

Monday, September 9, 2024

Personnel Committee 9:30 am

Work Session 10:00 am

Finance Committee Immediately follows
Work Session



Personnel Committee Agenda

Berryville/Clarke County Government Center, 2nd Floor 101 Chalmers Court, Berryville, Virginia 22611

September 9, 2024, 9:30 am

| Item | Description | Page |
|------|--|------|
| A. | Expiration of Term for Appointments Expiring through November 2024 | 3 |

Appointments by Expiration Through November 2024

Appt Date Exp Date Orig Appt Date:

Resigned June 2024

Board of Social Services

4 Yr

Smith

James

Berryville District

6/15/2021

6/1/2024

8/15/2017

Appointed by BOS; 2 Term Limit - eligible for reappointment 2 years after expiration of second term; Oath of Office Required - Clerk of Circuit Court; BOS appoints 3 qualified citizens of the county, 1 of whom may be a member of the BOS; § 15.2-412.

July 2024

Board of Social Services

4 Yr

Dodson

Gerald

Berryville District

6/16/2020

7/15/2024

10/18/2016

Appointed by BOS; 2 Term Limit - eligible for reappointment 2 years after expiration of second term; Oath of Office Required - Clerk of Circuit Court; BOS appoints 3 qualified citizens of the county, 1 of whom may be a member of the BOS; § 15.2-412.

Friday, August 30, 2024 Page 1 of 1

Clarke County Public Body Listing

| | | | Appt Date | Exp Date |
|----------------------|----------------------|---|------------|------------|
| Agricultural & Fores | stal District Adviso | ory Committee | | |
| Childs | Corey | Landowner | 7/20/2021 | 7/15/2027 |
| Conrad | Sam | Landowner/Producer | 8/17/2021 | 7/15/2027 |
| Day | Emily | Landowner/Producer | 7/20/2021 | 7/15/2027 |
| Dorsey | Tupper | Landowner/Producer | 8/17/2021 | 7/15/2027 |
| Hartsook | Shawna | Landowner/Producer | 8/17/2021 | 7/15/2027 |
| McKay | Beverly B. | BoS - Appointed Member | 8/17/2021 | 7/15/2027 |
| Peake | Donna | Commissioner of the Revenue | 8/17/2021 | 7/15/2027 |
| Shenk | Philip | Landowner/Producer | 8/17/2021 | 7/15/2027 |
| Simmons | Tait | Landowner | 8/17/2021 | 7/15/2027 |
| Barns of Rose Hill I | Board of Directors | 3 | | |
| Cook | Peter | | 11/23/2021 | 12/31/2024 |
| BCCGC Joint Build | ling Committee | | | |
| Arnold, Jr. | Harry Lee | Berryville Town Council Representative | 1/11/2018 | |
| Boies | Chris | County Administrator | 12/2/2019 | |
| Dalton | Keith | Berryville Town Manager | | |
| Marsten | Catherine | Clerk | 1/1/2022 | |
| McKay | Beverly B. | BoS - Appointed Member | 1/16/2024 | 12/31/2024 |
| Berryville Area Dev | elopment Authori | ty | | |
| Ohrstrom, II | George | Russell District | 12/13/2021 | 3/31/2025 |
| Smart | Kathy | White Post District | 3/21/2023 | 3/31/2026 |
| Weiss | David S. | Buckmarsh/Blue Ridge District | 4/19/2022 | 3/31/2025 |
| Berryville/Clarke Co | ounty Joint Comm | nittee for Economic Development and To | urism | |
| Arnold, Jr. | Harry Lee | BTC - Appointed Member | | |
| Boies | Chris | Staff Representative - County Administrator | 12/2/2019 | |
| Dalton | Keith | Staff Representative - Town Manager | | |
| Dunkle | Christy | Staff Representative - Town - Alternate | | |
| Ford | Indea | Clerk | 11/7/2022 | |
| Harrison | Diane | BTC - Appointed Member | | |
| Lawrence | Doug | BoS - Appointed Member | 1/16/2024 | 12/31/2024 |
| Ridings | Michelle | Staff Representative - Director of Economic Development | 7/10/2023 | |
| Weiss | David S. | BoS - Appointed Member | 1/16/2024 | 12/31/2024 |
| Board of Septic & V | Vell Appeals | | | |

| | | | Appt Date | Exp Date |
|----------------------|-----------------|--|------------|------------|
| Buckley | Randy | White Post District; Planning | 1/16/2024 | 1/31/2025 |
| Buomby | ranay | Commission Alternate, Vice-Chair | 17 10/2021 | 170 172020 |
| Camp | Jeremy | Staff Representative | | |
| Irwin | Jenny | Citizen Representative | 1/16/2024 | 2/15/2028 |
| McKay | Beverly B. | BoS - Alternate | 1/16/2024 | 12/31/2024 |
| Ohrstrom, II | George | Russell District; Planning Commission Chair Representative | 1/16/2024 | 1/31/2025 |
| Staelin | John | Planning Commission Citizen Alternate | 1/16/2024 | 1/31/2025 |
| Weiss | David S. | BoS - Appointed Member | 2/5/2024 | 12/31/2024 |
| Board of Social Serv | vices | | | |
| Byrd | Barbara J. | Russell District | 12/19/2023 | 12/31/2027 |
| Cushman | Anne | Berryville District | 12/19/2023 | 12/31/2027 |
| Dabinett | Laura | Russell District | 6/21/2022 | 7/15/2026 |
| Dodson | Gerald | Berryville District | 6/16/2020 | 7/15/2024 |
| Lawrence | Doug | BoS - Appointed Member | 1/16/2024 | 12/31/2024 |
| Parker | Jennifer | Staff Representative | | |
| Smith | James | Berryville District | 6/15/2021 | 6/1/2024 |
| York | Robert | White Post District | 6/21/2022 | 7/15/2026 |
| Board of Supervisors | S | | | |
| Boies | Chris | Clerk | 12/2/2019 | |
| Catlett | Terri T. | Millwood/Pinegrove Districts, Vice Chair | 1/1/2024 | 12/31/2027 |
| Lawrence | Doug | Russell District | 1/1/2024 | 12/31/2027 |
| McKay | Beverly B. | White Post District | 1/1/2024 | 12/31/2027 |
| Shaffer | Douglas | Berryville District | 5/13/2024 | 12/31/2027 |
| Weiss | David S. | Buckmarsh/Blue Ridge Districts; Chair | 1/1/2024 | 12/31/2027 |
| Board of Supervisor | s Finance Commi | ittee | | |
| Catlett | Terri T. | BoS - Appointed Member | 1/16/2024 | 12/31/2024 |
| McKay | Beverly B. | BoS - Alternate | 1/16/2024 | 12/31/2024 |
| Weiss | David S. | BoS - Appointed Member | 1/16/2024 | 12/31/2024 |
| Board of Supervisor | s Personnel Com | mittee | | |
| Catlett | Terri T. | BOS - Alternate | 1/16/2024 | 12/31/2024 |
| McKay | Beverly B. | BoS - Appointed Member | 1/16/2024 | 12/31/2024 |
| Weiss | David S. | BoS - Appointed Member | 1/16/2024 | 12/31/2024 |
| Board of Zoning App | peals | | | |
| Borel | Alain F. | White Post District | 2/8/2024 | 2/15/2029 |
| Brumback | Clay | White Post District | 2/8/2024 | 2/15/2029 |
| Camp | Jeremy | Staff Representative | | |
| Means | Howard | White Post District | 1/19/2021 | 2/15/2026 |
| Shenk | Philip | Alternate | 2/8/2024 | 2/15/2029 |
| | • | | | |

| | | | Appt Date | Exp Date |
|-----------------------|--------------------|--|------------|------------|
| Staelin | John | Millwood District | 12/5/2022 | 2/15/2025 |
| Volk | Laurie | White Post District | 2/8/2024 | 2/15/2029 |
| Career and Technica | al Education Advis | sory Committee | | |
| Catlett | Terri T. | BoS - Appointed Member | 1/16/2024 | 12/31/2024 |
| Clarke County Sanita | ary Authority | | | |
| Armbrust | Wayne | White Post District; Vice Chair | 5/21/2024 | 6/30/2028 |
| Bauhan | Tom | White Post District; Sec/Treasurer | 12/13/2021 | 1/5/2026 |
| Bennett | Brenda | Assistant Treasurer | 1/17/2023 | |
| Coffelt | Lee | Town of Boyce | 2/20/2024 | 2/15/2028 |
| Conrad | Bryan H. | White Post District | 1/17/2023 | 1/5/2025 |
| DeArment | Roderick | White Post District; Chair | 12/15/2020 | 1/5/2025 |
| McKay | Beverly B. | BoS - Liaison | 1/16/2024 | 12/31/2024 |
| Shiley | Sarah | Clerk/Staff Representative | 3/7/2024 | |
| Community Policy ar | nd Management 1 | Team Team | | |
| Acker | Denise | Northwestern Community Services | 11/23/2021 | 12/31/2024 |
| Ash | David | Parent Representative | 1/16/2024 | 12/31/2026 |
| Catlett | Terri T. | BoS - Appointed Member | 1/16/2024 | 12/31/2024 |
| Greene | Colin | Alternate - VDH Representative | 11/23/2021 | 12/31/2024 |
| Mair | Tavan | Private Provider - Connected Communities, Inc. | 11/22/2022 | 12/31/2025 |
| Moore | Frank | CCPS Representative | 12/20/2022 | 12/31/2025 |
| Parker | Jennifer | Director Clarke County DSS | 1/19/2021 | 12/31/2022 |
| Shirley | Leea | VDH Representative | 11/23/2021 | 12/31/2024 |
| Conservation Easem | nent Authority | | | |
| Bacon | Rives | White Post District | 11/22/2022 | 12/31/2025 |
| Buckley | Randy | White Post District | 11/22/2022 | 12/31/2025 |
| Hedlund | John | Berryville District | 3/15/2022 | 12/31/2024 |
| Jones | Michelle | Millwood / Pine Grove District | 11/22/2022 | 12/31/2025 |
| McKay | Beverly B. | BoS - Appointed Member | 1/16/2024 | 12/31/2024 |
| Ohrstrom, II | George | Russell District; Planning Commission Representative | 3/21/2023 | 4/30/2026 |
| Thomas | Walker | Buckmarsh District | 11/23/2021 | 12/31/2024 |
| Weiss | David S. | BoS - Alternate | 1/16/2024 | 12/31/2024 |
| Constitutional Office | r | | | |
| Hamilton | Alexander | Commonwealth Attorney | 7/1/2024 | |
| Keeler | Sharon | Treasurer | 1/1/2024 | 12/31/2027 |
| Peake | Donna | Commissioner of the Revenue | 1/1/2024 | 12/31/2027 |
| Sumption | Travis | Sheriff | 1/1/2024 | 12/31/2027 |
| Wilkerson | April | Clerk of the Circuit Court | 1/1/2024 | 12/31/2031 |
| | | | | |

| | | | Appt Date | Exp Date |
|-----------------------|----------------------|-------------------------------------|------------|------------|
| County Administrator | r | | | • |
| Boies | Chris | County Administrator | 12/2/2019 | |
| Director of Economic | Development | | | |
| Ridings | Michelle | Director of Economic Development | 7/10/2023 | |
| Economic Developm | ent Advisory Com | nmittee | | |
| Borel | Christian | White Post District | 7/18/2023 | 12/31/2026 |
| Dunkle | Christy | Town of Berryville Representative | 12/19/2023 | 12/31/2027 |
| Ford | Indea | Clerk | 11/7/2022 | , ., |
| Gribble | Mark | Buckmarsh District | 11/22/2022 | 12/31/2026 |
| Hardesty | Ashley | Russell District | 2/20/2024 | 12/31/2025 |
| Kraybill | Christina | Berryville District, Business Owner | 9/20/2022 | 12/31/2025 |
| McKay | Beverly B. | BoS - Appointed Member | 1/16/2024 | 12/31/2024 |
| Milleson | John R. | Banking, Finance | 11/22/2022 | 12/31/2026 |
| Pritchard | Betsy | Hospitality Industry, agriculture | 7/16/2024 | 8/31/2028 |
| Ridings | Michelle | Director of Economic Development | 7/10/2023 | |
| Handley Regional Lib | brary Board | | | |
| Bacon | Rives | | 10/19/2021 | 11/30/2025 |
| Historic Preservation | Commission | | | |
| Berger | Katherine | Buckmarsh District | 4/18/2023 | 5/31/2027 |
| Camp | Jeremy | Staff Representative | | |
| Carter | Page | White Post District | 4/16/2024 | 5/31/2028 |
| Glover | Bob | Planning Commission Representative | 1/16/2024 | 12/31/2027 |
| Liggins | Deborah | Berryville District | 3/19/2024 | 5/31/2026 |
| Russell | Jesse | Buckmarsh District | 7/16/2024 | 5/31/2028 |
| Thompson | Billy | White Post District | 4/20/2021 | 5/31/2025 |
| Weiss | David S. | BoS - Liaison | 1/16/2024 | 12/31/2024 |
| York | Robert | White Post District | 4/20/2021 | 5/31/2025 |
| Humane Foundation | | | | |
| Catlett | Terri T. | BoS - Liaison | 1/16/2024 | 12/31/2024 |
| Industrial Developme | ent Authority of the | e Clarke County, Virginia | | |
| Cantatore | Marcy | Buckmarsh District | 11/21/2023 | 10/30/2025 |
| Ferrell | Brian | Millwood District | 10/17/2023 | 10/30/2027 |
| Ford | Indea | Clerk | 11/7/2022 | |
| George | James | Buckmarsh District | 10/31/2022 | 10/30/2026 |
| Guarriello | Ted | Millwood District | 11/21/2023 | 10/30/2027 |
| Pierce | Rodney | Buckmarsh District | 8/20/2024 | 10/30/2028 |
| Preston | Isreal | Berryville District | 10/18/2022 | 10/30/2026 |

| | | | Appt Date | Exp Date |
|-----------------------|-------------------|----------------------------------|------------|------------|
| Ridings | Michelle | Director of Economic Development | 7/10/2023 | |
| Waite | William | Millwood District | 10/31/2017 | 10/30/2025 |
| Weiss | David S. | BoS - Liaison | 1/16/2024 | 12/31/2024 |
| Joint Administrative | Services Board | | | |
| Bennett | Brenda | Staff Representative | 7/1/2020 | |
| Boies | Chris | County Administrator | 12/2/2019 | |
| Keeler | Sharon | Treasurer | 3/12/2005 | |
| Lamanna | John | School Superintendent | 7/1/2024 | |
| Marsten | Catherine | Recording Clerk | 1/1/2022 | |
| McKay | Beverly B. | BoS - Alternate | 1/16/2024 | 12/31/2024 |
| Singh-Smith | Monica | School Board Representative | 1/1/2024 | 12/31/2024 |
| Weiss | David S. | BoS - Appointed Member | 1/16/2024 | 12/31/2024 |
| Josephine School C | Community Museu | ım Board | | |
| Shaffer | Douglas | BoS - Liaison | 5/13/2024 | 12/31/2024 |
| Laurel Ridge Comm | nunity College Bo | ard | | |
| Tabatabai | Maryam | Russell District | 5/21/2024 | 6/30/2028 |
| Legislative Liaison a | and High Growth | Coalition | | |
| Shaffer | Douglas | BoS - Liaison | 5/13/2024 | 12/31/2024 |
| Library Advisory Co | uncil | | | |
| Bogert | Aubrey | White Post District | 3/15/2022 | 4/15/2026 |
| Brondstater | Bette | Berryville District | 3/15/2022 | 4/15/2026 |
| Collins | Mackenzie | Berryville District | 5/21/2024 | 4/15/2026 |
| Daisley | Shelley | Russell District | 3/19/2024 | 4/15/2028 |
| Foster | Nancy | Russell District | 3/19/2024 | 4/15/2028 |
| Judge | Ann | | 3/21/2023 | 4/15/2025 |
| Kalbian | Maral | Millwood District | 3/15/2022 | 4/15/2026 |
| Mitchell | Jessica | Berryville District | 4/20/2021 | 4/15/2025 |
| Payne | Lisa | Berryville District | 4/20/2021 | 4/15/2025 |
| Shaffer | Douglas | BoS - Liaison | 5/13/2024 | 12/31/2024 |
| Litter Committee | | | | |
| Bauhan | Tom | White Post District | 8/20/2024 | 9/30/2027 |
| Harrison | Ashley | Berryville District | 8/20/2024 | 9/30/2027 |
| Keim | John | Russell District | 8/20/2024 | 9/30/2027 |
| Lemmon | Lorien | Staff Representative | 7/1/2023 | |
| Martin | Mary | White Post District | 8/20/2024 | 9/30/2027 |
| McMullen | Christina | Buckmarsh District | 8/20/2024 | 9/30/2027 |
| Shaffer | Douglas | BoS - Liaison | 5/13/2024 | 12/31/2024 |
| | | | | |

