



# Clarke County Planning Commission

**AGENDA – Business Meeting**

**Friday, October 4, 2024 – 9:00AM**

**Berryville/Clarke County Government Center – Main Meeting Room**

For more information on this public meeting, please contact the Clarke County Department of Planning at (540) 955-5132 or visit the Clarke County website at [www.clarkecounty.gov](http://www.clarkecounty.gov).

<b><u>CALL TO ORDER/ADMINISTRATIVE MATTERS</u></b>		
<b>1</b>	<b>Approval of Agenda</b>	<b>p. 1-2</b>
<b>2</b>	<b>Approval of Minutes</b>	<b>pp. 3-17</b>
	-- September 3, 2024 Work Session	pp. 3-7
	-- September 6, 2024 Business Meeting	pp. 8-17

<b><u>MINOR SUBDIVISION APPLICATIONS</u></b>		
<b>3</b>	<b><u>MS-24-06, Buckmarsh, LLC.</u> Request approval of a two-lot minor subdivision for the property located at 943 Parshall Road, Tax Map #15-A-11A, Buckmarsh Election District, zoned Agricultural-Open Space-Conservation (AOC).</b>	<b>pp. 18-35</b>

<b><u>REPORTS/OTHER BUSINESS/ADJOURN</u></b>		
<b>4</b>	<b>Board and Committee Reports</b>	<b>--</b>
	<ul style="list-style-type: none"> <li>• Board of Supervisors (Terri Catlett)</li> <li>• Board of Septic &amp; Well Appeals (George Ohrstrom, II)</li> <li>• Board of Zoning Appeals (John Staelin)</li> <li>• Historic Preservation Commission (Bob Glover)</li> <li>• Conservation Easement Authority (George Ohrstrom, II)</li> </ul>	
<b>5</b>	<b>Other Business ~ None scheduled</b>	<b>--</b>
<b>6</b>	<b>Projected Upcoming Agenda Items, October -- January</b>	<b>pp. 36-37</b>
<b>7</b>	<b>Adjourn</b>	<b>--</b>

<b>UPCOMING MEETINGS:</b>	
<b>Comprehensive Plan Committee</b>	To be scheduled
<b>Ordinances Committee</b>	<ul style="list-style-type: none"> <li>• Thursday, October 10 (1:00PM) – A/B Meeting Room</li> <li>• Thursday, November 14 (3:00PM) – A/B Meeting Room</li> <li>• Tuesday, January 14 (2:00PM) – A/B Meeting Room</li> </ul>
<b>Policy &amp; Transportation Committee</b>	No upcoming meetings
<b>Plans Review Committee</b>	No upcoming meetings
<b>Commission Work Session</b>	Tuesday, October 29 (3:00PM) -- Main Meeting Room
<b>Commission Business Meeting</b>	Friday, November 1 (9:00AM) -- Main Meeting Room