30.00 |
| Chief Supply Corp | 262092 | Vehicle Equipment Replacement | 371.81 |
| Chief Supply Corp | 277258 | Radio Holder | 44.88 |
| Chief Supply Corp | 279827 | Linear Super | 90.98 |
| Chief Supply Corp | 261157 | Chaplain Badge | 18.68 |
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| | | invoice History Report | |
|----------------------------|-------------------|--|----------|
| VENDOR NAME | INVOICE | For the Month of Mav 2015 FULL DESC | AMOUNT |
| Chief Supply Corp | 283928 | Badge/8501 | 81.64 |
| Chief Supply Corp | 283929 | Sgt Chevrons/Hough | 25.27 |
| Chief Supply Corp | 288013 | Uniform Apparel | 64,98 |
| Chief Supply Corp | 602763 | Uniform / Wearing Appearal | 14.50 |
| Chief Supply Corp Total | | | 712.74 |
| Cintas Corp | 8401975151 | shredding services | 23.59 |
| Cintas Corp | 840206000 | shredding services | 23.59 |
| Cintas Corp | 8402133674 | shredding services | 23.59 |
| Cintas Corp Total | | · | 70.77 |
| Clarke County Health | 133401488 | Diane Crawford Tb Test | 13.54 |
| Clarke County Health Total | | | 13.54 |
| Clarke County Treasu | Pettycash05072015 | Petty Cash Various | 16.95 |
| Clarke County Treasu | Pettycash05072015 | Petty Cash Various | 12.63 |
| Clarke County Treasu | Pettycash05072015 | Petty Cash Various | 91.82 |
| Clarke County Treasu | Pettycash05072015 | Petty Cash Various | 105.65 |
| Clarke County Treasu | Pettycash05072015 | Petty Cash Various | 11.54 |
| Clarke County Treasu | Pettycash05072015 | Petty Cash Various | 42.65 |
| Clarke County Treasu | Pettycash05072015 | Petty Cash Various | 74.49 |
| Clarke County Treasu Total | | | 355.73 |
| Clean H20 Center | 100974 | cyanuric acid , thermometer | 92.21 |
| Clean H20 Center | 101103 | soda ash 50# | 26.77 |
| Clean H20 Center Total | | | 118.98 |
| Combs Wastewater Man | 5062 | Portable Tolie Special Event | 130.00 |
| Combs Wastewater Man | 5046 | May's monthly charge for 1 toilet | 65.00 |
| Combs Wastewater Man To | tal | | 195.00 |
| Comcast | 34917292 | Xpert PO 08447 - Comcast Internet | 850.00 |
| Comcast | 239 | Comcast Data Connection | 87.27 |
| Comcast | 893 | high speed internet connection | 87.27 |
| Comcast Total | | | 1,024.54 |
| Commercial Press | 114850 | Spirit Pens | 152.62 |
| Commercial Press | 115031 | Notary Seal-SV, Business Cards-LC | 25.45 |
| Commercial Press | 114785 | Self-Inking Notary Stamp | 27.00 |
| Commercial Press | 114984 | Property/Rec't Forms | 52.95 |
| Commercial Press | 114720 | Business Cards | 36.95 |
| Commercial Press | 114722 | Business cards | 34.00 |
| Commercial Press | 114721 | Business Cards B. Levi/R. Miller | 68.00 |
| Commercial Press | 114784 | Name plate/Wingate Mackay-Smith | 8.00 |
| Commercial Press | 114851 | Address roll label | 115.32 |
| Commercial Press | 115031 | Notary Seal-SV, Business Cards-LC | 39.95 |
| Commercial Press Total | | | 560.24 |
| Consolidated Electri | 24813 | Replace two lamps/photo cells in pole lights | 259.00 |
| Consolidated Electri | 24814 | Replace lamps/ballast in the pole lights | 949.00 |
| Consolidated Electri Total | | | 1,208.00 |
| Costco | 023902007678 | Hot Dogs aand Buns | 8.79 |
| Costco | 023902007678 | Hot Dogs aand Buns | 64.41 |
| Costco | 023903001442 | Baby wipes/soda | 175.93 |
| Costco | ccpr 15/19 | Concession and After school Food | 158.76 |
| Costco | 0239 | After School Supplies | 85.72 |
| Costco | ccpr 15/19 | Concession and After school Food | 243.69 |
| Costco Total | | | 737.30 |
| County of Frederick | acct9-04/16/2015 | Magistrate shared expenses | 24.44 |
| County of Frederick | 2105-0005 | | 721.56 |
| County of Frederick | 5152015 | Container & Refuse Disposal-May 2015 | 6,159.51 |
| County of Frederick | 80001-0005 | | 419.32 |

| | | invoice History Report | |
|----------------------------|-------------------|--|-----------|
| VENDOR NAME | INVOICE | For the Month of Mav 2015 FULL DESC | AMOUNT |
| County of Frederick | acct9-04/16/2015 | Magistrate shared expenses | 4,458.98 |
| County of Frederick Total | accts-0-1/10/2015 | Wagistrate shared expenses | 11,783.81 |
| Crawford Electronics | 17343 | Xpert PO 08786 CCTV Installation per quote | 1,458.00 |
| Crawford Electronics Total | 170 13 | Aport o dovod doy r modulados por quete | 1,458.00 |
| Daly Computers | PSI0991646 | computers for government IT | 24,875.00 |
| Daly Computers Total | 1 310331040 | comparers for Borer michell | 24,875.00 |
| David Marker | 193536 | Swimmer sessions refund | 40.00 |
| David Marker Total | 155555 | | 40.00 |
| DDL Business Sys , | 61805 | Xpert PO 08504 Copier Maint | 432.65 |
| DDL Business Sys Total | 0.000 | ,,p.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 432.65 |
| Dehaven Berkeley | 603012 | Cold Cooler Rental - April | 9.00 |
| Dehaven Berkeley | 603219 | Cooler Rental - May | 9.00 |
| Dehaven Berkeley | RT03-004122 | 4-5Gal Water Bottles | 24.85 |
| Dehaven Berkeley | 603118 | April rental | 11.00 |
| Dehaven Berkeley | RT03-004116 | 3 5 gallon jugs of water | 18.85 |
| Dehaven Berkeley | 603013 | April rental | 9.00 |
| Dehaven Berkeley | RT03-004117 | 2 5 gallon jugs of water | 12.90 |
| Dehaven Berkeley Total | | , , | 94.60 |
| Denna K. Gray | Juryduty04212015 | Jury Duty 04/21/15 | 30.00 |
| Denna K. Gray Total | • • | | 30.00 |
| Designspec, Inc | 4273 | Xpert PO 08795 Two Drawer Equipment Carrier | 3,150.00 |
| Designspec, Inc Total | | | 3,150.00 |
| DMV | 15105196 | 3 replacement tokens | 195.00 |
| DMV | 15120429 | DMV Stops | 40.00 |
| DMV Total | | · | 235.00 |
| Element Sports | 97855 | Safety Flag | 191.76 |
| Element Sports Total | | , - | 191.76 |
| Emmart Oil | 1915974 | 86.1 gallons of heating fuel | 171.79 |
| Emmart Oil Total | | | 171.79 |
| Federal Express | 5-014-15746 | Shipping Records to Victim | 18.80 |
| Federal Express Total | | | 18.80 |
| Fields, Betsy | 05/20/15 | Att'd @ 05/20/15 HPC meeting | 25.00 |
| Fields, Betsy Total | | | 25.00 |
| Fincham, Ryan | Fincham 04/30/15 | Ryan Fincham mileage April 2015 | 189.78 |
| Fincham, Ryan Total | | | 189.78 |
| Fire Safety Equip | 6126 | fuse links/service call | 139.00 |
| Fire Safety Equip Total | | | 139.00 |
| Food Lion | 281164201069 | Cleaner for Pool | 14.95 |
| Food Lion | 281164181066 | A night out on the Ranch | 36.70 |
| Food Lion Total | | Į. | 51.65 |
| Frederick-Winchester | 164 | March 2015 Monthly Clarke County Service Charge | 2,454.20 |
| Frederick-Winchester | 165 | April 2015 Monthly Svc Chg, capital cost & recover | 2,454.20 |
| Frederick-Winchester Total | | | 4,908.40 |
| Friends of the Shena | 34107-12/2014 | Reimbursement 01/2013 to 12/2014 | 9,000.00 |
| Friends of the Shena Total | | | 9,000.00 |
| Galls/Best Uniforms | 003397955 | Uniform Shirts - Short Sleeve | 89.95 |
| Galls/Best Uniforms | 003444657 | Sheriff's Office Patches | 335.99 |
| Galls/Best Uniforms | 003490616 | pants | 44.95 |
| Galls/Best Uniforms Total | | | 470.89 |
| · GCA | 66664 | Cleaning Service May 2015 | 3,660.01 |
| GCA | 66664 | Cleaning Service May 2015 | 2,332.38 |
| GCA | 66664 | Cleaning Service May 2015 | 117.41 |
| GCA | 66664 | Cleaning Service May 2015 | 1,387.51 |
| GCA Total | | | 7,497.31 |
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| | | invoice history Report | |
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| VENDOR NAME | INVOICE | For the Month of May 2015 FULL DESC | AMOUNT |
| General Sales of Vir | 215002457 | 2 4x6 rugs | 196.00 |
| General Sales of Vir Total | 213002437 | 2 47.0 (463 | 196.00 |
| Grainger Inc | 9718885768 | Square Pk 100 | 48.05 |
| Grainger Inc Total | 3710003700 | Square I K 155 | 48.05 |
| Greatscapes | 8975 | Mowing services Gov't offices | 6,360.00 |
| Greatscapes | 8975 | Mowing services Gov't offices | 595.00 |
| Greatscapes Total | 0313 | mounigasimos sor comos | 6,955.00 |
| Hall, Monahan | Hall05052015 | Legal Services_April 2015 | 247.50 |
| Hall, Monahan | Hall 05112015 | Comcast Cable Franchise | 290.00 |
| Hall, Monahan | Hall05052015 | Legal Services_April 2015 | 372.50 |
| Hall, Monahan | Hall05052015 | Legal Services_April 2015 | 287.50 |
| Hall, Monahan Total | | | 1,197.50 |
| Harlow, Malcolm | 293633 | Stone cutting for bronze plaque | 100.00 |
| Harlow, Malcolm Total | | , , | 100.00 |
| Harper and Company | 0095475-in | 4 underwater lights | 1,508.60 |
| Harper and Company Total | | v | 1,508.60 |
| Hershey Creamery | INVE0009502278 | Ice Cream | 557.52 |
| Hershey Creamery Total | | | 557.52 |
| Hon Company, The | 511166 | Furniture for Circuit Court, Xpert p.o. 08823 | 1,558.80 |
| Hon Company, The Total | | | 1,558.80 |
| IACP Net | 25265 | Annual billing for annual IACP net service access | 525.00 |
| IACP Net Total | | , and the second | 525.00 |
| Independent Statione | 523671 | battery backup, APC UPS ES350, | 88.42 |
| Independent Statione | IN-000517311 | File/Marker | 14.26 |
| Independent Statione Total | | • • | 102.68 |
| Jeff Wogan | 193944 | Activity Refnd | 68.00 |
| Jeff Wogan Total | | , | 68.00 |
| Jocelyn Howard | 193797 | Refund Activity | 78.00 |
| Jocelyn Howard Total | | · | 78.00 |
| Kalbian, Maral | kalbian05012015 | Preservation consulting services April 2015 | 770.00 |
| Kalbian, Maral Total | | · · | 770.00 |
| Kurtz | 23858.00 | Playcamp Supplies | 241.93 |
| Kurtz Total | | | 241.93 |
| Language Line Servic | 3597506 | Interpretation service | 42.49 |
| Language Line Servic Total | | · | 42.49 |
| Laser Labs, Inc. | 17195 | Tint Meter | 224.00 |
| Laser Labs, Inc. Total | | | 224.00 |
| Lee, Frank | plancomm05012015 | Planning Comm. meeting 04/28 & 05/01 | 100.00 |
| Lee, Frank Total | | • | 100.00 |
| LexisNexis | 4779262001 | Virginia Legislative Summary | 91.08 |
| LexisNexis | 71366628 | Va. Code Rules 2015_Vol. 2spv | 61.68 |
| LexisNexis | 70538948 | VA 2015 Legislative session summary | 91.08 |
| LexisNexis Total | | | 243.84 |
| Logan Systems Inc | 46648 | Computer indexing | 704.89 |
| Logan Systems Inc | 46715 | COMPUTER INDEXING | 557.11 |
| Logan Systems Inc | 46648 | Computer indexing | 169.50 |
| Logan Systems Inc Total | | | 1,431.50 |
| Lord Fairfax Commun | 1503 | FY14-FY15 Contributions 01-15/03-15 | 4,383.50 |
| Lord Fairfax Commun Total | | | 4,383.50 |
| Lord Fairfax Health | 4th Qtr 2015 | 4th Qtr civic contribution | 51,250.00 |
| Lord Fairfax Health Total | | | 51,250.00 |
| Lowes | 934664 | wood supplies/chalk reel/gloves | 138.09 |
| Lowes | 25795634 | Appliance | 428.57 |
| Lowes | 914195 | Nozzles/hoses/drywall filter/gloves | . 226.18 |
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| VENDOR NAME | INVOICE | For the Month of May 2015 FULL DESC | AMOUNT |
| Lowes | 927198 | Screw in tool/brush/nozel/hgr/garden hoe/rake | 152.90 |
| Lowes Total | 327130 | Seren in tody brasily nozely ngry garden nozy take | 945.74 |
| LSI | 34480 | Truck Vault Installation | 585.00 |
| LSI | 34480 | Truck Vault Installation | 12.00 |
| LSI Total | 34400 | Track Yadie Macanation | 597.00 |
| Mackall, Suzanne | mackall04212015 | VACA Spring Institute Richmond, VA Meals/hotel | 488.10 |
| Mackall, Suzanne Total | madiano iezzo15 | The repring motitude manners, with any needs | 488.10 |
| Mackay-Smith, Wingat | BADA04222015 | BADA meeting 04/22/15 | 25.00 |
| Mackay-Smith, Wingat | BADA05272015 | Att'd @ 5-27-15 BADA mtg | 25.00 |
| Mackay-Smith, Wingat Total | | , | 50.00 |
| Malone, Gwendolyn | plancomm05012015 | Planning Comm meeting 04/28 and 05/01 | 50.00 |
| Malone, Gwendolyn Total | F | | 50.00 |
| Mansfield Oil Co | SQLCD/00107005 | Fuel 4/1/15 to 4/15/15 | 1,746.98 |
| Mansfield Oil Co | SQLCD/00108194 | Fuel 4/16/15 to 4/30/15 | 2,073.84 |
| Mansfield Oil Co | SQLCD/00109569 | Fuel for 5/1/15 to 5/15/15 | 2,064.19 |
| Mansfield Oil Co Total | -, | | 5,885.01 |
| Marconi, Gloria | 04232015 | Conservation Easement design and prod 2015 spring | 425.00 |
| Marconi, Gloria | 04242015 | Design and production of Take a Hike flyer/map | 450.00 |
| Marconi, Gloria | 4-10-2015 | Design & Production-postcard | 200.00 |
| Marconi, Gloria Total | | | 1,075.00 |
| Maurice Electrical | S103506282.002 | 1 LUT EC3DT442KU1s Lamp Ballast | 106.29 |
| Maurice Electrical | S103510394.001 | 4 Wall Switch Sensors 120/277V | 276.95 |
| Maurice Electrical | S103510394.002 | Wall Switch Sensor WSD-PDT 120/277V | 69.24 |
| Maurice Electrical Total | | | 452.48 |
| McCormick Paint Work | 230008370 | Athletic Field Paint 36 | 637.20 |
| McCormick Paint Work | 230008956 | Athletic Paint 36 | 637.20 |
| McCormick Paint Work Total | | | 1,274.40 |
| McDonald, Jerry C | 1353 | Bushog Animal Shelter & Joesphine St | 447.00 |
| McDonald, Jerry C | 1349 | Park House and Park Barn Backhoe adn Dozer Work | 6,070.00 |
| McDonald, Jerry C | 1351 | Excav for Office and Barn | 1,267.57 |
| McDonald, Jerry C Total | | | 7,784.57 |
| Mike Brown | 193719 | refund for Kings Dominion tickets | 126.00 |
| Mike Brown Total | | Ü | 126.00 |
| Moore Medical Llc | 986448121 | First Aid Supplies | 174.39 |
| Moore Medical Llc Total | | <u>-</u> | 174.39 |
| Northwestern Communi | 4th Qtr 2015 | 4th Qtr Civic contribution | 21,250.00 |
| Northwestern Communi Tota | · | | 21,250.00 |
| Office Depot | 765136344001 | Cart file rolling | 77.99 |
| Office Depot | 766126387001 | Refill ink | 2.79 |
| Office Depot | 766127852001 | Calculator printing | 113.98 |
| Office Depot Total | | . 0 | 194.76 |
| Ohrstrom, George II | plancomm05012015 | Planning Comm meeting 04/28 and 05/01 | 50.00 |
| Ohrstrom, George II | BADA04222015 | BADA meeting 04/22/2015 | 25.00 |
| Ohrstrom, George II | BASA04232015 | BASA meeting April 23, 2015 | 25.00 |
| Ohrstrom, George II Total | | | 100.00 |
| Oriental Trading | 671117623-01 | wood clothespin/paddleball games/necklace/magnets | 469.99 |
| Oriental Trading Total | | , ,, , ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, | 469.99 |
| People GIS | 1807 | Annual Mapsonline services 12/1/14-06/30/15 | 2,333.33 |
| People GIS Total | | | 2,333.33 |
| Piedmont Geotechnica | 1796VA | Engineer services | 185.00 |
| Piedmont Geotechnica | 1809VA | Resistivity review 2015 @ 723 Clifton Road | 185.00 |
| Piedmont Geotechnica | 1819VA | Resistivity rpt Cooper property | 185.00 |
| Piedmont Geotechnica Total | | | 555.00 |
| Pitcock, Tracey | Pitcock04172015 | Mileage VDGIF Hopewell VA | 123.00 |
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| | | Invoice History Report | |
|----------------------------|----------------------|--|---------------------|
| VENDODAMAN | INITIOLOG | For the Month of May 2015 | AAAOUNT |
| VENDOR NAME | INVOICE | FULL DESC | AMOUNT |
| Pitcock, Tracey Total | **** | | 123.00 |
| Planet Footprint Llc | 1149 | Annual subscription to planet footprint scorekeep | 3,090.00 |
| Planet Footprint Lic Total | | 1- a - l | 3,090.00 |
| Police and Sheriffs | 68657 | ID Cards | 17.49 |
| Police and Sheriffs Total | | | 17.49 |
| Postmaster, Berryvil | Stamps 05192015 | Stamps | 140.00 |
| Postmaster, Berryvil Total | | | 140.00 |
| Powhatan School | Powhatan 03302015 | Wetland Restoration TMDL-Spout Run | 3,165.00 |
| Powhatan School Total | | | 3,165.00 |
| Premier Accounts Rec | 70776-04/2015 | EMS Training | 1,400.00 |
| Premier Accounts Rec Total | | | 1,400.00 |
| Purchase Power | 354 | Postage 01/14/15 - 04/03/15 | 20.83 |
| Purchase Power | 354 | Postage 01/14/15 - 04/03/15 | 300.98 |
| Purchase Power | 354 | Postage 01/14/15 - 04/03/15 | 1,223.13 |
| Purchase Power | 354 | Postage 01/14/15 - 04/03/15 | 127.15 |
| Purchase Power | 354 | Postage 01/14/15 - 04/03/15 | 496.03 |
| Purchase Power | 354 | Postage 01/14/15 - 04/03/15 | 6.78 |
| Purchase Power | 354 | Postage 01/14/15 - 04/03/15 | 28.59 |
| Purchase Power | 354 | Postage 01/14/15 - 04/03/15 | 76.90 |
| Purchase Power | 354 | Postage 01/14/15 - 04/03/15 | 127.38 |
| Purchase Power | 354 | Postage 01/14/15 - 04/03/15 | 302.90 |
| Purchase Power | 354 | Postage 01/14/15 - 04/03/15 | 184.45 |
| Purchase Power Total | | | 2,895.12 |
| Quill Corporation | 3655633 | P.O. TJ-PW-15-0424-1, inks/toners | 311.93 |
| Quill Corporation Total | | | 311.93 |
| Rappahannock Electri | 7658188888-05/5/15 | 225 Ramsburg REC | 420.79 |
| Rappahannock Electri | 1149385761-05/5/15 | 101 Chalmers Ct REC | 2,594.25 |
| Rappahannock Electri | 2048188888-05/5/15 | Electric for 100 102 104 REC | 708.42 |
| Rappahannock Electri | 8894188888-05/5/15 | 1531 Springs REC | 190.40 |
| Rappahannock Electri | 8894188888-05/5/15-1 | Elect 1531 Springsberry Re | 190.40 |
| Rappahannock Electri | 2048188888-05/5/15 | Electric for 100 102 104 REC | 2,349.06 |
| Rappahannock Electri | 2048188888-05/5/15 | Electric for 100 102 104 REC | 754.69 |
| Rappahannock Electri | 3750088888-05/5/15 | Elect for 104 outside light | 40.69 |
| Rappahannock Electri | 0775388888-05/5/15 | Elect 524 Westwood | 107.96 |
| Rappahannock Electri | 1650088888-05/5/15 | 225 Al Smith REC | 174.31 |
| Rappahannock Electri | 2750088888-05/5/15 | Rec Center REC | 1,703.06 |
| Rappahannock Electri | 2750088888-05/5/15-1 | Parks 6 electric bills REC | 1,703.06 |
| Rappahannock Electri | 2750088888-05/5/15-1 | Parks 6 electric bills REC | 194.73 |
| Rappahannock Electri | 2750088888-05/5/15-1 | Parks 6 electric bills REC | 30.19 |
| Rappahannock Electri | 2750088888-05/5/15-1 | | 31.93 |
| Rappahannock Electri | 0801388888-05/5/15 | 311 Social Ser Elect | 121.16 |
| Rappahannock Electri | 4980388888-05/5/15 | Social Service Electric | 596.77 |
| Rappahannock Electri | 4455288888-05/5/15 | Electric 129 Rams | 211.60 |
| Rappahannock Electri | 1149385761-05/5/15 | 101 Chalmers Ct REC | 1,543.30 |
| Rappahannock Electri Total | | | 13,666.77 |
| Rhodes, Clesta | 968 | reimbursement for stamps from USPS | 49.00 |
| Rhodes, Clesta | Rhodes05052015 | Postage reimbursement | 76.70 |
| Rhodes, Clesta | Rhodes05192015 | Reimburse Postage | 36.24 |
| Rhodes, Clesta Total | | Hamilton i ostage | 161.94 |
| Ricoh Usa | 5035993101 | Treasurer/Commissioner of Revenue | 45.52 |
| Ricoh Usa | 5035993101 | Treasurer/Commissioner of Revenue | 45.53 |
| Ricoh Usa | 5035585747 | Xpert PO 08498 01/16-04/16 | 101.86 |
| Ricoh Usa | 5035617044 | Xpert PO 08458 01/10-04/10 Xpert PO 08663 04/21-07/20 | 240.00 |
| NICOH OSA | 5035617044 | Apert FO 00003 04/ZI*0//Z0 | 2 40 .00 |

Building Department copier

5036012896

Ricoh Usa

171.94

| | • | invoice History Report | |
|----------------------------|--------------------|--|-----------|
| VENDOR NAME | INVOICE | For the Month of May 2015 FULL DESC | AMOUNT |
| Ricoh Usa | 5035993089 | Purchasing copier | 49.62 |
| Ricoh Usa Total | 5055555005 | r ar criability copier | 654.47 |
| Riddleberger Bros | 89127 | service call for town wing generator regulator gas | 488.37 |
| Riddleberger Bros | 89564 | Gov Center Noisy Roof Unit | 238.25 |
| Riddleberger Bros | 89127 | service call for town wing generator regulator gas | 290.53 |
| Riddleberger Bros | 89564 | Gov Center Noisy Roof Unit | 238.25 |
| Riddleberger Bros Total | | | 1,255.40 |
| Roaring Penguin | 9107 | Xpert PO 08827 Annual License for 125 users | 990.00 |
| Roaring Penguin Total | | , | 990.00 |
| Roberts Oxygen Comp | E87584 | Hazardous Material Charge | 12.50 |
| Roberts Oxygen Comp | 287126 | Helium 220 cu ft | 270.07 |
| Roberts Oxygen Comp Total | | | 282.57 |
| Rose, Janine | rose04272015 | Mileage/meals new orleans admin prof course | 1,159.20 |
| Rose, Janine Total | | | 1,159.20 |
| Roseville Vet Hospit | 125060 | professional services | 32.50 |
| Roseville Vet Hospit | 125137 | professional services | 16.25 |
| Roseville Vet Hospit | 125356 | professional services | 70.16 |
| Roseville Vet Hospit | 125504 | professional services | 16.25 |
| Roseville Vet Hospit | 125785 | professional services | 16.25 |
| Roseville Vet Hospit | 126058 | professional services | 16.25 |
| Roseville Vet Hospit Total | | | 167,66 |
| Royston, Jamie | Royston04302015 | Plumbing inspector course williamsburg, va | 273.02 |
| Royston, Jamie Total | | | 273.02 |
| RSYNC.net Inc | rsync05112015 | Annual Charge Standard offsite filesystem | 1,555.20 |
| RSYNC.net Inc Total | | | 1,555.20 |
| S&S Worldwide | 10277405 | DVD/super jump playing cards/metal whistle/chain r | 337.76 |
| S&S Worldwide Total | | | 337.76 |
| Sarah B Place | juryduty04212015-3 | jury duty 04/20/2015 | 30.00 |
| Sarah B Place Total | | | 30.00 |
| Schenck Foods Compan | 6028881 | food/snacks | 116.81 |
| Schenck Foods Compan | 6031733 | snacks/food | 203.48 |
| Schenck Foods Compan | 6037893 | After School snacks | 75.39 |
| Schenck Foods Compan Tota | al | | 395.68 |
| School Outfitters | 11677097 | Chairs for Interview Room | 93.52 |
| School Outfitters | 11678061 | Table for Interview Room | 160.25 |
| School Outfitters | 11679185 | Chair for Communications | 188.67 |
| School Outfitters Total | | | 442.44 |
| Secure Shred | 7171 | Shredding 4/1 & 4/29/15 | 50.00 |
| Secure Shred Total | | | 50.00 |
| Sercelia M. Shields | Shields05122015 | Damage Claim | 3,200.00 |
| Sercelia M. Shields Total | | | 3,200.00 |
| Shannon-Baum Signs 1 | 0198964-IN | flat blade street sign | 48.00 |
| Shannon-Baum Signs I | 0199127-IN | blade street sign | 48.00 |
| Shannon-Baum Signs I Total | | | 96.00 |
| Shenandoah Area Agen | 4th Qtr 2015 | 4th Qtr Civic Contribution | 10,000.00 |
| Shenandoah Area Agen Tota | | | 10,000.00 |
| Shenandoah Valley Te | June2015 Rent | Rent tower June 2015 | 2,070.00 |
| Shenandoah Valley Te Total | | Add O Aversal | 2,070.00 |
| Shifflett, Laura | Shiflett05122015 | Mileage & travel | 94.04 |
| Shifflett, Laura | Shiflett05122015 | Mileage & travel | 289.32 |
| Shifflett, Laura Total | 2205 | Carret harres utand sterr | 383.36 |
| Sign Place | 3285 | Court house vinyl sign | 80.80 |
| Sign Place Total | 40407 | huston down skirts | 80.80 |
| Signet Screen Printi | 10127 | button down shirts | 290.79 |