| | | | Appt Date | Exp Date |
|-----------------------|--------------------|---|-------------------|------------|
| Lord Fairfax Emerge | ency Medical Ser | vices Council | <i>Αμμι D</i> αισ | Enp Duic |
| Conrad | Bryan H. | Volunteer Representative; White Post District | 2/20/2024 | 6/30/2025 |
| Reynolds | Shawn | Career Representative | 4/12/2024 | 6/30/2025 |
| Trent | Carolyn | Medical Professional | 2/20/2024 | 6/30/2025 |
| Lord Fairfax Soil & V | Vater Conservat | ion District | | |
| Buckley | Randy | Soil and Water Conservation Director Lord Fairfax District | 1/1/2024 | 12/31/2027 |
| Mackay-Smith | Justin | Soil and Water Conservation Director Lord Fairfax District | 1/1/2024 | 12/31/2027 |
| Northern Shenando | ah Valley Region | nal Commission | | |
| McKay | Beverly B. | BoS - Appointed Member | 1/16/2024 | 12/31/2024 |
| Shaffer | Douglas | BoS - Alternate | 5/13/2024 | 12/31/2024 |
| Stidham | Brandon | Citizen Representative [Planning Director] | 12/13/2021 | 1/21/2025 |
| Northwest Regional | Adult Drug Trea | tment Court Advisory Committee | | |
| Shaffer | Douglas | BoS - Appointed Member | 5/13/2024 | 12/31/2024 |
| Northwestern Comm | nunity Services E | Board | | |
| Goshen | Lisa | Millwood District | 12/19/2023 | 12/31/2026 |
| McKay | Beverly B. | BoS - Appointed Member | 1/19/2021 | 12/31/2022 |
| Sheikh | Bisma | | 1/16/2024 | 12/31/2024 |
| Northwestern Regio | nal Jail Authority | , | | |
| Boies | Chris | BoS - Appointed Member | 12/19/2023 | 12/31/2024 |
| Lawrence | Doug | BoS - Appointed Member | 1/16/2024 | 12/31/2027 |
| Sumption | Travis | Sheriff | 1/1/2024 | 12/31/2027 |
| Northwestern Regio | nal Juvenile Dete | ention Center Commission | | |
| Shaffer | Douglas | BoS - Liaison | 5/13/2024 | 12/31/2024 |
| Sumption | Travis | Sheriff | 1/16/2024 | 12/20/2024 |
| Old Dominion Alcoh | ol Safety Action | Policy Board & Division of Court Services | | |
| Sumption | Travis | Sheriff | 1/16/2024 | 12/31/2025 |
| Old Dominion Comm | nunity Criminal J | ustice Board | | |
| Sumption | Travis | Sheriff | 1/16/2024 | 12/31/2025 |
| Our Health | | | | |
| Shipe | Diane | Buckmarsh District | 2/15/2022 | 3/15/2025 |
| Parks & Recreation | Advisory Board | | | |
| Elliston | Tom | Russell District | 12/19/2023 | 12/31/2027 |

| | | | Appt Date | Exp Date |
|---------------------|------------------|-----------------------------------|------------|------------|
| Hoff | Mitch | Berryville District | 3/21/2023 | 12/31/2025 |
| Merriman | Susan | White Post District | 12/19/2023 | 12/31/2027 |
| Merriman | Nancy | Town of Berryville Representative | 1/16/2024 | 12/31/2027 |
| Reynolds | Berkeley | Appointed by Town of Boyce | 12/19/2023 | 12/31/2027 |
| Rhodes | Emily | Buckmarsh District | 12/19/2023 | 12/31/2027 |
| Shaffer | Douglas | BoS - Liaison | 5/13/2024 | 12/31/2024 |
| Smith | Tracy | Millwood District | 11/23/2021 | 12/31/2025 |
| Trenary | Randy | School Superintendent Designee | 10/24/2013 | |
| Voelkel | Eric | At Large | 11/22/2022 | 12/31/2026 |
| Planning Commissi | on | | | |
| Buckley | Randy | White Post District | 3/15/2022 | 4/30/2026 |
| Catlett | Terri T. | BoS - Appointed Member | 1/16/2024 | 12/31/2024 |
| Dunning | Buster | White Post / Greenway District | 2/20/2024 | 4/30/2028 |
| Glover | Bob | Millwood District | 3/21/2023 | 4/30/2027 |
| Hunt | Pearce | Russell District | 5/19/2020 | 4/30/2025 |
| King | Ron | Buckmarsh/Battletown District | 5/17/2022 | 4/30/2026 |
| Lawrence | Doug | BoS - Alternate | 1/16/2024 | 12/31/2024 |
| Lee | Frank | Berryville District | 3/15/2022 | 4/30/2026 |
| Malone | Gwendolyn | Berryville District | 2/20/2024 | 4/30/2028 |
| Ohrstrom, II | George | Russell District | 3/21/2023 | 4/30/2027 |
| Reed | Ryan | Buckmarsh/Battletown District | 2/20/2024 | 4/30/2028 |
| Staelin | John | Millwood District | 7/3/2022 | 4/30/2025 |
| Stidham | Brandon | Staff Representative | 4/30/2012 | |
| Regional Airport Au | thority | | | |
| Boies | Chris | BoS - Alternate | 1/16/2024 | 12/31/2024 |
| McKay | Beverly B. | BoS - Alternate | 1/16/2024 | 12/31/2024 |
| Melanson | Leslie | Russell District | 5/21/2024 | 6/30/2028 |
| Shenandoah Area A | Agency on Aging, | Inc. | | |
| Pritchard | Betsy | Buckmarsh District | 7/19/2022 | 9/30/2026 |
| Shenandoah Valley | Chief Local Elec | ted Officials Consortium | | |
| Seal | Cathy | Alternate | 12/19/2023 | 12/31/2027 |
| Towns and Villages | : Berryville | | | |
| McKay | Beverly B. | BoS - Alternate | 1/16/2024 | 12/31/2024 |
| Shaffer | Douglas | BoS - Liaison | 5/13/2024 | 12/31/2024 |
| Towns and Villages | : Boyce | | | |
| Catlett | Terri T. | BoS - Liaison - Alternate | 1/16/2024 | 12/31/2024 |
| McKay | Beverly B. | BoS - Liaison | 1/16/2024 | 12/31/2024 |
| - | - | | | |

| | | | Appt Date | Exp Date |
|-----------------|-----------------|---------------|-----------|------------|
| Towns and Villa | ges: Millwood | | | |
| Catlett | Terri T. | BoS - Liaison | 1/16/2024 | 12/31/2024 |
| Towns and Villa | ges: Pine Grove | | | |
| Catlett | Terri T. | BoS - Liaison | 1/16/2024 | 12/31/2024 |
| Weiss | David S. | BoS - Liaison | 1/16/2024 | 12/31/2024 |
| Towns and Villa | ges: White Post | | | |
| McKay | Beverly B. | BoS - Liaison | 1/16/2024 | 12/31/2024 |



Board of Supervisors Work Session Agenda

Berryville/Clarke County Government Center, 2nd Floor 101 Chalmers Court, Berryville, Virginia 22611

September 9, 2024, 10:00 am, Meeting Room AB

| Item | Description | Page |
|------|--|------|
| A. | Parks & Recreation Athletic Field Use Policy | 13 |
| В. | Ranking Criteria for Rural Rustic Paving Program | 20 |

Clarke County Board of Supervisors



Berryville Voting District Douglas Shaffer (540) 955-7158

Buckmarsh Voting District David S. Weiss – Chair (540) 955-2151 Millwood Voting District Terri T. Catlett-Vice Chair (540) 837-2328

White Post Voting District Bev B. McKay (540) 837-1331 Russell Voting District Doug Lawrence (540) 955-2144

County Administrator Chris Boies (540) 955-5175

To: Board of Supervisors

From: Chris Boies

Re: Proposed Athletic Field Use Policy

Date: August 23, 2024

A proposed Athletic Field Use Policy is attached for your review. This policy is being recommended following a unanimous vote of the Parks & Recreation Advisory Board on August 21. A workgroup consisting of myself, Lisa Cooke, and Tracy Smith reviewed numerous policies from parks and recreation organizations across the country. The proposal attempts to tailor what we learned from other policies to fit the specific needs of Clarke County. Further background information on the proposed policy is below:

Why Do We Need a Policy? We continue to see pressure for space in Chet Hobert Park from youth athletic programs, outside organizations, and the needs of our park programs. While these areas continue to grow, the size of the park is not. Similar to our conversation about the previously approved Delegation of Authority document, we feel the need to have an established framework for the Director of Parks & Recreation to work under. We currently use Park Use Agreements but there is no policy or framework for the composition of these agreements. This document is structured in a manner to protect organizations that primarily serve Clarke County youth.

What Does the Policy Do? The policy attempts to create a framework for field use by creating priority status based on certain characteristics of the group requesting the field. The policy acknowledges the contributions Clarke County taxpayers make to the Parks & Recreation budget and prioritizes groups that serve primarily Clarke County youth over those that do not. The policy outlines the responsibilities of the County for maintaining and preparing fields. The responsibilities for organizations using fields is also outlined and includes tasks aimed at providing a safe and nurturing environment for all participants. We feel the policy provides protections to Clarke County based organizations while making clear that fields remain under the control of the County.

Who Does the Policy Impact? The policy applies to any group requesting to use athletic fields at Chet Hobert Park. The policy does not apply to individuals or families playing unorganized sports (ex. siblings kicking the soccer ball on the soccer fields when no games are scheduled or a parent pitching baseball to their child on a baseball field). One major change is moving to a per participant fee instead of the County trying to calculate actual expenses occurred and billing organizations based on those expenses. The three major organizations impacted are CC Little League, CC Youth Basketball, and CC Soccer League. We presented the proposed policy to each organization. Baseball and Basketball did not have any opposition to the policy. Soccer has components of both Priorities 3 & 4 because they have an open enrollment section

www.clarkecounty.gov

101 Chalmers Court, Suite B Berryville, VA 22611 Telephone: [540] 955-5175

and a travel section, which uses an ability-based selection criteria. Staff has told Soccer the open enrollment section would be considered Priority 3 while the travel section would be considered Priority 4. Soccer feels they meet the percentages outlined in Priority 3 and should be considered as one organization under Priority 3. As an update to this matter, proposed language was added at the Advisory Board meeting to create criteria for an organization falling under both priority levels to become Level 3 if the additional criteria are met. This amended language was accepted by the Advisory Board.

How Would the Policy Be Implemented? If adopted by the Board of Supervisors, the Parks & Recreation Director would work to establish park use agreements that comply with the policy.

<u>When Would the Policy Be Effective?</u> Depending on when the Board of Supervisors approves the policy, we would work to phase in the policy as new youth sports seasons begin.

<u>Purpose</u> Clarke County Parks & Recreation (CCPR) provides quality facilities that are available for citizens to use for various athletic activities. This policy establishes a fair, consistent, and predictable manner in which the public may use the athletic fields and is mindful of the financial contributions Clarke County taxpayers make to help maintain county park facilities. The goal of this policy is to maximize use of the athletic fields while ensuring that the fields are maintained sustainably.

CCPR recognizes the benefits of providing quality youth athletic programs and the value of the many volunteer organizations that bring youth athletics to our community. CCPR supports these efforts by making county park spaces and athletic fields available for practices and games.

There is a finite amount of park space and athletic fields available to serve the local area and Clarke County must allocate these resources wisely to protect the condition of these facilities. In accordance with policies recommended by the Parks & Recreation Advisory Board and adopted by the Board of Supervisors, CCPR serves as stewards of these community resources and retains ownership and control of all county park property.

Priority Status To accomplish the above purposes, the following priority levels are assigned:

Priority 1: Clarke County Parks & Recreation programs

Priority 2: Clarke County Public Schools athletic programs

Priority 3*: Volunteer-led organizations that meet the following criteria:

- Formally recognized by CCPR.
- Provides county-wide opportunities for all youth to participate in a sport or recreational activity.
- Does not use selective criteria for choosing players.
- Ensures all players get playing time.
- Makes playing opportunities as financially affordable as possible.
- At least 75% of youth participants are Clarke County residents.
- At least 75% of Board members are Clarke County residents.

Priority 4:* Volunteer-led organizations that meet the following criteria:

- Provides sporting activities for youth on a more competitive level.
- Uses selection criteria and process that could exclude players based on ability and/or number of players/teams.
- At least 50% of youth participants are Clarke County residents.
- At least 50% of Board members are Clarke County residents.

Priority 5: All other organizations

- * The following applies for organizations having both selective and non-selective components:
 - If an organization delivers both selective (i.e. travel team) and non-selective (i.e. recreation team) components (programs), the entire organization may be assigned to Priority 3 IF they meet the following criteria:

- The structure of the organization offers a recreational opportunity for those children not making a selective (travel) team, up to 16 years of age.
- At least 75% of the selective (travel) youth participants are Clarke County residents.
- At least 75% of the organizations Board members are Clarke County residents.

If the selective component of the organization does not meet all additional criteria, the travel portion of the league shall be given Priority 4 recognition, and the non-selective portion of the organization shall be given Priority 3 recognition (assuming all other criteria are met).

<u>Field Use Requests</u> The Director of Parks and Recreation will set deadlines for each season's field use requests. Organizations interested in using CCPR fields shall submit field use requests within those set deadlines. CCPR aims to accommodate all requests from priority levels one and two before allocating the remaining field time to organizations in other priority levels.

For organizations of the same priority level, field time allocations will be based on:

- The number of years the organization has been serving the community
- The organization's compliance with park regulations
- The quality of the program(s) offered (quality programs means the Director of Parks & Recreation receives very few substantiated complaints, safe conditions exist for participants, no discrimination exists, coaches and volunteers are trained and qualified to perform their duties, facilities are cleaned up following practices and games, and the overall satisfaction by participants is high)
- Contributions the organization has made to facility improvements
- The number of residents the organization serves
- Any other similar criteria as determined by the Director of Parks & Recreation

Approval of a field use request is not an exclusive arrangement and members of the public may still use the fields when not scheduled by an organization. CCPR may schedule use of the fields by other organizations based on field availability. Field use for tournaments, clinics, or other special events require a separate application and are subject to field availability.

A completed Park Use Agreement is required annually for each outside organization using CCPR fields and facilities.

<u>Maintenance & Field Preparation</u> All fields and facilities remain under the exclusive ownership of Clarke County, regardless of financial or labor contributions made by outside organizations. As such, all county policies, building and zoning codes, and insurance requirements apply.

Clarke County staff and/or contracted vendors will provide general maintenance, mowing, and initial field layouts. The Park Use Agreement will specify the maintenance responsibilities of each party as well as a per-participant fee to be paid to the county. This fee will be based on:

- The estimated amount of maintenance work county staff must complete
- Estimated registration information
- The organization's priority level

No organizations are permitted to perform maintenance work on CCPR fields and facilities, nor hire a vendor do to the same, unless such work is specified in the Park Use Agreement or is otherwise authorized in writing by the Director of Parks & Recreation.

The county's regular maintenance consists of the following:

- Weekly mowing
- Filling holes or addressing other safety hazards
- Cleaning and restocking sanitary facilities
- Activities listed in the Park Use Agreement

Additional maintenance work can be performed on an hourly basis or through the use of an outside contractor. Hourly rates will be predetermined and set annually. Additional services will be completed only if the Clarke County Maintenance Department has time available to complete or oversee the work.

Basic services for baseball fields during the practice season will include twice weekly field dragging and repairing batter's boxes and pitching mounds. Preparation for games includes dragging the fields and drop lines. During the playing season, outfield foul lines will be painted every two weeks. Other basic costs include a temporary bathroom for the tee ball field, electric bill for the lights and concession stand, fence and gate repair, new bases every two to three years, putting up batting cages in the spring, and taking batting cages down in late fall. Modifications to these basic services can be made through adjustments in the Park Use Agreement.

Basic services for soccer during the season will include painting field lines at least once weekly, providing three temporary restrooms, maintaining goals and nets, and providing flags for the fields. Modifications to these basic services can be made through adjustments in the Park Use Agreement.

<u>Financial Contributions</u> Clarke County taxpayers and park users share the costs of operating and maintaining the park. Programs offered at the park generally cover the costs of instruction with additional revenue towards overall park operations. CCPR's goal is for youth sports to do the same while also keeping fees low enough to avoid creating barriers to entry.

Annually, the Director of Parks & Recreation will calculate the expected costs of providing basic field maintenance and preparation as outlined in the Park Use Agreement and develop a per-participant fee based on that cost estimate and both historic and anticipated participant numbers. For the organizations, the per-participant fee removes unknown financial costs for the basic services provided. Any other services requested will be charged the predetermined hourly rate or the actual cost, if an outside contractor is used.

Organizations in priority level four are expected to pay higher per-participant and field rental fees than organizations in priority level three, who are expected to pay higher fees than organizations in priority level two and so forth.

<u>Park Closures</u> County staff reserves the right to close the park in the interest of public safety, as conditions warrant. No organization may use any CCPR fields or facilities when the park is closed.

<u>Park Improvements.</u> All improvements made at the county park must follow the approval process outlined in Parks & Recreation Delegated Authority document.

<u>Insurance Requirements.</u> The organization shall procure and maintain, in force and at its sole expense, comprehensive general liability insurance during the entire term of the Park Use Agreement.

Coverage shall be provided by an insurer that is approved by the County and shall be adequate to protect against liability for damage claims arising through public use, product liability, or from accidents occurring in or around the premises. The minimum coverage amount shall be \$1,000,000.00 Combined Single Limit, including a Broad Form endorsement. Said policy will name the County of Clarke and Clarke County Parks and Recreation, its officers, agents, and employees, as an additional co-insured. A copy of such insurance policy shall be furnished to the County upon execution of the Park Use Agreement.

The organization shall obtain a written obligation from the insurers to notify the County in writing at least thirty (30) days prior to cancellation or refusal to renew such policy.

