

AGENDA

November 10, 2016

6:30pm

Clarke County Government Center – Meeting Room AB

- 1. Approval of Agenda
- 2. Approval of Minutes October 13, 2016 (draft circulated via email October 24th)
- 3. Administrative
- 4. Unfinished Business
- 5. Report from the Director of Fire and EMS Introduction of the new Director
- 6. Report from the Fire and Rescue Association
- 7. Public Comment
- 8. New Business
 - a. 2017 Meeting Schedule
 - b. Commission "Tie-Breaker" Rule
- 9. Adjourn

Next meeting is on December 8, 2016 at 6:30pm in the Clarke County Government Center – Meeting Room AB.