Clarke County Invoice History Report For the Month of May 2015

| VENDOD MARAE | INIVOICE | For the Month of May 2015 | AMOUNT |
|----------------------------|--------------------|---|-------------------------|
| VENDOR NAME | INVOICE | FULL DESC | 263.23 |
| Signet Screen Printi | 390 | staff shirts new style | |
| Signet Screen Printi Total | DADA04000045 | DADA | 554.02 |
| Smart, Kathy | BADA04222015 | BADA meeting 04/22/2015 | 25.00 |
| Smart, Kathy | BADA05272015 | Att'd @ 5-27-15 BADA mtg | 25.00 |
| Smart, Kathy Total | 00104020045 | DCA | 50.00 |
| Staelin, John | BSA04232015 | BSA meeting 04/23/15 | 25.00 25.00 |
| Staelin, John Total | BBBBC4 | T | 25.00 291.90 |
| Staples Technology S | BPP361 | Toner | 195,33 |
| Staples Technology S | BPX267 | Toner | 48 7.23 |
| Staples Technology S Total | 05 100 145 | Audid C of 20/45 HDC | |
| Steig, Bob | 05/20/15 | Att'd @ 05/20/15 HPC meeting | 25.00 |
| Steig, Bob Total | : h.m.04202045.2 | 1 D 04/20/2015 | 25.00 30.00 |
| Steve Dickey | juryduty04202015-2 | Jury Duty 04/20/2015 | 30.00 30.00 |
| Steve Dickey Total | 00402470 | | |
| Stuart M Perry Inc | 00102179 | gravel for parking lot and trail | 501.49 501.49 |
| Stuart M Perry Inc Total | 2204742.0 | Domo | 43.68 |
| Supply Room, The | 2291742-0 | Pens | 43.68 |
| Supply Room, The Total | 446553 | Danaina Ta Whiteasan | 45.08 650.00 |
| Swimkare | 116553 | Repairs To Whitecoat | 650.00 |
| Swimkare Total | 11145 04 | Laur Balat Laur Inst Tun | |
| Team One | LLI15-01 | Low Light Laser Inst Trn | 1,190.00 |
| Team One Total | D 6 104202045 | Defend to Male and a second to the accordance of | 1,190.00 |
| Thomas Kelleher | Refund04302015 | Refund building permit that was never started | 2,175.00 |
| Thomas Kelleher Total | 42045 Th | Dalaman francisco | 2,175.00 |
| Thomas Plumbing & He | 43015-Thomas | Balance Forward | 4.50 |
| Thomas Plumbing & He | 43015Thomas | Leak repairs , turn on water , pool repairs | 2,549.15 |
| Thomas Plumbing & He | 43015Thomas | Leak repairs , turn on water , pool repairs | 1,051.88 |
| Thomas Plumbing & He Tota | | Tiana | 3,605.53 |
| Tire World | 3067551 | Tires | 406.89 |
| Tire World | 3069572 | Tires | 542.52 949.41 |
| Tire World Total | 0757 | and stables and or for accorde | 192.00 |
| Touch of Glass | 9757 | sand etching-apples for awards | |
| Touch of Glass Total | 0004500 04/00/2045 | H 0t 02/22 04/27 | 192.00 184.00 |
| Town of Berryville | 9001500-04/30/2015 | House Rt y 03/23-04/27 | 109.72 |
| Town of Berryville | 4190099-04/30/2015 | 101 Chalmers Court 03/23-04/27 | 275.00 |
| Town of Berryville | 1004000-04/30/2015 | 100 N Church St 03/23-04/27 | |
| Town of Berryville | 1003900-04/30/2015 | 104 N Church St 03/23-04/27 | 50.00 221.00 |
| Town of Berryville | 9001300-04/30/2015 | Rec Center 03/23-04/27 | 15.00 |
| Town of Berryville | 9001200-04/30/2015 | Little League Baseball 03/23-04/27 | 20.00 |
| Town of Berryville | 9001400-04/30/2015 | Pool 03/23-04/27 | |
| Town of Berryville | 2010600-04/30/2015 | 313 E Main St 03/23-04/27 | 25.00 |
| Town of Berryville | 2010700-04/30/2015 | 311 E Main St 03/23 - 04/27 | 75.00 17.00 |
| Town of Berryville | 9001800-04/30/2015 | Maint Facility 03/23-04/27 | |
| Town of Berryville | 4190099-04/30/2015 | 101 Chalmers Court 03/23-04/27 | 65.28 |
| Town of Berryville Total | 20274 | Audit for moried Oat 1, 2012 through Dog 21, 2014 | 1,057.00 |
| Treasurer Of Virgini | 20271 | Audit for period Oct 1, 2013 through Dec 31, 2014 | 2,266.32 |
| Treasurer Of Virgini | 256245 | Calibration 15 0000/15 0010 | 47.84 |
| Treasurer Of Virgini | 256510 | Calibration - 15-9609/15-9619 | 32.06 |
| Treasurer Of Virgini Total | 425002 | Admid denum life Vancet a c 00700 | 2,346.22 |
| Truck Vault | 135002 | Mag 1 drawer lift, Xpert p.o. 08788 | 2,217.91 |
| Truck Vault Total | | Planning Common action 04/00 and 405/04 | 2,217.91 |
| Turkel, Jon | plancomm05012015 | Planning Comm meeting 04/28 and 05/01 | 100.00 |
| Turkel, Jon Total | O4E 120017 | FRA | 100.00 |
| Tyler Technologies | 045-130917 | ERP | 500.00 |

Clarke County Invoice History Report For the Month of May 2015

| VENDOR NAME | INVOICE | For the Month of May 2015 FULL DESC | AMOUNT |
|----------------------------|--|--|----------------|
| Tyler Technologies | 045-131865 | ERP | 2,293.79 |
| Tyler Technologies Total | 040-131803 | LAY | 2,793.79 |
| Va Assoc Of Commonwe | 8090 | Annual Dues FY16 2 Attorneys | 700.00 |
| Va Assoc Of Commonwe To | | Ainuai Dues i 110 2 Attorneys | 700.00 |
| VAAO | 32-04072015 | association dues | 90.00 |
| VAAO Total | 32-04072013 | association dues | 90.00 |
| Valley Vet Supply | 9926057-1 | Supplies | 256.83 |
| Valley Vet Supply Total | 3320037*1 | Supplies | 256.83 |
| Verizon | 16376729-04262015 | Phone bill | 9.96 |
| Verizon | 16376729-04262015 | Phone bill | 6.64 |
| Verizon | 16376729-04262015 | Phone bill | 3.32 |
| | | Phone bill | 185.61 |
| Verizon Verizon | 16376729-04262015 16376729-04262015 | Phone bill | 3,32 |
| | | Phone bill | 43.75 |
| Verizon Verizon | 16376729-04262015 16376729-04262015 | Phone bill | 41.93 |
| | 16376729-04262015 | Phone bill | 72.46 |
| Verizon | | | |
| Verizon | 16376729-04262015 | Phone bill | 9.96 130.16 |
| Verizon | 16376729-04262015 | Phone bill | |
| Verizon | 16376729-04262015 | Phone bill | 128.70 |
| Verizon | 238 | 911 phone bill | 1,032.45 |
| Verizon | 549 | verizon lines radio tower | 38.52 |
| Verizon | 16376729-04262015 | Phone bill | 42.18 |
| Verizon | 16376729-04262015 | Phone bill | 3.32 |
| Verizon | 16376729-04262015 | Phone bill | 6.64 |
| Verizon | 16376729-04262015 | Phone bill | 33.47 |
| Verizon | 16376729-04262015 | Phone bill | 33.47 |
| Verizon | 16376729-04262015 | Phone bill | 53.91 |
| Verizon | 16376729-04262015 | Phone bill | 16.60 |
| Verizon | 16376729-04262015 | Phone bill | 6.64 |
| Verizon | 16376729-04262015 | Phone bill | 3.32 |
| Verizon | 16376729-04262015 | Phone bill | 95.58 |
| Verizon Total | | | 2,001.91 |
| Virginia Building Co | 0033844 | 2015 Membership dues- Client Code ROYSTN01 | 40.00 |
| Virginia Building Co Total | | | 40.00 |
| Virginia Department | A 15534 | Back Ground Checks | 49.00 |
| Virginia Department | A-15534-04/13/15 | Background checks | 14.00 |
| Virginia Department Total | | | 63.00 |
| Virginia Information | T285138 | March 2015 | 2.59 |
| Virginia Information | T285138 | March 2015 | 5.90 |
| Virginia Information | T285138 | March 2015 | 4.50 |
| Virginia Information | C044593 | Phone Bill March 2015 | 7.54 |
| Virginia Information | T285138 | March 2015 | 2.19 |
| Virginia Information | T285138 | March 2015 | 944.89 |
| Virginia Information | T285138 | March 2015 | 3.49 |
| Virginia Information | T285138 | March 2015 | 144.08 |
| Virginia Information | T285138 | March 2015 | 7.23 |
| Virginia Information | T285138 | March 2015 | 6.90 |
| Virginia Information | T285138 | March 2015 | 8.79 |
| Virginia Information | T285138 | March 2015 | 34.02 |
| Virginia Information | T285138 | March 2015 | 1,029.84 |
| Virginia Information | T285138 | March 2015 | 2.59 |
| Virginia Information | T285138 | March 2015 | 4.86 |
| Virginia Information | T285138 | March 2015 | 2.43 |
| Virginia Information | T285138 | March 2015 | 2.62 |
| | | | |

| | | Invoice History Report | |
|----------------------------|------------------------------|---|------------|
| VENDOR NAME | INVOICE | For the Month of May 2015 FULL DESC | AMOUNT |
| Virginia Information | T285138 | March 2015 | 6.67 |
| Virginia Information | T285138 | March 2015 | 17.92 |
| Virginia Information | T285138 | March 2015 | 6.49 |
| Virginia Information | T285138 | March 2015 | 14.38 |
| Virginia Information | T285138 | March 2015 | 11.28 |
| Virginia Information | T285138 | March 2015 | 9.01 |
| Virginia Information | T285138 | March 2015 | 339.85 |
| Virginia Information Total | 1203130 | 14101-011-2013 | 2,620.06 |
| Virginia Regional Tr | CLRK 2014315-4 | 2014-2015 Approved Budget 4th Qtr approved | 4,825.50 |
| Virginia Regional Tr Total | CEIN 2014313-4 | 2014-2015 Approved Budget 4th Qtr approved | 4,825.50 |
| Virginia Tech | FY2015 3rdQtr | FY2015 3rd Qtr | 8,877.86 |
| Virginia Tech Total | 1 12015 51dQti | 112013 310 Qti | 8,877.86 |
| VPCF | 2015VPCF-17 | Additional Lodging - Supervisor Trn | 94.04 |
| VPCF Total | 201341 CI-17 | Additional Loughing - Supervisor Titl | 94.04 |
| VRPS | 7213410 | Membership - VORG-28 | 495.00 |
| VRPS | 7215580 | Lisa Cooke Ceus | 10.00 |
| VRPS | | ceus for Shannon Martin | 10.00 |
| VRPS Total | vrps p 1761 | ceus for Shannon Wartin | 515.00 |
| | 125 410207040 | Clay plan monthly food | 401.75 |
| Wage Works | 125Al0387849 125Al0393772 | Flex plan monthly fees Flex plan monthly administration fee | 401.75 |
| Wage Works | 125AIU595/72 | riex plan monthly administration ree | 803.50 |
| Wage Works Total | C022202000CC0724 | After Cabool Injec | 7.47 |
| Walmart Walmart | 6032202000560731 | After School Juice Purchases | 73.98 |
| | 0731-04/16/2015 | | 6.00 |
| Walmart | 6032202000560731 | After School Juice Purchases | 312.49 |
| Walmart | 0731-04/16/2015 | | 158.56 |
| Walmart | 6032202000560731 | After School Juice | |
| Walmart Total | 4204 04/46/45 | C== 02/1/C 04/1/4 | 558.50 |
| Washington Gas | 1204-04/16/15 | Gas 03/16-04/14 | 354.65 |
| Washington Gas | 9517-04/15/15 | Gas 03/16 - 04/13 | 271.58 |
| Washington Gas | 9517-05142015 | 101 Chalmers Cir 04/13-05/12 | 425.21 |
| Washington Gas | 8510-04/15/15 | Gas - 03/16-04/13 | 100.39 |
| Washington Gas | 8510-05142015 | 100 N church st 04/13-05/12 | 29.38 |
| Washington Gas | 8718-04/15/15 | Gas 03/16-04/13 | 415.28 |
| Washington Gas | 8718-05142015 | 104 N church st 04/13-05/12 | 200.31 |
| Washington Gas | 1204-05152015 | 225 Al smith cir 04/14-05/13 | 161.86 |
| Washington Gas | 9517-04/15/15 | Gas 03/16 - 04/13 | 456.52 |
| Washington Gas Total | | T | 2,415.18 |
| Winchester Equipment | D20283 | Tractor brackets, bolts, washers | 657.23 |
| Winchester Equipment Tota | | | 657.23 |
| Winchester Printers | 3491 | Printing photo contest postcards | 235.00 |
| Winchester Printers Total | | | 235.00 |
| Winchester Regional | 15-119029 | Civic Contribution | 625.00 |
| Winchester Regional Total | | | 625.00 |
| Winchester Star | 88079-05/07/2015 | Subscriptions | 112.00 |
| Winchester Star | 1675267-04/30/2015 | Advertising | 1,029.60 |
| Winchester Star | 1675267-04/30/2015 | Advertising | 343.20 |
| Winchester Star Total | | | 1,484.80 |
| Witmer Public Safety | 1603158 | Xpert PO 08741 Parkas blue 3XL | 235.00 |
| Witmer Public Safety Total | | | 235.00 |
| York, Robin | 05/20/15 | Att'd @ 5/20/15 HPC meeting | 25.00 |
| York, Robin Total | | | 25.00 |
| Grand Total | | | 314,543.37 |

| | Reconciliation of Appropriations | Tear Litting | June 30, 2 | | | | 1 | | | | | Laure T | | 01-Jun-1 |
|----------|--|--------------|------------|-------------|---------|------------|-----------|-----------|-----------|-----------|-----------|---------|--------------|----------|
| <u> </u> | the control of the state of the control of the cont | | General | Soc Svcs | CSA | Sch Oper | Food Serv | | School | GG | School | Joint | Conservation | Unemplo |
| Date | tradicional de la company | Total | Fund | Fund | Fund | Fund | Fund | Fund | Cap Fund | Debt Fund | Dobt Fund | Fund | Easements | Fund |
| 4/16/14 | Appropriations Resolution: Total | 39,932,445 | 8,984,882 | 1,338,165 | 607,000 | 21,447,660 | 782,343 | 1,040,830 | 852,179 | 420,700 | 3,867,648 | 551,038 | 15,000 | 25,000 |
| | Adjustments: | | | | | | | | | | | | | |
| 06/17/14 | Sheriff's Office Renovation | | | | | | | 97,420 | | | | | | |
| 06/17/14 | Park Benches | | 1,010 | | | | | | | | | | | |
| 07/15/14 | Moore and Dorsey Easements | | | | | | | | | | | | 273,124 | |
| 10/21/14 | Historic Driving Brochure HPC | | 2,500 | | | | | | | | | | | |
| 10/21/14 | Social Services Vehicle | | | 25,700 | | | | | | | | | | |
| | School Operating Carryover | | | | | | | | 349,353 | | | | | |
| | School Security Grant | | | | | | | | 67,223 | | | | | |
| | Parks Grounds Cypress Trees | | 1,695 | | | | | | | | | | | |
| | Clifton Road Fire Bills | | 2,138 | | | | | | | | | | | |
| | Pitta Conservation Easement | | -,.00 | | | | | | | | | | 60,000 | |
| | Masters Conservation Easement | | | | | | | | | | | | 40,000 | |
| | Emergency Medical Dispatch Grant | | | | | | | 57,454 | | | | | 40,000 | |
| | | | 1,774 | | | | | 57,454 | | | | | | |
| | Registrar Photo ID Equipment | | 5,928 | | | | | | | | | | | |
| | Sheriff Worker's Comp Claim Conservation Easement Fund Professional Serv | | 3,920 | | | | | | | | | | 05.000 | |
| 05/19/15 | Conservation Easement Fund Professional Serv | | | | | | | | | | | | 25,000 | |
| | Revised Appropriation | 40,942,764 | 8,999,927 | 1,363,865 | 607,000 | 21,447,660 | 782,343 | 1,195,704 | 1,268,755 | 420,700 | 3,867,648 | 551,038 | 413,124 | 25,000 |
| | Change to Appropriation | 1,010,319 | 15,045 | 25,700 | 0 | 0 | 0 | 154,874 | 416,576 | 0 | 0 | 0 | 398,124 | C |
| | Original Revenue Estimate | 14,747,514 | 2,731,834 | 892,247 | 306,457 | 9,711,626 | 761,012 | 68,330 | 154,000 | | 119,008 | 3,000 | 0 | 0 |
| | Adjustments: | | | | | | | | | | | | | |
| | Park Benches (Parks Construction Fund) | | 1,010 | | | | | | | | | | | |
| 07/15/14 | State and Federal Conservation Easement Grants | | | | | | | | | | | | 273,124 | |
| | School Security Grant | | | | | | | | 67,223 | | | | | |
| | Pitta Conservation Easement (CE Fund Balance) | | | | | | | | | | | | 30,000 | |
| 12/16/14 | Masters Conservation Easement (CE Fund Balance) | | | | | | | | | | | | 20,000 | |
| 12/16/14 | Pitta Conservation Easement (VDACS) | | | | | | | | | | | | 30,000 | |
| 12/16/14 | Masters Conservation Easement (VDACS) | | | | | | | | | | | | 20,000 | |
| 03/16/15 | Emergency Medical Dispatch Grant | | | | | | | 45,963 | | | | | | |
| 03/16/15 | Registrar Photo ID Equipment | | 1,774 | | | | | | | | | | | |
| 04/21/15 | Sheriff Worker's Comp Claim | | 5,928 | | | | | | | | | | | |
| | Conservation Easement Fund Fund Balance | | | | | | | | | | | | 25,000 | |
| | Revised Revenue Estimate | 15,267,536 | 2,740,546 | 892,247 | 306,457 | 9,711,626 | 761,012 | 114,293 | 221,223 | 0 | 119,008 | 3,000 | 398,124 | |
| | Change to Revenue Estimate | 520,022 | 8,712 | 0 | 0 | 0 | 0 | 45,963 | 67,223 | 0 | 0 | 0 | 398,124 | • |
| | Original Local Tax Funding | 25,184,931 | 6,253,048 | 445,918 | 300,543 | 11,736,034 | 21,331 | 972,500 | 698,179 | 420,700 | 3,748,640 | 548,038 | 15.000 | 25,000 |
| | | 20, | | | | | | | | | | | .0,000 | |
| | Revised Local Tax Funding | 25,675,228 | 6,259,381 | 471,618 | 300,543 | 11,736,034 | 21,331 | 1,081,411 | 1,047,532 | 420,700 | 3,748,640 | 548,038 | 15,000 | 25,000 |

Italics = Proposed actions

Title: General Fund Balance

Source: Clarke County Joint Administrative Services

| <u>Prior Titles</u> | <u>Prior</u> | <u>Current</u> |
|--|---------------|----------------|
| General Fund Balance Year End FY 13 | 15,574,543 | 15,574,543 |
| Expenditure FY 14 | (28,099,645) | (28,099,645) |
| Revenue FY 14 | 26,161,144 | 26,161,144 |
| General Fund Balance Year End FY 14 | 13,636,042 | 13,636,042 |
| Designations | | |
| Liquidity Designation @ 12% of FY 15 Budgeted Operating Revenue | (\$3,188,575) | (\$3,188,575) |
| Stabilization Designation @ 3% of FY 15 Budgeted Operating Revenue | (797,144) | • |
| Continuing Local GF Appropriations for Capital Projects | (3,043,265) | • • • • • • |
| School Capital/Debt | (1,250,000) | . , , , |
| Government Construction/Debt | (600,578) | • • • • • |
| Property Acquisition | (265,000) | • • • |
| Conservation Easements from Government Savings | (153,462) | (153,462) |
| Community Facilities | (\$156,000) | (\$156,000) |
| Comprehensive Services Act Shortfall | (250,000) | (250,000) |
| Parks Master Plan | (100,000) | (100,000) |
| School Operating Carryover | (7,933) | (7,933) |
| Government Carryover Requests from Government Savings | (445,543) | (445,543) |
| Energy Efficiency | (50,000) | (50,000) |
| Data and Communications Technology | (200,000) | (200,000) |
| Recyling and Convenience Center | (444,183) | (444,183) |
| Regional Jail Capital Needs | (100,000) | (100,000) |
| Vehicle Replacements | (100,000) | (100,000) |
| Voting Equipment Upgrades | (50,000) | (50,000) |
| Landfill costs | (50,000) | (50,000) |
| Pay and Classification Plan Implementation | (40,000) | (40,000) |
| Leave Liability | (75,000) | (75,000) |
| FY 15 Original Budget Surplus (Deficit) | (1,329,062) | (1,329,062) |
| TOTAL Designations | (12,695,745) | (12,695,745) |
| FY 15 Expenditure Supplemental | (1,010,319) | (1,010,319) |
| FY 15 Revenue Supplemental | 520,022 | 520,022 |
| * * | ŕ | • |
| Undesignated | 450,000 | 450,000 |

| ORG | OBJECT | ACCOUNT DESCRIPTION | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | % USED |
|----------|--------------|--|--------------------|-------------------|-------------------------|-----------------------|---------|---------------------|---------------------|
| | 1300 | 1300 Part Time Salaries - Regu | 13,800 | 13,800 | 12,656.35 | 1,150.00 | 0.00 | 1,144 | 91.70 |
| | 2100 | 2100 FICA Benefits | 1,056 | 1,056 | 811.37 | 73.76 | 0.00 | 245 | 76.80 |
| | 2300 | 2300 Hospital/Medical Plan Ben | 11,650 | 11,650 | 10,672.86 | 970.26 | 0.00 | 977 | 91.60 |
| | 3000 | 3000 Purchased Services | 9,000 | 9,000 | 247.50 | 247.50 | 0.00 | 8,753 | 2.80 |
| | 3600 5210 | 3600 Advertising 5210 Postal Services | 5,600 300 | 5,600 300 | 3,687.90 334.95 | 0.00 20.83 | 0.00 | 1,912 -35 | 65.90 * 111.70 * |
| | 5230 | 5230 Telephone | 0 | 0 | 22.27 | 20.83 | 0.00 | -22 | 100.00 * |
| | 5300 | 5300 Insurance | 6,100 | 6,100 | 6,070.00 | 0,00 | 0.00 | 30 | 99.50 * |
| | 5500 | 5500 Travel | 3,000 | 3,000 | 4,665.19 | 0.00 | 0.00 | -1,665 | 155.50 * |
| | 5800 | 5800 Miscellaneous | 1,600 | 1,600 | 2,017.61 | 192.00 | 0.00 | -418 | 126.10 * |
| | 5810 | 5810 Dues Subscripts & Members | 5,200 | 5,200 | 5,565.09 | 264.76 | 0.00 | -365 | 107.00 * |
| 10000010 | 6000 | 6000 Materials and Supplies | 500 | 500 | 800.88 | 0.00 | 0.00 | -301 | 160.20 * |
| 10000010 | 1100 | 10000010 Board of Supervisors 1100 Salaries - Regular | 57,806 215,195 | 57,806 223,588 | 47,551.97 204,955.80 | 2,921.70 18,632.34 | 0.00 | 10,254 18,632 | 82.30 * 91.70 |
| | 2100 | 2100 FICA Benefits | 15,336 | 15,603 | 14,242.74 | 1,365.51 | 0.00 | 1,360 | 91.30 |
| | 2210 | 2210 VRS Benefits - Plans 1 & | 23,370 | 24,282 | 22,258.21 | 2,023.47 | 0.00 | 2,024 | 91.70 |
| | 2300 | 2300 Hospital/Medical Plan Ben | 20,929 | 20,918 | 19,174.43 | 1,743.13 | 0.00 | 1,744 | 91.70 * |
| | 2400 | 2400 Group Life Insurance Bene | 2,841 | 2,704 | 2,482.01 | 221.72 | 0.00 | 222 | 91.80 * |
| | 2700 | 2700 Worker's Compensation | 175 | 175 | 208.18 | 0.00 | 0.00 | -33 | 119.00 * |
| | 3000 | 3000 Purchased Services | 0 | 0 | 15,145.04 | 0.00 | 0.00 | -15,145 | 100.00 |
| | 3320 3500 | 3320 Maintenance Service Contr 3500 Printing and Binding | 500 2,000 | 500 2,000 | 269.28 0.00 | 0.00 | 0.00 | 231 2,000 | 53.90 0.00 |
| | 5210 | 5210 Postal Services | 500 | 500 | 7.90 | 0.00 | 0.00 | 492 | 1.60 |
| | 5230 | 5230 Telephone | 1,000 | 1,000 | 723.14 | 63.27 | 0.00 | 277 | 72.30 |
| | 5500 | 5500 Travel | 1,000 | 1,000 | 0.00 | 0.00 | 0.00 | 1,000 | 0.00 |
| | 5810 | 5810 Dues Subscripts & Members | 2,350 | 2,350 | 704.01 | 136.08 | 0.00 | 1,646 | 30.00 |
| | 6000 | 6000 Materials and Supplies | 1,000 | 1,000 | 504.82 | 176.06 | 0.00 | 495 | 50.50 |
| 40000000 | 6008 | 6008 Fuel - Vehicle & Equipmen | 1,200 | 1,200 | 573.75 | 0.00 | 0.00 | 626 | 47.80 |
| 10000020 | 1100 | 10000020 County Administrator 1100 Salaries - Regular | 287,396 38,844 | 296,820 32,649 | 281,249.31 0.00 | 24,361.58 0.00 | 0.00 | 15,571 32,649 | 94.80 0.00 |
| | 2100 | 2100 FICA Benefits | 2,972 | 2,972 | 0.00 | 0.00 | 0.00 | 2,972 | 0.00 |
| | 2700 | 2700 Worker's Compensation | 30 | 30 | 0.00 | 0.00 | 0.00 | 30 | 0.00 |
| | 3000 | 3000 Purchased Services | 30,000 | 26,800 | 19,869.25 | 290.00 | 0.00 | 6,931 | 74.10 * |
| | 5800 | 5800 Miscellaneous | 0 | 3,200 | 3,200.00 | 3,200.00 | 0.00 | 0 | 100.00 * |
| | 6000 | 6000 Materials and Supplies | 0 | 0 | 435.65 | 0.00 | 0.00 | -436 | 100.00 * |
| 10000030 | 4400 | 10000030 Legal Services | 71,846 | 65,651 | 23,504.90 | 3,490.00 | 0.00 | 42,146 | 35.80 * |
| | 1100 2100 | 1100 Salaries - Regular 2100 FICA Benefits | 139,602 10,680 | 143,378 10,128 | 131,442.70 9,283.19 | 11,935.76 845.81 | 0.00 | 11,935 845 | 91.70 91.70 * |
| | 2100 | 2210 VRS Benefits - Plans 1 & | 15,161 | 15,553 | 14,256.94 | 1,296.22 | 0.00 | 1,296 | 91.70 * |
| | 2300 | 2300 Hospital/Medical Plan Ben | 21,456 | 19,015 | 17,471.37 | 1,544.05 | 0.00 | 1,544 | 91.90 * |
| | 2400 | 2400 Group Life Insurance Bene | 1,843 | 1,732 | 1,590.13 | 142.03 | 0.00 | 142 | 91.80 * |
| | 2700 | 2700 Worker's Compensation | 115 | 115 | 133.02 | 0.00 | 0.00 | -18 | 115.70 * |
| | 3000 | 3000 Purchased Services | 100 | 100 | 2,419.11 | 1,783.21 | 0.00 | | 2,419.10 |
| | 3320 | 3320 Maintenance Service Contr | 500 | 500 | 296,95 | 45.52 | 0.00 | 203 155 | 59.40 |
| | 3500 3600 | 3500 Printing and Binding 3600 Advertising | 500 250 | 500 250 | 345.20 0.00 | 0.00 | 0.00 | 250 | 69.00 0.00 |
| | 4100 | 4100 Data Processing | 1,900 | 1,900 | 0.00 | 0.00 | 0.00 | 1,900 | 0.00 |
| | 5210 | 5210 Postal Services | 2,200 | 2,200 | 1,704.66 | 317.93 | 0.00 | 495 | 77,50 |
| | 5230 | 5230 Telephone | 600 | 600 | 112.07 | 11.14 | 0.00 | 488 | 18.70 |
| | 5500 | 5500 Travel | 2,500 | 2,500 | 1,937.14 | 0.00 | 0.00 | 563 | 77.50 |
| | 5510 | 5510 Travel Local Mileage | 500 | 500 | 422.80 | 0.00 | 0.00 | 77 | 84.60 |
| | 5810 | 5810 Dues Subscripts & Members | 1,600 | 1,600 | 818.50 975.82 | 90.00 | 0.00 | 782 | 51.20 88.70 * |
| 10000040 | 6000 | 6000 Materials and Supplies 10000040 Commissioner of Reven | 1,100 200,607 | 1,100 201,671 | 975.82 183,209.60 | 272.99 18,284.66 | 0.00 | 124 18,461 | 90.80 * |
| 10000040 | 3320 | 3320 Maintenance Service Contr | 3,500 | 3,500 | 3,500.00 | 0.00 | 0.00 | 0 | 100.00 * |
| 10000050 | | 10000050 Assesor | 3,500 | 3,500 | 3,500.00 | 0.00 | 0.00 | 0 | 100.00 * |
| | 1100 | 1100 Salaries - Regular | 169,404 | 173,480 | 159,036.69 | 14,443.05 | 0.00 | 14,443 | 91.70 * |
| | 2100 | 2100 FICA Benefits | 12,960 | 13,071 | 11,982.98 | 1,088.25 | 0.00 | 1,088 | 91.70 |
| | 2210 | 2210 VRS Benefits - Plans 1 & | 18,397 | 18,821 | 17,251.99 | 1,568.51 | 0.00 | 1,569 | 91.70 |
| | 2300 | 2300 Hospital/Medical Plan Ben | 17,476 | 17,465 | 16,009.29 | 1,455.39 | 0.00 | 1,456 | |
| | 2400 2700 | 2400 Group Life Insurance Bene 2700 Worker's Compensation | 2,236 135 | 2,096 135 | 1,924.28 161.41 | 171.87 0.00 | 0.00 | 172 -26 | 91.80 * 119.60 |
| | 3000 | 3000 Purchased Services | 300 | 300 | 212.31 | 0.00 | 0.00 | -20 88 | 70.80 * |
| | 3180 | 3180 Credit Card Merchant Fees | 600 | 600 | 6,488.00 | 504,53 | 0.00 | | 1,081.30 * |
| | 3190 | 3190 DMV Stop Fees | 0 | 0 | 360.00 | 40.00 | 0.00 | -360 | 100.00 * |
| | 3320 | 3320 Maintenance Service Contr | 200 | 200 | 296.97 | 45.53 | 0.00 | -97 | 148.50 |