<u>Organization Responsibilities</u> Organizations using Clarke County fields and facilities are responsible for providing a safe and nurturing environment for all participants and must:

- Provide appropriate background checks for all coaches and involved adults.
- Provide safety training, including concussion training, for all coaches and involved adults as appropriate.
- Ensure participants, parents, and spectators follow all park rules and regulations.
- Police the fields or facilities during use.
- Deposit all trash in containers provided by CCPR and return the premises to a neat and clean condition following each game or practice.
- Provide CCPR accurate information regarding selection criteria, participant numbers and residency, bylaws, organizational or board officers, and other information as requested.
- Pay appropriate usage fees.
- Make appropriate decisions regarding weather conditions by considering the safety of all participants and spectators and potential impacts to fields. If significant damage is done to any field as a result of an organization's decision, weather-related or not, the county reserves the right to hire a contractor to fix the damage at the expense of the organization.

<u>Compliance:</u> Each party subject to this policy is expected to comply with the policy in full and any additional requirements found in the applicable Park Use Agreement. Minor violations or questions about the policy can be handled verbally between the Director of Parks & Recreation and the organization using or requesting a field. More significant violations or repeated minor violations require the impacted party to provide written notice to the other party of the specifics of the alleged violation within 15 days of the

violation occurring. The accused party shall respond within 15 days of receiving the written notice. The response can include evidence or arguments that show no violation occurred or acknowledgement that a violation did occur and a plan to ensure it doesn't happen again. Although written notices and response are required, it is suggested that both parties also meet to discuss alleged violations. If, after written notice and a written reply is received, and a meeting held between the two parties, and there is still not consensus between the two parties on whether a violation did occur, the matter can be forwarded to the Parks & Recreation Advisory Board who will make the final decision. Repeated offenses after formal notice has been provided can disqualify a group from future use of the fields.

Clarke County Board of Supervisors



Berryville Voting District Douglas Shaffer (540) 955-7158

Buckmarsh Voting District David S. Weiss – Chair (540) 955-2151 Millwood Voting District Terri T. Catlett-Vice Chair (540) 837-2328

White Post Voting District Bev B. McKay (540) 837-1331 Russell Voting District Doug Lawrence (540) 955-2144

County Administrator Chris Boies (540) 955-5175

To: Board of Supervisors

From: Chris Boies

Re: Ranking Criteria for Rural Rustic Paving Program

Date: August 19, 2024

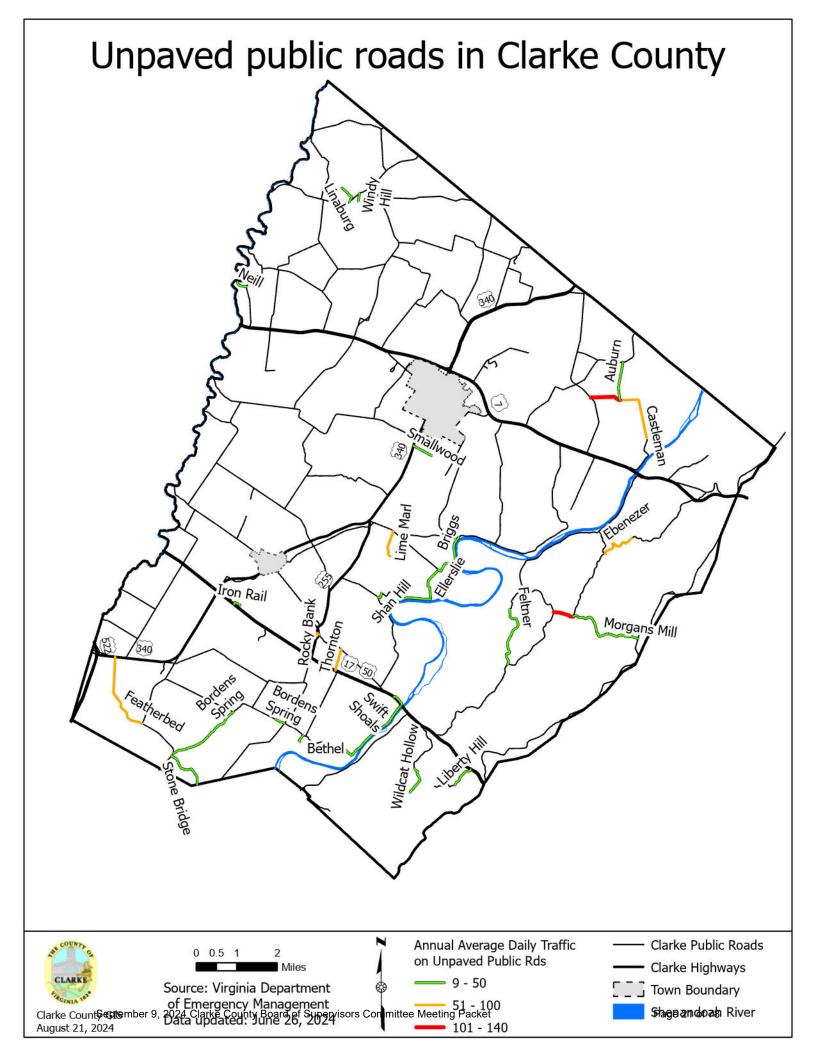
When the Board discussed and approved the VDOT Six Year Improvement Plan in the spring, there was discussion about creating ranking criteria for the Rural Rustic Paving Program. The Rural Rustic Paving Program allows unpaved public roads to be hard-surfaced. VDOT receives funding for these projects and they are prioritized through the six-year improvement plan approval process.

Staff felt the first step in this process would be to accurately identify and map existing unpaved public roadways in the County. Lorien Lemmon in the Planning & Zoning office has created a map that identifies these roadways and sorts them by annual average daily traffic counts. This map is a first draft and will be revised as we receive updated information from board members and the public. The traffic counts are important, as VDOT has noted roadways need 50 or more vehicle trips per day to be eligible for this program (also can't exceed 1,500 vehicle trips per day).

Staff has obtained the ranking criteria used in Shenandoah and Frederick Counties (see attached). As you will see in the documents, both localities score requests based on traffic counts, accident history, whether the road is a school bus route, number of houses, condition of the roadway, and time on the approved list. Each locality measures and scores these criteria differently. If the Board wants to use the same criteria, staff believes the collection of this data would be relatively easy except we would need to define condition of the roadway. Shenandoah County uses a VDOT maintenance score with categories of least, average, and most. Frederick County is much more detailed and looks at surface width, shoulder width, horizontal curvature, and vertical curvature. Any road condition rankings would need to come from VDOT.

Staff suggests a review of the map and initial discussion about criteria. Based on the conversation, we will bring back any additional information requested by the Board for a follow-up discussion.

Telephone: [540] 955-5175





Memorandum

To: Members of the Planning Commission and Board of Supervisors

From: Tyler Hinkle – County Planner

CC: Evan Vass, Mandy Belyea, Lemuel Hancock, Brenna Menefee, Clara Schweiger, Summer Andes, Mary Dellinger

Date: April 11, 2023

Re: VDOT Rural Rustic Policy Update

Members of the Planning Commission and Board of Supervisors:

As you may be aware, our office works with VDOT to review rural roads to be paved as part of the VDOT Six Year Improvement Plan Process and VDOT Rural Rustic Paving Program. To be eligible for the program a road must be unpaved, exist in Shenandoah County, have less than 1,500 vehicles per day travel on the road, and be a publicly maintained road. Up until now, the program has only been open to those who are aware of it and call in to raise a concern about their road not being paved.

The current scoring system addresses the following aspects with the below scoring system:

| | <i></i> | 0 1 | | 0) | |
|----------------|--------------|-------------|------------------|-----------------|-------------|
| Traffic | Accidents In | School Bus | Houses | Time On The | VDOT |
| | Past Three | Route | | List | Maintenance |
| | Years | | | | Score |
| 1 to 30=1 pt | No = 0 pts | No = 0 pts | 0-10= 1 pt | 1-5 = 1 pt | 1= Least |
| 31-60 = 2 pts | Yes = 2 pts | Yes = 2 pts | 11-20 = 2 pts | 11 - 6 = 2 pts | 2= Average |
| 61-80 = 3 pts | | | 21 - 30 = 3 pts | 17-12= 3 pts | 4= Most |
| >80 = 4 pts | | | 31 + = 4 pts | >18 yrs=4 pts | |

The points are aggregated and then the total score is divided by the total length in order to develop a pro-rated score so that the most valuable and economic routes to pave rise to the top.

In reviewing the roads to be paved based on the most recent scoring system we found a few areas of note in the scoring standards that are worth updating. Below are the main aspects that staff recommends that we update in the scoring standards and ways that we can update such aspects:

1. Access:

As mentioned previously, to be eligible at this time, landowners on an unpaved road would need to call in and complain about the road for it to be added to the list. If no one complains then the road is not improved. There are concerns about equal access to the program with this set up as landowners who have lived here for decades and those who are new to the area may have no clue about this paving program and assume that the road will always look the way it does now. We have developed a tool with ArcGIS Model Builder which will run the analysis any time that we need to run it for every unpaved road that is eligible for the program.

To be fair and equal to all landowners in the County, we recommend that we use this tool moving forward and include all eligible roads in the scoring process and not just those who have landowners who have raised concerns about the road.

2. Connectivity:

Roads that end and do not connect to any other public roads serve as publicly owned driveways and do not assist in diverting traffic during accidents or connecting neighbors. Paving roads that serve as connectors between various public roads serve a greater public benefit than paving roads that are dead ends or are cul de sacs.

To improve our transportation network as we pave rural roads and better connect our community, we recommend adding an additional scoring standard that adds five points to roads that connect three or more public roads, four points to roads that connect two or more public roads, and zero points to dead end roads.

3. Moving Equipment:

VDOT has advised us that the cost of moving equipment for paving rural roads can be cost prohibitive and that it is best to do longer stretches of roads or roads in the same area. Since we are planning on including all roadways in the analysis moving forward, this now includes stretches of road that range from 0.1 miles to 2 miles and much more. VDOT has also advised us that on the current costs of paving, we can expect to pave around two miles every year. As of this year, there are 214.2 miles of unpaved roads in Shenandoah County so we can expect all roads to be paved by the year 2130.

To maximize the funds that we are allocated every year, we recommend splitting roads into two categories:

Category A: Roads that are at or over 0.8 Miles.

Category B: Roads that are under 0.8 Miles.

Further, we recommend that the policy is that one or two Category A road(s) are selected as the main road(s) for each fiscal year. The total milage of Category A roads should be subtracted from the standard of two miles. Whatever mileage remains should be applied to Category B roads that scored high in the vicinity of the Category A road(s). If no Category B roads scored high or there is additional mileage, that mileage can be transferred over into future fiscal year paving projects.

4. Cost Of Construction:

All projects are looked at based on being constructed and paved by VDOT contractors. There are instances where a contractor or residents will be willing to pay for the contractor side of costs for paving a road such as seen with the Hamburg Road paving project scheduled for FY 2025.

To capture the value in partnering with private individuals for the construction of public roads, we recommend that any roads that a contractor or residents are willing to pay the contractor side of the costs of paving a road are given priority status. Priority status means that these roads will automatically be moved to the top of the list to encourage public private partnerships and to ensure that the agreement posed by the private individuals can be acted on while it is still on the table.

Please do not hesitate to reach out if you have any questions on these recommended policy updates to the VDOT Rural Rustic Paving Program.

Respectfully submitted by

Lemuel Hancock
Director Of Community Development

Tyler Hinkle, AICP County Planner

HARD SURFACE IMPROVEMENT PROJECT

RATING SYSTEM POLICY

Adopted by the Frederick County Board of Supervisors on April 25, 2007.

The following procedures are intended to delineate the steps necessary for the application of this rating system policy. Adherence to these procedures will ensure consistency in the application of this rating system policy for existing and future hard surface road improvement project requests. This policy shall be effective following the adoption of these procedures through a public hearing process held by the Board of Supervisors and shall only be altered through the same process. Information pertaining to the rating system application for each hard surface road improvement project shall be maintained in the Frederick County Planning Department.

The Board of Supervisors shall have the authority to revise the Hard Surface Road Improvement Projects section of the Frederick County Secondary Road Improvement Plan subsequent to the application of the rating system to ensure the health, safety, and general welfare of the citizens of Frederick County

RATING SYSTEM REVIEW AGENCIES

- Candidate projects shall be evaluated by the Frederick County Planning Department, the Frederick County Transportation Committee, and the Virginia Department of Transportation (VDOT).
- One rating sheet shall be prepared for each candidate project.
- Staff from the Frederick County Planning Department and VDOT shall coordinate to complete a rating sheet for each candidate project and submit the results to the Transportation Committee for review.

RATING SYSTEM APPLICATION METHODOLOGY

- Candidate projects shall be rated utilizing the following information and methodology detailed on the scoring sheet for each category:
- 1. <u>Average Daily Traffic Count</u> utilize the most recent traffic counts for each candidate project provided by the VDOT residency.
- 2. <u>Occupied Structures</u> utilize the Frederick County Planning Department addressing database and digital mapping system to determine the total number of occupied structures that have direct access to, or whose only means of ingress and egress from a private road is achieved by each candidate project.
- 3. Physical Road Conditions/Safety
 - a. <u>Surface Width</u> obtain surface width data for each candidate project through the VDOT Residency.
 - b. <u>Shoulder Width</u> obtain shoulder width data for each candidate project through the VDOT Residency.
 - c. <u>Horizontal Curvature</u> horizontal curvature is determined to be deficient if sight distance around the curve is limited by cut sections or vegetation traveling at normal driving speeds.
 - d. <u>Vertical Curvature</u> vertical curvature is determined to be deficient if sight distance is significantly reduced or eliminated due to the rise and fall of the road segment traveling at normal driving speeds.
 - e. <u>Drainage</u> candidate projects shall be determined to have good, fair, or poor drainage utilizing the following guidelines.

Good: Pipes are of adequate size and number. Water drains away from the roadway and creates no problem with surface maintenance. Ditches are of adequate size which produce no flooding within the roadway.

Fair: Pipes are of adequate size; however, additional pipes may be needed. Water drains away from the roadway with minimal maintenance problems. Drainage ditches are in good condition, require little maintenance, and produce no flooding within the roadway.

Poor: Pipes are not adequate in size or number. Ditch lines are inadequate and require extra maintenance water does not drain from the roadway effectively, creating maintenance problems and flooding.

- f. Accident Data obtain crash data detailing the number of accidents in the most recent data year available from the VDOT Residency.
- 4. <u>School Bus Travel</u> utilize information reflecting current or proposed school bus travel routes for each candidate project provided by the Frederick County Public Schools Transportation Supervisor.
- 5. <u>Time on Road Plan</u> utilize information from current and previously approved Frederick County Secondary Road Improvement Plans maintained within the Frederick County Planning Department to determine when candidate projects were incorporated.

RATING SYSTEM POINTS APPLICATION

- Total points are determined for each category element. A cumulative total is obtained for each candidate project utilizing the total points derived from each category element.
- If two or more candidate projects have the same cumulative point average, a tiebreaking system will be utilized. First priority will be given to the project that has been on the road plan longer. Following that each affected candidate project will be compared to the others starting with the category of greatest weight and working through the categories of lesser weights respectively until the tie is broken.
- The cumulative point average for each candidate project shall be final. Any citizen request to alter the termini of a current candidate project and subsequent Board action will require a new rating sheet to be completed for the resulting segment(s). The resulting segment(s) will retain the 'time on road plan' date of the previous segment.

HARD SURFACE ROAD IMPROVEMENT PLAN FORMAT

- The Hard Surface Road Improvement Projects section of the Frederick County Secondary Road Improvement Plan will reflect the candidate projects with the highest cumulative point total that can be incorporated into the VDOT Six-Year Improvement Program based on available funding. This information will be provided to the Frederick County Planning Department by the VDOT Residency.
- All remaining candidate projects will be placed on an Unscheduled Hard Surface Improvement Projects list which will be incorporated within the Frederick County Secondary Road Improvement Plan. Candidate projects incorporated into this section of the plan will be ranked from the highest cumulative point total to the lowest cumulative point total.
- VDOT will advise the Frederick County Transportation Committee when funding
 is available for the inclusion of new candidate projects within the Hard Surface
 Road Improvement Projects section of the Frederick County Secondary Road
 Improvement Plan. All candidate projects placed on the Unscheduled Hard
 Surface Improvement Projects list, as well as newly requested candidate projects,
 will be reviewed by the procedure detailed above to determine current conditions.
 Appropriate ranking for all candidate projects will be determined at that time and
 placed accordingly.

NEW PROJECT REQUESTS

- New project requests and supporting materials must be received by the Frederick County Planning Department by April 1st to be included in the next plan update.
- A written request must be provided to the Frederick County Planning Department which describes the location of the candidate project, the origin and terminus of the segment, and a petition signed by at least 51% of all property owners fronting on the proposed segment.
- The Transportation Committee shall recommend new project requests which meet these criteria after determining that the candidate project includes a segment of a state route that has a rational origin and terminus. The Transportation Committee shall have the authority to adjust the project origin and terminus to create a more rational segment at their discretion.

PROJECT REMOVAL

- Road Improvements projects shall be removed from the plan once VDOT has notified Frederick County that the project has been funded and advertised for bid.
- The Board of Supervisors may remove projects from the plan if VDOT has provided notification that right-of-way efforts have been ceased.

