

CLARKE COUNTY SANITARY AUTHORITY MEETING
AGENDA
October 15, 2024
9:00am

- I.** CALL TO ORDER
- II.** MINUTES
 - A. September 17, 2024 Minutes
- III.** PUBLIC COMMENT
- IV.** INBODEN REPORT
- V.** NEW BUSINESS
 - A. Continued discussion of recoating the digester at the sewer plant
- VI.** UPDATE FROM DELINQUENT ACCOUNT COMMITTEE
 - A. Draft of MOU between the CCSA and the County Treasurer
- VII.** FINANCIAL REPORTS
- VIII.** NEXT MEETING: **Tuesday, November 19, 2024 at 9:00 a.m.**
- IX.** ADJOURNMENT