| | | | ORIGINAL | REVISED | YTD | MTD | | AVAILABLE | |
|----------|--------------|---|------------------|------------------|------------------------|--------------------|--------------|-----------------|-------------------|
| ORG | OBJECT | ACCOUNT DESCRIPTION | APPROP | BUDGET | EXPENDED | EXPENDED | ENC/REQ | BUDGET | % USED |
| | 3500 | 3500 Printing and Binding | 9,500 | 9,500 | 7,828.44 | 3,656.73 | 0.00 | 1,672 | 82.40 |
| | 3600 | 3600 Advertising | 2,000 | 2,000 | 0.00 | 0.00 | 0.00 | 2,000 | 0.00 |
| | 5210 5230 | 5210 Postal Services 5230 Telephone | 20,000 1,600 | 20,000 1,600 | 18,093.51 72.39 | 1,223.13 13.05 | 0.00 | 1,906 1,528 | 90.50 4.50 |
| | 5500 | 5500 Travel | 1,600 | 1,600 | 805.20 | 0.00 | 0.00 | 795 | 50.30 |
| | 5510 | 5510 Travel Local Mileage | 150 | 150 | 114.24 | 0.00 | 0.00 | 36 | 76.20 |
| | 5810 | 5810 Dues Subscripts & Members | 800 | 800 | 725.00 | 0.00 | 0.00 | 75 | 90.60 |
| | 6000 | 6000 Materials and Supplies | 4,850 | 4,850 | 2,997.75 | 50.97 | 0.00 | 1,852 | 61.80 |
| 10000070 | | 10000070 Treasurer | 262,208 | 266,668 | 244,360.45 | 24,261.01 | 0.00 | 22,308 | 91.60 |
| | 1100 | 1100 Salaries - Regular | 122,425 | 127,495 | 116,870.29 | 10,624.57 | 0.00 | 10,625 | 91.70 * |
| | 1300 | 1300 Part Time Salaries - Regu | 0 255 | 1,112 | 2,186.18 | 409.43 | 0.00 | -1,074 714 | 196.60 * 92.60 |
| | 2100 2210 | 2100 FICA Benefits 2210 VRS Benefits - Plans 1 & | 9,366 13,295 | 9,653 13,846 | 8,939.24 12,692.14 | 838.21 1,153.83 | 0.00 | 1,154 | 91.70 * |
| | 2300 | 2300 Hospital/Medical Plan Ben | 15,103 | 12,219 | 11,248.34 | 970.26 | 0.00 | 971 | 92.10 * |
| | 2400 | 2400 Group Life Insurance Bene | 1,616 | 1,542 | 1,415.26 | 126.43 | 0.00 | 127 | 91.80 * |
| | 2700 | 2700 Worker's Compensation | 110 | 110 | 119.44 | 0.00 | 0.00 | -9 | 108.60 * |
| | 3000 | 3000 Purchased Services | 2,000 | 2,000 | 4,128.43 | 0.00 | 0.00 | -2,128 | 206.40 * |
| | 3320 | 3320 Maintenance Service Contr | 40,000 | 40,000 | 56,724.35 | 6,127.75 | 0.00 | -16,724 | 141.80 |
| | 5210 | 5210 Postal Services | 50 | 50 | 7.17 | 0.00 | 0.00 | 43 | 14.30 |
| | 5230 5500 | 5230 Telephone 5500 Travel | 30,000 500 | 30,000 500 | 22,618.01 261.63 | 2,095.32 0.00 | 0.00 | 7,382 238 | 75.40 52.30 * |
| | 6000 | 6000 Materials and Supplies | 2,000 | 2,000 | 2,160.31 | 208.70 | 0.00 | -160 | 108.00 |
| | 8200 | 8200 Capital Outlay Additions | 20,000 | 20,000 | 7,747.97 | 0.00 | 0.00 | 12,252 | 38.70 |
| 10000080 | | 10000080 Data Processing/IT | 256,465 | 260,527 | 247,118.76 | 22,554.50 | 0.00 | 13,408 | 94.90 |
| | 1300 | 1300 Part Time Salaries - Regu | 6,194 | 6,194 | 4,129.28 | 0.00 | 0.00 | 2,065 | 66.70 |
| | 2100 | 2100 FICA Benefits | 474 | 474 | 315.86 | 0.00 | 0.00 | 158 | 66.60 |
| | 3000 | 3000 Purchased Services | 4,200 | 4,200 | 2,586.48 | 0.00 | 0.00 | 1,614 | 61.60 |
| | 3160 | 3160 Board Member Fees | 7,975 | 7,975 | 4,190.00 | 0.00 | 0.00 | 3,785 | 52.50 |
| | 3320 3500 | 3320 Maintenance Service Contr 3500 Printing and Binding | 5,000 2,576 | 5,000 2,576 | 0.00 691.21 | 0.00 | 0.00 | 5,000 1,885 | 0.00 26.80 |
| | 3600 | 3600 Advertising | 340 | 340 | 115,60 | 0.00 | 0.00 | 224 | 34.00 * |
| | 5210 | 5210 Postal Services | 1,500 | 1,500 | 1,950.26 | 127.15 | 0.00 | -450 | 130.00 |
| | 5400 | 5400 Leases and Rentals | 1,050 | 1,050 | 450.00 | 0.00 | 0.00 | 600 | 42.90 * |
| | 5500 | 5500 Travel | 900 | 900 | 921.58 | 0.00 | 0.00 | -22 | 102.40 * |
| | 5510 | 5510 Travel Local Mileage | 350 | 350 | 321.70 | 0.00 | 0.00 | 28 | 91.90 |
| | 5810 | 5810 Dues Subscripts & Members | 150 | 150 | 125.00 | 0.00 | 0.00 | 25 | 83.30 |
| 10000000 | 6000 | 6000 Materials and Supplies | 1,670 | 1,670 | 626.04 | 0.00 | 0.00 | 1,044 | 37.50 50.70 |
| 10000090 | 1100 | 10000090 Electoral Board & Off 1100 Salaries - Regular | 32,379 46,832 | 32,379 48,705 | 16,423.01 44,646.25 | 127.15 4,058.75 | 0.00 | 15,956 4,059 | 91.70 |
| | 1300 | 1300 Part Time Salaries - Regu | 8,840 | 8,840 | 6,902.86 | 354.24 | 0.00 | 1,937 | 78.10 |
| | 2100 | 2100 FICA Benefits | 4,260 | 4,419 | 3,964.42 | 340.02 | 0.00 | 455 | 89.70 * |
| | 2210 | 2210 VRS Benefits - Plans 1 & | 5,086 | 5,289 | 4,848.58 | 440.78 | 0.00 | 440 | 91.70 * |
| | 2300 | 2300 Hospital/Medical Plan Ben | 0 | 3 | 3.14 | 0.00 | 0.00 | 0 | 104.70 * |
| | 2400 | 2400 Group Life Insurance Bene | 618 | 589 | 540.65 | 48.30 | 0.00 | 48 | 91.80 * |
| | 2700 | 2700 Worker's Compensation | 40 | 40 | 52.58 | 0.00 | 0.00 | -13 | 131.50 |
| | 3000 3320 | 3000 Purchased Services 3320 Maintenance Service Contr | 200 180 | 200 180 | 0.00 31.32 | 0.00 | 0.00 0.00 | 200 149 | 0.00 17.40 |
| | 5230 | 5230 Telephone | 1,000 | 1,000 | 725,43 | 64.22 | 0.00 | 275 | 72.50 |
| | 5500 | 5500 Travel | 1,470 | 1,470 | 620.13 | 0.00 | 0.00 | 850 | 42.20 |
| | 5510 | 5510 Travel Local Mileage | 250 | 250 | 110.26 | 0.00 | 0.00 | 140 | 44.10 * |
| | 5810 | 5810 Dues Subscripts & Members | 150 | 150 | 195.00 | 0.00 | 0.00 | -45 | 130.00 |
| | 6000 | 6000 Materials and Supplies | 725 | 2,499 | 540.28 | 67.75 | 0.00 | 1,959 | 21.60 * |
| 10000100 | | 10000100 Registrar | 69,651 | 73,634 | 63,180.90 | 5,374.06 | 0.00 | 10,453 | 85.80 * |
| | 3000 | 3000 Purchased Services | 2 000 | 2,000 | 316.00 | 0.00 | 0.00 | -316 2,370 | 100.00 21.00 |
| | 5841 5842 | 5841 Compensation of Jurors 5842 Jury Commissioners | 3,000 180 | 3,000 180 | 630.00 120.00 | 150.00 0.00 | 0.00 | 2,370 60 | 66.70 * |
| | 7000 | 7000 Payment to Joint Operatio | 9,500 | 9,500 | 9,614.61 | 0.00 | | -115 | 101.20 * |
| 10000110 | | 10000110 Circuit Court | 12,680 | 12,680 | 10,680.61 | 150.00 | 0.00 | 1,999 | 84.20 * |
| | 3000 . | 3000 Purchased Services | 0 | 0 | 218.00 | 0.00 | 0.00 | -218 | 100.00 * |
| | 3150 | 3150 Legal Services | 0 | 0 | 270.00 | 0.00 | 0.00 | -270 | 100.00 * |
| | 3320 | 3320 Maintenance Service Contr | 0 | 0 | 327.70 | 101.86 | 0.00 | -328 | 100.00 |
| | 5210 | 5210 Postal Services | 980 | 980 | 736.99 | 0.00 | 0.00 | 243 | 75.20 * |
| | 5230 5810 | 5230 Telephone 5810 Dues Subscripts & Members | 1,900 600 | 1,900 600 | 2,930.86 138.40 | 187.83 0.00 | 0.00 0.00 | -1,031 462 | 154.30 23.10 |
| | 2810 | 6000 Materials and Supplies | 500 | 500 | 207.34 | 0.00 | 0.00 | 293 | 23.10 41.50 |
| 10000120 | | 10000120 General District Cour | 3,980 | 3,980 | 4,829.29 | 289.69 | 0.00 | -849 | 121.30 |
| | | | • | - | - | | | | |

| ORG | OBJECT | ACCOUNT DESCRIPTION | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | % USED |
|----------|--------------|--|--------------------|-------------------|------------------------|----------------------|------------------|---------------------|-------------------|
| | 5230 | 5230 Telephone | 400 | 400 | 97.62 | 24.44 | 0.00 | 302 | 24.40 * |
| 10000125 | | 10000125 Magistrate | 400 | 400 | 97.62 | 24.44 | 0.00 | 302 | 24.40 * |
| | 5600 | 5600 Contr to Other Entitites | 1,500 | 1,500 | 1,500.00 | 0.00 | 0.00 | . 0 | 100.00 |
| 10000130 | | 10000130 Blue Ridge Legal Serv | 1,500 | 1,500 | 1,500.00 | 0.00 | 0.00 | 0 | 100.00 |
| | 3000 | 3000 Purchased Services | 1,200 | 1,200 | 0.00 | 0.00 | 0.00 | 1,200 | 0.00 |
| | 3320 | 3320 Maintenance Service Contr | 1,221 | 1,221 | 776.15 | 0.00 | 0.00 | 445 | 63.60 |
| | 5210 | 5210 Postal Services | 550 700 | 550 700 | 279.00 532.83 | 0.00 49.16 | 0.00 | 271 167 | 50.70 76.10 |
| | 5230 5810 | 5230 Telephone 5810 Dues Subscripts & Members | 300 | 300 | 40.00 | 0.00 | 0.00 | 260 | 13.30 * |
| | 6000 | 6000 Materials and Supplies | 2,000 | 2,000 | 2,920.20 | 1,558.80 | 0.00 | -920 | 146.00 * |
| 10000140 | 0000 | 10000140 Juvenile & Domestic R | 5,971 | 5,971 | 4,548.18 | 1,607.96 | 0.00 | 1,423 | 76.20 * |
| | 1100 | 1100 Salaries - Regular | 165,828 | 168,703 | 154,661.58 | 14,041.31 | 0.00 | 14,041 | 91.70 * |
| | 2100 | 2100 FICA Benefits | 12,686 | 13,073 | 11,986.35 | 1,088.40 | 0.00 | 1,087 | 91.70 |
| | 2210 | 2210 VRS Benefits - Plans 1 & | 18,009 | 18,297 | 16,771.78 | 1,524.90 | 0.00 | 1,525 | 91.70 * |
| | 2300 | 2300 Hospital/Medical Plan Ben | 11,650 | 11,643 | 10,672.86 | 970.26 | 0.00 | 970 | 91.70 * |
| | 2400 | 2400 Group Life Insurance Bene | 2,189 | 2,038 | 1,870.98 | 167.09 | 0.00 | 167 | 91.80 * |
| | 2700 | 2700 Worker's Compensation | 135 | 135 | 158.00 | 0.00 | 0.00 | -23 | 117.00 75.50 * |
| | 3000 3320 | 3000 Purchased Services 3320 Maintenance Service Contr | 3,000 12,000 | 3,000 12,000 | 2,266.32 11,822.66 | 2,266.32 294.03 | 0.00 | 734 177 | 98.50 |
| | 3500 | 3500 Printing and Binding | 1,000 | 1,000 | 525.00 | 0.00 | 0.00 | 475 | 52.50 |
| | 3510 | 3510 Microfilming | 7,000 | 7,000 | 5,116.97 | 1,262.00 | 0.00 | 1,883 | 73.10 * |
| | 5210 | 5210 Postal Services | 3,000 | 3,000 | 3,628.39 | 587.85 | 0.00 | -628 | 120.90 * |
| | 5230 | 5230 Telephone | 900 | 900 | 846.59 | 79.36 | 0.00 | 53 | 94.10 |
| | 6000 | 6000 Materials and Supplies | 6,500 | 6,500 | 4,398.15 | 387.30 | 232.76 | 1,869 | 71.20 * |
| 10000150 | | 10000150 Clerk of the Circuit | 243,897 | 247,289 | 224,725.63 | 22,668.82 | 232.76 | 22,331 | 91.00 * |
| | 5600 | 5600 Contr to Other Entitites | 4,494 | 4,494 | 4,494.00 | 0.00 | 0.00 | 0 | 100.00 * |
| 10000160 | | 10000160 Regional Court Servic | 4,494 | 4,494 | 4,494.00 | 0.00 | 0.00 | 0 | 100.00 * |
| | 1100 | 1100 Salaries - Regular | 188,735 | 192,764 | 176,722.17 | 16,041.98 | 0.00 | 16,042 | 91.70 * |
| | 1300 | 1300 Part Time Salaries - Regu | 12,300 | 12,300 | 12,793.60 | 1,141.24 | 0.00 | -494 1,345 | 104.00 * 92.20 |
| | 2100 2210 | 2100 FICA Benefits 2210 VRS Benefits - Plans 1 & | 15,034 19,092 | 17,351 19,452 | 16,005.75 17,830.32 | 1,486.24 1,621.17 | 0.00 | 1,622 | 91.70 * |
| | 2300 | 2300 Hospital/Medical Plan Ben | 11,457 | 11,643 | 10,672.86 | 970.26 | 0.00 | 970 | 91.70 * |
| | 2400 | 2400 Group Life Insurance Bene | 2,321 | 2,167 | 1,989.23 | 177.65 | 0.00 | 178 | 91.80 * |
| | 2700 | 2700 Worker's Compensation | 165 | 165 | 195.78 | 0.00 | . 0.00 | -31 | 118.70 |
| | 3320 | 3320 Maintenance Service Contr | 750 | 750 | 392.77 | 0.00 | 0.00 | 357 | 52.40 * |
| | 5210 | 5210 Postal Services | 1,100 | 1,100 | 1,221.97 | 301.94 | 0.00 | -122 | 111.10 |
| | 5230 | 5230 Telephone | 3,000 | 3,000 | 1,320.57 | 208.39 | 0.00 | 1,679 | 44.00 |
| | 5500 | 5500 Travel | 4,650 | 4,650 | 4,044.86 | 488.10 | 0.00 | 605 | 87.00 |
| | 5549 | 5549 Witness Travel Expenditur | 2,000 | 2,000 | 0.00 | 0.00 | 0.00 | 2,000 | 0.00 * |
| | 5810 6000 | 5810 Dues Subscripts & Members 6000 Materials and Supplies | 2,000 | 2,000 | 1,886.25 | 700.00 259.80 | 0.00 | 114 282 | 94.30 84.30 * |
| 10000170 | 6000 | 10000170 Commonwealth's Attorn | 1,800 264,404 | 1,800 271,142 | 1,517.83 246,593.96 | 23,396.77 | 0.00 | 24,548 | 90.90 * |
| 10000170 | 1100 | 1100 Salaries - Regular | 1,020,378 | 873,629 | 801,284.74 | 73,266.31 | 0.00 | 72,344 | 91.70 * |
| | 1300 | 1300 Part Time Salaries - Regu | 23,000 | 23,000 | 27,200.33 | 1,781.40 | 0.00 | -4,200 | 118.30 * |
| | 2100 | 2100 FICA Benefits | 79,819 | 63,552 | 58,782.75 | 5,325.51 | 0.00 | 4,769 | 92.50 |
| | 2210 | 2210 VRS Benefits - Plans 1 & | 110,813 | 94,850 | 86,943.28 | 7,906.63 | 0.00 | 7,907 | 91.70 * |
| | 2300 | 2300 Hospital/Medical Plan Ben | 139,357 | 114,951 | 105,374.12 | 9,577.18 | 0.00 | 9,577 | 91.70 * |
| | 2400 | 2400 Group Life Insurance Bene | 13,469 | 10,562 | | 866.39 | 0.00 | 866 | 91.80 * |
| | 2700 | 2700 Worker's Compensation | 12,000 | - | 14,491.22 | 0.00 | 0.00 | -2,491 | 120.80 * |
| | 2860 | 2860 Line of Duty Benefits | 7,000 | | 7,113.56 | 0.00 | 0.00 | -114 | 101.60 78.80 * |
| | 3000 3320 | 3000 Purchased Services 3320 Maintenance Service Contr | 11,000 | - | 13,525.08 18,260.62 | 2,237.34 240.00 | 0.00 2,142.00 | 3,630 -2,903 | 116.60 |
| | 3350 | 3350 Insured Repairs | 17,500 500 | - | 0.00 | 0.00 | 0.00 | 230 | 0.00 |
| | 5210 | 5210 Postal Services | 2,000 | 2,000 | | 26.41 | 0.00 | 877 | 56.10 |
| | 5230 | 5230 Telephone | 20,000 | | 15,340.69 | 1,179.87 | 0.00 | 4,659 | 76.70 * |
| | 5300 | 5300 Insurance | 13,000 | | 15,191.00 | 0.00 | 0.00 | -2,191 | 116.90 * |
| | 5500 | 5500 Travel | 13,000 | 13,000 | 12,992.48 | 1,481.62 | 0.00 | 8 | 99.90 * |
| | 5550 | 5550 Extradition of Prisoners | 0 | 270 | 269.51 | 269.51 | 0.00 | 0 | 99.80 |
| | 5800 | 5800 Miscellaneous | 1,500 | | 183.27 | 0.00 | 0.00 | 1,317 | 12.20 * |
| | 5810 | 5810 Dues Subscripts & Members | 2,700 | | | | 0.00 | 9 | 99.70 |
| | 6000 | 6000 Materials and Supplies | 59,500 | | | 3,922.12 | 1,899.56 | 25,477 | 54.00 |
| | 6008 | 6008 Fuel - Vehicle & Equipmen | 77,000 6,000 | 77,000 | | 5,885.01 675.96 | 0.00 | 29,721 | 61,40 78.70 * |
| | 6011 6015 | 6011 Uniform & Wearing Apparel 6015 Ammunition | 6,000 9,000 | | | 0.00 | 0.00 | 1,280 590 | 93.40 |
| | 6024 | 6024 Supplies for Insured Repa | 11,000 | - | 1,454.20 | 0.00 | 0.00 | 7,476 | 16.30 * |
| 10000180 | 3027 | 10000180 Sheriff | | | 1,280,364.46 | | 4,041.56 | 158,838 | 89.00 * |
| | | — • • • • • • • • • • • • • • • | _,,,,,,,,, | , , | , | ., | ·, | -, | |