Rural Roadways Hard Surfacing Scoring Sheet

| Road Name: From: | | | Segment Length: |
|---------------------------------------|------------------------|--|----------------------|
| Route Number: | | To: | Number of 1/4 miles: |
| Category | Criteria | Weight | Total Points |
| 1) Average Daily | | | |
| Traffic Count | 3+ (3 per each 50) | NA | |
| 2) Occupied Structures | (1) 1-10 | (3x1)/number of 1/4 miles | |
| | (2) 11-25 | (3x2)/number of 1/4 miles | |
| | (3) 26-50 | (3x3)/number of 1/4 miles | |
| | (4) 51+ | (3x4)/number of 1/4 miles | |
| 3) Physical Road Conditions/Safety | | | |
| a) Surface Width | (4) 10'-12' | 4x4 | |
| , | (3) 12.1' - 14' | 4x3 | |
| | (2) 14.1' - 16' | 4x2 | |
| | (1) 16'+ | 4x1 | |
| b) Shoulder Width | (4) 0' | 4x4 | |
| | (3) 1' | 4x3 | |
| | (2) 2' | 4x2 | |
| | (1) 3'+ | 4x1 | |
| c) Horizontal Curvature | (1) for each occurance | (4 x number of occurances) / number of 1/4 miles | |
| d) Vertical Curvature | (1) for each occurance | (4 x number of occurances) / number of 1/4 miles | |
| e) Drainage | (1) good | 4x1 | |
| | (2) fair | 4x2 | |
| | (3) poor | 4x3 | |
| f) Accident Data | (1) 1-5 per year | 4x1 | |
| | (2) 6-10 per year | 4x2 | |
| | (3) 10+ per year | 4x3 | |
| 4) School Bus Travel | (1) Yes | 5x1 | |
| | (2) No | 5x0 | |
| 5) Time on Road Plan | (1) 0-5 years | 4x0 | |
| | (2) 5-10 years | 4x2 | |
| | (3) 11+ years | 4x3 | |



Finance Committee Agenda

Berryville-Clarke County Government Center, 2nd Floor 101 Chalmers Court, Berryville, Virginia 22611

September 9, 2024, Immediately following Work Session

| Item | Description | Page |
|------|---|----------|
| A. | Contract Proposal from RHI for the Development of Construction Drawings: (see attached) As requested by the Board following their August 20 meeting, Rhodeside Harwell Inc. (RHI) submitted a contract proposal for the development of construction drawings that can be used to bid the County Courthouse Green Project. The Finance Committee should consider recommending approval of the following: | 31 |
| | "Be it resolved that FY25 Capital Projects Fund budget and appropriation be increased by \$133,000 and that fund balance designation for the County Courthouse Green Project be decreased by the same amount, all for the purpose of contracting with RHI for the development of construction documents for bid." | |
| В. | FY25 Supplemental Appropriation Request for Virginia Department of Forestry Grant: (see attached memo) | 45 |
| | The Finance Committee should consider recommending approval of the following: | |
| | "Be it resolved that FY25 budgeted expenditure and appropriation to the Planning Department be increased by \$4,263.61 and that fund balance designation be decreased in the same amount, all for the purpose of expending grant funds from the Virginia Department of Forestry grant to plant trees at Josephine Cemetery and at the park." | |
| C. | Bills and Claims: (see attached) The Finance Committee should consider approval of the August 2024 Invoice History Report. | |
| D. | Standing Reports: - Year to Date Budget Report - Reconciliation of Appropriations Report | 57 76 |
| | Capital Projects Report | 77 |



Contract for Landscape Architectural Services

Between

Clarke County, VA

("Owner")

101 Chalmers Court, Suite B, Berryville, VA 22611 540-955-5191

and Rhodeside & Harwell, Incorporated

(Landscape Architect):

510 King Street, Suite 300, Alexandria VA 22314 703-683-7447

In accordance with

Attachment 'A' - Scope of Work

Attachment 'B' - Fee Proposal

Attachment 'C' - Limits of Work

Attachment 'D' - Terms and Conditions

Effective Contract Date:

22-Aug-24

RHI Contract #54674

The Architect hereby authorizes Landscape Architect to proceed with the above services in accordance with all the terms contained within the Contract.

TOTAL - CONTRACT AMOUNT:

\$133,000

This Agreement and all attachments hereto represent the entire and integrated agreement between Consultant and Landscape Architect and supersede all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both parties

| Accepted: | Accepted: |
|------------------------|-----------------------------------|
| Clarke County, VA | Rhodeside & Harwell, Incorporated |
| | |
| | |
| (signature) | (signature) |
| | |
| (print name and title) | (print name & title) |
| Date | Date |
| | |

Attachments:

| 1. | Attachment 'A' | Scope of work, dated 22 August 2024 |
|----|----------------|---|
| 2. | Attachment 'B' | Fee Proposal, dated 22 August 2024 |
| 3. | Attachment 'C' | Limits of Work, dated 22 August 2024 |
| 1 | Attachment 'D' | Terms and Conditions, dated 22 August 202 |

4. Attachment 'D' Terms and Conditions, dated 22 August 2024



CLARKE COUNTY COURTHOUSE GREEN CD/CA SCOPE OF WORK (ATTACHMENT A)

RHI #54674 08/22/2024

Attachment 'A' to "Clarke County Courthouse Green CD/CA" between Clarke County (County) and Rhodeside & Harwell, Incorporated ("Landscape Architect").

PROJECT TEAM

Rhodeside & Harwell, Incorporated (RHI): project management, coordination and landscape architectural design. RHI will serve as the prime consultant and design manager for the project and will coordinate the design efforts of other consultants under subcontract to RHI (as listed below).

Subconsultants to RHI:

Timmons Group: survey, civil, structural; regulatory liaison.

Potomac Energy Group: electrical

Optional - Kohnen-Starkey, Inc: cost estimating.

TASKS

A. Project Initiation

1. Obtain site survey from civil engineer. Visit site to review existing conditions.

<u>Deliverables</u>: Memorandum documenting survey deficiencies or corrections, with request for additional or re-survey if needed.

- 2. Review program and budget furnished by the Owner to ascertain project requirements.
- 3. Attend project kick-off meeting.

Deliverables: Meeting minutes.

B. Permits and Approvals

1. Soil Erosion & Sediment Control (SESC): Prepare SESC plans and specifications. Submit SESC permit application to Clarke County Building Department for approval.

NOT included: Application fees payable to agency.

<u>Deliverables</u>: Permit application, including drawings and completed forms, delivered to permitting agency and Owner.

C. Construction Documents

- 1. Prepare Construction Document drawings and full-length CSI-format specifications, fully describing the work to be constructed.
- 2. Optional: Update opinion of probable construction cost.
- Meet with Owner up to 4 times to review and obtain feedback on draft Construction Documents.

<u>Deliverables</u>: Meeting minutes.

4. Submit Construction Documents, including drawings, specifications and cost estimate (if included) to Owner for review, comment and approval. Receive approval from Owner that Construction Documents meet the project program requirements and budget prior to issuance for bid and construction.

<u>Deliverables</u>: Construction Document drawings, full-length specifications, and opinion of probable construction cost. Five (5) black-and-white hardcopies or electronic pdf format as preferred by the Owner. Delivered at each of the following levels of completion: **90% and 100% (pre-final)**

Prepare final Construction Documents, incorporating final comments from the Owner, and coordinated with other disciplines. Submit documents signed and sealed copies, ready for issue for bid and construction. Landscape Architect will prepare plans, details, technical specifications, Division 1 specifications, bid forms and invitations to bid. Solicitation and receipt of bids will be prepared and provided by the Owner.

<u>Deliverables</u>: Bid-Ready Contract Documents in electronic pdf format.

6. Participate in design team meetings as needed.

Deliverables: Meeting minutes.

D. Bidding Phase Services

1. Attend one (1) pre-bid conference / site visit.

Deliverables: Meeting minutes.

2. Prepare one (1) addendum. Respond to bidders' questions and provide clarifications via Owner.

Deliverables: Addendum in electronic pdf format.

3. Review and evaluate bids for landscape architectural elements. Submit evaluation to Owner with recommendation regarding award of a construction contract.

Deliverables: Bid Evaluation in electronic pdf format.

E. Construction Phase Services

1. Attend one (1) pre-construction meeting.

Deliverables: Meeting minutes.

2. Provide six (6) site observation visits to review general construction progress.

<u>Deliverables</u>: One (1) field report per site visit; may be combined with construction meeting minutes. Electronic pdf format.

- Review submittals for items specified by Landscape Architect. Respond to contractor's requests for information (RFI's).
- 4. Inspect and tag plants to be used on site; this service is limited to one (1) 1-day trip.

<u>Deliverables</u>: Tree Tagging report in electronic pdf format.

- 5. Assist Architect in review of contractor's pay applications pertaining to landscape architectural items.
- 6. Provide one (1) pre-final inspection. Prepare punch list for landscape architectural elements.

<u>Deliverables</u>: Punch List in electronic pdf format.

7. Provide one (1) final inspection.

EXTENT OF DESIGN

Rhodeside & Harwell will provide Landscape Architectural design for the project area, as shown in Attachment 'C' Limits of Work.

Rhodeside & Harwell will provide Landscape Architectural design services through Construction Documents and Construction Phase for the following project components (except as noted):

- Tree Preservation: RHI will work with the project Civil Engineer to identify tree preservation
 areas and/or individual trees to be preserved. RHI does not include professional Arborist
 services. (Details and specifications for tree preservation measures shall be prepared by project
 Civil Engineer).
- Planting Design: Detailed planting plans with a plant list, planting details and specifications.
- Planting Soil Preparation: Plans identifying areas of soil preparation, details and specifications identifying specific soil mixes and soil placement.
- Landscape Drainage: Coordinate with project Civil Engineer to address surface drainage features only. Detail, design and selection of surface features only.
- **Storm Drainage**: The project Civil Engineer will provide storm drainage design, details and specifications. Landscape Architect will coordinate/review grading design (overland drainage flow), LID/raingardens and planter drainage connections with the Civil Engineer.
- **Site Layout / Horizontal Dimensioning**: Project Civil Engineer to provide overall site layout dimensioning including for building location, roads and parking areas, to include detailed dimensioning plan for hardscape and landscape design from face of building to back of curb. Landscape Architect will coordinate with Civil Engineer regarding adjacent elevations, including finish floor elevation and curb locations/elevations.
- **Site Grading / Vertical Dimensioning**: Project Civil Engineer to provide overall site grading and earthwork including for building location, roads and parking areas based on the previously prepared Design Development phase grading plan, taking into account the updated survey.
- Paving: Roadway and parking area pavement to the extent necessary for tying into pedestrian
 walkways, to be designed and detailed by project civil engineer. RHI will provide detailing of
 pedestrian paving adjacent to and between buildings, which we will select with the Owner.
 Landscape Architect will not detail vehicular curbing or vehicular roadway, parking area or loading
 zone paving.
- Vertical Elements (not attached to or part of building): Provide plans, sections, details and elevations of on-grade site walls, screen walls, steps and ramps, fences and gates. Structural design shall be provided by RHI and reviewed by project Civil/Structural Engineer.
- **Site Furnishings**: RHI will provide details for connection / installation for typical fixed-location site furnishings (benches, bollards, bike racks, and trash receptacles and similar).
- Non-Regulatory Signage: RHI will work with Owner to design project signage.
- Regulatory Signage and Pavement Markings: All to be designed, located and detailed by
 project civil engineer, if necessary. No regulatory signage in initial project scope and to be
 estimated as an additional service if necessary.
- **Site Lighting**: RHI will work with Owner and Electrical Engineer to select and locate site and landscape lighting fixtures. Specifications of fixtures, electrical design and, if required, photometric calculations of this component to be provided by project electrical engineer.
- **Drawing Files / Format:** All design/construction drawings will be developed using AutoCAD software. The creation of drawings in any other format will be considered as an additional service and will require additional fees.

Provision of the following components is NOT included in this Scope of Work and can be provided as an Additional Service:

- Civil, structural, and mechanical/electrical/plumbing engineering design, drawing, specifications and detailing as related to landscape architecture.
- As-builts
- Traffic studies
- Roadway design
- Water feature design
- Presentation models
- Professional renderings
- Special studies
- Presentations to review and approval agencies
- Approval process for entitlement submission(s)
- LEED or LEED commissioning; SITES
- Value engineering exercises
- Draft and provide record documents of design
- Participation of any meetings other than those itemized in the scope of work.

ASSUMPTIONS

- 1. Professional services included in this proposal are: Landscape Architecture.
- 2. Civil engineer will provide a useable base plan to Landscape Architect, in AutoCad 2000 or higher format; useable base plan will include existing and proposed site conditions, including demolition, , utilities and topography, at a scale as mutually agreed.
- 3. Proposal assumes preparation of one (1) contract document package showing one stage of construction by a single bidder/contractor. In the event the Owner or Architect elects to divide, advertise and bid portions of each phase separately, Additional Service fees will be required to prepare the necessary documents.
- 4. All scope of work listed above pertains to landscape architectural components as specified by Landscape Architect. Landscape Architect will package and submit to Owner drawings, specifications and other documents prepared by Landscape Architect or Landscape Architect's subconsultants; Landscape Architect will not package and submit drawings, specifications or other documents prepared by consultants who are not under subcontract to Landscape Architect.
- 5. Unless otherwise specified, wherever the Scope of Work states "submit", Landscape Architect will submit two (2) hardcopy originals of final construction documents.
- 6. Preparation of additional drawings (other than those noted in the scope of work above) for any permit submissions is not included in this Scope of Work. Except as noted, preparation of special plans, models, or renderings for presentations to review or regulatory agencies or to the Owner for plan approval will be in addition to this Scope of Work and will be billed on an hourly basis, as approved by Owner; these services, including participation in meetings with permit agencies can be provided as an Additional Service upon approval. Submissions to, and attendance at NCPC, CFA, SHPO, HPRB and other agencies meetings, is not included in this proposal, but could be provided as an Additional Service.

CLARKE COUNTY COURTHOUSE GREEN CD/CA SCOPE OF WORK (ATTACHMENT A)

RHI # 54674 Date 08/22/2024

8. Significant design changes requested by the Owner during production of, and after approval of, the Construction Documents (plans and specifications) will incur Additional Services fees. Value Engineering requests or studies, and resultant design and document revisions will incur Additional Services fees.

END SCOPE OF WORK



CLARKE COUNTY COURTHOUSE GREEN CD-CA FEE PROPOSAL (ATTACHMENT B)

RHI # 54674 8/22/2024

CONSTRUCTION DOCUMENTS, BID SUPPORT, CONSTRUCTION ADMINISTRATION

| RH | ODESIDE HARWELL (LANDSCAPE ARCHITECT | URE / PRIME) | Subtotal by Phase: |
|-----------|---|--------------|--------------------------------|
| A. | Construction Documents (CDs) | | \$43,270 |
| В. | Bid-Phase Services | | \$2,975 |
| C. | Construction-Phase Services | | \$22,725 |
| | | SUBTOTAL FEE | \$68,970 |
| TIM | MONS GROUP (SURVEY & CIVIL) | | |
| A. | Site Survey | | Subtotal by Phase: \$13,150 |
| В. | Construction Documents (CD's) | | \$37,110 |
| C. | Bid-Phase Services | | \$1,290 |
| D. | Construction-Phase Services | | \$5,880 |
| | | SUBTOTAL FEE | \$57,430 |
| PO | TOMAC ENGERY GROUP (ELECTRICAL) | | |
| Α. | Construction Documents (CD's) | | Subtotal by Phase: \$6,100 |
| D. | Construction-Phase Services | _ | \$500 |
| | | SUBTOTAL FEE | \$6,600 |
| | | GRAND TOTAL | \$133,000 |
| | | | |
| <u>OP</u> | FIONAL SERVICES - COST ESTIMATE | | |
| A. | 90% Cost Estimate - RHI | | \$2,315 |
| В. | 90% Cost Estimate - Khonen-Starkey Inc. | - | \$13,867 |
| | | TOTAL FEE | \$16,182 |



CLARKE COUNTY COURTHOUSE GREEN - CD-CA LIMITS OF WORK (ATTACHMENT C)

RHI #54674 08/22/2024

Attachment 'C' to "Clarke County Courthouse Green – CD-CA" between Clarke County (Owner) and Rhodeside & Harwell, Incorporated ("Landscape Architect").



Limits of Work





Attachment 'D'

Terms and Conditions

Attachment 'D' to "Clarke County Courthouse Green CD-CA - Contract for Landscape Architectural Services" between Clarke County ("Owner") and Rhodeside & Harwell, Incorporated ("Landscape Architect").

The Owner and Landscape Architect agree to the Terms and Conditions as follows.

