

AGENDA

April 14, 2016

6:30pm

County Government Building - Meeting Room AB

- 1. Approval of Agenda
- 2. Approval of Minutes February 29, 2016 and March 10, 2016
- 3. Administrative
- 4. Presentation from Omnicom (Technology Committee)
- 5. Unfinished Business
 - a. Budget estimates for Strategic Plan priorities
 - b. 2016 Annual Operating Plan draft
- 6. Report from the Director of Fire and EMS (Frank Davis)
- 7. Report from the Fire and Rescue Association Representatives (Matt Hoff and Van Armacost)
- 8. Committee Reports
 - a. Performance Standards (Beth Leffel)
 - b. Technology Committee (Tony Roper)
 - c. Budget Committee (Matt Hoff)
- 9. New Business
- 10. Adjourn