| ORG | OBJECT | ACCOUNT DESCRIPTION | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTĐ EXPENDED | ENC/REQ | AVAILABLE BUDGET | % USED |
|----------|--------------|---|--------------------|--------------------|-------------------------|-----------------------|----------------|---------------------|--------------------|
| | 5600 | 5600 Contr to Other Entitites | 19,185 | 19,185 | 18,720.00 | 0.00 | 0.00 | 465 | 97.60 |
| 10000190 | | 10000190 Criminal Justice Trai | 19,185 | 19,185 | 18,720.00 | 0.00 | 0.00 | 465 | 97.60 |
| | 5600 | 5600 Contr to Other Entitites | 12,500 | 12,500 | 8,639.74 | 0.00 | 0.00 | 3,860 | 69.10 * |
| 10000200 | | 10000200 Drug Task Force | 12,500 | 12,500 | 8,639.74 | 0.00 | 0.00 | 3,860 | 69.10 * |
| | 1100 | 1100 Salaries - Regular 2100 FICA Benefits | 206,610 | 385,016 | 353,864.84 26,514.29 | 32,048.17 | 0.00 | 31,151 | 91.90 * 91.90 |
| | 2100 2210 | 2210 VRS Benefits - Plans 1 & | 15,806 22,438 | 28,857 35,829 | 32,842,94 | 2,399.39 2,985.71 | 0.00 | 2,343 2,986 | 91.70 |
| | 2220 | 2220 VRS Benefits - Hybrid Pla | 0 | 5,689 | 5,194.62 | 494.73 | 0.00 | 494 | 91,30 |
| | 2300 | 2300 Hospital/Medical Plan Ben | 29,654 | 51,909 | 47,542.74 | 4,366.17 | 0.00 | 4,366 | 91.60 * |
| | 2400 | 2400 Group Life Insurance Bene | 2,727 | 4,621 | 4,239.44 | 381.39 | 0.00 | 382 | 91.70 |
| | 2510 | 2510 Disability Ins - Hybrid P | 0 | 309 | 282,24 | 26.88 | 0.00 | 27 | 91,30 * |
| | 2700 | 2700 Worker's Compensation 3000 Purchased Services | 175 200 | 175 200 | 196.80 153.74 | 0.00 | 0.00 | -22 46 | 112.50 76.90 * |
| | 3000 3320 | 3320 Maintenance Service Contr | 104,443 | 104,443 | 120,528.44 | 129.76 0.00 | 0.00 0.00 | -16,085 | 115.40 |
| | 5230 | 5230 Telephone | 62,534 | 62,534 | 23,550.12 | 2,494.92 | 0.00 | 38,984 | 37.70 * |
| | 5400 | 5400 Leases and Rentals | 27,500 | 27,500 | 25,444.37 | 2,070.00 | 0.00 | 2,056 | 92.50 |
| | 5500 | 5500 Travel | 3,000 | 3,000 | 965.76 | 905.76 | 0.00 | 2,034 | 32.20 |
| | 5810 | 5810 Dues Subscripts & Members | 300 | 300 | 230.00 | 0.00 | 0.00 | 70 | 76.70 |
| | 6000 | 6000 Materials and Supplies | 4,300 | 4,300 | 2,190.35 | 0.00 | 0.00 | 2,110 | 50.90 |
| 10000210 | 6011 | 6011 Uniform & Wearing Apparel 10000210 Communications | 1,400 | 1,400 716,082 | 927.02 644,667.71 | 554.02 | 0.00 | 473 71,414 | 66.20 90.00 |
| 10000210 | 3000 | 3000 Purchased Services | 481,087 0 | 9,638 | 2,137.50 | 48,856.90 0.00 | 0.00 | 7,501 | 22.20 |
| | 5600 | 5600 Contr to Other Entitites | 25,000 | 25,000 | 0.00 | 0.00 | 0.00 | 25,000 | 0.00 * |
| | 5697 | 5697 Four For Life Distributio | 15,798 | 15,798 | 16,257.28 | 0.00 | 0.00 | -459 | 102.90 * |
| | 5698 | 5698 Fire Programs Distributio | 25,854 | 25,854 | 27,811.00 | 0.00 | 0.00 | -1,957 | 107.60 * |
| | 6040 | 6040 Technology SW/OL Content | 0 | 0 | 7,500.00 | 0.00 | 0.00 | -7,500 | 100.00 * |
| 10000220 | | 10000220 Volunteer Fire Compan | 66,652 | 76,290 | 53,705.78 | 0.00 | 0.00 | 22,584 | 70.40 * |
| | 2860 | 2860 Line of Duty Benefits | 1,500 | 1,500 | 1,675.00 | 0.00 | 0.00 | -175 | 111.70 * |
| 10000230 | 5600 | 5600 Contr to Other Entitites 10000230 Blue Ridge Volunteer | 50,000 51,500 | 50,000 51,500 | 50,000.00 51,675.00 | 0.00 | 0.00 | 0 -175 | 100.00 100.30 |
| | 2860 | 2860 Line of Duty Benefits | 2,500 | 2,500 | 2,176.86 | 0.00 | 0.00 | 323 | 87.10 * |
| | 5600 | 5600 Contr to Other Entitites | 50,000 | 50,000 | 50,000.00 | 0.00 | 0.00 | 0 | 100.00 |
| 10000240 | | 10000240 Boyce Volunteer Fire | 52,500 | 52,500 | 52,176.86 | 0.00 | 0.00 | 323 | 99.40 |
| | 2860 | 2860 Line of Duty Benefits | 3,500 | 3,500 | 2,814.00 | 0.00 | 0.00 | 686 | 80.40 * |
| | 5600 | 5600 Contr to Other Entitites | 75,000 | 75,000 | 75,000.00 | 0.00 | 0.00 | 0 | 100.00 * |
| 10000250 | 4400 | 10000250 Enders Volunteer Fire | 78,500 | 78,500 | 77,814.00 | 0.00 | 0.00 | 686 | 99.10 * |
| | 1100 1300 | 1100 Salaries - Regular 1300 Part Time Salaries - Regu | 315,356 18,000 | 315,356 102,000 | 312,212.66 98,469.42 | 33,239.06 8,303.18 | 0.00 0.00 | 3,143 3,531 | 99.00 * 96.50 |
| | 2100 | 2100 FICA Benefits | 25,532 | 32,532 | 29,403.60 | 2,996.41 | 0.00 | 3,331 | 90.40 * |
| | 2210 | 2210 VRS Benefits - Plans 1 & | 20,506 | 20,506 | 20,388.90 | 1,896.34 | 0.00 | 117 | 99.40 |
| | 2220 | 2220 VRS Benefits - Hybrid Pla | 6,335 | 6,335 | 5,701.50 | 633,50 | 0.00 | 634 | 90.00 |
| | 2300 | 2300 Hospital/Medical Plan Ben | 35,952 | 35,952 | 32,948.63 | 2,995.33 | 0.00 | 3,003 | 91.60 |
| | 2400 | 2400 Group Life Insurance Bene | 3,191 | 3,191 | 2,901.29 | 277.21 | 0.00 | 290 | 90.90 |
| | 2510 | 2510 Disability Ins - Hybrid P | 344 | 344 | 309.78 | 34.42 | 0.00 | 34 | 90.10 * |
| | 2700 2860 | 2700 Worker's Compensation 2860 Line of Duty Benefits | 12,500 2,500 | 12,500 2,500 | 13,987.30 2,510.58 | 0.00 | 0.00 | -1,487 -11 | 111.90 * 100.40 |
| | 3000 | 3000 Purchased Services | 2,300 179,796 | 81,296 | 3,531.80 | 1,436.95 | 0.00 | 77,764 | 4.30 |
| | 5230 | 5230 Telephone | 800 | 800 | 474.40 | 44.77 | 0.00 | 326 | 59.30 * |
| | 5500 | 5500 Travel | 100 | 100 | 902.95 | 79.74 | 0.00 | -803 | 903.00 * |
| | 6000 | 6000 Materials and Supplies | 400 | 400 | 643,75 | 0.00 | 100.38 | -344 | 186.00 |
| | 6008 | 6008 Fuel - Vehicle & Equipmen | 1,500 | 1,500 | 504.64 | 0.00 | 0.00 | 995 | 33.60 * |
| | 6011 | 6011 Uniform & Wearing Apparel | 1,100 | 1,100 | 11,057.50 | 235.00 | 0.00 | | 1,005.20 |
| 10000000 | 8200 | 8200 Capital Outlay Additions | 25,000 | 25,000 | 1,154.00 | 1,154.00 | 0.00 100.38 | 23,846 | 4.60 * 83.80 * |
| 10000260 | 5600 | 10000260 Emergency Medical Ser 5600 Contr to Other Entitites | 648,912 5,422 | 641,412 5,422 | 537,102.70 5,422.00 | 53,325.91 0.00 | 0.00 | 104,209 0 | 100.00 * |
| 10000270 | 2000 | 10000270 Lord Fairfax Emergenc | 5,422 | 5,422 | 5,422.00 | 0.00 | 0.00 | 0 | 100.00 * |
| | 5600 | 5600 Contr to Other Entitites | 2,712 | 2,712 | 2,711.52 | 0.00 | 0.00 | 0 | 100.00 * |
| 10000280 | | 10000280 Forestry Services | 2,712 | 2,712 | 2,711.52 | 0.00 | 0.00 | 0 | 100.00 * |
| | 7000 | 7000 Payment to Joint Operatio | 562,301 | 562,301 | 562,465.74 | 0.00 | 0.00 | -165 | 100.00 |
| 10000290 | 2015 | 10000290 Regional Jail | 562,301 | 562,301 | 562,465.74 | 00,0 | 0.00 | -165 | 100.00 |
| 10000200 | 3840 | 3840 Intergovernmental Svc Agr | 38,854 | 38,854 38,854 | 29,307.75 | 0.00 | 0.00 | 9,546 | 75.40 75.40 |
| 10000300 | 5210 | 10000300 Juvenile Detention Ce 5210 Postal Services | 38,854 125 | 38,854 125 | 29,307.75 0.00 | 0.00 | 0.00 | 9,546 125 | 0.00 |
| | 5230 | 5230 Telephone | 500 | 500 | 80.48 | 8.18 | 0.00 | 420 | 16.10 |
| | 6000 | 6000 Materials and Supplies | 300 | 300 | 70.52 | 0.00 | 0.00 | 229 | 23.50 |
| 10000310 | | 10000310 Probation Office | 925 | 925 | 151.00 | 8.18 | 0.00 | 774 | 16.30 |

| ORG | OBJECT | ACCOUNT DESCRIPTION | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENC/REO | AVAILABLE BUDGET | % USED |
|----------|--------------|--|--------------------|-------------------|-----------------------|--------------------|--------------|---------------------|--------------------|
| 0.10 | | | | | | | - | | 91.50 * |
| | 1100 1300 | 1100 Salaries - Regular 1300 Part Time Salaries - Regu | 98,455 0 | 89,486 945 | 81,899.76 944.72 | 7,586.26 0.00 | 0.00 | 7,586 0 | 100.00 |
| | 2100 | 2100 FICA Benefits | 7,532 | 6,266 | 5,738.52 | 528.85 | 0.00 | 527 | 91.60 |
| | 2210 | 2210 VRS Benefits - Plans 1 & | 10,692 | 9,718 | 8,894.34 | 823.87 | 0.00 | 824 | 91.50 * |
| | 2300 | 2300 Hospital/Medical Plan Ben | 12,706 | 15,140 | 13,882.33 | 1,258.00 | 0.00 | 1,258 | 91.70 |
| | 2400 | 2400 Group Life Insurance Bene | 1,300 | 1,082 | 991.58 | 90.28 | 0.00 | 90 | 91.60 * |
| | 2700 | 2700 Worker's Compensation | 1,050 | 1,050 | 1,389.19 | 0.00 | 0.00 | -339 | 132.30 |
| | 3320 | 3320 Maintenance Service Contr | 1,900 | 1,900 | 524.07 | 171,94 | 0.00 | 1,376 | 27.60 |
| | 3500 | 3500 Printing and Binding | 600 | 600 | 36.50 | 0.00 | 0.00 | 564 | 6.10 |
| | 5210 | 5210 Postal Services | 150 900 | 150 900 | 14.61 897.92 | 6.78 69.14 | 0.00 | 135 2 | 9.70 * 99.80 * |
| | 5230 5500 | 5230 Telephone 5500 Travel | 400 | 400 | 2,775.26 | 273.02 | 0.00 | -2,375 | 693.80 * |
| | 5800 | 5800 Miscellaneous | 0 | 6,195 | 17,561.93 | 0.00 | 0.00 | -11,367 | 283.50 * |
| | 5810 | 5810 Dues Subscripts & Members | 900 | 900 | 1,271.45 | 40.00 | 0.00 | -371 | 141.30 |
| | 6000 | 6000 Materials and Supplies | 500 | 500 | 171.10 | 0.00 | 0.00 | 329 | 34.20 |
| | 6008 | 6008 Fuel - Vehicle & Equipmen | 2,500 | 2,500 | 1,198.09 | 0.00 | 0.00 | 1,302 | 47.90 * |
| | 8200 | 8200 Capital Outlay Additions | 0 | 0 | 305.48 | 0.00 | 0.00 | -305 | 100.00 |
| 10000320 | | 10000320 Building Inspections | 139,585 | 137,732 | 138,496.85 | 10,848.14 | 0.00 | -765 | 100.60 |
| | 1100 | 1100 Salaries - Regular | 35,845 | 52,394 | 47,399.20 | 4,994.70 | 0.00 | 4,995 | 90.50 * |
| | 1300 2100 | 1300 Part Time Salaries - Regu 2100 FICA Benefits | 18,000 4,120 | 7,430 4,052 | 7,429.97 3,716.56 | 0.00 335.74 | 0.00 | 0 335 | 100.00 * 91.70 |
| | 2100 | 2210 VRS Benefits - Plans 1 & | 3,893 | 4,325 | 3,964.41 | 360.40 | 0.00 | 361 | 91.70 |
| | 2220 | 2220 VRS Benefits - Hybrid Pla | 0,055 | 1,274 | 1,100.51 | 182.02 | 0.00 | 173 | 86.40 |
| | 2300 | 2300 Hospital/Medical Plan Ben | 6,353 | 9,749 | 8,734.84 | 1,014.59 | 0.00 | 1,014 | 89.60 |
| | 2400 | 2400 Group Life Insurance Bene | 473 | 621 | 561.29 | 59.44 | 0.00 | 60 | 90.40 |
| | 2510 | 2510 Disability Ins - Hybrid P | 0 | 69 | 59.34 | 9.89 | 0.00 | 10 | 86.00 * |
| | 2700 | 2700 Worker's Compensation | 600 | 600 | 777.80 | 0.00 | 0.00 | -178 | 129.60 |
| | 3000 | 3000 Purchased Services | 12,000 | 12,000 | 6,810.39 | 167.66 | 0.00 | 5,190 | 56.80 * |
| | 3320 | 3320 Maintenance Service Contr | 0 | 0 | 52.12 | 0.00 | 0.00 | -52 | 100.00 |
| | 3500 | 3500 Printing and Binding | 400 | 400 0 | 174.43 420.79 | 0.00 420.79 | 0.00 | 226 -421 | 43.60 * 100.00 |
| | 5110 5210 | 5110 Electrical Services 5210 Postal Services | 0 50 | 50 | 0.00 | 0.00 | 0.00 | 50 | 0.00 |
| | 5230 | 5230 Telephone | 1,350 | 1,350 | 551,27 | | 0.00 | 799 | 40.80 |
| | 5500 | 5500 Travel | 700 | 700 | 0.00 | 0.00 | 0.00 | 700 | 0.00 |
| | 5510 | 5510 Travel Local Mileage | 450 | 450 | 0.00 | 0.00 | 0.00 | 450 | 0.00 |
| | 5810 | 5810 Dues Subscripts & Members | 100 | 100 | 90.00 | 0.00 | 0.00 | 10 | 90.00 |
| | 6000 | 6000 Materials and Supplies | 7,600 | 7,600 | 5,112.62 | 552.68 | 0.00 | 2,487 | 67.30 |
| | 6008 | 6008 Fuel - Vehicle & Equipmen | 1,750 | 1,750 | 989.57 | 0.00 | 0.00 | 760 | 56.50 |
| | 6011 | 6011 Uniform & Wearing Apparel | 400 | 400 | 0.00 | 0.00 | 0.00 | 400 | 0.00 |
| 10000330 | | 10000330 Animal Control | 94,084 | 105,314 | 87,945.11 | 8,146.66 | 0.00 | 17,369 | 83.50 |
| 10000240 | 3000 | 3000 Purchased Services | 1,000 1,000 | 1,000 1,000 | 572.50 572.50 | 372.50 372.50 | 0.00 | 428 428 | 57.30 57.30 |
| 10000340 | 3840 | 10000340 Med Examiner & Indige 3840 Intergovernmental Svc Agr | 168,000 | 168,000 | 82,348.32 | 11,759.37 | 0.00 | 85,652 | 49.00 * |
| 10000350 | 3040 | 10000350 Refuse Disposal | 168,000 | 168,000 | 82,348.32 | 11,759.37 | 0.00 | 85,652 | . 49.00 * |
| 1000000 | 3000 | 3000 Purchased Services | 0 | 0 | 4,642.00 | • | 0.00 | -4,642 | 100.00 |
| | 6000 | 6000 Materials and Supplies | 6,171 | 6,171 | 0.00 | 0.00 | 0.00 | 6,171 | |
| 10000360 | | 10000360 Litter Cotrol | 6,171 | 6,171 | 4,642.00 | 0.00 | 0.00 | 1,529 | 75.20 |
| | 3840 | 3840 Intergovernmental Svc Agr | 27,000 | 27,000 | 24,542.00 | 4,908.40 | 0.00 | 2,458 | 90.90 * |
| | 5600 | 5600 Contr to Other Entitites | 45,000 | 45,000 | 45,000.00 | 0.00 | 0.00 | 0 | 100.00 |
| 10000370 | | 10000370 Sanitation | 72,000 | 72,000 | 69,542.00 | 4,908.40 | 0.00 | 2,458 | 96.60 |
| | 1100 | 1100 Salaries - Regular | 140,846 | 142,567 | 121,452.14 | 11,939.08 | 0.00 | 21,115 | 85.20 |
| | 2100 | 2100 FICA Benefits | 10,774 15,128 | 10,169 | 8,693.34 11,859.12 | 849.28 | 0.00 0.00 | 1,476 1,518 | 85,50 88.70 |
| | 2210 2220 | 2210 VRS Benefits - Plans 1 & 2220 VRS Benefits - Hybrid Pla | 13,120 | 13,377 2,013 | 1,290.01 | 1,094.11 188.31 | 0.00 | 723 | 64.10 |
| | 2300 | 2300 Hospital/Medical Plan Ben | 21,309 | 19,466 | 15,316.41 | 1,660.90 | 0.00 | 4,150 | 78.70 |
| | 2400 | 2400 Group Life Insurance Bene | 1,860 | 1,627 | 1,466.29 | 142.08 | 0.00 | 161 | 90.10 |
| | 2510 | 2510 Disability Ins - Hybrid P | 0 | 113 | 73.02 | 10.23 | 0.00 | 40 | 64.60 * |
| | 2700 | 2700 Worker's Compensation | 3,500 | 3,500 | 4,211.49 | 0.00 | 0.00 | -711 | 120.30 |
| | 3000 | 3000 Purchased Services | 17,600 | 17,600 | 15,283.87 | 4,288.87 | 0.00 | 2,316 | 86.80 |
| | 3320 | 3320 Maintenance Service Contr | 88,800 | 88,800 | 63,702.77 | | 11,987.47 | 13,110 | 85.20 * |
| | 3340 | 3340 Custodial Service Contrac | 0 | | 36,600.10 | | 0.00 | -36,600 | 100.00 |
| | 3600 | 3600 Advertising | 750 | 750 | 0.00 | | 0.00 | 750 -355 | 0.00 * 100.00 * |
| | 5120 | 5120 Heating Services 5130 Water & Sewer | 0 | 0 | 354.65 669.00 | 354.65 224.85 | 0.00 | -355 -669 | 100.00 |
| | 5130 5230 | 5230 Telephone | 3,900 | 3,900 | 2,373.55 | 160.28 | 0.00 | 1,526 | 60.90 * |
| | 5300 | 5300 Insurance | 35,200 | 35,200 | 38,148.50 | | 0.00 | -2,949 | 108.40 |
| | | | | , | ,= .5.50 | | | _, | |

| | | | ORIGINAL | REVISED | YTĐ | MTD | | AVAILABLE | |
|----------|--------------|---|--------------------|--------------------|--------------------------|-----------------------|-----------|------------------|----------------------|
| ORG | OBJECT | ACCOUNT DESCRIPTION | APPROP | BUDGET | EXPENDED | EXPENDED | ENC/REQ | BUDGET | % USED |
| | 5400 | 5400 Leases and Rentals | 1,500 | 1,500 | 0.00 | 0.00 | 0.00 | 1,500 | 0.00 |
| | 5500 | 5500 Travel | 800 | 800 | 245.84 | 0.00 | 0.00 | 554 | 30.70 |
| | 6000 | 6000 Materials and Supplies | 35,100 | 35,100 | 25,046.71 | 2,772.92 | 0.00 | 10,053 | 71.40 |
| | 6008 | 6008 Fuel - Vehicle & Equipmen | 10,000 | 10,000 | 3,213.50 | 0.00 | 0.00 | 6,787 | 32.10 |
| 40000000 | 8200 | 8200 Capital Outlay Additions | 5,200 | 5,200 | 0.00 | 0.00 | 0.00 | 5,200 | 0.00 * |
| 10000380 | FC00 | 10000380 General Property Main | 392,267 | 391,682 | 350,000.31 205,000.00 | 51,250.00 | 11,987.47 | 29,694 0 | 92.40 * 100.00 * |
| 10000385 | 5600 | 5600 Contr to Other Entitites 10000385 Local Health Departme | 205,000 205,000 | 205,000 205,000 | 205,000.00 | 51,250.00 | 0.00 | 0 | 100.00 * |
| 10000363 | 5600 | 5600 Contr to Other Entitites | 5,000 | 5,000 | 5,000.00 | 0.00 | 0.00 | 0 | 100.00 * |
| 10000390 | 3000 | 10000390 Our Health | 5,000 | 5,000 | 5,000.00 | 0.00 | 0.00 | 0 | 100.00 * |
| | 5600 | 5600 Contr to Other Entitites | 85,000 | 85,000 | 85,000.00 | 21,250.00 | 0.00 | 0 | 100.00 * |
| 10000400 | | 10000400 Northwestern Communit | 85,000 | 85,000 | 85,000.00 | 21,250.00 | 0.00 | 0 | 100.00 * |
| | 5600 | 5600 Contr to Other Entitites | 750 | 750 | 750.00 | 0.00 | 0.00 | 0 | 100.00 * |
| 10000410 | | 10000410 Concern Hotline | 750 | 750 | 750.00 | 0.00 | 0.00 | 0 | 100.00 * |
| | 5600 | 5600 Contr to Other Entitites | 750 | 750 | 750.00 | 0.00 | 0.00 | 0 | 100.00 * |
| 10000420 | | 10000420 NW Works | 750 | 750 | 750.00 | 0.00 | 0.00 | 0 | 100.00 * |
| 10000400 | 5600 | 5600 Contr to Other Entitites | 40,000 | 40,000 | 40,000.00 | 10,000.00 | 0.00 | 0 | 100.00 * 100.00 * |
| 10000430 | 5600 | 10000430 Shenandoah Area Agenc 5600 Contr to Other Entitites | 40,000 19,302 | 40,000 19,302 | 40,000.00 19,302.00 | 10,000.00 4,825.50 | 0.00 | 0 | 100.00 |
| 10000440 | 3000 | 10000440 Va Regional Transp As | 19,302 | 19,302 | 19,302.00 | 4,825.50 | 0.00 | 0 | 100.00 |
| 10000440 | 5600 | 5600 Contr to Other Entitites | 750 | 750 | 0.00 | 0.00 | 0.00 | 750 | 0.00 * |
| 10000450 | | 10000450 Access Independence | 750 | 750 | 0.00 | 0.00 | 0.00 | 750 | 0.00 * |
| | 5600 | 5600 Contr to Other Entitites | 2,000 | 2,000 | 2,000.00 | 0.00 | 0.00 | 0 | 100.00 * |
| 10000460 | | 10000460 The Laurel Center Wmn | 2,000 | 2,000 | 2,000.00 | 0.00 | 0.00 | 0 | 100.00 * |
| | 5600 | 5600 Contr to Other Entitites | 17,534 | 17,534 | 17,534.00 | 8,767.00 | 0.00 | 0 | 100.00 * |
| 10000470 | | 10000470 Lord Fairfax Communit | 17,534 | 17,534 | 17,534.00 | 8,767.00 | 0.00 | 0 | 100.00 * |
| | 1100 | 1100 Salaries - Regular | 232,243 | 242,759 | 222,529.10 | 20,229.92 | 0.00 | 20,230 | 91.70 |
| | 1300 | 1300 Part Time Salaries - Regu | 16,020 | 16,020 | 7,575.75 | 240.75 1,382.81 | 0.00 | 8,444 2,009 | 47.30 88.60 |
| | 2100 2210 | 2100 FICA Benefits 2210 VRS Benefits - Plans 1 & | 19,316 25,222 | 17,595 26,364 | 15,586.47 24,166.62 | 2,196.97 | 0.00 | 2,009 | 91.70 |
| | 2300 | 2300 Hospital/Medical Plan Ben | 36,032 | 36,014 | 33,012.43 | 3,001.13 | 0.00 | 3,002 | 91.70 * |
| | 2400 | 2400 Group Life Insurance Bene | 3,066 | 2,935 | 2,694.53 | 240.73 | 0.00 | 240 | 91.80 * |
| | 2700 | 2700 Worker's Compensation | 6,750 | 6,750 | 9,870.02 | 0.00 | 0.00 | -3,120 | 146.20 * |
| | 3000 | 3000 Purchased Services | 0 | 0 | 53,54 | 0.00 | 0.00 | -54 | 100.00 |
| | 3180 | 3180 Credit Card Merchant Fees | 3,500 | 3,500 | 2,943.58 | 341.23 | 0.00 | 556 | 84.10 |
| | 3320 | 3320 Maintenance Service Contr | 6,156 | 6,156 | 1,992.98 | 432.65 | 0.00 | 4,163 | 32.40 |
| | 3500 | 3500 Printing and Binding | 1,000 | 1,000 | 39.88 | 0.00 | 0.00 | 960 | 4.00 |
| | 3600 | 3600 Advertising | 885 | 885 | 459.00 | 0.00 | 0.00 | 426 4,626 | 51.90 17.30 |
| • | 5210 5230 | 5210 Postal Services 5230 Telephone | 5,590 2,000 | 5,590 2,000 | 964.50 737.63 | 134.24 71.83 | 0.00 | 1,262 | 36.90 * |
| | 5400 | 5400 Leases and Rentals | 530 | 530 | 841.27 | 130.00 | 0.00 | -311 | 158.70 |
| | 5500 | 5500 Travel | 2,274 | 2,274 | 986.72 | 0.00 | 0.00 | 1,287 | 43.40 * |
| | 5510 | 5510 Travel Local Mileage | 0 | - | 123.00 | 123.00 | 0.00 | -123 | 100.00 * |
| | 5810 | 5810 Dues Subscripts & Members | 1,800 | 1,800 | 1,867.00 | 515.00 | 0.00 | -67 | 103.70 |
| | 6000 | 6000 Materials and Supplies | 5,156 | 7,861 | 3,688.33 | 269.47 | 0.00 | 4,173 | 46.90 |
| | 6008 | 6008 Fuel - Vehicle & Equipmen | 1,400 | 1,400 | 396.73 | 0.00 | 0.00 | 1,003 | 28.30 |
| | 6011 | 6011 Uniform & Wearing Apparel | 1,000 | 1,000 | 682.75 | 325.05 | 0.00 | 317 | 68.30 * |
| 10000480 | 4400 | 10000480 Parks Administration | 369,940 | 382,433 | 331,211.83 | 29,634.78 | 0.00 | 51,221 | 86.60 * |
| | 1100 | 1100 Salaries - Regular | 43,210 | | 41,261.42 27,945.78 | 3,751.04 4,477.33 | 0.00 | 3,751 1,354 | 91.70 * 95.40 * |
| | 1300 2100 | 1300 Part Time Salaries - Regu 2100 FICA Benefits | 29,300 5,972 | 29,300 5,649 | 5,261.40 | · · · | 0.00 | 388 | 93.10 * |
| | 2210 | 2210 VRS Benefits - Plans 1 & | 4,693 | | 4,480.97 | 407.36 | 0.00 | 407 | 91.70 |
| | 2300 | 2300 Hospital/Medical Plan Ben | 5,825 | 5,822 | 5,336.43 | 485.13 | 0.00 | 486 | 91.70 * |
| | 2400 | 2400 Group Life Insurance Bene | 570 | | 499.66 | 44.64 | 0.00 | 44 | 91.80 |
| | 2700 | 2700 Worker's Compensation | 560 | 560 | 0.00 | 0.00 | 0.00 | 560 | 0.00 |
| | 3600 | 3600 Advertising | 200 | | 0.00 | 0.00 | 0.00 | 200 | 0.00 * |
| | 5830 | 5830 Refunds | 200 | 200 | 311.00 | 0.00 | 0.00 | -111 | 155.50 |
| | 6000 | 6000 Materials and Supplies | 8,340 | 11,300 | 7,078.68 | 974.41 | 0.00 | 4,221 | 62.60 |
| 10000100 | 6012 | 6012 Merchandise for Resale | 5,000 | 5,000 | 952.72 | 399.10 | 0.00 | 4,047 | 19.10 |
| 10000490 | 1300 | 10000490 Recreation Center 1300 Part Time Salaries - Regu | 103,870 60,251 | 108,475 60,251 | 93,128.06 40,341.92 | 11,165.49 128.63 | 0.00 | 15,347 19,909 | 85.90 67.00 |
| | 2100 | 2100 FICA Benefits | 4,610 | 4,610 | 3,086.03 | 9.83 | 0.00 | 1,524 | 66.90 |
| | 3000 | 3000 Purchased Services | 2,900 | | 775.00 | 0.00 | 0.00 | 2,125 | 26.70 |
| | 3600 | 3600 Advertising | 79 | - | 0.00 | 0.00 | 0.00 | 79 | 0.00 |
| | 5500 | 5500 Travel | 350 | 350 | 0.00 | 0.00 | 0.00 | 350 | 0.00 |
| | 5810 | 5810 Dues Subscripts & Members | 1,725 | 1,725 | 950.00 | 0.00 | 0.00 | 775 | 55.10 |