- 1. If Owner directs Landscape Architect to perform services as set forth in this Agreement without signing the Agreement, such verbal direction constitutes acceptance by Owner of the terms of this Agreement including the Standard Terms and Conditions attached hereto.
- 2. Project Schedule
 - A. The anticipated start date for design work is within 2 weeks following contract approval. The Outlined Scope of Work in Attachment 'A' will require a total of 60 normal working weeks to complete after authorization to proceed. The anticipated duration for each sequential phase is as follows.

| | <u>Weeks</u> |
|-----------------------------|--------------|
| Construction Documents | 6 |
| Bid Negotiation | 4 |
| Construction Administration | 72 |

- B. If Landscape Architect or its consultants are delayed or prevented from performing services for any reason beyond their control, they shall be granted an extension equivalent to the period of delay in which to complete their services and their compensation shall be equitably adjusted. Owner agrees to render decisions timely as necessary for Landscape Architect and its consultants to provide services within this schedule.
- C. If the services covered by this Agreement have not been completed within 18 months of the date hereof, compensation for Landscape Architect's and its consultants' services beyond that time shall be appropriately adjusted.
- 3. If requested and authorized by Owner, Landscape Architect will provide Additional Services for the Project. Any service not specifically included Scope of Work in Attachment 'A' is considered an Additional Service. Services will be billed per the hourly rates included in Attachment 'B' Fee Proposal. A. Hourly rates are subject to an escalation rate of 4% per annum.
- **4.** Fees and expenses shall be billed monthly and payable within fourteen days of receipt of invoice for services rendered to date. Amounts unpaid 30 days after the invoice date shall bear simple interest at the rate of 1 1/2% per month. No phase will be started until the previous phase's payment has been received.
- 5. Inquiries and questions regarding any invoice shall be made within 14 days of receipt of the invoice. Failure to notify Landscape Architect within this time period shall constitute a waiver of any claim with respect to the content or accuracy of the invoice as well as acceptance of the services provided.
- 6. Owner agrees to pay reasonable attorney's fees, agency fees and other expenses or losses, prior to and through any trial and subsequent proceedings, incurred by Landscape Architect in the event Landscape Architect employs the services of an attorney or agency to collect sums due hereunder or to enforce any terms contained herein.

7. Owner's Responsibilities

- A. Owner shall provide full information regarding the requirements and budget for the Project and Landscape Architect and its consultants and their respective representatives and agents (hereafter "Landscape Architect") shall be entitled to rely on the accuracy and completeness thereof. Owner, for its own benefit may, from time to time on its own or retain others to perform certain tests, inspections, and analyses or other information and materials for use by Landscape Architect. Landscape Architect may and is expected to rely on such tests, inspections, analyses, opinions, data, reports, materials and other information without the need for independent evaluation and/or verification. Moreover, Owner agrees to indemnify, defend and hold Landscape Architect harmless from any and all losses, damages, and claims of any nature which may in any way arise out of or in connection with the use by Landscape Architect of the tests, inspections, analyses, opinions, data, reports, materials and other information prepared by Owner or others and furnished to Landscape Architect in connection with this Project.
- B. Landscape Architect's Scope of Services does not provide for continuous supervision or exhaustive inspection of the work performed by the Contractor or subcontractors.
- C. If Owner or Contractor becomes aware of any discrepancies, errors, or omissions in the Contract Documents, or of any unanticipated job or site conditions, or of any fault or defect in the Project or nonconformance with the design documents, or of any proposed field revisions, prompt written notice thereof shall be given by Owner to Landscape Architect.
- D. Owner has the responsibility for the cost of construction and any costs that vary from or exceed any estimates or budgets.
- 8. Contractor's Responsibilities Landscape Architect shall be responsible only for the design shown in Landscape Architect's Contract Documents. Owner shall specifically hold Landscape Architect harmless from any and all claims or damages arising from or relating to the Contractor's failure to properly perform the work. Furthermore, Landscape Architect shall not be responsible for or have control over the means, methods, procedures of construction, dimensions, quantities or instructions for installation or performance of equipment or systems designed by the Contractor or site safety precautions employed by the Contractor or subcontractors on the Project, which remain the sole responsibility of the Contractor.
- 9. Standard of Care. Landscape Architect will perform services under this Agreement, consistent with that level of care and skill ordinarily exercised by members of Landscape Architect's and its consultants' profession, practicing under similar circumstances in the same or similar locality in the same period of time. No guarantees or warranties are included or intended in this Agreement or in any representation, opinion or otherwise of Landscape Architect. This representation and warranty are in lieu of all other warranties and representations, either express or implied.

10. Use of Landscape Architect's Documents

- A. Documents prepared by Landscape Architect are Instruments of Service for use solely with respect to this Project. Landscape Architect retains all common law, statutory and other reserved rights, including the copyright thereto. Owner will not use or permit the reuse of the Instruments of Service except, as a condition precedent, by mutual agreement in writing with Landscape Architect.
- B. Provided Owner is not in default under this Agreement, Owner may retain copies solely for information and reference in connection with occupancy and maintenance of the Project.
 However, such documents are not intended or represented to be suitable for use by Owner or others on extensions of the Project, for completion or implementation of the Project by others, or any other project. Owner further agrees to waive all claims against Landscape Architect resulting

in any way from unauthorized changes or use of the Instruments of Service or completion of the Project without Landscape Architect's involvement.

11. Construction Administration Services.

- A. If Landscape Architect is required to assist Owner in bidding or in determining whether cause exists to terminate a contractor, pursuant to the terms of this Agreement or the construction contract, then Owner agrees to indemnify, defend and hold Landscape Architect harmless from any and all losses, damages and claims of any nature, which may in any way arise out of Landscape Architect's rendering of good faith advice to Owner on these topics.
- B. Landscape Architect's visits to the construction site shall be for the sole purpose of becoming generally familiar with the progress and quality of the construction work within Landscape Architect's scope and to determine in general if the work, when completed, will be in accordance with the Contract Documents.

12. Termination, Suspension or Abandonment

- A. In the event Landscape Architect does not receive payment when due, Landscape Architect may terminate or suspend services without breach of contract upon giving Owner seven (7) days written notice. In the event services are terminated or suspended, Landscape Architect has no obligation to deliver documents and any consequences (including delay) resulting from such termination or suspension are the sole responsibility of Owner. Landscape Architect shall be compensated for all services performed up to the date of termination together with all reimbursable expenses then due. Owner has the obligation to return all documents if Owner is in default under this Agreement.
- B. Failure of Owner to make payments to Landscape Architect in accordance with this Agreement shall be considered substantial nonperformance and is sufficient cause for Landscape Architect to either suspend or terminate services.
- 13. Limitation of Liability. There are a variety of risks which potentially affect Landscape Architect by virtue of entering into an Agreement to perform professional services on Owner's behalf. In order for Owner to obtain the benefit of a fee which does not need to account for unlimited risks, Owner agrees to limit Landscape Architect's liability to Owner. To the fullest extent permitted by law, the total liability of Landscape Architect with regard to the Project under any and all theories of liability shall be limited to the total fee paid to Landscape Architect only, not including consultants, for the Project. Limitations on liability provided in the Agreement are business understandings between the parties and shall apply to all theories of liability, including breach of contract or warranty, tort including negligence, strict or statutory liability, or any other cause of action. No director, officer, shareholder, employee, representative or agent of the Landscape Architect shall have any individual liability to Owner. The limits of liability may be negotiated with appropriate compensation to Landscape Architect. Each party waives consequential damages for claims, disputes or other matters in question arising out of or relating to this agreement. Nothing contained in this Agreement shall create a contractual relationship with, or a cause of action in favor of, any other person.
- 14. Insurance. Owner is obligated to carry adequate liability, property and fire insurance on the property where the Project is located for the duration of this Agreement and construction of the Project. Owner must present Landscape Architect with a certificate of insurance upon the signing of this Agreement. Owner hereby releases Landscape Architect from any liability for any loss or damage notwithstanding that such loss, damage or liability may arise out of the act or omission of Landscape Architect, if such loss or damage is covered by insurance benefiting Owner or was required to be covered by insurance pursuant to this Agreement.

- **15.** Mediation/Litigation.
 - A. In addition to, and as a condition precedent to litigation, the parties shall endeavor to settle claims or disputes by non-binding mediation, in accordance with the Construction Industry Mediation Rules of the American Arbitration Association then in effect, unless the parties mutually agree otherwise. Any mediation shall be conducted in the [Commonwealth of Virginia] [District of Columbia].
 - B. If mediation fails to resolve the claims or disputes, then all claims, disputes or other matters in question arising out of or related to this Agreement shall be determined by the [Circuit Court of Alexandria, Virginia] [Superior Court of Washington, D.C.] or the United States District Court for the [Eastern District of Virginia] [District of Columbia].
 - C. This Agreement shall be governed by the laws of the [Commonwealth of Virginia] [District of Columbia].
 - D. Both parties specifically waive their right to a jury trial to resolve any and all claims, including but not limited to those sounding in contract, tort or statute, against the other arising out of or connected in any way to the Project or this Agreement because the parties hereto believe that the complex commercial and professional aspects of their dealings with one another make a jury determination neither desirable nor appropriate.
- 16. Limitation on Years to Bring Claim. Any and all claims and/or causes of action between the parties arising out of or relating to this Agreement shall be brought by either party within two (2) years of substantial completion of the Project or termination of this Agreement whichever is sooner.
- 17. Assignment of Claims. Neither party shall assign nor transfer its interest or any claim arising under or related to this Agreement, including interest in and claims for any moneys due or to become due, without the written consent of the other party. Any such assignment or transfer shall be deemed void and invalid, the assignee shall acquire no rights as a result of any such assignment and the non-assigning party shall not recognize any such assignment.
- 18. Certificate of Merit. Owner shall make no claim for professional negligence, either directly or in a third party claim, against Landscape Architect unless Owner has first provided Landscape Architect with a written certification executed by an independent design professional currently practicing in the discipline of the alleged defective design and licensed in the jurisdiction with the project is located. This certification shall: a) contain the name and license number of the certifier; b) specify each and every act or omission that the certifier contends is a violation of the applicable standard of care; and c) state in complete detail the basis for the certifier's opinion that each such act or omission constitutes such a violation.
- 19. Access to Site. Landscape Architect shall have access to the Project site at all reasonable hours and shall be permitted to photograph the Project during construction and upon completion for its records and future use. Landscape Architect shall have the right to take photographs and make other reasonable promotional use of the Project, and Landscape Architect shall be given appropriate credit on all construction signs or other promotional materials concerning the Project.
- 20. Hazardous Materials. Landscape Architect shall have no responsibility for the discovery, presence, handling, removal or disposal of or exposure of persons to hazardous materials in any form at the Project site, including but not limited to asbestos, asbestos products, polychlorinated biphenyl (PCB) or other toxic substances.
- **21.** Hidden Conditions. The Instruments of Service are based on observable conditions. A condition is hidden if it is concealed by existing finishes or cannot be investigated by reasonable visual observation.

In the event Landscape Architect, in the performance of the services, uncovers a hidden condition, Landscape Architect shall not be responsible for costs associated with repairing, restoring, removing or otherwise correcting said condition. Landscape Architect shall have no responsibility for hidden conditions or any subsequent damage to persons or property related to any hidden conditions.

- 22. Betterment. If due to Landscape Architect's breach of the standard of care, any required item or component of the Project is omitted from Landscape Architect's construction documents, Landscape Architect shall not be responsible for paying the cost to add such item or component to the extent that such item or component would have been otherwise necessary to the Project or otherwise adds value or betterment to the Project. In no event will Landscape Architect be responsible for any cost or expense that provides betterment, upgrade or enhancement of the Project.
- 23. Covenant Not to Sue. Owner shall assure that the following covenant not to sue is contained in all other contractor agreements, and shall assure its enforcement: Contractor, or any successor, assignee or subrogee of Contractor, agrees not to bring any civil suit, action or other proceeding in law, equity or arbitration against Landscape Architect, or the officers, employees, agents or consultants, of Landscape Architect, for the enforcement of any action which Contractor may have arising out of or in any manner connected with the Project. Landscape Architect, its officers, employees, agents, and consultants are intended third-party beneficiaries of this covenant not to sue, who are entitled to enforce this covenant in law or equity.
- **24** Responsibility for Construction Cost:
 - A. If the budget for the Cost of the Work for This Part of the Project is exceeded by the lowest bona fide bid or negotiated proposal, the Owner will decide to:
 - 1. Give written approval of an increase in the budget;
 - 2. Authorize rebidding or renegotiating of the Project within a reasonable time;
 - 3. Terminate this Agreement;
 - 4. Direct the Landscape Architect to revise the Project scope and quality as required to reduce the Cost of the Work.
 - B. If the Landscape Architect is instructed to proceed under Paragraph 24.A.4 above, the Landscape Architect, without additional compensation, shall modify the documents for which the Landscape Architect is responsible, so that the Landscape Architect may bear a reasonable portion of the burden of reducing the Cost of the Work for This Part of the Project as necessary to comply with the Owner's budget for the Cost of the Work. The modification of such documents without cost to the Owner shall be the limit of the Landscape Architect's responsibility under Paragraphs 12 13.
- Neither party shall assign nor transfer its interest or any claim arising under or related to this Agreement, including interest in and claims for any moneys due or to become due, without the written consent of the other party. Any such assignment or transfer shall be deemed void and invalid, the assignee shall acquire no rights as a result of any such assignment and the non-assigning party shall not recognize any such assignment. Nothing contained in this agreement shall create a contractual relationship with, or a cause of action in favor of, any other person.
- Landscape Architect shall acquire and maintain insurance at the limits as required below. Landscape Architect shall furnish to Owner certificates of insurance, evidencing the insurance required by this paragraph, and shall give at least thirty (30) days prior written notice to Landscape Architect in the event of cancellation, reduction, or non-renewal of such insurance. Landscape Architect shall add Owner as

an additional insured on its policies except for professional liability insurance. Each policy and the certificates of insurance will include a Waiver of Subrogation. All policies shall be provided by an insurance carrier acceptable to Owner and rated by A. M. Best as "A-" or better. The cost of this insurance is at Landscape Architect's sole cost and expense. Landscape Architect shall be insured by and provide evidence of coverage for, at a minimum, the following:

- A. Comprehensive general liability insurance policy or policies provided by an acceptable insurance carrier with combined single limit bodily injury and property damage in the amount of at least \$1 Million.
- B. Vehicular insurance for all vehicles used by Landscape Architect, its servants and agents, with combined single limit bodily injury and property damage for at least \$1 Million.
- C. Statutory Worker's Compensation and Employers Liability Insurance.
- D. Errors and Omissions Liability coverage in the minimum amount of at least \$1 Million per claim and \$1 Million annual aggregate.
- E. Umbrella insurance of at least \$1,000,000 per occurrence providing additional coverage beyond the limits of all of the above referenced coverages.
- If any term or provision in this Agreement or application thereof shall be held to be invalid, the invalidity shall not affect the other terms and provisions of this Agreement which can be given effect without the invalid provision or applications, and to this end the provisions of this Agreement are declared to be severable.

END



County of Clarke, Virginia Department of Joint Administrative Services

Memo

Date: September 9, 2024

To: Clarke County Board of Supervisors Finance Committee

From: Brenda Bennett, Director, Joint Administrative Services

Re: FY25 Supplemental Appropriation for Forestry Grant

In FY23, the Planning Dept. received a grant from the Virginia Department of Forestry through the Forest Sustainability Fund. The grant amount was for \$4,814.97 and could be carried forward into future years. A supplemental appropriation of \$4,814.97 was approved in FY23 and the revenue was received. \$551.36 was expended in FY23 and the remaining balance of \$4,263.61 is currently unspent. Because the remaining funds were received and unspent at the end of FY23, those funds became part of the general fund balance.

A supplemental appropriation request for the remaining \$4,263.61 is being brought forward now because there are current projects that meet the grant criteria. The planned projects to use the grant funds include replacing a few of the trees at Josephine Cemetery that have died, and to plant new trees at the park along the western boundary to continue the screening already established for the soccer fields. The idea is to plant as many trees as the remaining grant amount would allow.

