

## **AGENDA**

December 10, 2015

6:30pm

## County Government Building – Meeting Room AB

- 1. Approval of Agenda
- 2. Approval of Minutes November 12, 2015 Regular Meeting
- 3. Administrative
  - a. Meeting schedule for the next year is posted on the County website 6:30pm on the 2<sup>nd</sup> Thursday of each month; Meeting Room AB is reserved
- 4. Report from the Director of Fire and EMS (Frank Davis)
- 5. Report from the Fire and Rescue Association Representatives (Matt Hoff and Van Armacost)
- 6. Committee Reports
  - a. Performance Standards (Beth Leffel) no report
  - b. Technology Committee (Tony Roper)
  - c. Budget Committee (Matt Hoff)
- 7. Unfinished Business Strategic Plan
  - a. Prioritize yearly goals
  - b. Plan how to extrapolate priorities into an Annual Operating Plan
- 8. New Business
- 9. Adjourn