| ORG | ОВЈЕСТ | ACCOUNT DESCRIPTION | ORIGINAL APPROP | REVISED BUDGET | YTÐ EXPENDED | MTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | % USED |
|----------|--------------|---|--------------------|-------------------|-------------------------|--------------------|--------------|---------------------|---------------------|
| | 5830 | 5830 Refunds | 500 | 500 | 68.00 | 40.00 | 0.00 | 432 | 13.60 |
| | 6000 | 6000 Materials and Supplies | 3,400 | 3,400 | 1,278.62 | 27.32 | 0.00 | 2,121 | 37.60 |
| | 6011 | 6011 Uniform & Wearing Apparel | 1,143 | 1,143 | 103.19 | 71.00 | 0.00 | 1,040 | 9.00 |
| | 6012 | 6012 Merchandise for Resale | 2,000 | 2,000 | 363.94 | 340.00 | 0.00 | 1,636 | 18.20 |
| 40000500 | 6026 | 6026 Supplies - Chemical | 11,000 | 11,000 | 1,680.63 | 0.00 | 0.00 | 9,319 | 15.30 * |
| 10000500 | 1100 | 10000500 Swimming Pool 1100 Salaries - Regular | 87,958 31,641 | 87,958 34,400 | 48,647.33 31,533.94 | 616.78 2,866.72 | 0.00 | 39,311 2,866 | 55,30 * 91,70 |
| | 1300 | 1300 Part Time Salaries - Regu | 94,500 | 94,500 | 67,319.82 | 4,694.79 | 0.00 | 27,180 | 71.20 |
| | 2100 | 2100 FICA Benefits | 9,650 | 9,633 | 7,391.46 | 562.54 | 0.00 | 2,242 | 76.70 |
| | 2210 | 2210 VRS Benefits - Plans 1 & | 3,436 | 3,736 | 3,424.60 | 311.33 | 0.00 | 311 | 91.70 |
| | 2300 | 2300 Hospital/Medical Plan Ben | 5,825 | 5,822 | 5,336.43 | 485.13 | 0.00 | 486 | 91.70 * |
| | 2400 | 2400 Group Life Insurance Bene | 418 | 416 | 381.58 | 34.11 | 0.00 | 34 750 | 91.70 0.00 * |
| | 2700 3000 | 2700 Worker's Compensation 3000 Purchased Services | 750 56,000 | 750 56,000 | 0.00 40,112.17 | 0.00 | 21,617.50 | -5,730 | 110.20 |
| | 3500 | 3500 Printing and Binding | 7,000 | 7,000 | 5,330.00 | 0.00 | 0.00 | 1,670 | 76.10 |
| | 3600 | 3600 Advertising | 1,700 | 1,700 | 1,507.30 | 0.00 | 0.00 | 193 | 88.70 |
| | 5210 | 5210 Postal Services | 100 | 100 | 0.00 | 0.00 | 0.00 | 100 | 0.00 * |
| | 5300 | 5300 Insurance | 0 | 0 | 185.00 | 0.00 | 0.00 | -185 | 100.00 |
| | 5400 | 5400 Leases and Rentals | 1,000 | 1,000 | 292.50 | 0.00 | 0.00 | 708 | 29.30 |
| | 5500 5560 | 5500 Travel 5560 Group Trips | 500 5,000 | 500 5,000 | 90.00 2,381.06 | 0.00 0.00 | 0.00 | 410 2,619 | 18.00 47.60 * |
| | 5810 | 5810 Dues Subscripts & Members | 500 | 500 | 669.08 | 276.54 | 0.00 | -169 | 133.80 |
| | 5830 | 5830 Refunds | 7,500 | 7,500 | 2,243.50 | 368.50 | 0.00 | 5,257 | 29.90 |
| | 6000 | 6000 Materials and Supplies | 15,600 | 15,600 | 9,713.53 | 2,538.28 | 0.00 | 5,886 | 62.30 |
| | 6011 | 6011 Uniform & Wearing Apparel | 2,000 | 2,000 | 930.37 | 689.82 | 0.00 | 1,070 | 46.50 * |
| | 6012 | 6012 Merchandise for Resale | 6,000 | 6,000 | 6,684.00 | 0.00 | 0.00 | -684 | 111.40 |
| 10000510 | | 10000510 Parks Programs | 249,120 | 252,157 | 185,526.34 | • | 21,617.50 | 45,013 | 82.10 |
| | 1300 | 1300 Part Time Salaries - Regu | 5,290 513 | 5,290 513 | 1,785.63 136.58 | 0.00 0.00 | 0.00 | 3,504 376 | 33.80 26.60 |
| | 2100 6000 | 2100 FICA Benefits 6000 Materials and Supplies | 100 | 100 | 0.00 | 0.00 | 0.00 | 100 | 0.00 |
| | 6012 | 6012 Merchandise for Resale | 10,097 | 10,097 | 4,252.61 | 801.21 | 0.00 | 5,844 | 42.10 * |
| 10000520 | | 10000520 Concession Stand | 16,000 | 16,000 | 6,174.82 | 801.21 | 0.00 | 9,825 | 38.60 * |
| | 5600 | 5600 Contr to Other Entitites | 10,000 | 10,000 | 10,000.00 | 0.00 | 0.00 | 0 | 100.00 * |
| 10000530 | | 10000530 VA Commision for the | 10,000 | 10,000 | 10,000.00 | 0.00 | 0.00 | 0 | 100.00 * |
| | 5600 | 5600 Contr to Other Entitites | 185,000 | 185,000 | 185,000.00 | 0.00 | 0.00 | 0 | 100.00 * |
| 10000540 | 1100 | 10000540 Handly Regional Libra | 185,000 | 185,000 | 185,000.00 | 0.00 21,847.65 | 0.00 | 0 702 | 100.00 * 99.70 * |
| | 1100 2100 | 1100 Salaries - Regular 2100 FICA Benefits | 229,603 17,565 | 238,613 18,179 | 237,910.59 18,422.32 | 2,147.37 | 0.00 | -243 | 101.30 * |
| | 2210 | 2210 VRS Benefits - Plans 1 & | 24,935 | 25,913 | 25,541.92 | 2,372.66 | 0.00 | 371 | 98.60 * |
| | 2300 | 2300 Hospital/Medical Plan Ben | 20,388 | 20,375 | 22,299.34 | 2,228.26 | 0.00 | -1,924. | 109.40 * |
| | 2400 | 2400 Group Life Insurance Bene | 3,031 | 2,885 | 2,844.72 | 259,98 | 0.00 | 40 | 98.60 * |
| | 2700 | 2700 Worker's Compensation | 3,650 | 3,650 | 4,937.52 | 0.00 | 0.00 | -1,288 | 135.30 * |
| | 2800 | 2800 Annual Leave Payouts | 0 | 0 | 6,963.50 | 6,963.50 | 0.00 | -6,964 | 100.00 |
| | 3000 3140 | 3000 Purchased Services | 20,000 3,000 | 20,000 5,000 | 9,444.50 4,342.50 | 287.50 555.00 | 0.00 | 10,556 658 | 47.20 86.90 |
| | 3320 | 3140 Engineering & Architectur 3320 Maintenance Service Contr | 700 | 700 | 181.60 | 0.00 | 0.00 | 518 | 25.90 |
| | 3500 | 3500 Printing and Binding | 3,000 | 3,000 | 1,123.80 | 0.00 | 0.00 | 1,876 | 37.50 * |
| | 3600 | 3600 Advertising | 2,000 | 2,000 | 2,865.64 | 1,029.60 | 0.00 | -866 | 143.30 |
| | 5210 | 5210 Postal Services | 1,500 | 1,500 | 1,118.58 | 76.90 | 0.00 | 381 | 74.60 |
| | 5230 | 5230 Telephone | 400 | 400 | 229.61 | 23.09 | 0.00 | 170 | 57.40 |
| | 5500 | 5500 Travel | 1,500 | 1,500 | 588.34 | 0.00 | 0.00 | 912 | 39.20 |
| | 5510 5810 | 5510 Travel Local Mileage 5810 Dues Subscripts & Members | 2,000 1,750 | 2,000 1,750 | 842.24 172.64 | 189.78 0.00 | 0.00 0.00 | 1,158 1,577 | 42.10 9.90 |
| | 6000 | 6000 Materials and Supplies | 3,580 | 3,580 | 3,571.15 | 143.56 | 0.00 | 1,5,7 | 99.80 |
| 10000550 | | 10000550 Planning Administrati | 338,602 | 351,045 | 343,400.51 | 38,124.85 | 0.00 | 7,644 | 97.80 |
| | 1300 | 1300 Part Time Salaries - Regu | 500 | 500 | 450.00 | 0.00 | 0.00 | 50 | 90.00 |
| | 2100 | 2100 FICA Benefits | 39 | 39 | 34.41 | 0.00 | 0.00 | 5 | 88.20 |
| | 3000 | 3000 Purchased Services | 8,000 | 8,000 | 332.50 | 0.00 | 0.00 | 7,668 | 4,20 |
| | 3160 | 3160 Board Member Fees | 10,000 | 10,000 | 5,750.00 | 500.00 | 0.00 | 4,250 85 | 57.50 85.80 |
| | 3600 5210 | 3600 Advertising 5210 Postal Services | 600 100 | 600 100 | 514.80 0.00 | 0.00 0.00 | 0.00 0.00 | 100 | 85.80 0.00 |
| | 5500 | 5500 Travel | 500 | 500 | 0.00 | 0.00 | 0.00 | 500 | 0.00 |
| | 5810 | 5810 Dues Subscripts & Members | 261 | 261 | 0.00 | 0.00 | 0.00 | 261 | 0.00 |
| 10000560 | | 10000560 Planning Commission | 20,000 | 20,000 | 7,081.71 | 500.00 | 0.00 | 12,918 | 35.40 |
| | 3000 | 3000 Purchased Services | 4,500 | - | 32.00 | 0.00 | 0.00 | 4,468 | 0.70 |
| | 3160 | 3160 Board Member Fees | 1,000 | 1,000 | 400.00 | 125.00 | 0.00 | 600 | 40.00 |

| ORG | OBJECT | ACCOUNT DESCRIPTION | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | % USED |
|-----------|---------------|--|--------------------|-------------------|------------------------|----------------------|--------------|---------------------|---------------------|
| | 2000 | occo a Louista. | 500 | 500 | | 0.00 | 2.00 | F40 | 0.00 |
| | 3600 5210 | 3600 Advertising 5210 Postal Services | 500 100 | 500 100 | 0.00 0.00 | 0.00 | 0.00 | 500 100 | 0.00 0.00 * |
| 10000570 | 3210 | 10000570 Berryville Dev Author | 6,100 | 6,100 | 432.00 | 125.00 | 0.00 | 5,668 | 7.10 * |
| | 5600 | 5600 Contr to Other Entitites | 2,500 | 2,500 | 2,500.00 | 625.00 | 0.00 | 0 | 100.00 * |
| 10000580 | | 10000580 Regional Airport Auth | 2,500 | 2,500 | 2,500.00 | 625.00 | 0.00 | 0 | 100.00 * |
| | 5600 | 5600 Contr to Other Entitites | 5,400 | 5,400 | 5,400.00 | 0.00 | 0.00 | 0 | 100.00 |
| 10000590 | 1300 | 10000590 Help With Housing | 5,400 250 | 5,400 250 | 5,400.00 0.00 | 0.00 0.00 | 0.00 | 0 250 | 100.00 0.00 |
| | 2100 | 1300 Part Time Salaries - Regu 2100 FICA Benefits | 250 | 250 | 0.00 | 0.00 | 0.00 | 250 | 0.00 |
| | 3000 | 3000 Purchased Services | 2,000 | 2,000 | 0.00 | 0.00 | 0.00 | 2,000 | 0.00 |
| | 3160 | 3160 Board Member Fees | 500 | 500 | 100.00 | 0.00 | 0.00 | 400 | 20.00 |
| | 3600 | 3600 Advertising | 500 | 500 | 300.00 | 0.00 | 0.00 | 200 | 60.00 |
| | 5210 | 5210 Postal Services | 50 | 50 | 0.00 | 0.00 | 0.00 | 50 | 0.00 |
| 10000600 | 5810 | 5810 Dues Subscripts & Members 10000600 Board of Zoning Appea | 150 3,470 | 150 3,470 | 0.00 400.00 | 0.00 | 0.00 | 150 3,070 | 0.00 11.50 |
| 10000000 | 1100 | 1100 Salaries - Regular | 33,109 | 34,441 | 28,700.97 | 0.00 | 0.00 | 5,740 | 83.30 * |
| | 2100 | 2100 FICA Benefits | 2,533 | 2,664 | 2,753.67 | 532.70 | 0.00 | -90 | 103.40 |
| | 2210 | 2210 VRS Benefits - Plans 1 & | 3,596 | 3,740 | 3,116.89 | 0.00 | 0.00 | 623 | 83.30 |
| | 2300 | 2300 Hospital/Medical Plan Ben | 2,913 | 2,911 | 2,425.60 | 0.00 | 0.00 | 485 | 83.30 |
| | 2400 | 2400 Group Life Insurance Bene | 437 | 416 | 348.14 | 0.00 | 0.00 | 68 | 83.70 * |
| | 2800 3000 | 2800 Annual Leave Payouts 3000 Purchased Services | 0 61,600 | 0 61,600 | 6,963.46 5,871.25 | 6,963.46 5,021.25 | 0.00 | -6,963 55,729 | 100.00 9.50 * |
| | 3500 | 3500 Printing and Binding | 500 | 500 | 500.00 | 0.00 | 0.00 | 0.7725 | 100.00 * |
| | 3600 | 3600 Advertising | 0 | 0 | 791.80 | 0.00 | 0.00 | -792 | 100.00 |
| | 5210 | 5210 Postal Services | 100 | 100 | 0.00 | 0.00 | 0.00 | 100 | 0.00 |
| | 5600 | 5600 Contr to Other Entitites | 750 | 750 | 0.00 | 0.00 | 0.00 | 750 | 0.00 |
| 100000010 | 6000 | 6000 Materials and Supplies | 400 | 400 | 40.80 | 39.95 | 0.00 | 359 | 10.20 * |
| 10000610 | 5600 | 10000610 Office of Economic De 5600 Contr to Other Entitites | 105,938 1,500 | 107,522 1,500 | 51,512.58 1,500.00 | 12,557.36 0.00 | 0.00 0.00 | 56,009 0 | 47.90 * 100.00 * |
| 10000620 | 3000 | 10000620 Small Business Dev Ce | 1,500 | 1,500 | 1,500.00 | 0.00 | 0.00 | 0 | 100.00 * |
| | 5600 | 5600 Contr to Other Entitites | 3,000 | 3,000 | 3,000.00 | 0.00 | 0.00 | 0 | 100.00 |
| 10000630 | | 10000630 Blandy Experimental F | 3,000 | 3,000 | 3,000.00 | 0.00 | 0.00 | 0 | 100.00 |
| | 3000 | 3000 Purchased Services | 24,500 | 29,850 | 20,681.20 | 770.00 | 0.00 | 9,169 | 69.30 |
| | 3160 | 3160 Board Member Fees | 1,000 | 1,000 | . 600.00 | 125.00 | 0.00 | 400 | 60.00 |
| | 3600 5210 | 3600 Advertising 5210 Postal Services | 250 200 | 250 200 | 143.00 26.40 | 0.00 | 0.00 | 107 174 | 57.20 13.20 * |
| | 5500 | 5500 Travel | 350 | 350 | 473.46 | 0.00 | 0.00 | -123 | 135.30 * |
| | 6000 | 6000 Materials and Supplies | 0 | 0 | 42.65 | 42.65 | 0.00 | -43 | 100.00 * |
| 10000640 | | 10000640 Historic Preservation | 26,300 | 31,650 | 21,966.71 | 937.65 | 0.00 | 9,683 | 69.40 * |
| | 5600 | 5600 Contr to Other Entitites | 5,776 | 5,776 | 5,776.22 | 0.00 | 0.00 | 0 | 100.00 |
| 10000650 | 2000 | 10000650 Northern Shen Valley | 5,776 | 5,776 | 5,776.22 | 0.00 | 0.00 | 0 | 100.00 |
| 10000660 | 3000 | 3000 Purchased Services 10000660 Water Quality Managem | 30,000 30,000 | 30,000 30,000 | 22,500.00 22,500.00 | 0.00 | 0.00 | 7,500 7,500 | 75.00 * 75.00 * |
| 10000000 | 5600 | 5600 Contr to Other Entitites | 3,000 | 3,000 | 3,000.00 | 0.00 | 0.00 | 0 | 100.00 |
| 10000670 | | 10000670 Friends of the Shenan | 3,000 | 3,000 | 3,000.00 | 0.00 | 0.00 | 0 | 100.00 |
| | 1300 | 1300 Part Time Salaries - Regu | 200 | 200 | 0.00 | 0.00 | 0.00 | 200 | 0.00 |
| | 2100 | 2100 FICA Benefits | 16 | 16 | 0.00 | 0.00 | 0.00 | 16 | 0.00 * |
| | 3160 | 3160 Board Member Fees | 200 | 200 | 325.00 | 175.00 | 0.00 | -125 | 162,50 * |
| | 3600 5210 | 3600 Advertising 5210 Postal Services | 484 100 | 484 100 | 1,329.60 0.00 | 343.20 0.00 | 0.00 0.00 | -846 100 | 274.70 0.00 * |
| 10000680 | 3210 | 10000680 Board of Septic Appea | 1,000 | 1,000 | 1,654.60 | 518.20 | 0.00 | -655 | 165.50 * |
| | 5600 | 5600 Contr to Other Entitites | 5,000 | 5,000 | 5,000.00 | 0.00 | 0.00 | 0 | 100.00 |
| 10000690 | | 10000690 Lord Fairfax Soil & W | 5,000 | 5,000 | 5,000.00 | 0.00 | 0.00 | 0 | 100.00 |
| | 1300 | 1300 Part Time Salaries - Regu | 12,228 | 12,228 | 6,077.00 | 0.00 | 0.00 | 6,151 | 49.70 |
| | 2100 | 2100 FICA Benefits | 936 | 936 | 464.87 | 0.00 | 0.00 | 471 | 49.70 |
| | 2700 3000 | 2700 Worker's Compensation 3000 Purchased Services | 150 400 | 150 400 | 137.33 0.00 | 0.00 | 0.00 | 13 400 | 91.60 0.00 * |
| | 5500 | 5500 Travel | 0 | 400 | 94.04 | 94.04 | 0.00 | -94 | 100.00 |
| | 5510 | 5510 Travel Local Mileage | 2,047 | 2,047 | 1,765.48 | 289.32 | 0.00 | 282 | 86.20 |
| 10000700 | | 10000700 Bio-solids Applicatio | 15,761 | 15,761 | 8,538.72 | 383.36 | 0.00 | 7,222 | 54.20 |
| | 3000 | 3000 Purchased Services | 100 | 100 | 0.00 | 0.00 | 0.00 | 100 | 0.00 |
| | 3320 | 3320 Maintenance Service Contr | 300 | 300 | 144.04 | 00.0 | 0.00 | 156 | 48.00 |
| | 3841. 5210 | 3841 VPI Extension Agent 5210 Postal Services | 37,036 64 | 37,036 64 | 24,521.85 661.48 | 8,877.86 127.38 | 0.00 0.00 | 12,514 -597 | 66.20 * 1,033.60 |
| | 5230 | 5230 Telephone | 500 | 500 | 166.62 | 21.02 | 0.00 | 333 | 33.30 * |
| | 5810 | 5810 Dues Subscripts & Members | 0 | 0 | 130.00 | 0.00 | 0.00 | -130 | 100.00 |
| | | | | | | | | | |

| • | | | ORIGINAL | REVISED | YTD | MTD | | AVAILABLE | |
|----------|--------------|---|------------------|-----------------|-----------------------|----------------------|--------------|---------------|----------------------|
| ORG | OBJECT | ACCOUNT DESCRIPTION | APPROP | BUDGET | EXPENDED | EXPENDED | ENC/REQ | BUDGET | % USED |
| | 6000 | 6000 Materials and Supplies | 2,000 | 2,000 | 1,265.75 | 104.49 | 0.00 | 734 | 63.30 * |
| 10000710 | | 10000710 Cooperative Extension | 40,000 | 40,000 | 26,889.74 | 9,130.75 | 0.00 | 13,110 | 67.20 * |
| 10000730 | 5600 | 5600 Contr to Other Entitites | 2,300 | 2,300 | 2,300.00 | 0.00 | 0.00 | 0 | 100.00 100.00 |
| 10000720 | 1000 | 10000720 4-H Center 1000 Personal Services | 2,300 165,000 | 2,300 36,938 | 2,300.00 0.00 | 0.00 | 0.00 | 36,938 | 0.00 |
| | 3140 | 3140 Engineering & Architectur | 15,000 | 10,150 | 0.00 | 0.00 | 0.00 | 10,150 | 0.00 |
| | 3150 | 3150 Legal Services | 20,000 | 20,000 | 0.00 | 0.00 | 0.00 | 20,000 | 0.00 |
| | 8000 | 8000 Capital Outlay | 15,000 | 15,000 | 0.00 | 0.00 | 0.00 | 15,000 | 0.00 * |
| 10000730 | | 10000730 Contingency Reserves | 215,000 | 82,088 | 0.00 | 0.00 | 0.00 | 82,088 | 0.00 * |
| | 5830 | 5830 Refunds | 0 | 0 | 4,958.14 | 0.00 | 0.00 | -4,958 | 100.00 * |
| 10000740 | | 10000740 Rev Refunds Real Esta | 0 | 0 | 4,958.14 | 0.00 | 0.00 | -4,958 | 100.00 * |
| 10000760 | 5830 | 5830 Refunds | 0 | 0 | 2,715.80 | 2,175.00 | 0.00 0.00 | -2,716 | 100.00 * 100.00 * |
| 10000760 | 5830 | 10000760 Rev Refunds - Buildin 5830 Refunds | 0 | 0 | 2,715.80 50.00 | 2,175.00 0.00 | 0.00 | -2,716 -50 | 100.00 |
| 10000780 | 3630 | 10000780 Rev Refunds - Other M | 0 | 0 | 50.00 | 0.00 | 0.00 | -50 | 100.00 |
| 10000700 | 3000 | 3000 Purchased Services | 16,000 | 16,000 | 10,407.59 | 346.25 | 0.00 | 5,592 | 65.00 |
| | 3320 | 3320 Maintenance Service Contr | 34,000 | 34,000 | 7,000.26 | 2,332.38 | 0.00 | 27,000 | 20.60 * |
| | 3340 | 3340 Custodial Service Contrac | 0 | 0 | 23,323.80 | 0.00 | 0.00 | -23,324 | 100.00 |
| | 5110 | 5110 Electrical Services | 28,000 | 28,000 | 24,160.77 | 2,594.25 | 0.00 | 3,839 | 86.30 * |
| | 5120 | 5120 Heating Services | 3,600 | 3,600 | 5,308.08 | 696.79 | 0.00 | -1,708 | 147.40 |
| | 5130 | 5130 Water & Sewer | 2,275 0 | 2,275 0 | 893.49 351.12 | 109.72 0.00 | 0.00 | 1,382 -351 | 39.30 * 100.00 |
| | 5400 6000 | 5400 Leases and Rentals 6000 Materials and Supplies | 3,800 | 3,800 | 1,059.13 | 452,48 | 0.00 | 2,741 | 27.90 |
| 10000890 | 5000 | 10000890 Maintenance 101 Chalm | 87,675 | 87,675 | 72,504.24 | 6,531.87 | 0.00 | 15,171 | 82.70 |
| | 3000 | 3000 Purchased Services | 6,560 | 6,560 | 1,299.52 | 0.00 | 0.00 | 5,260 | 19.80 |
| | 3320 | 3320 Maintenance Service Contr | 3,500 | 3,500 | 3,146.80 | 0.00 | 0.00 | 353 | 89,90 * |
| | 5110 | 5110 Electrical Services | 10,500 | 10,500 | 9,751.63 | 1,089.22 | 0.00 | 748 | 92.90 |
| | 5120 | 5120 Heating Services | 2,750 | 2,750 | 1,575.00 | 129.77 | 0.00 | 1,175 | 57.30 |
| | 5130 | 5130 Water & Sewer | 4,230 | 4,230 | 2,859.40 | 296.90 | 0.00 | 1,371 | 67.60 * |
| 10000000 | 6000 | 6000 Materials and Supplies | 500 | 500 | 482.46 19,114.81 | 31.91 1,547.80 | 0.00 | 18 8,925 | 96.50 68.20 |
| 10000900 | 3000 | 10000900 Maintenance 100N Ch S 3000 Purchased Services | 28,040 9,500 | 28,040 9,500 | 608.01 | 0.00 | 0.00 | 8,892 | 6.40 * |
| | 3320 | 3320 Maintenance Service Contr | 500 | 500 | 1,567.80 | 0.00 | 0.00 | -1,068 | 313.60 * |
| | 5110 | 5110 Electrical Services | 23,400 | 23,400 | 27,074.79 | 2,349.06 | 0.00 | -3,675 | 115.70 * |
| | 5130 | 5130 Water & Sewer | 0 | 0 | 9,00 | 9.00 | 0.00 | -9 | 100.00 |
| | 6000 | 6000 Materials and Supplies | 1,500 | 1,500 | 28.37 | 0.00 | 0.00 | 1,472 | 1.90 * |
| 10000910 | | 10000910 Maintenance 102 N Chu | 34,900 | 34,900 | 29,287.97 | 2,358.06 | 0.00 | 5,612 | 83.90 * |
| | 3000 | 3000 Purchased Services | 8,500 | 8,500 | 8,092.42 | 80.80 | 0.00 | 408 | 95.20 |
| | 3320 | 3320 Maintenance Service Contr 5110 Electrical Services | 1,900 7,320 | 1,900 7,320 | 1,719.80 8,657.76 | 0.00 795.38 | 0.00 | 180 -1,338 | 90.50 * 118.30 |
| | 5110 5120 | 5120 Heating Services | 3,800 | 3,800 | 3,386.33 | 615.59 | 0.00 | 414 | 89.10 * |
| | 5130 | 5130 Water & Sewer | 650 | 650 | 675.00 | 50.00 | 0.00 | -25 | 103.80 |
| | 6000 | 6000 Materials and Supplies | 1,300 | 1,300 | 661.65 | 0.00 | 0.00 | 638 | 50.90 |
| 10000920 | | 10000920 Maintenance 104/106 N | 23,470 | 23,470 | 23,192.96 | 1,541.77 | 0.00 | 277 | 98.80 |
| | 3000 | 3000 Purchased Services | 9,000 | 9,000 | 2,597.03 | 949.00 | 0.00 | 6,403 | 28.90 |
| | 3320 | 3320 Maintenance Service Contr | 850 | 850 | 513.00 | 0.00 | 0.00 | 337 | 60.40 |
| | 5110 | 5110 Electrical Services | 4,750 6,850 | 4,750 | 4,276.06 5,986.45 | 0.00 0.00 | 0.00 | 474 864 | 90.00 87.40 |
| | 5120 5130 | 5120 Heating Services 5130 Water & Sewer | 500 | 6,850 500 | 0.00 | 0.00 | 0.00 | 500 | 0.00 |
| | 6000 | 6000 Materials and Supplies | 2,000 | 2,000 | 15.99 | 0.00 | 0.00 | 1,984 | 0.80 |
| 10000930 | | 10000930 Maintenance 225 Ramsb | 23,950 | 23,950 | 13,388.53 | 949.00 | 0.00 | 10,561 | 55.90 |
| | 3000 | 3000 Purchased Services | 1,400 | 1,400 | 881.64 | 0.00 | 0.00 | 518 | 63.00 |
| | 3320 | 3320 Maintenance Service Contr | 400 | 400 | 190.00 | 0.00 | 0.00 | 210 | 47.50 |
| | 5110 | 5110 Electrical Services | 1,662 | 1,662 | 1,162.79 | 107.96 | 0.00 | 499 | 70.00 * |
| | 5120 | 5120 Heating Services | 1,800 | 1,800 | 2,383.44 | | 0.00 | -583 | 132.40 |
| 10000940 | 6000 | 6000 Materials and Supplies 10000940 Maintenance 524 Westo | 300 5,562 | 300 5,562 | 13.99 4,631.86 | 0.00 279.75 | 0.00 | 286 930 | 4.70 83.30 |
| 10000340 | 3000 | 3000 Purchased Services | 10,000 | 10,000 | 5,756.65 | | 0.00 | 4,243 | 57.60 |
| | 3320 | 3320 Maintenance Service Contr | 1,500 | 1,500 | 209.00 | | 0.00 | 1,291 | 13.90 * |
| | 3340 | 3340 Custodial Service Contrac | 0 | | 1,100.55 | | 0.00 | -1,101 | 100.00 * |
| | 5110 | 5110 Electrical Services | 20,900 | 20,900 | 22,974.58 | 3,580.43 | 0.00 | -2,075 | 109.90 |
| | 5120 | 5120 Heating Services | 4,670 | | 4,256.88 | | 0.00 | 413 | 91.20 |
| | 5130 | 5130 Water & Sewer | 2,115 | - | 1,309.00 | | 0.00 | 806 | 61.90 |
| 40000000 | 6000 | 6000 Materials and Supplies | 3,200 | | 308.19 | | 0.00 | 2,892 | 9.60 * 84.70 * |
| 10000950 | 3000 | 10000950 Maint 225 Al Smith Ci 3000 Purchased Services | 42,385 7,500 | | 35,914.85 8,013.45 | 4,102.29 2,614.15 | 0.00 | 6,470 -513 | 106,80 |
| | 3000 | JOGO I MICHOSCH SCIVICES | 7,500 | ,,500 | 0,010,40 | -101-4117 | 3.00 | -515 | ~~~ |