This request is for supplemental expenditure appropriation of \$4,263.61 to the Planning Department expenditure budget and a reduction to the general fund balance designation in the same amount, for the purpose of planting trees as outlined above.

| VENDOR NAME | ACCOUNT DESC | FULL DESC | INVOICE DATE | AMOU |
|---|---|---|------------------------|----------------|
| Ahold Financial Serv | Programs Mat & Sup | supplies | 8/2/2024 | 5. |
| | Pool Mat & Sup | supplies | 8/2/2024 | 26. |
| hold Financial Serv Total | · | · | | 32. |
| Alisa Kern | Programs Refunds | refund | 8/20/2024 | 136 |
| lisa Kern Total | <u> </u> | | | 136 |
| Allen, Dylan | Sheriff Travel - Sworn Staff | Breath Alcohol Class Per Diem | 8/7/2024 | 160 |
| llen, Dylan Total | | | | 160 |
| Amazon Acct | Programs Mat & Sup | PARK, PLAYGROUND, RECREATIONAL AREA AND SW | VI 8/1/2024 | 39 |
| | Sheriff COS Mat & Sup | OFFICE SUPPLIES, GENERAL | 8/11/2024 | 122 |
| | Sheriff Mat & Sup | Antistatic Fiberboard Disk Mailer, Lithium Batterie | 6/24/2024 | 203 |
| | Sheriff Mat & Sup | Tablet and Accesories | 8/1/2024 | 754 |
| | Parks Adm Mat & Sup | Ink cartridge | 8/4/2024 | 52 |
| | Parks Adm Mat & Sup | office chair | 7/9/2024 | 129 |
| | Pool Mat & Sup | PARK, PLAYGROUND, RECREATIONAL AREA AND SW | | 2 |
| | | | | |
| A4 T-4-1 | SHSP Election Security M&S | ID badge magnet/see PO# 20240845 | 5/16/2024 | 1 24 |
| mazon Acct Total | EMO T. I | E. EMG. 1 : 1 | 0/20/2024 | 1,341 |
| Ambrosini, Carlos | EMS Travel | Fire-EMS travel reimbursement Aug 2024 | 8/28/2024 | 596 |
| mbrosini, Carlos Total | | | 6/20/2024 | 596 |
| American Red Cross | Parks Adm Travel | CLS-05302764 | 6/30/2024 | 230 |
| merican Red Cross Total | at 1000 | | 2/4/5 | 230 |
| American Tower | Sheriff Leases & Rentals | Tower, Transmittal, Antennae L | 2/1/2024 | 2,737 |
| | Sheriff Leases & Rentals | Tower, Transmittal, Antennae L | 3/1/2024 | 2,737 |
| | Sheriff Leases & Rentals | Tower, Transmittal, Antennae L | 6/1/2024 | 2,737 |
| | Sheriff Leases & Rentals | Tower, Transmittal, Antennae L | 4/1/2024 | 2,737 |
| | Sheriff Leases & Rentals | Tower, Transmittal, Antennae L | 5/1/2024 | 2,73 |
| | Sheriff Leases & Rentals | Tower, Transmittal, Antennae L - termination | 7/1/2024 | 2,190 |
| merican Tower Total | | | | 15,877 |
| Amy Miller | Pool Refunds | refund | 8/13/2024 | 50 |
| Amy Miller Total | | | | 50 |
| AppRiver | Sheriff Pur Svcs | Monthly Service | 8/19/2024 | 52 |
| AppRiver Total | | | 0.17.202. | 52 |
| April Maureen Parkhu | Programs Refunds | refund | 8/20/2024 | 65 |
| April Maureen Parkhu Total | 110grams retunds | Totalia | 0/20/2021 | 65 |
| At&t | IT Telephone | Cell Phones-School/Gov. Acct 2 | 8/18/2024 | 270 |
| | IT Telephone | Data/Cell Package | 8/4/2024 | 38 |
| | Maintenanc Telephone | Cell Phones-School/Gov. Acct 2 | | |
| | * | | 8/18/2024 | 2 205 |
| | Sheriff Leases & Rentals | Fiber Connection - Acct 17180423317001 | 7/1/2024 | 2,205 |
| | Sheriff Leases & Rentals | Fiber Connection Acct 1718042317001 | 8/1/2024 | 2,025 |
| | Sheriff Telephone | Cell Phones-School/Gov. Acct 2 | 8/18/2024 | 1,456 |
| | Sheriff Telephone | Data/Cell Package | 8/4/2024 | 894 |
| | Sheriff Telephone | Verizon part of Gen911 7/16-8/15 | 8/16/2024 | 4,193 |
| | County Adm Telephone | Cell Phones-School/Gov. Acct 2 | 8/18/2024 | 46 |
| | Registrar Telephone | Cell Phones-School/Gov. Acct 2 | 8/18/2024 | 46 |
| | Comm Atty Telephone | Cell Phones-School/Gov. Acct 2 | 8/18/2024 | 83 |
| | Bldg Insp Telephone | Cell Phones-School/Gov. Acct 2 | 8/18/2024 | 244 |
| | AnimalShltr Telephone | Cell Phones-School/Gov. Acct 2 | 8/18/2024 | 41 |
| | Programs Telephone | Cell Phones-School/Gov. Acct 2 | 8/18/2024 | 83 |
| | Plan Adm Telephone | Data/Cell Package | 8/4/2024 | 77 |
| | Econ Dev Telephone | Cell Phones-School/Gov. Acct 2 | 8/18/2024 | 41 |
| | VictimWit Telephone | Cell Phones-School/Gov. Acet 2 Cell Phones-School/Gov. Acet 2 | 8/18/2024 | 41 |
| | EMS LEMPG Grant-Telephone | Cell Phones-School/Gov. Acct 2 Cell Phones-School/Gov. Acct 2 | 8/18/2024 | 55 |
| | * | | | |
| 494 To401 | EMS LEMPG Grant-Telephone | Data/Cell Package | 8/4/2024 | 778 |
| At&t Total | EMC Toront | Hetal Describben/OC | 7/21/2024 | 12,670 |
| Bank of America | EMS Travel | Hotel-Barenklau/OConnell | 7/31/2024 | 1,710 |
| | JAS Finance Finance & Auditing | 941 Electronic Filing | 7/31/2024 | 1.514 |
| Bank of America Total | El Cart | 77 77 (0) | 0.000.000 | 1,716 |
| Barenklau, Mark | EMS Travel | Fire-EMS travel reimbursement Aug 2024 | 8/27/2024 | 58 |
| Barenklau, Mark Total | | | | 58 |
| Battery Mart | IT Noncap Technology Hardware | UPS batteries - replacements | 6/6/2024 | 384 |
| Sattery Mart Total | | | | 384 |
| Becky Moore | Pool Refunds | refund | 8/20/2024 | 30 |
| | | | | 30 |
| Becky Moore Total | Programs Pur Svcs | Monthly Music Classes | 8/9/2024 | 252 |
| Belco Music Group LL | 1 logianis i ui 5ves | · | | 252 |
| Becky Moore Total Belco Music Group LL Belco Music Group LL Total | 1 Tograms 1 til 5ves | | | |
| Belco Music Group LL Belco Music Group LL Total | | August 2024 | 8/12/2024 | 37 |
| Belco Music Group LL | Comm Atty Mat & Sup | August 2024 rm Berkeley Maint Cooler Rental August 2024 | 8/12/2024 8/15/2024 | |
| Belco Music Group LL selco Music Group LL Total | Comm Atty Mat & Sup Maintenanc Water & Sewer | rm Berkeley Maint Cooler Rental August 2024 | 8/15/2024 | 37 11 40 |
| Belco Music Group LL selco Music Group LL Total | Comm Atty Mat & Sup | • | | |

| ENDOR NAME | ACCOUNT DESC | FULL DESC | INVOICE DATE | AMO |
|--------------------------|---------------------------------|--|-----------------|------|
| Berryville Farm | AlOff Maint Mat & Sup | rm BFS Park Weed Killer | 7/29/2024 | AMO |
| erryville Farm Total | | | ,, | 8 |
| Berryville True Valu | AlRec Maint Mat & Sup | rm BH Rec Center mechanical timer | 8/22/2024 | 8 |
| • | AlRec Maint Mat & Sup | rm BH Rec Center Connector | 8/22/2024 | |
| | ChurchSt Maint Mat & Sup | rm BH 102 N. Reb, Ty Wire | 8/5/2024 |] |
| | JGC Maintenance Mat & Sup | rm BH 101 Chalmers Ct Tee | 8/7/2024 | |
| | Maintenanc Mat & Sup | rm BH Maint gal bleach sprayer | 8/2/2024 | |
| | Maintenanc Mat & Sup | rm BH Maint blade dispenser knife | 8/12/2024 | |
| | Maintenanc Mat & Sup | rm BH Maint nuts washers screws | 8/13/2024 | |
| | | rm BH Maint Metal Grid for Old Chapel Bridge Cover | 8/14/2024 | |
| | Maintenanc Mat & Sup | 1 0 | | |
| | Maintenanc Mat & Sup | rm BH 101 Chalmers Utility Knife | 8/19/2024 | |
| | Maintenanc Mat & Sup | rm BH Maint mandrel starter kit | 8/23/2024 | |
| | AlOff Maint Mat & Sup | rm BH Park sanding block, sand disc | 8/6/2024 | |
| | AlOff Maint Mat & Sup | rm BH Park mineral spirits | 8/7/2024 | |
| | 32EMain Maint Mat & Sup | rm BH 32 E. Main Pump Rental | 8/9/2024 | |
| | 32EMain Maint Mat & Sup | rm BH 32 E. Main St Sump pump coupling | 8/9/2024 | 2 |
| | 106Church Maint Mat & Sup | rm BH 106 N. body filler | 7/30/2024 | |
| | 106Church Maint Mat & Sup | rm BH 106 N. expand foam | 7/30/2024 | |
| | CustdlSrvcs Materials&Supplies | window squeegees | 8/26/2024 | |
| | 309WMain Maint Mat & Sup | rm BH 309 W. Main St flapper and lever | 8/22/2024 | |
| | JGC TWN Maintenance Mat & Supp | rm BH 101 Chalmers Ct Tee | 8/7/2024 | |
| ryville True Valu Total | 2 3 2 1 Hamiltonance mat & Supp | | 5. ,1202 F | 7 |
| OGLE, JAMES BARRETT | General Check Refunds Account | 10016209 | 8/20/2024 | 2 |
| | General Check Retuilds Account | 10010209 | 6/20/2024 | 2 |
| GLE, JAMES BARRETT Total | D : . T 1 | HINTS 'CC | 0/12/2024 | |
| osserman, Barbara | Registrar Travel | Hob Nob Registration Fee | 8/13/2024 | |
| serman, Barbara Total | | | | |
| ound Tree Medical L | EMS Mat & Sup | Fire-EMS supply program | 8/9/2024 | 8 |
| | EMS Mat & Sup | Fire-EMS supply program | 8/14/2024 | 3 |
| nd Tree Medical L Total | | | | 1,1 |
| RAITHWAITE, DORIS | General Check Refunds Account | 10019432 | 8/12/2024 | 1 |
| AITHWAITE, DORIS Total | | | | 1 |
| apitalTristate | AlOff Maint Mat & Sup | rm Capital Elect Park Tennis 1500 Watt bulb | 8/8/2024 | |
| oitalTristate Total | • | · | | |
| ardillo, Robin Couc | Cnsrv Esmt Donation Pur Svcs | fund report for and the july 2024 meeting | 8/8/2024 | 6 |
| dillo, Robin Couc Total | | 1 3 3 7 - 3 | | 6 |
| arla Hopkins | Programs Refunds | refund | 8/20/2024 | |
| la Hopkins Total | 1 Tograms Retunds | Terunu | 0/20/2024 | |
| ENESKIE, CYNTHIA LO | General Check Refunds Account | 10015427 | 8/12/2024 | 4 |
| · · · · · · | General Check Retunds Account | 10013427 | 8/12/2024 | |
| NESKIE, CYNTHIA LO Total | AVI di MVI B. G | G | 0/5/2024 | 4 |
| ertified Languages | VictimWit Pur Svcs | Spanish Interpreter 7/9/2024 | 8/7/2024 | |
| tified Languages Total | | | | |
| hristine Roberts | Programs Refunds | refund | 8/20/2024 | |
| istine Roberts Total | | | | |
| hristine Ware | Programs Refunds | refund | 8/1/2024 | |
| istine Ware Total | | | | |
| lean Water Pool | Pool Chemicals | rm Clean Water Pools Pool Chemicals | 8/23/2024 | 3 |
| an Water Pool Total | | | | 3 |
| oast to Coast Promo | Pool Mat & Sup | swim caps | 7/15/2024 | 3 |
| st to Coast Promo Total | | Т- | | 3 |
| ombs Wastewater Man | AlBase Maint Pur Svcs | rm Combs Baseball Porta pottie | 7/31/2024 | ٠ |
| Sillos Waste water Maii | AlSoc Maint Pur Sves | rm Combs Soccer Porta Potties July 2024 | 7/31/2024 | 2 |
| he Westewater Man Tetal | Aloue Maill Ful Sves | 1111 Comos Soccer i ona romes July 2024 | 1131/2024 | 3 |
| nbs Wastewater Man Total | ITT I O. P. T. I | EV25 101 Cl. 1 | 9/22/2024 | |
| omcast | IT Telecomm Online Tech | FY25 101 Chalmers Internet - 9/01-9/30 | 8/23/2024 | 2 |
| neast Total | | W. W | = /2 : : | 2 |
| ommercial Press | County Adm Mat & Sup | JM - Business cards for Indea & Julia | 7/31/2024 | 1 |
| | Registrar Mat & Sup | #10 Window Envelopes Office Election Mail #1000 | 7/19/2024 | |
| nmercial Press Total | | | | 1 |
| oncise Systems | IT Tech SW/OL | Annual Software support contract - Concise CAMA | 8/8/2024 | 16,0 |
| cise Systems Total | | | | 16,0 |
| OOK, DEBORAH ROSE & | General Check Refunds Account | 10012199 | 8/12/2024 | - ,- |
| OK, DEBORAH ROSE & Total | | ··· | | |
| ORELOGIC CENTRALIZE | General Check Refunds Account | 10004825 | 8/12/2024 | 8,5 |
| | General Check Retunds Account | 10004023 | 0/12/2024 | |
| RELOGIC CENTRALIZE Total | 10401 1347 2 | G (104) A 10 (11) A | 7/10/2024 | 8,5 |
| ornet Inc | 104Church Maint Contracts | rm Cornet 104 N. Annual Sprinkler Inspection | 7/19/2024 | 1,4 |
| | 104Church Maint Contracts | rm Cornet 104 N. Church Fire Alarm Report | 7/19/2024 | 6 |
| | ChurchSt Maint Contracts | rm Cornet 102 N. Church Fire Alarm Inspection | 7/19/2024 | 8 |
| | AlRec Maint Contracts | rm Cornet Rec Center Fire Alarm Report | 7/17/2024 | 6 |
| net Inc Total | | <u> </u> | | 3,6 |
| | | | | |

| ENDOR NAME orrie Kamakawiwoole Total | ACCOUNT DESC | FULL DESC | INVOICE DATE | AMOU |
|---|--------------------------------|--|-----------------|--------|
| Costco | Parks Adm Dues & Memb | Costco Membership-000111889356870 | 8/1/2024 | 65 |
| Cosico | JAS Finance Dues & Memb | Costco Membership-000111889356870 | 8/1/2024 | 130 |
| ostco Total | | | , | 195 |
| County of Frederick | RefuseDisp Intergov Svc Agreem | County residence refuse July 2024 | 8/6/2024 | 1,139 |
| | RefuseDisp Intergov Svc Agreem | New Citizens Center Refuse July 2024 | 8/6/2024 | 1,399 |
| | RefuseDisp Intergov Svc Agreem | VDOT Clarke Refuse July 2024 | 8/6/2024 | 188 |
| | RefuseDisp Intergov Svc Agreem | Refuse/container fee June 2024 / REC REIMBURSMENT | 7/22/2024 | 19,048 |
| ounty of Frederick Total | | | | 21,777 |
| CQI Water Treatment | ChurchSt Maint Contracts | Water Treatment Services for F | 8/15/2024 | 253 |
| | JGC Maintenance Contracts | Water Treatment Services for F | 8/15/2024 | 152 |
| | JGC TWN Maintenance Contracts | Water Treatment Services for F | 8/15/2024 | 90 |
| QI Water Treatment Total | | | | 495 |
| Crouse, Ronald | Treasurer Travel | TAV Mtg & Class - Harrisonburg | 8/8/2024 | 289 |
| | Treasurer Local Mileage | TAV Mtg & Class - Harrisonburg | 8/8/2024 | 11: |
| ouse, Ronald Total | | | | 40 |
| urry, LaJuan | Sheriff Travel - Sworn Staff | Per Diem-Crimes Against Children Conf | 8/16/2024 | 36 |
| | Sheriff Travel | Per Diem for VA School Safety Conf | 8/1/2024 | 13 |
| ry, LaJuan Total | | | | 49 |
| urtis, Darrell | Sheriff Travel - Sworn Staff | VA School Safety Conference Per Diem | 8/1/2024 | 13 |
| tis, Darrell Total | | | | 13 |
| W Warthen | Clk of CC Mat & Sup | civil & fiduciary case binders | 8/7/2024 | 82 |
| Warthen Total | | | | 82 |
| DL Business Sys | J&D Court Maint Contracts | Copier Maint. SN: 2081- J&D Co | 7/24/2024 | 18 |
| | JAS IT Maint Contracts | Copier Maint. SN: 9490-JAS | 8/23/2024 | 8 |
| L Business Sys Total | | | | 27 |
| ENTEH, NANA FREMAH | General Check Refunds Account | 10026906 | 8/20/2024 | 18 |
| NTEH, NANA FREMAH Total | | | | 18 |
| iversity Graphic | Sheriff PSU Mat & Sup | Citation Books | 8/9/2024 | 88 |
| ersity Graphic Total | | | | 88 |
| MV | Com of Rev Pur Svcs | okta new user dmv jaime | 6/20/2024 | (|
| | Treasurer DMV Stop | DMV Stops - July 2024 | 7/31/2024 | 1,85 |
| V Total | | | | 1,91 |
| oing Better Busines | JAS IT Maint Contracts | Copier Maint SN: 0781-Purchasi | 7/30/2024 | 14 |
| | Parks Adm Leases & Rentals | Copier Maint. SN: 0724-CCPRD | 7/29/2024 | 22 |
| | Parks Adm Maint Contracts | Copier Maint. SN: 0015-Child C | 8/9/2024 | 3 |
| ng Better Busines Total | | | | 40 |
| ONLEN TRUST - KIM S | General Check Refunds Account | 10024575 | 8/20/2024 | 84 |
| NLEN TRUST - KIM S Total | | | | 84 |
| lite Power | Sheriff Generators | Generators: E911 & Tower (rol | 8/19/2024 | 23,64 |
| te Power Total | | | 0.40.40.00.4 | 23,64 |
| lizabeth Fellows | Programs Refunds | refund | 8/20/2024 | 8 |
| zabeth Fellows Total | | | | 1 |
| mily Beamer | Pool Refunds | refund | 6/18/2024 | |
| ily Beamer Total | | | | |
| re Protection | 225Rams Maint Contracts | rm Fire Pro Extinguisher Insp 101Cha park rec pool | 7/15/2024 | |
| | 524West Maint Contracts | rm Fire Pro Extinguisher Insp 524 309 36 Maint | 7/15/2024 | |
| | Maintenanc Maint Contracts | rm Fire Pro Extinguisher Insp 101Cha park rec pool | 7/15/2024 | 1 |
| | Maintenanc Maint Contracts | rm Fire Pro Extinguisher Insp 524 309 36 Maint | 7/15/2024 | 2: |
| | Sheriff PSU Mat & Sup | Fire Extinguisher Inspection | 7/15/2024 | 17 |
| | Sheriff Pur Svcs | Fire Extinguisher Inspection | 7/15/2024 | 22 |
| | SWC Pur Svcs | rm Fire Pro Extinguisher 100, CCCC 36 | 7/15/2024 | |
| | 104Church Maint Contracts | rm Fire Pro Extinguisher Insp 311 102 104 106 129 | 7/15/2024 | 18 |
| | ChurchSt Maint Contracts | rm Fire Pro Extinguisher Insp 311 102 104 106 129 | 7/15/2024 | 2.5 |
| | AlRec Maint Contracts | rm Fire Pro Extinguisher Insp 101Cha park rec pool | 7/15/2024 | 19 |
| | 311EMain Maint Contracts | rm Fire Pro Extinguisher Insp 311 102 104 106 129 | 7/15/2024 | 2 |
| | 129Rams Maint Contracts | rm Fire Pro Extinguisher Insp 311 102 104 106 129 | 7/15/2024 |] |
| | 100 N Church Maint Contracts | rm Fire Pro Extinguisher 100, CCCC 36 | 7/15/2024 | ٥ |
| | 106Church Maint Contracts | rm Fire Pro Extinguisher Insp 311 102 104 106 129 | 7/15/2024 | |
| | 36EMain Maint Contracts | rm Fire Pro Extinguisher 100, CCCC 36 | 7/15/2024 | 3 |
| | AlPool Maint Contracts | rm Fire Pro Extinguisher Insp 101Cha park rec pool | 7/15/2024 | 2 |
| | 309WMain Maint Serv Contracts | rm Fire Pro Extinguisher Insp 524 309 36 Maint | 7/15/2024 | 1 |
| | JGC Maintenance Contracts | rm Fire Pro Extinguisher Insp 101Cha park rec pool | 7/15/2024 | 3 |
| | AlOff Maint Contracts | rm Fire Pro Extinguisher Insp 101Cha park rec pool | 7/15/2024 | |
| B (C T () | JGC TWN Maintenance Contracts | rm Fire Pro Extinguisher Insp 101Cha park rec pool | 7/15/2024 | 2 |
| e Protection Total | | | 0.4549.00.4 | 1,74 |
| 1.1 A 4 . | | | | |
| isher Auto ner Auto Total | ChurchSt Maint Mat & Sup | rm Fishers 102 N. Church hose clamps | 8/6/2024 | 2 |

