



**Clarke County Fire & EMS Commission**  
**101 Chalmers Court, Suite B**  
**Berryville, Virginia 22611**  
**(540) 955-5132**

AGENDA

October 11, 2016                      6:30pm

Clarke County Government Center – Meeting Room AB

1. Approval of Agenda
2. Approval of Minutes – September 8, 2016 (draft circulated via email September 28<sup>th</sup>)
3. Administrative
4. Unfinished Business
  - a. Status of hiring process for Director of the department (David Ash)
  - b. Definition of our role in the budget planning process (David Weiss)
5. Report from the Director of Fire and EMS – position unfilled
6. Report from the Fire and Rescue Association Representatives (Matt Hoff and Van Armacost)
7. Public Comment
8. New Business
  - a. Company 8 has applied for a radio equipment grant (Tony Roper)
9. Adjourn

Next meeting is on November 10, 2016 at 6:30pm in the Clarke County Government Center – Meeting Room AB.