| | | | ORIGINAL | | YTD | MTD | | AVAILABLE | |
|----------|--------------|---|------------------|------------------|----------------------|-------------------|----------|-----------------|---------------------|
| ORG | OBJECT | ACCOUNT DESCRIPTION | APPROP | BUDGET | EXPENDED | EXPENDED | • | BUDGET | % USED |
| | 5110 | 5110 Electrical Services | 7,020 | 7,020 | 2,676.68 | 194.73 | 0.00 | 4,343 | 38.10 * |
| | 5120 | 5120 Heating Services | 0 | 0 | 71.00 | 0.00 | 0.00 | -71 | 100.00 54.70 |
| | 5130 6000 | 5130 Water & Sewer 6000 Materials and Supplies | 2,313 7,800 | 2,313 7,800 | 1,265.00 2,022.82 | 15.00 1,109.55 | 0.00 | 1,048 5,777 | 54.70 25.90 * |
| 10000960 | 0000 | 10000960 Maint 225 Al Smith Ci | 24,633 | 24,633 | 14,048.95 | 3,933.43 | 0.00 | 10,584 | 57.00 * |
| 10000300 | 3000 | 3000 Purchased Services | 1,500 | 1,500 | 2,548.20 | 1,701.88 | 0.00 | -1,048 | 169.90 |
| | 5110 | 5110 Electrical Services | 4,410 | 4,410 | 3,689.95 | 30.19 | 0.00 | 720 | 83.70 |
| | 5130 | 5130 Water & Sewer | 9,800 | 9,800 | 5,095.00 | 20.00 | 0.00 | 4,705 | 52.00 * |
| | 6000 | 6000 Materials and Supplies | 1,000 | 1,000 | 2,256.15 | 1,768.05 | 1,249.46 | -2,506 | 350.60 * |
| 10000970 | | 10000970 MaInt 225 Al Smith Ci | 16,710 | 16,710 | 13,589,30 | 3,520.12 | 1,249.46 | 1,871 | * 08.88 |
| | 3000 | 3000 Purchased Services | 0 | 0 | 509.79 | 0.00 | 0.00 | -510 | 100.00 |
| | 5110 | 5110 Electrical Services | 1,420 | 1,420 | 715.72 | 0.00 | 0.00 | 704 | 50.40 |
| 10000000 | 6000 | 6000 Materials and Supplies | 10,000 | 10,000 | 3,780.44 | 994.03 | 0.00 | 6,220 6,414 | 37.80 * 43.80 * |
| 10000980 | 3000 | 10000980 Maint 225 Al Smith Ci 3000 Purchased Services | 11,420 750 | 11,420 750 | 5,005.95 1,072.96 | 390.72 | 0.00 | -323 | 143.10 |
| | 5110 | 5110 Electrical Services | 650 | 650 | 411.80 | 31.93 | 0.00 | 238 | 63.40 * |
| | 6000 | 6000 Materials and Supplies | 4,500 | 4,500 | 7,015.15 | 3,092.54 | 0.00 | -2,515 | 155.90 |
| 10000990 | | 10000990 Maint 225 Al Smith Ci | 5,900 | 5,900 | 8,499.91 | 3,515.19 | 0.00 | -2,600 | 144.10 |
| | 6000 | 6000 Materials and Supplies | 250 | 250 | 0.00 | 0.00 | 0.00 | 250 | 0.00 * |
| 10001000 | | 10001000 Maintenance 32 E Main | 250 | 250 | 0.00 | 0.00 | 0.00 | 250 | 0.00 * |
| | 3000 | 3000 Purchased Services | 1,500 | 1,500 | 1,882.68 | 0.00 | 0.00 | -383 | 125.50 |
| | 5130 | 5130 Water & Sewer | 525 | 525 | 0.00 | 0.00 | 0.00 | 525 | 0.00 |
| | 6000 | 6000 Materials and Supplies | 250 | 250 | 110.29 | 0,00 | 0.00 | 140 | 44.10 |
| 10001010 | 2000 | 10001010 Maintenance 36 E Main 3000 Purchased Services | 2,275 5,540 | 2,275 5,540 | 1,992.97 4,755.58 | 0.00. 420.00 | 0.00 | 282 784 | 87.60 85.80 |
| | 3000 3320 | 3320 Maintenance Service Contr | 1,900 | 1,900 | 1,700.80 | 0.00 | 0.00 | 199 | 89.50 * |
| | 5110 | 5110 Electrical Services | 8,250 | 8,250 | 7,763.91 | 717.93 | 0.00 | 486 | 94.10 * |
| | 5130 | 5130 Water & Sewer | 870 | 870 | 850.00 | 100.00 | 0.00 | 20 | 97.70 |
| | 6000 | 6000 Materials and Supplies | 2,750 | 2,750 | 826.42 | 0.00 | 0.00 | 1,924 | 30.10 |
| 10001020 | | 10001020 Maintenance 311 E Mai | 19,310 | 19,310 | 15,896.71 | 1,237.93 | 0.00 | 3,413 | 82.30 |
| | 3000 | 3000 Purchased Services | 9,000 | 9,000 | 266.97 | 68.97 | 0.00 | 8,733 | 3.00 |
| | 3320 | 3320 Maintenance Service Contr | 300 | 300 | 221.91 | 117.41 | 0.00 | 78 | 74.00 * |
| | 5110 | 5110 Electrical Services | 2,550 | 2,550 | 2,512.37 | 211.60 | 0.00 | 38 | 98.50 |
| | 5120 | 5120 Heating Services | 3,340 | 3,340 | 2,167.30 | 0.00 | 0.00 | 1,173 | 64.90 * |
| 10001410 | 5130 | 5130 Water & Sewer | 140 | 140 | 136.00 5,304.55 | 17.00 414.98 | 0.00 | 4 10,025 | 97.10 34.60 |
| 10001410 | 1100 | 10001410 Maintenance 129 Ramsb 1100 Salaries - Regular | 15,330 26,877 | 15,330 26,641 | 24,420.82 | 2,220.08 | 0.00 | 2,220 | 91.70 |
| | 1300 | 1300 Part Time Salaries - Regu | 8,362 | 8,693 | 7,968.52 | 724.42 | 0.00 | 724 | 91.70 * |
| | 2100 | 2100 FICA Benefits | 2,696 | 642 | 608.22 | 56.71 | 0.00 | 34 | 94.70 * |
| | 2210 | 2210 VRS Benefits - Plans 1 & | 1,013 | 944 | 865.40 | 78.67 | 0.00 | 79 | 91.70 |
| | 2300 | 2300 Hospital/Medical Plan Ben | 1,408 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 |
| | 2400 | 2400 Group Life Insurance Bene | 123 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 |
| 10001420 | | 10001420 Violence Against Wome | 40,479 | 36,920 | 33,862.96 | 3,079.88 | 0.00 | 3,057 | 91.70 |
| | 1300 | 1300 Part Time Salaries - Regu | 28,965 | 30,112 | 27,602.18 | 2,509.28 | 0.00 | 2,510 | 91.70 * |
| | 2100 | 2100 FICA Benefits 2210 VRS Benefits - Plans 1 & | 2,216 | 2,274 | 2,098.52 | 192.21 272.51 | 0.00 | 175 272 | 92.30 * 91.70 |
| | 2210 2300 | 2300 Hospital/Medical Plan Ben | 3,146 4,520 | 3,270 5,822 | 2,997.58 2,910.78 | 0.00 | 0.00 | 2,911 | 50.00 * |
| | 2400 | 2400 Group Life Insurance Bene | 382 | 418 | 430.75 | 38.48 | 0.00 | -13 | 103.10 * |
| | 2700 | 2700 Worker's Compensation | 35 | 35 | 35.57 | 0.00 | 0.00 | -1 | 101.60 * |
| | 5230 | 5230 Telephone | 0 | 0 | 131,22 | 14.60 | 0.00 | -131 | 100.00 |
| | 5500 | 5500 Travel | 600 | 600 | 0.00 | 0.00 | 0.00 | 600 | 0.00 |
| | 5810 | 5810 Dues Subscripts & Members | 75 | 75 | 0.00 | 0.00 | 0.00 | 75 | 0.00 |
| | 6000 | 6000 Materials and Supplies | 250 | 250 | 0.00 | 0.00 | 0.00 | 250 | 0.00 |
| 10001440 | | 10001440 Victim Witness Assist | 40,189 | 42,856 | 36,206.60 | 3,027.08 | 0.00 | 6,649 | 84.50 |
| | 1300 | 1300 Part Time Salaries - Regu | 8,360 | 8,360 | 6,305.53 | 242.90 | 0.00 | 2,054 | 75.40 75.40 * |
| | 2100 | 2100 FICA Benefits | 640 | 640 0 | 482.34 | 18.58 | 0.00 | 158 -1 125 | 75.40 * 100.00 * |
| 10001480 | 6000 | 6000 Materials and Supplies 10001480 VA Hwy Safety Enf-Alc | 9,000 | 9,000 | 1,125.00 7,912.87 | 0.00 261.48 | 0.00 | -1,125 1,087 | 87,90 * |
| 10001400 | 1200 | 1200 Overtime | 9,000 | 9,000 | 3,359.97 | 519.25 | 0.00 | -3,360 | 100.00 * |
| | 2100 | 2100 FICA Benefits | 0 | 0 | 257.04 | 39.72 | 0.00 | -3,300 | 100.00 * |
| 10001500 | | 10001500 VA Hwy Safety Enf - S | 0 | 0 | 3,617.01 | 558.97 | 0.00 | -3,617 | 100.00 * |
| | 5500 | 5500 Travel | 0 | ō | 184.16 | 184.16 | 0.00 | -184 | 100.00 * |
| | 6000 | 6000 Materials and Supplies | 0 | 0 | 2,056.00 | 0.00 | 0.00 | -2,056 | 100.00 * |
| 10001520 | | 10001520 NOVA Int Cr Against C | 0 | 0 | 2,240.16 | 184.16 | 0.00 | -2,240 | 100.00 * |
| | 6000 | 6000 Materials and Supplies | 0 | 0 | 3,960.00 | 0.00 | 0.00 | -3,960 | 100.00 |
| 10001530 | | 10001530 BJA Bulletproof Vest | 0 | 0 | 3,960.00 | 0.00 | 0.00 | -3,960 | 100.00 |

| | | | ORIGINAL | REVISED | YTD | MTD | | AVAILABLE | |
|----------|--------|--------------------------------|-----------|-----------|--------------|------------|-----------|-----------|----------|
| ORG | OBJECT | ACCOUNT DESCRIPTION | APPROP | BUDGET | EXPENDED | EXPENDED | ENC/REQ | BUDGET | % USED |
| | 1100 | 1100 Salarles - Regular | 1,770 | 1,770 | 0.00 | 0.00 | 0.00 | 1,770 | 0.00 * |
| | 1300 | 1300 Part Time Salaries - Regu | 0 | 0 | 2,028.08 | 0.00 | 0.00 | -2,028 | 100.00 * |
| | 2100 | 2100 FICA Benefits | 136 | 136 | 152.92 | 0.00 | 0.00 | -17 | 112.40 * |
| 10001550 | | 10001550 DCJS Byrne Justice As | 1,906 | 1,906 | 2,181.00 | 0.00 | 0.00 | -275 | 114.40 * |
| | 1200 | 1200 Overtime | 0 | 0 | 1,185.31 | 0.00 | 0.00 | -1,185 | 100.00 * |
| | 2100 | 2100 FICA Benefits | 0 | 0 | 90.68 | 0.00 | 0.00 | -91 | 100.00 * |
| 10600010 | | 10600010 Org Crime Drug Enf Ts | 0 | 0 | 1,275.99 | 0.00 | 0.00 | -1,276 | 100.00 * |
| | | Grand Total | 8,984,882 | 8.957.151 | 7.775.270.80 | 690.338.71 | 39,229,13 | 1.142.651 | 87,20 * |

Joint Administrative Services Board Update

Government Projects Update

Miscellaneous Items

Board of Supervisors Summary of Required Actions Status Report

| Meeting/Letter Date | Item | Description | Responsibility Status | Date Complete | Review Date |
|------------------------|------|--|--|---------------|-------------|
| 4/21/2015 | 1881 | Sewer line policy: seek legal opinion and schedule discussion at a future Work Session. | David Ash Coordinate w/CCSA, 6 w/Stidham, Staelin | 5/8 met | |
| 5/19/2015 | 1884 | Draft, process, advertise VDOT public hearing for June 8. | Lora B. Walburn Complete | 5/20/2015 | |
| 5/19/2015 | 1885 | Update meeting times on County website. | Susanne Vaughan Complete | 5/19/2015 | |
| 5/19/2015 | 1886 | Draft, process and advertise public hearings for July 21: TA-15-01, TA-15-02, and Recreation Component Plan. | Lora B. Walburn | | |
| 5/19/2015 | 1887 | Schedule meeting with School Board Chair and Superintendent to discuss Dortch will. | David Ash, David Weiss Meeting held 6/5 | 6/5/2015 | |
| 5/19/2015 | | Process approved minutes. | Lora B. Walburn Complete | 5/26/2015 | |

Board Member Committee Status Reports

Closed Session [as necessary]

Adjournment

Monthly Reports:

- Building Department
- 2. Commissioner of the Revenue

BUILDING PERMIT REPORT FOR THE MONTH ENDING: 05/31/2015

RESIDENTIAL CONSTRUCTION

| NEW SINGLE FAMILY | | |
|---|--------------------------|-----------------|
| Owner/Address | Description/Parcel ID | Estimated Value |
| WAITE, WILLIAM & MARCIA | NEW RESIDENCE SINGLE | 402,564 |
| 92 FOREST RIDGE LANE, BLUEMONT 20135 | 26-A-134 A | |
| LSM MANAGEMENT, LLC | NEW RESIDENCE SINGLE | 334,240 |
| CASTLEMAN RD. BERRYVILLE 22611 | 16 A 7 | |
| RICHMONT AMERICAN HOMES OF VIRGINIA, INC. | NEW RESIDENCE SINGLE | 523,482 |
| 505 BURWELL CT., BERRYVILLE 22611 | 14C1 69 | |
| RICHMOND AMERICAN HOMES OF VIRGINIA, INC. | NEW RESIDENCE SINGLE | 456,774 |
| 799 MCGUIRE CIRCLE, BERRYVILLE 22611 | 14C122 | ŕ |
| TOTALS: | 4 | 1,717,060 |
| | | |
| TOTAL NEW RESIDENTAL CONSTRUCTION: | 4 | 1,717,060 |
| RESIDENTIAL RENOVATIONS | | |
| Owner/Address | Description/Parcel ID | Estimated Value |
| PAINTER, SHARON MCCARTY | ADDITION/REMODEL SINGLE | 113,598 |
| 8 W. FAIRFAX STREET, BERRYVILLE 22611 | 14A2 3 8 | |
| EVANCHECK, GEORGE & NATALIE | REMODEL-MINIMUM FEE | 7,500 |
| 34 ASHLEY WOODS LANE, BLUEMONT 20135 | 33 6 A | |
| MARISH, WAYNE & JOANN | ADD/REM RESIDENCE SINGLE | 30,283 |
| 491 ANAMARIA LANE, FRONT ROYAL 22630 | 37A26 26 | · |
| BUONASSISSI, JOE & BONNIE | ADDITION/REMODEL SINGLE | 46,099 |
| 113 BURCH LANE, BOYCE 22620 | 30 1 1 | · |
| BEAULIER, JAMES | ADD/REM RESIDENCE SINGLE | 30,283 |
| 227 WALNUT ST. BERRYVILLE 22611 | 14A 16 22 | ŕ |
| HAYNES, CAROLE | ADDITION/REMODEL SINGLE | 49,287 |
| 184 EAGLE ROCK LANE, BLUEMONT 20135 | 26 A 124 | · |
| | | |

COMMERCIAL CONSTRUCTION

| COMMERCIAL RENOVATIONS | | | | | | | | |
|--|-----------------------|-----------------|--|--|--|--|--|--|
| Owner/Address | Description/Parcel ID | Estimated Value | | | | | | |
| ONE WEST MAIN, LLC 1 W. MAIN STREET, BERRYVILLE 22611 | REMODEL-MINIMUM FEE | 187,500 | | | | | | |
| TOTALS: | 1 | 187,500 | | | | | | |

Page 1 of 4

Printed: 6/05/2015 11:00 am **BUILDING PERMIT REPORT FOR THE MONTH ENDING: 05/31/2015** Page 2 of 4 **OTHER BUILDING PERMITS Description/Parcel ID Estimated Value** Owner/Address **UNDEFINED ACTIVITY** 2,000 MACKAY-SMITH, MATTHEW 1038 CARTERS LINE RD., WHITE POST 22663 STRUCTURE OTHER THAN 0 STUART M. PERRY, INC. **426 QUARRY RD., BERRYVILLE 22611** LAND DISTURBANCE PERMIT **MILLER, RICHARD** 0 **CALMES NECK LANE, BOYCE 22620 GUTIERREZ BARRIENTOS, MARISOL** LAND DISTURBANCE PERMIT 0 623 E. MAIN STREET, BERRYVILLE 22611 LONG BRANCH HISTORICAL HOUSE & FARM **TENTS OVER 900'** 0 830 LONG BRANCH LANE, MILLWOOD 22646 LONG BRANCH HISTORIC HOUSE & FARM **TENTS OVER 900'** 0 830 LONG BRANCH LANE, MILLWOOD 22646 **UNDEFINED ACTIVITY** 0 **BANKS, JOYCE** 1735 BISHOP MEADE RD. MILLWOOD 22646 **SWIMMING POOL/SPA** 2,000 **BOTELER, HARRY** 456 TRAPP HILL RD. BERRYVILLE 22611 **UNDEFINED ACTIVITY** 500 **VIRTS, KEVIN** 613 E. MAIN STREET, BERRYVILLE 22611 **UNDEFINED ACTIVITY** 500 **VIRTS, KEVIN** 1553 OLD CHAPEL RD., BERRYVILLE 22611 5,000 **TOTALS:** 10 **DEMOLITION PERMIT** Owner/Address **Description/Parcel ID Estimated Value** BYRD, HARRY F., III **DEMOLITION OF BUILDING** 1251 PIERCE RD., BERRYVILLE 22611 **TOTALS:** 1 0

| TOTAL # OF BU | ILDING PERMITS / VALUE: | 22 | 2,186,610 |
|--|--------------------------------------|-------|-----------|
| CERTIFICATES | OF OCCUPANCY | | |
| DATE ISSUED | ADDRESS | TYPE | |
| 5/12/2015 | 517 BURWELL COURT, BERRYVILLE 22611 | PERMA | NENT |
| 5/13/2015 | 501 BURWELL CT. BERRYVILLE, VA 22611 | PERMA | NENT |
| 5/21/2015 305 GREEN MEADOW CT. BOYCE 33620 | | PERMA | NENT |
| 5/22/2015 | 513 BURWELL CRT., BERRYVILLE 22611 | PERMA | NENT |

65

TOTALS

2,226,610

TOTALS

BUILDING PERMIT REPORT FOR THE MONTH ENDING: 05/31/2015

Printed: 6/05/2015 11:00 am

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| INSPECTIONS BY TYPE | | | |
|---------------------|------------------|-----|------|
| PERMIT TYPE | # OF INSPECTIONS | RES | COMM |
| BUILDING PERMIT | 70 | 63 | 7 |
| ELECTRICAL PERMIT | 50 | 45 | 5 |
| GAS PERMIT | 15 | 15 | 0 |
| MECHANICAL PERMIT | 20 | 20 | 0 |
| PLUMBING PERMIT | 31 | 31 | 0 |

186

Building Dept. - Clarke County New Single Family Dwellings 2015

| | Battletown | Berryville | Boyce | Chapel | Greenway | Longmarsh | TOTAL | COMMENTS | ; | | _ | |
|-----------|------------|------------|-------|--------|----------|-----------|---------|--------------|------------|---------|-------|--|
| January | 2 | | | | | | 2 | | | | | |
| February | | 1 | | | | | 1 | | | | | |
| March | 2 | 5 | | | | | 7 | | | | | |
| April | 1 | 2 | | 2 | | 2 | 7 | 1 in LM repl | aces burne | d home. | | |
| May | 2 | 2 | | | | | 4 | | | | | |
| June | | | | | | | | | | | | |
| July | | | | | | | | | | | | |
| August | | | | | | | | | | | | |
| September | | - | | | | | | | | | | |
| October | | | | | | | ******* | | | | | |
| November | | | | | | | | | | | | |
| December | | | | | | | | | | | | |
| TOTAL | 7 | 10 | | 2 | | 2 | 21 | | | | | |
| | | | | | | | | | | | | |

M-14-140501-002

MCGUIRE CIRCLE, BERRYVILLE 823

June 16, 2015 Clarke County Board of Supervisors Regular Meeting Packet

JHR

N/A Page 114 of 124

Α

Date: 6/05/2015 11:00 am Page 1 of 4 INSPECTIONS COMPLETED FROM: 5/01/2015 to 5/31/2015 **DATE INSP** PERMIT #/INSP # **ADDRESS INSPECTOR RESULTS REINSPECTION?** 5/01/2015 E-14-140151-001 **CROW STREET** 15 A **JHR** N/A 5/01/2015 P-15-150083-001 PARSHALL RD., BERRYVILLE 2410 **JHR** A N/A 5/01/2015 G-15-150207-001 **CASTLEMAN RD. BERRYVILLE JHR** Α N/A 5/01/2015 E-15-150206-001 **JOHN MOSBY HWY., PARIS, VA 862** JHR Δ N/A B-15-150085-005 MCGUIRE CIRCLE, BERRYVILLE 803 5/01/2015 **RUC** Δ N/A 5/01/2015 B-15-150092-002 **BEECHWOOD LANE, BLUEMONT JHR** Δ N/A 5/01/2015 B-15-150067-006 MCGUIRE CIRCLE, BERRYVILLE 820 **RUC** A N/A 5/01/2015 P-15-150092-003 **BEECHWOOD LANE, BLUEMONT JHR** Α N/A B-15-150198-002 **BLUE RIDGE MTN. RD. BLUEMONT** 5/01/2015 **JHR** A N/A B-14-140333-008 ASHLEY WOODS LN., BLUEMONT, 5/01/2015 **JHR** Α N/A 5/01/2015 E-15-150160-003 **GAYLORD LANE, BERRYVILLE** 34 **JHR** v YES 5/01/2015 B-14-140256-011 HARRY BYRD HIGHWAY 5540 **JHR** A N/A 5/01/2015 B-14-140256-012 HARRY BYRD HIGHWAY 5540 **JHR** A N/A 5/01/2015 G-15-150215-001 **DOGWOOD LANE, BLUEMONT** JHR Α N/A 5/01/2015 M-14-140333-001 ASHLEY WOODS LN., BLUEMONT, **JHR** Α N/A 5/01/2015 B-13-070185-019 JOSEPHINE STREET 207 **JHR** NO 5/01/2015 P-13-070185-007 JOSEPHINE STREET 207 JHR C NO E-13-070185-002 5/01/2015 JOSEPHINE STREET 207 **JHR** C NO 5/01/2015 G-15-150207-002 CASTLEMAN RD. BERRYVILLE JHR Α N/A 5/01/2015 G-15-150207-003 **CASTLEMAN RD. BERRYVILLE JHR** Α N/A 5/04/2015 B-15-150120-001 SHENANDOAH RIVER LANE, BOYCE JHR Α N/A 5/04/2015 E-15-150172-002 **BERRYS FERRY RD., WHITE POST JHR** Δ N/A 5/04/2015 B-15-150209-001 Browntown Rd., Boyce, VA **JHR** Α N/A 5/04/2015 B-15-150211-001 **CARTERS LINE RD., WHITE POST JHR** A N/A E-15-150211-001 5/04/2015 **CARTERS LINE RD., WHITE POST JHR** A N/A 5/04/2015 E-15-150160-004 **GAYLORD LANE, BERRYVILLE** 34 **JHR** Α N/A **CLIFTON RD. BERRYVILLE** 723 5/04/2015 B-15-150201-001 **JHR** Α N/A 5/04/2015 P-15-150201-001 **CLIFTON RD. BERRYVILLE** 723 **JHR** Α N/A 5/04/2015 B-15-150053-003 **HOWELLSVILLE RD., FRONT ROYA** JHR Α N/A 5/05/2015 M-15-150205-001 PINE CREST LANE, BLUEMONT 201 **JHR** A N/A B-15-150006-003 **VIRGINIA AVE., BERRYVILLE** 5/05/2015 **JHR** Α N/A 5/05/2015 B-15-150063-001 MCGUIRE CIRCLE, BERRYVILLE 815 **JHR** Α N/A 5/05/2015 P-15-150063-004 MCGUIRE CIRCLE, BERRYVILLE 815 **JHR** A N/A 5/05/2015 M-15-150063-001 MCGUIRE CIRCLE, BERRYVILLE JHR Α N/A 5/05/2015 B-14-140501-001 MCGUIRE CIRCLE, BERRYVILLE 823 **THR** Α N/A 5/05/2015 M-14-140501-001 MCGUIRE CIRCLE, BERRYVILLE 823 **JHR** Δ N/A P-14-140501-004 MCGUIRE CIRCLE, BERRYVILLE 823 5/05/2015 **JHR** Α N/A 5/05/2015 E-15-150063-002 MCGUIRE CIRCLE, BERRYVILLE 815 **JHR** Α N/A E-14-140501-002 MCGUIRE CIRCLE, BERRYVILLE 823 5/05/2015 **JHR** Α N/A 5/05/2015 M-14-140501-003 MCGUIRE CIRCLE, BERRYVILLE 823 **JHR** Α N/A 5/05/2015 B-15-150211-002 **CARTERS LINE RD., WHITE POST JHR** A N/A E-15-150063-001 MCGUIRE CIRCLE, BERRYVILLE 815 5/06/2015 **JHR** A N/A 5/06/2015 E-14-140501-001 MCGUIRE CIRCLE, BERRYVILLE 823 JHR Α N/A 5/06/2015 E-15-150053-002 **HOWELLSVILLE RD., FRONT ROYA JHR** ٧ NO 5/06/2015 B-15-150214-001 **BURCH LANE, BOYCE** 113 **JHR** A N/A 5/07/2015 E-15-150101-001 LORD FAIRFAX HWY, BOYCE **JHR** Α N/A G-15-140209-001 5/07/2015 MOUNT PROSPECT LANE, BOYCE JHR A N/A G-15-140209-002 **MOUNT PROSPECT LANE, BOYCE** 5/07/2015 JHR Α N/A 5/07/2015 B-15-150063-002 MCGUIRE CIRCLE, BERRYVILLE 815 JHR Α N/A 5/07/2015 M-15-150063-002 MCGUIRE CIRCLE, BERRYVILLE 815 **JHR** A N/A 5/07/2015 B-14-140501-002 MCGUIRE CIRCLE, BERRYVILLE **JHR** Α N/A