| ENDOR NAME | ACCOUNT DESC | FULL DESC | INVOICE DATE | AMOUN |
|----------------------------|--------------------------------|---|-----------------|---------|
| rederick Water Total | | ***** | 0.44.55.55 | 29,297. |
| Frederick-Winchester | Sanitation Intergov Svc Agreem | July 2024 Service charge / Inv 3843 | 8/1/2024 | 2,664. |
| rederick-Winchester Total | | 10001011 | 0/4.5/5.05.4 | 2,664. |
| FRITZ, NANCY C & FRI | General Check Refunds Account | 10024511 | 8/12/2024 | 1,700. |
| RITZ, NANCY C & FRI Total | | 1001/002 | 0/10/2004 | 1,700. |
| GALATI, GIOVANNI ANT | General Check Refunds Account | 10014392 | 8/12/2024 | 238. |
| GALATI, GIOVANNI ANT Total | | 10015106 | 0/10/0004 | 238. |
| GALATI, KRISTIE ANN- | General Check Refunds Account | 10015196 | 8/12/2024 | 51. |
| ALATI, KRISTIE ANN- Total | EIDE/EMG H 'C | E. E. C. C. A. C. D. 1 | 7/10/2024 | 51. |
| Galls/Best Uniforms | FIRE/EMS Uniforms | Fire-EMS Class A uniform-Roeder | 7/12/2024 | 15. |
| | Sheriff Postal Svcs | Shipping Label | 8/19/2024 | 7. |
| | Sheriff PSU Mat & Sup | Mace Case | 8/22/2024 | 117. |
| -11-/D II : C T-4-1 | Sheriff Uniform Sworn Staff | Boots | 8/7/2024 | 389. |
| alls/Best Uniforms Total | 0 110 11 100 11 | . 0.1 | 7/10/2024 | 531. |
| General Sales of Vir | CustdlSrvcs Materials&Supplies | custodial supplies | 7/10/2024 | 177. |
| | CustdlSrvcs Materials&Supplies | custodial supplies | 7/29/2024 | 256. |
| | CustdlSrvcs Materials&Supplies | custodial supplies | 8/19/2024 | 230. |
| | CustdlSrvcs Materials&Supplies | custodial supplies | 8/5/2024 | 124 |
| | CustdlSrvcs Materials&Supplies | custodial supplies May 2024 FY24 | 5/28/2024 | 129. |
| eneral Sales of Vir Total | | | | 919 |
| GO Car Wash | Sheriff Pur Svcs | July Car Washes | 7/31/2024 | 32 |
| O Car Wash Total | | | | 32 |
| Government Forms & S | Electoral Mat & Sup | Presidential Election Stickers | 7/26/2024 | 149 |
| overnment Forms & S Total | | | | 149 |
| Grand Jury | Circuit C Juror Pay | JULY 2024 GRAND JURY | 8/21/2024 | 350 |
| and Jury Total | | | | 350 |
| Greens Septic | 225Rams Maint Pur Svcs | rm Greens ACO Pump Septic | 8/22/2024 | 430 |
| eens Septic Total | | | | 430 |
| Hall, Monahan | Legal Svc Pur Svcs | cdm-legal services July 2024 | 8/5/2024 | 82 |
| | BrdZonApp Pur Svcs | cdm-legal services July 2024 | 8/5/2024 | 1,519 |
| ll, Monahan Total | | | | 1,602 |
| Hannah Dorough | Programs Refunds | refund | 8/20/2024 | 98 |
| annah Dorough Total | | | | 98. |
| HATHAWAY, KARIN GISE | General Check Refunds Account | 10013978 | 8/20/2024 | 348 |
| ATHAWAY, KARIN GISE Total | | | | 348 |
| Heather Burns | Pool Refunds | refund | 8/19/2024 | 200 |
| eather Burns Total | | | | 200 |
| Hershey Creamery | Concession Merch for Resale | ice cream | 7/30/2024 | 539 |
| ershey Creamery Total | | | | 539 |
| Hillis-Carnes Engine | Plan Adm Pass Thru Eng Fees | Sewage disposal review 20-2-1 20-A-39 23-A-44 | 7/31/2024 | 825 |
| illis-Carnes Engine Total | 3 | | | 825 |
| HOLLY GLASSMAN | General Check Refunds Account | 10018563 | 8/12/2024 | 5 |
| OLLY GLASSMAN Total | General Greek Relands Heredan | 10010000 | 0,12,202. | 5 |
| Hunt Brothers Pizza | Concession Merch for Resale | pizza | 7/30/2024 | 566 |
| Tunt Brothers Fizza | Concession Merch for Resale | pizza | 8/5/2024 | 428 |
| int Brothers Pizza Total | Concession weren for resaic | pizzu | 0/3/2024 | 994 |
| mageTrend Inc | EMS Tech SW/OL | Fire-EMS annual software lease-Slate FY24-25 | 7/16/2024 | 3,062 |
| ageTrend Inc Total | LIMB Teeli SW/OL | The-Livis aimual software lease-state 1 124-25 | //10/2024 | 3,062 |
| magine Design | Econ Dev Pur Svcs | IF - Tourism Branding & Website Dev | 8/5/2024 | 6,000 |
| agine Design Total | Econ Dev I ui Sves | II - Tourishi Brahang & Website Dev | 8/3/2024 | 6,000 |
| ~ ~ | AlRec Maint Contracts | ma Innovativa Das Contar Soniar Tama Manitaring | 9/1/2024 | |
| nnovative Access Te | | rm Innovative Rec Center Senior Temp Monitoring | 8/1/2024 | 180 |
| | 100 N Church Maint Pur Sves | rm Innovative 100 N Replace Napco 9600 Battery | 8/15/2024 | 226 |
| | JGC Maintenance Contracts | rm Innovative 101 Chalmers Panic Alarm Monitoring | 8/1/2024 | 79 |
| | JGC TWN Maintenance Contracts | rm Innovative 101 Chalmers Panic Alarm Monitoring | 8/1/2024 | 47 |
| novative Access Te Total | CI CORPOLINA O C | I de la Maria Dem | 0/1/2024 | 532 |
| ntoximeters | Sheriff PSU Mat & Sup | Intoximeter Mouthpiece FST | 8/1/2024 | 60 |
| oximeters Total | | | - // - / / | 60 |
| ames Choi | Pool Refunds | refund | 8/19/2024 | 113 |
| nes Choi Total | | * | | 113 |
| ames River Equipmen | AlOff Maint Pur Svcs | rm James River Tennis Courts Lift Rental | 7/31/2024 | 767 |
| nes River Equipmen Total | | | | 767 |
| AMIE LULL | General Check Refunds Account | 10006899 | 8/12/2024 | 19 |
| MIE LULL Total | | | | 19 |
| ennifer Burkhardt | Pool Refunds | refund | 6/18/2024 | 50 |
| nnifer Burkhardt Total | | | | 50 |
| ennifer Reed | Programs Refunds | refund | 8/1/2024 | 85 |
| nnifer Reed Total | | | | 85 |
| fill Bralove | Programs Refunds | refund | 8/5/2024 | 264 |
| | | ommittee Meeting Packet | | |

| ENDOR NAME | ACCOUNT DESC | FULL DESC | INVOICE DATE | AMOUN |
|---|---|--|----------------------------|----------------------|
| Johnston, Jane | Programs Pur Svcs | Monthly Senior Fitness Classes | 8/1/2024 | 69.3 |
| hnston, Jane Total | 5 | | | 69.3 |
| Josephine Roberts | Pool Refunds | refund | 8/20/2024 | 165.0 |
| osephine Roberts Total | | | | 165.0 |
| Juniper Enterprises | EMS Vehicle Fuel | Fire-EMS Chief vehicle | 8/20/2024 | 20.6 |
| | Maintenanc Mat & Sup | rm BAP Maint Park Explorer sensor replacement | 7/30/2024 | 233.9 |
| | Maintenanc Mat & Sup | rm BAO Maint Battery for Building Dept key | 8/2/2024 | 7.9 |
| | Maintenanc Mat & Sup | rm BAP Maint trailer hitch bshing | 8/13/2024 | 23.9 |
| | Sheriff Pur Svcs | Sheriff's Office Vehicle Repair - 2002 | 8/12/2024 | 300.0 |
| | Sheriff Pur Svcs | Sheriffs Office Vehicle Repair - 2002 | 8/8/2024 | 305.0 |
| | Sheriff Pur Svcs | Sheriff's Office Vehicle Repair - 2001 | 8/7/2024 | 1,226.4 |
| | Sheriff Pur Svcs | Sheriff's Office Vehicle Repair - 1602 | 8/14/2024 | 41.0 |
| | Sheriff Pur Svcs | Sheriffs Office Vehicle Repair - 2102 | 8/12/2024 | 25. |
| | Sheriff Pur Svcs | Sheriff's Office Vehicle Repair - 2301 | 8/26/2024 | 41. |
| | Sheriff Pur Svcs | Sheriff's Office Vehicle Repair - 1501 | 8/28/2024 | 20.0 |
| | Sheriff VRP Mat & Sup | Sheriffs Office Vehicle Repair - 2002 | 8/12/2024 | 500. |
| | Sheriff VRP Mat & Sup | Sheriff's Office Vehicle Repair - 2002 | 8/8/2024 | 431. |
| | Sheriff VRP Mat & Sup | Sheriff's Office Vehicle Repair - 1602 | 8/14/2024 | 267. |
| | Sheriff VRP Mat & Sup | Sheriffs Office Vehicle Repair - 2301 | 8/26/2024 | 37. |
| | 225Rams Maint Mat & Sup | rm BAP ACO red wire ties | 8/26/2024 | 5. |
| Iniper Enterprises Total | Duramana D. Con L | | 0/20/2024 | 3,486. |
| Justine LoMonaco | Programs Refunds | refund | 8/20/2024 | 116. |
| stine LoMonaco Total | II dD - C - D- C | 4.5.1 61.40.00 1 | 0/6/2024 | 116. |
| Kalbian, Maral | HstPrvCom Pur Svcs | 4.5 hours \$140.00 per hour | 8/6/2024 | 630. |
| albian, Maral Total | D D C 1 | C 1 | 0/20/2024 | 630. |
| Katherine SANDERSON | Programs Refunds | refund | 8/20/2024 | 98. |
| atherine SANDERSON Total | D D C 1 | 6 1 | 7/20/2024 | 98. |
| Katie Rymer | Programs Refunds | refund | 7/29/2024 | 156. |
| atie Rymer Total | T | TAYIMA O Class Having Law | 0/0/2024 | 156. |
| Keeler, Sharon | Treasurer Travel | TAV Mtg & Class - Harrisonburg | 8/8/2024 | 289. |
| eeler, Sharon Total | Down D.C. A. Hardana and Comman D. Comman | E' EMC 4' 4 P. C. 1 | 7/24/2024 | 289. |
| Kelli Piliere | Rev Rf Ambulance Svcs Refunds | Fire-EMS patient overpayment-Refund | 7/24/2024 | 608. |
| elli Piliere Total | D1 D-f1- | £ 1 | 9/5/2024 | 608. |
| Kenneth Jackson | Pool Refunds | refund | 8/5/2024 | 200. 200. |
| enneth Jackson Total | D1 D | £ 1 | 9/26/2024 | |
| Kerri Spitler erri Spitler Total | Pool Refunds | refund | 8/26/2024 | 137. |
| KOON, JACOB BENJAMIN | General Check Refunds Account | 10012228 | 8/12/2024 | 137. 50. |
| OON, JACOB BENJAMIN Total | General Check Relunds Account | 10012228 | 8/12/2024 | |
| <u> </u> | Chariff Dan Cara | Turing Fords Contification | 8/2/2024 | 50. |
| Kustom Signals Inc ustom Signals Inc Total | Sheriff Pur Svcs | Tuning Fork Certification | 8/2/2024 | 606. 606 . |
| L Mark Stone | IT Pur Svcs | Email Unamada Drofossional Carriage | 8/1/2024 | 175. |
| Mark Stone Total | 11 Ful Svcs | Email Upgrade - Professional Services | 6/1/2024 | 175 |
| Language Line Servic | Sheriff Pur Svcs | Intermediation Compage | 7/21/2024 | |
| inguage Line Servic Total | Sherifi Ful Sves | Interpretation Services | 7/31/2024 | 287. 287 . |
| Lantz Construction | 36EMain Maint Pur Svcs | my Lanta 26 E. Main Investigate sinking comer | 6/30/2024 | 1,070 |
| antz Construction Total | 30EMain Maint I di 3ves | rm Lantz 36 E. Main Investigate sinking corner | 0/30/2024 | 1,070 |
| Larissa Lisk | Programs Refunds | refund | 8/20/2024 | 100 |
| rissa Lisk Total | 1 logianis Retunds | retund | 8/20/2024 | 100 |
| Laura Mancillas | Pool Refunds | refund | 8/20/2024 | 224 |
| ura Mancillas Total | 1 001 Retuilus | Totalid | 0/20/2024 | 224 |
| Lawrence Perry | Sheriff Generators | A/E Services-Emergency Generat | 7/31/2024 | 608 |
| wrence Perry Total | Siletin Generators | 15 D Services-Emergency General | // J 1/ Z U Z T | 608 |
| Leading Edge | FIRE/EMS Uniforms | Fire-EMS uniforms-Chief polos | 8/27/2024 | 327 |
| eading Edge Total | THE DIVIS CHITCHIS | The Divio uniorms-enter poios | 0/2//202 T | 327. |
| LEE, MICHAEL GERARD | General Check Refunds Account | 10020810 | 8/20/2024 | 30. |
| EE, MICHAEL GERARD Total | General Cheek Retunds Account | 10020010 | 6/20/2024 | 30. |
| LEE, MICHAEL J | General Check Refunds Account | 10012382 | 8/20/2024 | 28 |
| EE, MICHAEL J Total | General Cheek Retunds Account | 10012302 | 6/20/2024 | 28 |
| Legge, Mike | JAS Finance Local Mileage | Mileage Reimbursement | 8/12/2024 | 41 |
| gge, Mike Total | 5716 I manee Local Wineage | | 0/ 12/2U2T | 41 |
| LEVESQUE, JOEL JAMES | General Check Refunds Account | 10030108 | 8/12/2024 | 33 |
| VESQUE, JOEL JAMES Total | General Check Retuiled Accoult | 10050100 | 0/12/2024 | 33 |
| LexisNexis | Sheriff Pur Svcs | Monthly Service Billing ID 1661267 | 7/31/2024 | 108 |
| LOAIDITOAID | Sheriff Pur Sves | Monthly Service - Billing ID 6714513 | 7/31/2024 | 200 |
| | SHOTHI I di SVCS | Monday Service - Dining ID 0/14313 | // J 1/ LU Z T | 308 |
| vicNevic Total | | | | 300 |
| xisNexis Total | General Check Refunds Account | 10018999 | 8/12/2024 | 50 |
| xisNexis Total LLOYD, RODNEY V .OYD, RODNEY V Total | General Check Refunds Account | 10018999 | 8/12/2024 | 50 50 |