| INSPECTI | UNS COMPLETED | FROM: 5/01/2015 to 5/31/2015 | . | | - 1 age 2 or |
|-----------|-----------------|---|-----------|---------|---------------|
| DATE INSP | PERMIT #/INSP # | ADDRESS | INSPECTOR | RESULTS | REINSPECTION? |
| 5/07/2015 | B-14-140483-007 | BURWELL COURT, BERRYVILLE | JHR | Α | N/A |
| 5/07/2015 | E-14-140483-003 | BURWELL COURT, BERRYVILLE | JHR | A | N/A |
| 5/07/2015 | M-14-140483-003 | BURWELL COURT, BERRYVILLE | JHR | A | N/A |
| 5/07/2015 | P-14-140483-005 | BURWELL COURT, BERRYVILLE | JHR | A | N/A |
| 5/07/2015 | B-14-140320-004 | BURWELL CT. BERRYVILLE, VA 501 | JHR | V | NO |
| 5/07/2015 | E-14-140320-003 | BURWELL CT. BERRYVILLE, VA 501 | JHR | A | N/A |
| 5/07/2015 | P-14-140320-006 | BURWELL CT. BERRYVILLE, VA 501 | JHR | Α | N/A |
| 5/07/2015 | M-14-140320-003 | BURWELL CT. BERRYVILLE, VA 501 | JHR | A | N/A |
| 5/07/2015 | B-15-150208-001 | JACKSON DRIVE, BERRYVILLE 304 | JHR | Α | N/A |
| 5/07/2015 | E-15-150053-003 | HOWELLSVILLE RD., FRONT ROYA | JHR | A | N/A |
| 5/07/2015 | B-14-140532-003 | LORD FAIRFAX HWY., BOYCE | JHR | Α | N/A |
| 5/08/2015 | B-14-140110-002 | SALEM CHURCH ROAD 2336 | JHR | A | N/A |
| 5/08/2015 | G-15-140454-002 | GREEN MEADOW CT. BOYCE 305 | JHR | A | N/A |
| 5/08/2015 | B-14-140440-004 | W. MAIN ST., BOYCE, VA 4 | JHR | A | N/A |
| | P-14-140440-002 | W. MAIN ST., BOYCE, VA 4 | JHR | A | N/A |
| | E-14-140440-001 | W. MAIN ST., BOYCE, VA 4 | JHR | Ā | N/A |
| | B-14-140530-006 | QUEENSHIP LANE, BERRYVILLE, | JHR | Ā | N/A |
| | E-14-140530-002 | QUEENSHIP LANE, BERRYVILLE, | JHR | A | N/A |
| • • | E-14-140530-003 | QUEENSHIP LANE, BERRYVILLE, | JHR | A | |
| · - | B-14-140532-004 | LORD FAIRFAX HWY., BOYCE | | | N/A |
| 5/11/2015 | B-15-150162-006 | Lime Marl Rd., Berryville 259 | JHR | Α . | N/A |
| • • | P-15-150162-001 | LIME MARL RD., BERRYVILLE 259 | JHR | A | N/A |
| | | | JHR | A | N/A |
| | M-15-150162-001 | LIME MARL RD., BERRYVILLE 259 | JHR | A | N/A |
| | E-15-150162-002 | LIME MARL RD., BERRYVILLE 259 | JHR | A | N/A |
| - | P-15-150180-001 | MCGUIRE CIRCLE, BERRYVILLE 807 | JHR | A | N/A |
| | P-15-150180-002 | MCGUIRE CIRCLE, BERRYVILLE 807 | JHR | A | N/A |
| | P-15-150180-003 | MCGUIRE CIRCLE, BERRYVILLE 807 | JHR | A | N/A |
| 5/11/2015 | | Lime Marl Rd., Berryville 259 | JHR | Α | N/A |
| | B-15-150162-002 | Lime Marl Rd., Berryville 259 | JHR | A | N/A |
| • • | E-15-150162-001 | LIME MARL RD., BERRYVILLE 259 | JHR | A | N/A |
| | B-14-140440-005 | W. MAIN ST., BOYCE, VA 4 | JHR | A | N/A |
| | P-15-150193-001 | BLUE RIDGE MT. RD., BLUEMONT | JHR | A | N/A |
| | P-15-150193-002 | BLUE RIDGE MT. RD., BLUEMONT | JHR | Α | N/A |
| 5/12/2015 | | SALEM CHURCH RD. BOYCE, VA | JHR | Α | N/A |
| 5/12/2015 | B-15-150209-002 | Browntown Rd., Boyce, VA 1336 | JHR | Α | N/A |
| 5/12/2015 | B-15-150150-002 | BROWNTOWN RD., BOYCE, VA | JHR | Α | N/A |
| 5/13/2015 | E-15-150217-001 | KIMBLE RD., BERRYVILLE 3053 | JHR | Α | N/A |
| 5/13/2015 | B-14-140320-009 | BURWELL CT. BERRYVILLE, VA 501 | JHR | Α | N/A |
| 5/13/2015 | G-15-140315-001 | ASHLEY WOODS LN., BLUEMONT, 55 | JHR | Α | N/A |
| 5/13/2015 | P-14-140315-005 | ASHLEY WOODS LN., BLUEMONT, 55 | JHR | Α | N/A |
| 5/14/2015 | E-15-150219-001 | TILTHAMMER MILL RD., BOYCE 942 | JHR | Α | N/A |
| 5/14/2015 | B-15-150235-001 | WRIGHTS MILL RD., BERRYVILLE | JHR | Α | N/A |
| 5/14/2015 | P-14-140333-003 | ASHLEY WOODS LN., BLUEMONT, | JHR | Α | N/A |
| 5/14/2015 | E-14-140333-002 | ASHLEY WOODS LN., BLUEMONT, | JHR | A | N/A |
| 5/15/2015 | B-15-150187-001 | GRAFTON LANE, BERRYVILLE 401 | JHR | Α | N/A |
| 5/15/2015 | P-15-150181-001 | MCGUIRE CIRCLE, BERRYVILLE 811 | JHR | Α | N/A |
| 5/15/2015 | B-14-140454-005 | GREEN MEADOW CT. BOYCE 305 | JHR | Α | N/A |
| 5/15/2015 | E-15-150221-001 | CHILLY HOLLOW RD., BERRYVILLE | JHR | V | NO |
| 5/15/2015 | E-14-140454-005 | GREEN MEADOW CT. BOYCE 305 | JHR | Α | N/A |
| 5/15/2015 | P-14-140454-002 | GREEN MEADOW CT. BOYCE 305 | JHR | A | N/A |
| 5/15/2015 | M-14-140454-003 | GREEN MEADOW CT. BOYCE 305 | JHR | A | N/A |
| | G-15-140454-003 | GREEN MEADOW CT. BOYCE 305 | JHR | A | N/A |
| | | y Board of Supervisors Regular Meeting Packet | | | e 115 of 124 |

| | INSPECTI | UNS COMPLETED | TROM. 5/01/2015 to 5/51/2015 | , | | |
|--|-----------|-----------------|--------------------------------|-----------|---------|---------------|
| | | | | INSPECTOR | RESULTS | REINSPECTION? |
| | 5/18/2015 | B-15-150021-005 | SALEM CHURCH RD. BOYCE 595 | JHR | С | NO |
| | 5/18/2015 | P-15-150021-002 | SALEM CHURCH RD. BOYCE 595 | JHR | Α | N/A |
| | 5/18/2015 | E-15-150021-003 | SALEM CHURCH RD. BOYCE 595 | JHR | A | N/A |
| | 5/18/2015 | M-15-150021-003 | SALEM CHURCH RD. BOYCE 595 | JHR | A | N/A |
| | 5/18/2015 | E-15-150223-001 | CHILLY HOLLOW RD., BERRYVILLE | JHR | A | N/A |
| 5/18/2015 6-15-150220-001 M. FAIRFAN STREET, BERRYVILLE JHR A N/A | 5/18/2015 | G-15-150002-001 | BEECHWOOD LANE, BLUEMONT | JHR | A | N/A |
| S/18/2015 E-15-15017-001 CASTLEMAN RD, BERRYVILLE JHR A N/A | 5/18/2015 | E-15-150146-001 | LONGMARSH RD., BERRYVILLE | JHR | V | NO |
| | 5/18/2015 | B-15-150220-001 | W. FAIRFAX STREET, BERRYVILL 8 | JHR | A | N/A |
| S/18/2015 E-15-150237-001 CHILLY HOLLOW RD. BERRYVILLE 31HR A N/A | 5/18/2015 | E-15-150171-001 | CASTLEMAN RD., BERRYVILLE | JHR | A | N/A |
| 5/19/2015 6-15-150067-007 MCGUIRE CIRCLE, BERRYVILLE 820 | 5/18/2015 | B-15-150187-002 | GRAFTON LANE, BERRYVILLE 401 | JHR | A | N/A |
| S/19/2015 E-15-150067-001 MCGUIRE CIRCLE, BERRYVILLE 820 JHR A N/A | 5/18/2015 | E-15-150237-001 | CHILLY HOLLOW RD. BERRYVILLE | JHR | A | N/A |
| | 5/19/2015 | B-15-150067-007 | MCGUIRE CIRCLE, BERRYVILLE 820 | JHR | A | N/A |
| S/19/2015 P-15-150067-004 McGUIRE CIRCLE, BERRYVILLE 820 JHR A N/A | 5/19/2015 | E-15-150067-001 | MCGUIRE CIRCLE, BERRYVILLE 820 | JHR | A | |
| S/19/2015 M-15-150067-001 McGUIRE CIRCLE, BERRYVILLE 820 JHR A N/A | 5/19/2015 | P-15-150067-004 | MCGUIRE CIRCLE, BERRYVILLE 820 | JHR | Α | |
| S/19/2015 M-15-150085-002 McGUIRE CIRCLE, BERRYVILLE 803 JHR A N/A | 5/19/2015 | M-15-150067-001 | MCGUIRE CIRCLE, BERRYVILLE 820 | JHR | Α | |
| S/19/2015 B-15-150085-006 MCGUIRE CIRCLE, BERRYVILLE 803 JHR A N/A | 5/19/2015 | M-15-150067-002 | MCGUIRE CIRCLE, BERRYVILLE 820 | | | |
| S/19/2015 E-15-150085-001 MCGUIRE CIRCLE, BERRYVILLE 803 JHR V NO | 5/19/2015 | B-15-150085-006 | MCGUIRE CIRCLE, BERRYVILLE 803 | | | |
| S/19/2015 P-15-150085-001 MCGUIRE CIRCLE, BERRYVILLE 803 JHR A N/A | 5/19/2015 | E-15-150085-001 | MCGUIRE CIRCLE, BERRYVILLE 803 | | | |
| S/19/2015 M-15-150085-001 MCGUIRE CIRCLE, BERRYVILLE 803 | 5/19/2015 | P-15-150085-006 | MCGUIRE CIRCLE, BERRYVILLE 803 | | | |
| S/19/2015 M-15-150085-002 MCGUIRE CIRCLE, BERRYVILLE 803 JHR A N/A | | | • | | | |
| S/19/2015 G-15-150002-002 BEECHWOOD LANE, BLUEMONT | | | , i | | | |
| S/19/2015 E-14-140110-001 SALEM CHURCH ROAD 2336 JHR A N/A | • • | | · | | | |
| S/19/2015 E-15-150067-002 MCGUIRE CIRCLE, BERRYVILLE 820 JHR A N/A | | | • | | | |
| S/19/2015 E-15-150085-002 MCGUIRE CIRCLE, BERRYVILLE 803 JHR A N/A | | | | | | |
| S/20/2015 G-15-150251-001 FELTNER RD., BLUEMONT 1669 JHR A N/A | | | , | | | |
| 5/20/2015 B-14-140452-002 BERRYS FERRY RD., WHITE POST JHR A N/A 5/20/2015 E-15-150221-002 CHILLY HOLLOW RD., BERRYVILLE JHR A N/A 5/21/2015 B-15-150094-002 SPRING HOUSE LANE, BERRYVILL JHR A N/A 5/21/2015 E-15-150218-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/21/2015 G-15-150259-001 TRIPLE J RD. BERRYVILLE 1410 JHR A N/A 5/21/2015 G-15-150259-002 TRIPLE J RD. BERRYVILLE 1410 JHR A N/A 5/21/2015 G-15-140489-001 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 B-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 B-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 B-15-150002-003 BEECHWOOD LANE, BUEMONT JHR A N/A 5/21/2015 B-15-150002-003 BEECHWO | • | | , | | | |
| S-20/2015 E-15-150221-002 CHILLY HOLLOW RD., BERRYVILLE JHR A N/A | | | • | | | |
| 5/21/2015 B-15-150094-002 SPRING HOUSE LANE, BERRYVILL JHR A N/A 5/21/2015 E-15-150081-001 SPRING HOUSE LANE, BERRYVILL JHR A N/A 5/21/2015 E-15-150218-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/21/2015 G-15-150259-001 TRIPLE J RD. BERRYVILLE 1410 JHR A N/A 5/21/2015 G-15-150259-002 TRIPLE J RD. BERRYVILLE 513 JHR A N/A 5/21/2015 B-14-140489-001 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 P-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 P-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 P-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 B-15-150002-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 B-1 | | | · · | | | |
| 5/21/2015 E-15-150081-001 SPRING HOUSE LANE, BERRYVILL JHR A N/A 5/21/2015 E-15-150218-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/21/2015 G-15-150259-001 TRIPLE J RD. BERRYVILLE 1410 JHR A N/A 5/21/2015 G-15-150259-002 TRIPLE J RD. BERRYVILLE 1410 JHR A N/A 5/21/2015 B-14-140489-011 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 B-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 M-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 M-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 M-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 B-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 B-15-1 | | | · | | | |
| 5/21/2015 E-15-150218-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/21/2015 G-15-150259-001 TRIPLE J RD. BERRYVILLE 1410 JHR A N/A 5/21/2015 G-15-150259-002 TRIPLE J RD. BERRYVILLE 1410 JHR A N/A 5/21/2015 B-14-140489-011 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 B-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 P-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 M-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 M-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 B-15-150002-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 B-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 | | | • | | | |
| 5/21/2015 G-15-150259-001 TRIPLE J RD. BERRYVILLE 1410 JHR A N/A 5/21/2015 G-15-150259-002 TRIPLE J RD. BERRYVILLE 1410 JHR A N/A 5/21/2015 B-14-140489-011 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 E-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 P-14-140489-005 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 M-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 M-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 E-14-140315-007 ASHLEY WOODS LN., BLUEMONT, 55 JHR A N/A 5/21/2015 B-15-150002-009 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 B-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 M-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 P-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 B-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 B-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 B-15-15002-001 CLIFTON RD. BERRYVILLE 723 JHR A N/A 5/21/2015 B-15-150201-001 CLIFTON RD. BERRYVILLE 723 JHR A N/A 5/26/2015 B-15-150206-001 PIERCE RD., BERRYVILLE 1251 JHR A N/A 5/26/2015 B-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 B-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 G-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 G-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 G-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 G-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 G-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 G-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 G-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 G-15-15021-001 BRIGGS RD. BERRYVILLE 623 JHR A N/A 5/26/2015 G-15-150248-001 E. MAIN STREET, BERRYVILLE 623 JHR V NO | • • | | • | | | |
| 5/21/2015 G-15-150259-002 TRIPLE J RD. BERRYVILLE 1410 JHR A N/A 5/21/2015 B-14-140489-011 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 E-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 P-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 P-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 P-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 P-15-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 P-15-150002-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 B-15-150002-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 B-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 | | | • | | | |
| 5/21/2015 B-14-140489-011 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 E-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 P-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 M-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 E-14-140315-007 ASHLEY WOODS LN., BLUEMONT, 55 JHR A N/A 5/21/2015 B-15-150002-009 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 E-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 M-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 P-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 P-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 B-15-150202-003 BEECHWOOD BEECHWOOD JHR | | | | | _ | |
| 5/21/2015 E-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 P-14-140489-005 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 M-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 E-14-140315-007 ASHLEY WOODS LN., BLUEMONT, 55 JHR A N/A 5/21/2015 B-15-150002-009 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 E-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 P-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 P-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 P-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 B-15-150024-003 BURCH LANE, BOYCE 113 JHR A N/A 5/26/2015 B-15-150164-001 PIERCE RD., BERRYVILLE 1251 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | | | | | |
| 5/21/2015 P-14-140489-005 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 M-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 E-14-140315-007 ASHLEY WOODS LN., BLUEMONT, 55 JHR A N/A 5/21/2015 B-15-150002-009 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 E-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 P-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 P-15-15002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 P-15-15002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 P-15-15002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 P-15-15002-001 CLIFTON RD. BERRYVILLE 723 JHR A N/A 5/26/2015 B-15-15017-002 SHEPHERDS MILL RD. 3815 JHR A< | | | • | | | |
| 5/21/2015 M-14-140489-003 BURWELL CRT., BERRYVILLE 513 JHR A N/A 5/21/2015 E-14-140315-007 ASHLEY WOODS LN., BLUEMONT, 55 JHR A N/A 5/21/2015 B-15-150002-009 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 E-15-150002-002 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 P-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 P-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 E-15-15002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 E-15-15002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 E-15-15002-001 CLIFTON RD. BERRYVILLE 723 JHR A N/A 5/26/2015 B-15-150243-002 BURCH LANE, BOYCE 113 JHR A N/A 5/26/2015 B-15-15004-001 PIERCE RD., BERRYVILLE 1251 JHR V NO 5/26/2015 E-14-140515-001 FROGTOWN RD., BLUEMONT | | | • | | | |
| 5/21/2015 E-14-140315-007 ASHLEY WOODS LN., BLUEMONT, 55 JHR A N/A 5/21/2015 B-15-150002-009 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 E-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 P-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 P-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 E-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 E-15-150020-001 CLIFTON RD. BERRYVILLE 723 JHR A N/A 5/26/2015 B-15-150177-002 BURCH LANE, BOYCE 113 JHR A N/A 5/26/2015 B-15-150177-002 SHEPHERDS MILL RD. 3815 JHR A N/A 5/26/2015 B-15-150260-001 PIERCE RD., BERRYVILLE 1251 JHR V NO 5/26/2015 B-15-150104-003 BLUE RIDGE MOUNTAIN ROAD JHR A N/A 5/26/2015 B-15-150104-001 FROGTOWN RD., BLUEMONT< | | | • | , | _ | |
| 5/21/2015 B-15-150002-009 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 E-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 M-15-150002-002 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 P-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 E-15-150201-001 CLIFTON RD. BERRYVILLE 723 JHR A N/A 5/21/2015 B-15-150243-002 BURCH LANE, BOYCE 113 JHR A N/A 5/26/2015 B-15-150177-002 SHEPHERDS MILL RD. 3815 JHR A N/A 5/26/2015 B-15-150260-001 PIERCE RD., BERRYVILLE 1251 JHR V NO 5/26/2015 B-15-150104-003 BLUE RIDGE MOUNTAIN ROAD JHR A N/A 5/26/2015 B-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 B-15-150031-001 BRIGGS RD. BERRYVILLE, VA 2498 JHR A N/A 5/26/2015 P-15-150248-001 | | | • | | | |
| 5/21/2015 E-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 M-15-150002-002 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 P-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 E-15-150201-001 CLIFTON RD. BERRYVILLE 723 JHR A N/A 5/21/2015 B-15-150243-002 BURCH LANE, BOYCE 113 JHR A N/A 5/26/2015 B-15-150177-002 SHEPHERDS MILL RD. 3815 JHR A N/A 5/26/2015 B-15-150260-001 PIERCE RD., BERRYVILLE 1251 JHR V NO 5/26/2015 B-15-150260-001 PIERCE RD., BERRYVILLE 1251 JHR A N/A 5/26/2015 B-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 B-15-150104-001 FROGTOWN RD., BLUEMONT, VA JHR A N/A 5/26/2015 B-14-140515-001 FROGTOWN RD., BLUEMONT, VA JHR A N/A 5/26/2015 G-15-150231-001 | | | | | | |
| 5/21/2015 M-15-150002-002 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 P-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 E-15-150201-001 CLIFTON RD. BERRYVILLE 723 JHR A N/A 5/21/2015 B-15-150243-002 BURCH LANE, BOYCE 113 JHR A N/A 5/26/2015 B-15-150177-002 SHEPHERDS MILL RD. 3815 JHR A N/A 5/26/2015 B-15-150260-001 PIERCE RD., BERRYVILLE 1251 JHR V NO 5/26/2015 E-14-140254-003 BLUE RIDGE MOUNTAIN ROAD JHR A N/A 5/26/2015 B-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 B-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 B-14-140515-001 FROGTOWN RD., BLUEMONT, VA JHR A N/A 5/26/2015 G-15-150231-001 BRIGGS RD. BERRYVILLE, VA 2498 JHR A N/A 5/26/2015 P-1 | | | · · | | _ | |
| 5/21/2015 P-15-150002-003 BEECHWOOD LANE, BLUEMONT JHR A N/A 5/21/2015 E-15-150201-001 CLIFTON RD. BERRYVILLE 723 JHR A N/A 5/21/2015 B-15-150243-002 BURCH LANE, BOYCE 113 JHR A N/A 5/26/2015 B-15-150177-002 SHEPHERDS MILL RD. 3815 JHR A N/A 5/26/2015 B-15-150260-001 PIERCE RD., BERRYVILLE 1251 JHR V NO 5/26/2015 B-15-150260-001 PIERCE RD., BERRYVILLE 1251 JHR A N/A 5/26/2015 B-15-150260-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 B-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 B-14-140515-001 FROGTOWN RD., BLUEMONT, VA JHR A N/A 5/26/2015 G-15-150231-001 BRIGGS RD. BERRYVILLE, VA 2498 JHR A N/A 5/26/2015 P-15-150248-001 E. MAIN STREET, BERRYVILLE 623 JHR V NO <td></td> <td></td> <td>,</td> <td></td> <td>_</td> <td></td> | | | , | | _ | |
| 5/21/2015 E-15-150201-001 CLIFTON RD. BERRYVILLE 723 JHR A N/A 5/21/2015 B-15-150243-002 BURCH LANE, BOYCE 113 JHR A N/A 5/26/2015 B-15-150177-002 SHEPHERDS MILL RD. 3815 JHR A N/A 5/26/2015 B-15-150260-001 PIERCE RD., BERRYVILLE 1251 JHR V NO 5/26/2015 E-14-140254-003 BLUE RIDGE MOUNTAIN ROAD JHR A N/A 5/26/2015 B-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 P-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 E-14-140515-001 FROGTOWN RD., BLUEMONT, VA JHR A N/A 5/26/2015 G-15-150231-001 BRIGGS RD. BERRYVILLE, VA 2498 JHR A N/A 5/26/2015 P-15-150248-001 E. MAIN STREET, BERRYVILLE 623 JHR V NO | | | , | | _ | |
| 5/21/2015 B-15-150243-002 BURCH LANE, BOYCE 113 JHR A N/A 5/26/2015 B-15-150177-002 SHEPHERDS MILL RD. 3815 JHR A N/A 5/26/2015 B-15-150260-001 PIERCE RD., BERRYVILLE 1251 JHR V NO 5/26/2015 E-14-140254-003 BLUE RIDGE MOUNTAIN ROAD JHR A N/A 5/26/2015 B-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 P-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 E-14-140515-001 FROGTOWN RD., BLUEMONT, VA JHR A N/A 5/26/2015 G-15-150231-001 BRIGGS RD. BERRYVILLE, VA 2498 JHR A N/A 5/26/2015 P-15-150248-001 E. MAIN STREET, BERRYVILLE 623 JHR V NO | | | | | _ | |
| 5/26/2015 B-15-150177-002 SHEPHERDS MILL RD. 3815 JHR A N/A 5/26/2015 B-15-150260-001 PIERCE RD., BERRYVILLE 1251 JHR V NO 5/26/2015 E-14-140254-003 BLUE RIDGE MOUNTAIN ROAD JHR A N/A 5/26/2015 B-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 P-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 E-14-140515-001 FROGTOWN RD., BLUEMONT, VA JHR A N/A 5/26/2015 G-15-150231-001 BRIGGS RD. BERRYVILLE, VA 2498 JHR A N/A 5/26/2015 P-15-150248-001 E. MAIN STREET, BERRYVILLE 623 JHR V NO | • | | | | | |
| 5/26/2015 B-15-150260-001 PIERCE RD., BERRYVILLE 1251 JHR V NO 5/26/2015 E-14-140254-003 BLUE RIDGE MOUNTAIN ROAD JHR A N/A 5/26/2015 B-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 P-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 E-14-140515-001 FROGTOWN RD., BLUEMONT, VA JHR A N/A 5/26/2015 G-15-150231-001 BRIGGS RD. BERRYVILLE, VA 2498 JHR A N/A 5/26/2015 P-15-150248-001 E. MAIN STREET, BERRYVILLE 623 JHR V NO | | | · | | | |
| 5/26/2015 E-14-140254-003 BLUE RIDGE MOUNTAIN ROAD JHR A N/A 5/26/2015 B-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 P-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 E-14-140515-001 FROGTOWN RD., BLUEMONT, VA JHR A N/A 5/26/2015 G-15-150231-001 BRIGGS RD. BERRYVILLE, VA 2498 JHR A N/A 5/26/2015 P-15-150248-001 E. MAIN STREET, BERRYVILLE 623 JHR V NO | | | | | | |
| 5/26/2015 B-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 P-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 E-14-140515-001 FROGTOWN RD., BLUEMONT, VA JHR A N/A 5/26/2015 G-15-150231-001 BRIGGS RD. BERRYVILLE, VA 2498 JHR A N/A 5/26/2015 P-15-150248-001 E. MAIN STREET, BERRYVILLE 623 JHR V NO | | | • | | _ | |
| 5/26/2015 P-15-150104-001 FROGTOWN RD., BLUEMONT 790 JHR A N/A 5/26/2015 E-14-140515-001 FROGTOWN RD., BLUEMONT, VA JHR A N/A 5/26/2015 G-15-150231-001 BRIGGS RD. BERRYVILLE, VA 2498 JHR A N/A 5/26/2015 P-15-150248-001 E. MAIN STREET, BERRYVILLE 623 JHR V NO | | | | | | |
| 5/26/2015 E-14-140515-001 FROGTOWN RD., BLUEMONT, VA JHR A N/A 5/26/2015 G-15-150231-001 BRIGGS RD. BERRYVILLE, VA 2498 JHR A N/A 5/26/2015 P-15-150248-001 E. MAIN STREET, BERRYVILLE 623 JHR V NO | | | • | | _ | |
| 5/26/2015 G-15-150231-001 BRIGGS RD. BERRYVILLE, VA 2498 JHR A N/A 5/26/2015 P-15-150248-001 E. MAIN STREET, BERRYVILLE 623 JHR V NO | | | • | | Α | |
| 5/26/2015 P-15-150248-001 E. MAIN STREET, BERRYVILLE 623 JHR V NO | | | | | | |
| | | | | | | · · |
| | | | | | | |

| DATE INSP | PERMIT #/INSP # | ADDRESS | INSPECTOR | RESULTS | REINSPECTION? |
|-----------|-----------------|--------------------------------|-----------|---------|---------------|
| 5/26/2015 | B-15-150243-001 | BURCH LANE, BOYCE 113 | JHR | A | N/A |
| 5/26/2015 | B-15-150234-001 | CASTLEMAN RD. BERRYVILLE | JHR | V | NO |
| 5/26/2015 | B-14-140256-013 | HARRY BYRD HIGHWAY 5540 | JHR | V | NO |
| 5/26/2015 | E-14-140256-004 | HARRY BYRD HIGHWAY 5540 | JHR | V | NO |
| 5/26/2015 | M-14-140256-002 | HARRY BYRD HIGHWAY 5540 | JHR | V | NO |
| 5/26/2015 | P-14-140256-004 | HARRY BYRD HIGHWAY 5540 | JHR | V | NO |
| 5/26/2015 | P-15-150181-002 | MCGUIRE CIRCLE, BERRYVILLE 811 | JHR | A | N/A |
| 5/26/2015 | P-15-150181-003 | MCGUIRE CIRCLE, BERRYVILLE 811 | JHR | Α | N/A |
| 5/27/2015 | B-15-150085-007 | MCGUIRE CIRCLE, BERRYVILLE 803 | JHR | Α | N/A |
| 5/27/2015 | B-15-150067-008 | MCGUIRE CIRCLE, BERRYVILLE 820 | JHR | Α | N/A |
| 5/27/2015 | B-15-150186-001 | ACADEMY CT., BERRYVILLE 3 | JHR | Α | N/A |
| 5/27/2015 | B-15-150234-002 | CASTLEMAN RD. BERRYVILLE | JHR | Α | N/A |
| 5/27/2015 | B-15-150220-002 | W. FAIRFAX STREET, BERRYVILL 8 | JHR | Α | N/A |
| 5/27/2015 | E-15-150062-002 | BATTLETOWN DRIVE, BERRYVILLE | JHR | Α | N/A |
| 5/27/2015 | B-15-150062-003 | BATTLETOWN DRIVE, BERRYVILLE | JHR | Α | N/A |
| 5/28/2015 | B-15-150157-001 | OLD CHAPEL ROAD, BOYCE 1539 | JHR | Α | N/A |
| 5/28/2015 | B-15-150104-002 | FROGTOWN RD., BLUEMONT 790 | JHR | Α | N/A |
| 5/28/2015 | E-14-140315-008 | ASHLEY WOODS LN., BLUEMONT, 55 | JHR | Α | N/A |
| 5/28/2015 | B-15-150201-002 | CLIFTON RD. BERRYVILLE 723 | JHR | Α | N/A |
| 5/28/2015 | E-15-150201-002 | CLIFTON RD. BERRYVILLE 723 | JHR | Α | N/A |
| 5/28/2015 | M-15-150201-001 | CLIFTON RD. BERRYVILLE 723 | JHR | Α | N/A |
| 5/28/2015 | P-15-150201-002 | CLIFTON RD. BERRYVILLE 723 | JHR | Α | N/A |
| 5/28/2015 | B-15-150222-001 | FOREST RIDGE LANE, BLUEMONT 92 | JHR | Α | N/A |
| 5/29/2015 | B-15-150132-001 | LIONS LANE, BOYCE 1263 | JHR | Α | N/A |
| 5/29/2015 | E-15-150146-002 | LONGMARSH RD., BERRYVILLE | JHR | Α | N/A |
| 5/29/2015 | P-15-150222-001 | FOREST RIDGE LANE, BLUEMONT 92 | JHR | Α | N/A |
| 5/29/2015 | B-15-150132-002 | LIONS LANE, BOYCE 1263 | JHR | Α | N/A |
| 5/29/2015 | B-13-070185-020 | JOSEPHINE STREET 207 | JHR | Α | N/A |
| 5/29/2015 | B-13-070185-021 | JOSEPHINE STREET 207 | JHR | Α | N/A |
| 5/29/2015 | B-13-070185-022 | JOSEPHINE STREET 207 | JHR | Α | N/A |

TOTAL # of INSPECTIONS: 186

APPROVED: 169 FAILED: 14 CONDITIONAL: 3

COUNTY OF CLARKE CIRCUIT COURT MONTH END DEEDS OF PARTITION AND CONVEYANCE LOCAL TAXATION DEPARTMENT COUNTY FOR MAY, 2015

| RECORDED | INSTRUMENT GRANTOR | (X) | GRANTEE/ADDRESS | (X) CONSIDER | ATION TYPE PERCENT |
|----------|---|-------------------|--|-----------------------------------|-----------------------|
| 05/01/15 | 15-746 TWIGG, CHARLES B & KATHERIN RECORDED TIME: 11:25 DESCRIPTION 1: TOWN OF BERRYVILLE DATE OF DEED : 04/01/15 BOOK: 588 | NE A N | 33 WEST MAIN LLC 33 WEST MAIN STREET, STE B B | N ERRYVILLE, VA. | .00 DBS 100% 22611 |
| | DATE OF DEED: 04/01/15 BOOK: 588 NUMBER PAGES: 0 | 8 PAGE: | 991 MAP: 14A5-A-4 | PIN: コン | cos Wimpy |
| 05/01/15 | 15-749 AMES, MICHAEL E & SARAH E RECORDED TIME: 12:00 DESCRIPTION 1: GREENWAY DIST DATE OF DEED: 04/30/15 BOOK: 588 | N | FIELDS, ELIZABETH A 117 W MAIN ST BOYCE, VA. 226 | N 27 3 ₇ 30 | 00-00- DBS 100% |
| , | DESCRIPTION 1: GREENWAY DIST DATE OF DEED: 04/30/15 BOOK: 588 NUMBER PAGES: 0 | B PAGE: | 995 MAP: 21A1-A-6 | PIN: | 273,700 - Wimpv |
| 05/01/15 | 4184 LEE, VIRGINIA E RECORDED TIME: 13:22 | | N/A | | .00 COPY 00% |
| | RECORDED TIME: 15:22 DESCRIPTION 1: COPY FR CHESTERFIELD C DATE OF DEED: 05/01/15 BOOK: 95 NUMBER PAGES: 0 | O. (LOT | 153, BLK 2H, SEC 2) BATTLETOWN | DIST D/B 153 PIN; | PG 503 |
| 05/04/15 | 15~757 RICHMOND AMERICAN HOMES OF RECORDED TIME: 02:10 | VA N | SCHILLING, EDWARD L & JOANNA C | N 493,04 | 14.00 DBS 100% |
| ` | RECORDED TIME: 02:10 DESCRIPTION 1: LOT 65, BERRYVILLE GLE DATE OF DEED: 04/30/15 BOOK: 589 NUMBER PAGES: 0 | EN PAGE: | TOWN OF BERRYN 32 MAP: 14C-1-65 | /ILLE PIN: | 64500 VIC |
| | | | | | |
| 05/04/15 | 15-766 NATIONAL RESIDENTIAL NOMINE RECORDED TIME: 04:00 | ES N | OLIVERI, PETER G & CAROL S 53 HAMPTON LN BERRYVILLE, VA. | N 659,00 22611 | 0.00 DBS 100% |
| | 15-766 NATIONAL RESIDENTIAL NOMINE RECORDED TIME: 04:00 DESCRIPTION 1: 3 ACRES DATE OF DEED: 04/22/15 BOOK: 589 NUMBER PAGES: 0 | PAGE: | BATTLETOWN DIS 119 MAP: 14-A-66A | FIN: | 637,600 Wingy |
| 05/05/15 | 15-769 BRUMBACK, CLYDE J & DOUGLAS RECORDED TIME: 11:15 | C Y | BRUMBACK, CLAY T & AIMEE JO 536 SILVER RIDGE LN WHITE POS | Υ ST, VA. 22663 | .00 DBS 100% |
| Karri | RECORDED TIME: 11:15 DESCRIPTION 1: 28.9700 ACRES DATE OF DEED: 00/00/00 BOOK: 589 | PAGE: | GREENWAY DIST 134 MAP: 35-A-2 | PIN: | |
| 05/05/15 | NUMBER PAGES : 0 | N | DRINGACY CLADE 3 CT AL | N | 00 000 1000 |
| 05/05/15 | 15-770 BRUMBACK, CLYDE J ET AL RECORDED TIME: 11:15 DESCRIPTION 1: GREENWAY DIST DATE OF DEED: 00/00/00 BOOK: 12 | N | N/A | N | .00 0PM 100% |
| V | DATE OF DEED: 00/00/00 BOOK: 12 NUMBER PAGES: 1 | PAGE: | 5 MAP: 35-A-2 | PIN: | |
| 05/05/15 | 15-771 O'BOYLE, PATRICIA JEAN RECORDED TIME: 12:44 DESCRIPTION 1: LOT 16, ROVER PARK, CH/ DATE OF DEED: 04/30/15 BOOK: 589 | N | REYES, ANA E 631 NATHAN PL LEESBURG. VA. 2 | N 18,00 | 0.00 DBS 100% |
| r' | DESCRIPTION 1: LOT 16, ROVER PARK, CH/DATE OF DEED: 04/30/15 BOOK: 589 NUMBER PAGES: 0 | APEL DIS PAGE: | T 136 MAP: 32A-1-16 | PIN: | 81,000 YOC |
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PAGE:

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COUNTY OF CLARKE CIRCUIT COURT MONTH END DEEDS OF PARTITION AND CONVEYANCE LOCAL TAXATION DEPARTMENT

COUNTY FOR MAY, 2015

INSTRUMENT GRANTOR RECORDED (X) GRANTEE/ADDRESS (X) CONSIDERATION TYPE PERCENT 185 WOODRUFF, WILLIAM JAMES RECORDED TIME: 08:24 05/06/15 4185 .00 PROBATE 00% N/A N/A DESCRIPTION 1: PARCEL AT 10 BLACKBURN (BUNDY) STREET TOWN OF BERRYVILLE DATE OF DEED: 05/06/15 BOOK: 95 PAGE: MAP: 14-A2-A-13 PIN: 718 NUMBER PAGES : ANDERSON, MARLEAN ET ALS N LAMORTE, JOHN A ET AL TRS BRAD N 99,900.00 DBS 100% 05/07/15 RECORDED TIME: 02:25 20744 AIRMONT RD BLUEMONT, VA. 20135 RECORDED TIME: 02:25
DESCRIPTION 1: LOT 20, SECT E, BATTLETOWN SUBD TOWN, **BERRYVILLE** DATE OF DEED: 05/05/15 BOOK: 589 PAGE: MAP: 14A2-17-E-20 208 PIN: WhopY NUMBER PAGES : Ð 05/07/15 4189 SOURS, JUDITH M N/A .00 LH 00% RECORDED TIME: 09:08
DESCRIPTION 1: TOWN OF BERRYVILLE, W/RS N/A DATE OF DEED: 05/07/15 BOOK: 96 PAGE: 53 MAP: PIN: NUMBER PAGES: 89 SOURS, JOHN W; JR RECORDED TIME: 09:10 .00 WILL 00% 05/07/15 4189 N/A N/A DESCRIPTION 1: TOWN OF BERRYVILLE, DB 86, PG 27 DATE OF DEED: 05/07/15 BOOK: NUMBER PAGES: 0 96 PAGE: PIN: MAP: 14A5-A-S3 TIFFANY, MABEL SWARTZ 00% 05/07/15 4190 N/A .00 LH RECORDED TIME: 12:39 N/A DESCRIPTION 1: BATTLETOWN DISTRICT, SHEN RET, LOTS 102 & 103 DATE OF DEED: 05/07/15 BOOK: 95 PAGE: 62 MAP: 62 MAP: 17A2-12-102 & 103 PTN: NUMBER PAGES : CLEGG, STEVEN T & CATHERINE E N DUNNING, LILY ROSE & IAN WIDMA N 165,000.00 DBS 100% 05/08/15 1556 WADESVILLE RD BERRYVILLE, VA. 22611 RECORDED TIME: 02:42 197,000 DESCRIPTION 1: 0.6420 ACRE IN WADESVILLE LONGMARSH DIST WR/S MAP: 3-A-28 DATE OF DEED: 05/07/15 BOOK: 589 PAGE: PIN: 238 NUMBER PAGES : 319,900.00 DBS 05/08/15 15-797 PRICE, DELORES C N CURRAN, JOHN J & MARY K 100% N 309 TREADWELL ST BERRYVILLE, VA. 22611 RECORDED TIME: 02:50 303 000 DESCRIPTION 1: LOT 1 - TOWN OF BERRYVILLE WR/S DATE OF DEED: 05/08/15 BOOK: NUMBER PAGES: 0 MAP: 14A1-15-1 589 PAGE: 250 PIN:

05/08/15

15-789

NUMBER PAGES: 0

HARDESTY, DAVID M RECORDED TIME: 11:08 DESCRIPTION 1: 1.4842 ACRES DATE OF DEED: 04/24/15 BOOK:

N HARDESTY, MATTHEW C & ASHLEY E N 315,300.00 DBS 1458 LONGMARSH RD BERRYVILLE, VA. 22611 LONGMARSH DIST WR/S 589 PAGE: 220 MAP: 7-A-128 PIN:

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100%

COUNTY OF CLARKE CIRCUIT COURT MONTH END DEEDS OF PARTITION AND CONVEYANCE LOCAL TAXATION DEPARTMENT COUNTY

COUNTY FOR MAY, 2015

RECORDED INSTRUMENT GRANTOR (X) GRANTEE/ADDRESS (X) CONSIDERATION TYPE PERCENT 05/11/15 15-806 KNAUB, LARRY A & WANDA L N LARRY A KNAUB ET AL TRS OF KNA N 100% 539 LANDER LN BERRYVILLE, VA. 22611 RECORDED TIME: 01:30 V DESCRIPTION 1: 13.856 ACRES OF KEENELAND SUBD CHAPEL DISTRICT DATE OF DEED: 04/21/15 BOOK: 589 PAGE: 289 MAP: 12-3-4 PTN: NUMBER PAGES : A C ECHOLS JR TR N LAWRENCE M & MARGARET V KRASIN N .00 OPM 100% 05/11/15 RECORDED TIME: 11:05
DESCRIPTION 1: TOWN OF BERRYVILLE N/A DATE OF DEED: 00/00/00 BOOK: 12 PAGE: MAP: 14A7-15-5-PIN: NUMBER PAGES : A C ECHOLS JR TR OF BATTLEFIEL Y KRASINSKI, LAWRENCE M & MARGAR Y 100% 15-803 .00 DRS 05/11/15 RECORDED TIME: 11:06 150 CLAYTON AVE ERIE, PA. 16509 DESCRIPTION 1: AREA B - 0.0484 ACRE MOSBY BLVD - TOWN OF BERRYVILLE DATE OF DEED: 00/00/00 BOOK: 589 PAGE: 285 MAP: PORTION 14A7-15-5 NUMBER PAGES : N DUKE, JOHN A & SANDRA B DUKE, BOBBY E & NANCY B .00 DG 100% 05/12/15 15-815 RECORDED TIME: 04:00 P O BOX 292 BERRYVILLE, VA. 22611 DESCRIPTION 1: 40 ACRES - BATTLETOWN DISTRICT DATE OF DEED: 05/12/15 BOOK: 589 PAGE: WR/S 336 MAP: 26-A-36 PIN: NUMBER PAGES : VAN WYCK, E HAWLEY N VAN WYCK TRUST .00 DBS 100% 05/12/15 15-810 RECORDED TIME: 09:10 17842 RAVEN ROCKS ROAD BLUEMONT, VA. 20135 DESCRIPTION 1: NO TAXES PAID IN CLARKE - ALL TAXES PD IN LOUDOUN CO. BATTLETOWN DISTRICT DATE OF DEED: 04/27/15 BOOK: 589 PAGE: 295 MAP: PIN: NUMBER PAGES : TRS OF GRACE EPISCOPAL CHURCH N TRS OF GRACE EPISCOPAL CHURCH 100% .00 OPM 05/12/15 RECORDED TIME: 11:45 N/A DESCRIPTION 1: TOWN OF BERRYVILLE X8 DATE OF DEED : 00/00/00 BOOK: 12 PAGE: MAP: 14A2-A-44,45 PIN: NUMBER PAGES : 15-817 PROFESSIONAL FORECLOSURE CORP N U S BANK NATIONAL ASSOC 267,923.69 DTF 100% 05/13/15 RECORDED TIME: 09:01 8950 CYPRESS WATERS BLVD COPPELL, TX. 75019 DESCRIPTION 1: LONGMARSH DISTRICT DATE OF DEED: 05/28/15 BOOK: 589 PAGE: 352 MAP: 3-A-19B NUMBER PAGES : .00 REA 00% 05/13/15 4191 HUMMER, JAMES ROGER N/A RECORDED TIME: 11:55 N/A DESCRIPTION 1: 5.09 ACRES ON RT 606; 30.84 ACRES RTS 606,649 13.91 ACRES-RT 649; 4.63 ACRES - RT 649 DATE OF DEED: 05/13/15 BOOK: 96 PAGE: 67 MAP: 24-A-13B+

NUMBER PAGES:

0

PAGE:

COUNTY OF CLARKE CIRCUIT COURT MONTH END DEEDS OF PARTITION AND CONVEYANCE LOCAL TAXATION DEPARTMENT COUNTY FOR MAY, 2015

| RECORDED | INSTRUMENT | GRANTOR | | | (X) | GRANTEE/A | DDRESS | | (X) (| CONSIDERATION | TYPE | PERCENT |
|----------------|-------------------------------------|--|-------------------------------------|---------------|---------------|---|--------------------|--|------------------|--------------------------|--------|---------|
| 05/14/15 / | 15-827 RECORDED DESCRIPTI | SONNER, CH TIME: 02:4! ON 1: LOT (| HARLES L & BA 5 61, BLK 4, UN | RBARA IT 1 | G N | SHENANDOA 256 HEML | H RETRE | AT LAND CORP BLUEMONT, VA. BATTLETOWN DI 17A2-10-61 | N 20135 ST | .00 | DG | 100% |
| | NOWREK NA | GES: 0 | | | | | | | | | | |
| 05/14/15 | 15-828 RECORDED | REED, RYAN | N R 7 | | N | REED, RYA | NR&K YLNBL | ARI F UEMONT, VA. 2 BLK 2L,SHEN. 17A4-29-2L-20 | N 0135 | .00 | DG | 100% |
| | DESCRIPTI DATE OF D NUMBER PA | ON 1: LOTS EED : 05/14 GES : 0 | 2026 4/15 BOOK: | 589 | PAGE: | 387 | MAP: | BLK 2L,SHEN. 17A4-29-2L-20 | KEI H | PIN: | ISI | |
| 05/14/15 | 15-829 RECORDED | CARTER, PATINE: 03:50 | ATRICIA) FL DYSTRICT. | AS 10 | N T 2 | TAVENNER, 7596 LORI | LARRY: | S; ET AL AX HIGHWAY BE 22-A-15 | N RRYVILL | .00 E, VA. 22611. | DG | 100% |
| | DATE OF D NUMBER PA | EED : 05/14 GES : 0 | 1/15 BOOK: | 589 | PAGE: | 388 | MAP: | 22-A-15 | | PIN: | | |
| 05/14/15 1/ | 4192 RECORDED | SCHAFFER, TIME: 14:15 | LAWRENCE D | CURD | pres (| N/A N/A | _ | TOWN OF BERRY 14-A1-118 | vrite | .00 | QUAL. | 00% |
| | NUMBER PA | GE2 : 0 | | | | | | | | | | |
| 05/15/15 | 15-831 RECORDED | BANK OF CL | ARKE COUNTY | - | N | MERRIFIELD P.O. BOX | HOMES 888 WI | LLC NCHESTER, VA. | N 11604 | 70,000.00 | DBS | 100% |
| V | DATE OF DE NUMBER PAGE | DN 1: TOWN EED : 05/13 GES : 0 | :/15 BOOK: | 589 | PAGE: | 390 | MAP: | 14A4-A-22A & OK OL COURT BERRYVI | 228 | JOK V | ac. | |
| 05/15/15 | 15-831 RECORDED | TAYLOR, JA | SON & CARRIE | | N | TAYLOR, CA | RRIE A | COURT BERRYVI | N LLE, VA | .00 | DBSHW | 100% |
| · | DESCRIT 111 | ED : 05/11 | OF BERRYVILLE /15 BOOK: | .,, | 1061 | 1 P 1 1 1 T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 1448-4-182 | | PIN: E10,00 | | |
| 05/15/15 | 15-835 RECORDED T | JPMORGAN C FIME: 12:35 | HASE BANK | | N | SECRETARY 600 EAST | OF HOUS | SEING & URBAN | Y OND. VA | 7321 7 200700 | DBS | 100% |
| V | DATE OF DE | :ED : 03/04 iFS : 0 | /15 BOOK: | 589 | PAGE: | 408 | MAP: 2 | 21A4-1 26A | | PINI) U | 3 Limb | V |
| 05/18/15 | 15-839 RECORDED T | PAROLINI, | м инос | | N | BALL, CHAR 1560 WITH | LES C 8 ERS LAR | & DAWN M RUE ROAD BERRY | N VILLE. | 565,000.00 VA. 22611 | DBS | 100% |
| 1 | DESCRIPTION DATE OF DE | N 1: LONGM ED : 05/14 | ARSH DIST, 25 /15 BOOK: | ACRES 589 | MORE PAGE: | OR LESS 428 | MAP: 4 | V/RS 1-A-8A | | PIN: | ST | ,300 |
| | HOUBLE FAC | rij U | | | | | | & DAWN M RUE ROAD BERR' V/RS 1-A-8A | | l | u/ir | nρV |
| | | | | | | | | | | | | |

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COUNTY OF CLARKE CIRCUIT COURT MONTH END DEEDS OF PARTITION AND CONVEYANCE LOCAL TAXATION DEPARTMENT COUNTY FOR MAY, 2015

| RECORDED | INSTRUMENT GRANTOR | (X) | GRANTEE/ADDRESS | (X) CONSIDERATION 1 | TYPE PERCENT |
|----------|--|---------------------------|--|-------------------------------|------------------|
| 05/18/15 | 15-845 WHITE, SAMUEL I; SUB TR RECORDED TIME: 03:40 DESCRIPTION 1: BATTLETOWN DIST 0. | | P.O. BOX 650043 DALLAS, TX, 75 | 265 0043 | 100% |
| | DESCRIPTION 1: BATTLETOWN DIST 0. DATE OF DEED : 00/00/00 BOOK: NUMBER PAGES : 0 | | | | V3 LEVV |
| 05/18/15 | 15-838 BARB, WESLEY RECORDED TIME: 12:10 | N | LDE, LLC P O BOX 31 WINCHESTER, VA. 226 | N 123,000.00 E | 085 100% |
| ✓ | DESCRIPTION 1: TOWN OF BERRYVILLE DATE OF DEED : 05/13/15 BOOK: NUMBER PAGES : 0 | E, LOT 1, BL 589 PAGE: | OCK 8 TREADWELL SUBD, 426 MAP: 14A3-3-B1 | PIN: | DSI, Good |
| 05/19/15 | 15-851 RACER, ANNE M RECORDED TIME: 03:30 | N | NEWSOME, DONALD & VIRGINIA 386 LEWISVILLE ROAD BERRYVILLE | N 465,000.00 D , VA. 22611 | DBS 100% |
| V | 15-851 RACER, ANNE M RECORDED TIME: 03:30 DESCRIPTION 1: LONGMARSH DISTRICT DATE OF DEED: 05/08/15 BOOK: NUMBER PACES: 0 | r, LOT D3, 6 589 PAGE: | .644 ACRES W/RS 481 MAP: 9-9-D3 | PIN: (1.1 | (w.t.n. |
| | Nother Indep 1 | | | | ROBATE 00% |
| | 4193 MARTIN, DOROTHY MAY RECORDED TIME: 11:07 DESCRIPTION 1: LOT ON RT 723 DATE OF DEED: 05/19/15 BOOK: NUMBER PAGES: 0 | | | | |
| 05/21/15 | 15-868 RAMSBURG, JILL MARIE | N | LEE, RYAN MICHAEL & CAITLIN EL | N 299,000.00 D | BS 100% |
| | 15-868 RAMSBURG, JILL MARIE RECORDED TIME: 02:53 DESCRIPTION 1: TRACT A - TOWN OF DATE OF DEED: 05/19/15 BOOK: NUMBER PAGES: 0 | BERRYVILLE 589 PAGE: | WR/S 589 MAP: 14A1-11-A | PIN: (A) | 296,460 Liner |
| 05/26/15 | 15-888 LLOYD, ROSALIND | N | FOWLER, MAUREEN ANN | N 390,000.00 D | BS 100% |
| V | 15-888 LLOYD, ROSALIND RECORDED TIME: 02:38 DESCRIPTION 1: LONGMARSH DISTRICT DATE OF DEED: 05/22/15 BOOK: NUMBER PAGES: 0 | , LOT 2 589 PAGE: | 712 MAP: 3-A-3C | PIN: | 442,600 |
| 05/26/25 | NUMBER PAGES : U | at M | VIDIC VENTS | 7) W | 7. h.t. |
| 05/20/15 | NUMBER PAGES: 0 15-890 FRANKLIN, MILTON E; ET / RECORDED TIME: 04:05 DESCRIPTION 1: TOWN OF BERRYVILLE DATE OF DEED: 05/18/15 BOOK: | AL N | 613 EAST MAIN STREET BERRYVILLE | , VA. 22611 | 144200 |
| · | DATE OF DEED: 05/18/15 BOOK: NUMBER PAGES: 0 | 589 PAGE: | 735 MAP: 14A6-4-4 | PIN: P/ | icher |
| 05/26/15 | RECORDED TIME: 04:05 DESCRIPTION 1: TOWN OF BERRYVILLE DATE OF DEED: 05/18/15 BOOK: NUMBER PAGES: 0 4194 MULLEN, LORRAINE FAYE RECORDED TIME: 09:44 DESCRIPTION 1: LOT 106, BATTLEFIEL DATE OF DEED: 05/26/15 BOOK: | | N/A OVY | .00 PI | ROBATE 00% |
| V | DESCRIPTION 1: LOT 106, BATTLEFIEL DATE OF DEED : 05/26/15 BOOK: NUMBER PAGES : 0 | LD ESTATES 96 PAGE: | 88 MAP: 14-A7-12-106 | PIN: | |

NUMBER PAGES :

COUNTY OF CLARKE CIRCUIT COURT MONTH END DEEDS OF PARTITION AND CONVEYANCE LOCAL TAXATION DEPARTMENT COUNTY

FOR MAY, 2015

RECORDED INSTRUMENT GRANTOR (X) GRANTEE/ADDRESS (X) CONSIDERATION TYPE PERCENT 05/26/15 4195 WEIR, JAMES EDWARD .00 WILL 00% RECORDED TIME: 11:17 N/A DESCRIPTION 1: GREENWAY DISTRICT, 1.118 ACRES DATE OF DEED: 05/26/15 BOOK: 96 PAGE: 95 MAP: 30-A-58A PIN: NUMBER PAGES : 05/28/15 15-895 KNEPP, KATHLEEN A N LOPEZ, THERESA; ET AL 390,000.00 DBS 100% 1601 CHILLY HOLLOW ROAD BERRYVILLE, VA. 22611 RECORDED TIME: 09:05 DESCRIPTION 1: CHAPEL DISTRICT, PARCEL B, 14.291 V DATE OF DEED: 05/26/15 BOOK: 589 PAGE: MAP: 24-A-39A PIN: NUMBER PAGES : 0 05/28/15 15-897 FANNIE MAE BUCKLEY, GARY N & DAWN W DBS 261,000.00 100% RECORDED TIME: 10:00 1113 HARY BYRD HWY BERRYVILLE, VA. 22611 DESCRIPTION 1: 11.520 ACRES LONGMARSH DIST VDATE OF DEED: 05/18/15 BOOK: NUMBER PAGES: 0 PAGE: MAP: 7-A-48 PIN: 15-908 05/29/15 RICHMMOND AMERICAN HOMES OF VA N WILLIAMS, KENNETH H, ETUX 500,887.00 DBS 100% RECORDED TIME: 03:05 513 BURWELL COURT BERRYVILLE, VA. 22611 DESCRIPTION 1: LOT 67 BERRYVILLE GLEN SUB DATE OF DEED: 05/29/15 BOOK: 589 PAGE: 881 MAP: 14C-1-67 PTN: NUMBER PAGES: 05/29/15 15-901 RICHMOND AMERICAN HOMES OF VIR N WRYE, JON-PAUL STEPHEN & TESA 459,309.00 DBS 100% RECORDED TIME: 10:50 500 BURWELL CT BERRYVILLE, VA. 22611 DESCRIPTION 1: LOT 62, BERRYVILLE GLEN TOWN OF BERRYVILLE WR/S DATE OF DEED: 05/27/15 BOOK: 589 PAGE: 855 MAP: 14C-1-62 PIN: NUMBER PAGES : New const STEWART, ROBERT & KATHLEEN 15-907 N STEWART, KATHLEEN A .00 DBSHW 100% 05/29/15 RECORDED TIME: 12:20 1230 CHILLY HOLLOW ROAD BERRYVILLE, VA. 22611 DESCRIPTION 1: BATTLETOWN DISTRICT, 13.10 ACRES AND 56.5795 DATE OF DEED: 04/29/15 BOOK: 589 PAGE: 879 MAP: 24-A-28 & 29 PIN:

PAGE:

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COUNTY OF CLARKE CIRCUIT COURT MONTH END DEEDS OF PARTITION AND CONVEYANCE LOCAL TAXATION DEPARTMENT

COUNTY FOR MAY, 2015

INSTRUMENT GRANTOR RECORDED

(X) GRANTEE/ADDRESS

(X) CONSIDERATION TYPE PERCENT

7

100%

PAGE:

***** COUNTY DEEDS OF CORRECTION ********

N TNS&L, PROPERTY PARTNERSHIP 100% 05/08/15 15-792 N .00 COR

5-792 TALBOTT, JEFFREY SCOTT ET AL RECORDED TIME: 02:00 DESCRIPTION 1: D/B 178 PG 115 DATE OF DEED: 00/00/00 BOOK: 589 N/A

589 PAGE: 230 MAP:

PIN: NUMBER PAGES :

15-793 N TNS&L PROPERTY PARTNERSHIP 05/08/15 Ν .00 COR

NEWMAN, GRACE ET ALS RECORDED TIME: 02:01 P O BOX HIGH VIEW, WV. 26808

DESCRIPTION 1: D/B 178 PAGE 115 DATE OF DEED: 00/00/00 BOOK: 589 PAGE: 234 MAP: PIN:

NUMBER PAGES :

TOTAL COUNTY DEEDS OF PARTITION AND CONVEYANCE: 37 TOTAL NUMBER OF COUNTY DEEDS OF CORRECTION TOTAL NUMBER OF COUNTY WILL/FIDUCIARY