| VENDOR NAME | ACCOUNT DESC | FULL DESC | INVOICE DATE | AMOUNT |
|--|---|--|---------------------------|-----------------------|
| Logan Systems Inc Total | р | CDD 5 4 15/01/04 | 5/20/2024 | 448.46 |
| Lord Fairfax EMS Inc Lord Fairfax EMS Inc Total | Programs Travel | CPR first aid 5/21/24 | 5/28/2024 | 156.00 156.00 |
| Lowes | Maintenanc Mat & Sup | rm Lowes Shop, Park liquid nails epoxy | 8/6/2024 | 96.96 |
| | Maintenanc Mat & Sup | rm Lowes Maint 12pc Torx bit sockets | 7/29/2024 | 47.78 |
| | AlOff Maint Mat & Sup | rm Lowes Shop, Park liquid nails epoxy | 8/6/2024 | 170.16 |
| Lowes Total | | | | 314.90 |
| Malloy | Sheriff Pur Svcs | Sheriff's Office Vehicle Repair - 2002 | 8/16/2024 | 149.00 |
| Malloy Total | D11. I V 1. 1. F1 | M C. 11 O'l F 17 1(4, 7 21 2024 | 9/6/2024 | 149.00 |
| Mansfield Oil Co | Bldg Insp Vehicle Fuel Bldg Insp Vehicle Fuel | rm Mansfield Oil Fuel 7-16 to 7-31-2024 rm Mansfield Fuel for 8-1 to 8-15-24 | 8/6/2024 8/19/2024 | 102.02 67.27 |
| | County Adm Vehicle Fuel | rm Mansfield Oil Fuel 7-16 to 7-31-2024 | 8/6/2024 | 42.06 |
| | County Adm Vehicle Fuel | rm Mansfield Fuel for 8-1 to 8-15-24 | 8/19/2024 | 82.10 |
| | EMS Vehicle Fuel | rm Mansfield Oil Fuel 7-16 to 7-31-2024 | 8/6/2024 | 1,447.46 |
| | EMS Vehicle Fuel | rm Mansfield Fuel for 8-1 to 8-15-24 | 8/19/2024 | 1,249.70 |
| | Maintenanc Vehicle Fuel | rm Mansfield Oil Fuel 7-16 to 7-31-2024 | 8/6/2024 | 173.19 |
| | Maintenanc Vehicle Fuel | rm Mansfield Fuel for 8-1 to 8-15-24 | 8/19/2024 | 246.52 |
| | Sheriff Vehicle Fuel | Fuel for 7/16 - 7/31/2024 | 8/6/2024 | 3,036.16 |
| | Sheriff Vehicle Fuel | Fuel for 8/1-8/15/2024 | 8/19/2024 | 3,881.64 |
| | AnimalShltr Vehicle Fuel | rm Mansfield Oil Fuel 7-16 to 7-31-2024 | 8/6/2024 | 64.44 |
| | AnimalShltr Vehicle Fuel IT Vehicle Fuel | rm Mansfield Fuel for 8-1 to 8-15-24 rm Mansfield Oil Fuel 7-16 to 7-31-2024 | 8/19/2024 8/6/2024 | 48.44 39.00 |
| | Parks Adm Vehicle Fuel | rm Mansfield Oil Fuel 7-16 to 7-31-2024 rm Mansfield Oil Fuel 7-16 to 7-31-2024 | 8/6/2024 8/6/2024 | 13.88 |
| | Parks Adm Vehicle Fuel | rm Mansfield Fuel for 8-1 to 8-15-24 | 8/19/2024 | 28.18 |
| Mansfield Oil Co Total | Turks Fram Vemere Fuel | III Mansheld I del for 6 1 to 6 15 2 1 | 0/19/2021 | 10,522.06 |
| Marks Plumbing Parts | Maintenanc Mat & Sup | rm Marks Maintenance HVAC screwdrivers | 8/16/2024 | 70.94 |
| Marks Plumbing Parts Total | 1 | | | 70.94 |
| Marple, Beth | County Adm Miscellaneous Expen | cdm-reimbursement A Williams reception | 7/29/2024 | 101.10 |
| Marple, Beth Total | | | | 101.10 |
| Marty Cook Masonry | ChurchSt Maint Pur Svcs | rm Marty Cook 102 N. Replace Brick post | 8/18/2024 | 2,586.59 |
| | 106Church Maint Pur Svcs | rm Marty Cook 106 N. R&R Bricks and Motar Joints | 7/30/2024 | 3,979.23 |
| Marty Cook Masonry Total | 110 111 111 111 | M.G. II D. I. G. Hall d. D. I. | 0/00/004 | 6,565.82 |
| McCormick Paint Work | AlSoc Maint Mat & Sup | rm McCormick Paint Soccer Athletic Paint | 8/23/2024 | 1,656.00 |
| McCormick Paint Work Total Megan Pierce | Pool Refunds | refund | 8/20/2024 | 1,656.00 96.00 |
| Megan Pierce Total | 1 ooi Refulius | retund | 8/20/2024 | 96.00 |
| Meyercord Revenue | Treasurer Pur Svcs | Monthly Direct to Distributer | 7/30/2024 | 50.00 |
| Meyercord Revenue Total | | , | | 50.00 |
| Mindy Steen | Programs Refunds | refund | 8/20/2024 | 132.50 |
| Mindy Steen Total | | | | 132.50 |
| Motorola Solutions | Sheriff Pur Svcs | Siren / Light Bar Repair | 7/22/2024 | 1,753.36 |
| | Sheriff Eq Capital Outlay Adds | Body Worn and In Car Cameras | 8/1/2024 | 69,817.40 |
| Motorola Solutions Total | | | 0/5/0004 | 71,570.76 |
| Murray, Sara | Cnsrv Esmt Stewardshp Pur Svcs | Easement inspections Summer 2024 FY25 | 8/5/2024 | 1,144.00 |
| Murray, Sara Total MWI Animal Health | AnimalShltr Mat & Sup | cdm- post sx litter supplies | 1/2/2024 | 1,144.00 31.20 |
| W W I Allimai Health | AnimalShltr Mat & Sup | cdm-supplies & meds | 1/2/2024 | 166.79 |
| | AnimalShltr Mat & Sup | JM CANINE SUPPLEMENTS | 7/31/2024 | 333.64 |
| MWI Animal Health Total | | | | 531.63 |
| Next Generation Secu | SHSP Election Security M&S | Door Access Control (Roll over | 7/26/2024 | 4,828.21 |
| Next Generation Secu Total | | | | 4,828.21 |
| NORRIS, ALIZHAE TAVO | General Check Refunds Account | 10013795 | 8/12/2024 | 23.86 |
| NORRIS, ALIZHAE TAVO Total | CII | | 0/50/202 | 23.86 |
| NOW APPLICATIONS | Clk of CC Postal Svcs | subscription, postage and print jury summons | 8/20/2024 | 1,790.56 |
| NOW ADDITIONS TO A STATE OF THE | Clk of CC Maint Contracts | subscription, postage and print jury summons | 8/20/2024 | 2,545.28 |
| NOW APPLICATIONS Total Oconnell, Andrew | EMS Travel | Fire-EMS travel reimbursement Aug 2024 | 8/27/2024 | 4,335.84 58.50 |
| Oconnell, Andrew Total | LIVIO TIAVOI | 1 no-Livio davei fellilouisciliciit Aug 2024 | 0/2//2024 | 58.50 |
| Office Depot | JAS Inventory -Mtls & Supplies | Central Store Supplies | 7/29/2024 | 298.36 |
| * | JAS Inventory -Mtls & Supplies | Central Store Supplies | 8/1/2024 | 125.76 |
| | JAS Inventory -Mtls & Supplies | Central Store-Battery Backups | 7/24/2024 | 237.56 |
| | JAS Inventory -Mtls & Supplies | Central Store-File Folders | 8/8/2024 | 69.90 |
| Office Depot Total | | | | 731.58 |
| OLAVE, MILAGROS DEL | General Check Refunds Account | 10014127 | 8/12/2024 | 25.00 |
| OLAVE, MILAGROS DEL Total | | 10020100 | 0/12/2021 | 25.00 |
| OVERHALL, DONNA ROSE | General Check Refunds Account | 10030188 | 8/12/2024 | 25.68 |
| OVERHALL, DONNA ROSE Total | General Check Defunds Assount | 10012511 | 8/20/2024 | 25.68 100.00 |
| | General Check Retunds Account | 10012311 | 0/20/2024 | 100.00 |
| PAGE, ROBERTA PAGE, ROBERTA Total September 9, 2024 C | General Check Refunds Account Clarke County Board of Supervisors Co | 10012511 ommittee Meeting Packet | 8/20/2024 Page 51 of 7 | 1 |

| VENDOR NAME | ACCOUNT DESC | FULL DESC | INVOICE DATE | AMOUNT |
|----------------------------|--|--|------------------------|-----------|
| PETROSKY, DAVID NEIL | General Check Refunds Account | 10023545 | 8/12/2024 | 107.12 |
| PETROSKY, DAVID NEIL Total | General Check Retuilds Account | 10025545 | 0/12/2024 | 107.12 |
| Pitney Bowes | J&D Court Postal Svcs | Postage Machine Lease-JD Court | 8/11/2024 | 107.12 |
| Titley Bowes | Sheriff Postal Svcs | Acct 0010229034 Postage Machine Lease | 8/12/2024 | 74.97 |
| | Treasurer Maint Contracts | Postage Machine: Treasurer-FY2 | 8/11/2024 | 2,040.90 |
| | District C Mat & Sup | Red Ink Cartridge and Ink Pad Replacement | 0/11/2024 | 2,040.90 |
| | | · · · · · · · · · · · · · · · · · · · | 0/11/2024 | |
| | District C Postal Svcs | Postage Machine Lease-Gen. Dis | 8/11/2024 | 145.29 |
| n' n m i | JAS Finance Postal Svcs | Postage 8000-9000-0746-7008 | 8/5/2024 | 233.18 |
| Pitney Bowes Total | ol imaki o | A 1422 - 137 | 7/1/2024 | 2,890.28 |
| PowerDMS Inc | Sheriff Maint Contracts | Additional Users | 7/1/2024 | 136.14 |
| PowerDMS Inc Total | | 10001566 | 0/12/2024 | 136.14 |
| PUGH, DANA LYNETTE | General Check Refunds Account | 10021566 | 8/12/2024 | 143.85 |
| PUGH, DANA LYNETTE Total | at 1007 16 0 0 | | 0/5/0004 | 143.85 |
| Quad Contracting | Sheriff Eq Mat & Sup | Tower Building Removal | 8/5/2024 | 10,180.00 |
| Quad Contracting Total | | | | 10,180.00 |
| Quill Corporation | JAS Inventory -Mtls & Supplies | Central Store Supplies | 8/12/2024 | 38.64 |
| | JAS Inventory -Mtls & Supplies | Central Store Supplies | 8/6/2024 | 339.38 |
| | JAS Inventory -Mtls & Supplies | Central Store Supplies | 8/7/2024 | 259.88 |
| | JAS Inventory -Mtls & Supplies | Central Store Supplies | 8/14/2024 | 59.40 |
| Quill Corporation Total | | | | 697.30 |
| Ramirez Landscape Ll | Maintenanc Maint Contracts | rm Ramirez County Mowing July 2024 | 8/20/2024 | 610.00 |
| | SWC Pur Svcs | rm Ramirez County Mowing July 2024 | 8/20/2024 | 70.00 |
| Ramirez Landscape Ll Total | | | | 680.00 |
| Rappahannock Electri | 104Church Maint Electric | rm REC County Electric 7-1 to 8-1-2024 | 8/6/2024 | 1,032.26 |
| | 129Rams Maint Electric | rm REC County Electric 7-1 to 8-1-2024 | 8/6/2024 | 297.18 |
| | 225Rams Maint Electric | rm REC County Electric 7-1 to 8-1-2024 | 8/6/2024 | 1,106.31 |
| | 309WMain Maint Electrical Svcs | rm REC County Electric 7-1 to 8-1-2024 | 8/6/2024 | 117.64 |
| | 311EMain Maint Electric | rm REC County Electric 7-1 to 8-1-2024 | 8/6/2024 | 779.21 |
| | 524West Maint Electric | rm REC County Electric 7-1 to 8-1-2024 | 8/6/2024 | 277.06 |
| | AlBase Maint Electric | rm REC County Electric 7-1 to 8-1-2024 | 8/6/2024 | 25.76 |
| | AlOff Maint Electric | rm REC County Electric 7-1 to 8-1-2024 | 8/6/2024 | 554.47 |
| | | • | | |
| | AlPool Maint Electric | rm REC County Electric 7-1 to 8-1-2024 | 8/6/2024 | 1,958.52 |
| | AlRec Maint Electric | rm REC County Electric 7-1 to 8-1-2024 | 8/6/2024 | 3,068.72 |
| | AlSoc Maint Electric | rm REC County Electric 7-1 to 8-1-2024 | 8/6/2024 | 36.43 |
| | ChurchSt Maint Electric | rm REC County Electric 7-1 to 8-1-2024 | 8/6/2024 | 2,277.30 |
| | SWC Electrical Services | rm REC County Electric 7-1 to 8-1-2024 | 8/6/2024 | 82.16 |
| | 100 N Church Maint Electric | rm REC County Electric 7-1 to 8-1-2024 | 8/6/2024 | 1,244.53 |
| | JGC Maintenance Electric | rm REC County Electric 7-1 to 8-1-2024 | 8/6/2024 | 4,363.00 |
| | JGC TWN Maintenance Electrical | rm REC County Electric 7-1 to 8-1-2024 | 8/6/2024 | 2,595.54 |
| Rappahannock Electri Total | | | | 19,816.09 |
| RAYMOPND GLASSMAN | General Check Refunds Account | 10018557 | 8/12/2024 | 12.50 |
| RAYMOPND GLASSMAN Total | | | | 12.50 |
| Rbert Spigner | Programs Refunds | refund | 8/20/2024 | 130.00 |
| Rbert Spigner Total | | | | 130.00 |
| Republic Services | LitterCtrl Pur Svcs | Waste Removal Services-Gov't D | 7/31/2024 | 39.66 |
| • | Maintenanc Maint Contracts | Waste Removal Services-Gov't D | 7/31/2024 | 1,507.30 |
| | SWC Pur Svcs | Waste Removal Services-Conveni | 7/31/2024 | 5,034.09 |
| | JGC Maintenance Contracts | Waste Removal Services-Gov't D | 7/31/2024 | 80.46 |
| | JGC TWN Maintenance Contracts | Waste Removal Services-Gov't D | 7/31/2024 | 47.86 |
| Republic Services Total | 3GC 1 WIV Maintenance Contracts | Waste Removal Services Gove B | 773172021 | 6,709.37 |
| Rick Chambers | Pool Refunds | refund | 6/17/2024 | 32.00 |
| Rick Chambers Total | 1 001 Refunds | Terunu | 0/1//2024 | 32.00 |
| Ricoh Usa | J&D Court Maint Contracts | Copier Maint. SN: 7533-General | 8/1/2024 | 57.41 |
| KICOH OSA | Sheriff Maint Contracts | Copier Maint. SN: 7333-General Copier Maint. SN: 9288-Sheriff | 8/1/2024 7/1/2024 | 37.41 |
| | Sheriff Maint Contracts Sheriff Maint Contracts | * | 8/1/2024 | 149.17 |
| | | Copier Maint. SN: 9288-Sheriff | 8/1/2024 7/1/2024 | |
| | AnimalShlt Maint Svc Contracts | Copier Maint. SN: 6454-Animal | | 13.03 |
| | AnimalShlt Maint Svc Contracts | Copier Maint. SN: 6454-Animal | 8/1/2024 | 18.86 |
| | District C Maint Contracts | Copier Maint. SN: 7533-General | 8/1/2024 | 57.41 |
| | IT Maint Contracts | Copier Maint. SN: 8932-County | 7/1/2024 | 325.00 |
| | IT Maint Contracts | Copier Maint. SN: 8932-County | 8/1/2024 | 325.00 |
| Ricoh Usa Total | 70011 | 777 101 01 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | = 12 | 983.44 |
| Riddleberger Bros | JGC Maintenanc Pur Svcs | rm RBI 101 Chalmers Chiller out | 7/24/2024 | 139.19 |
| | 225Rams Maint Pur Svcs | rm RBI ACO No AC in Stray Cat Room | 7/24/2024 | 2,623.76 |
| | | | | |
| | 225Rams Maint Pur Svcs | rm RBI ACO NO AC Stray Cat Room | 7/24/2024 | 1,100.02 |
| | 225Rams Maint Pur Svcs JGC TWN Maintenance Pur Svcs | rm RBI ACO NO AC Stray Cat Room rm RBI 101 Chalmers Chiller out | 7/24/2024 7/24/2024 | 82.81 |
| Riddleberger Bros Total | | • | | |

| VENDOR NAME | ACCOUNT DESC | FULL DESC | INVOICE DATE | AMOUN |
|----------------------------|--------------------------------|--|-----------------|--------------|
| Ridgerunner Containe Total | | 10021200 | 0/12/202 | 224.8 |
| RINEHART, LESLIE MAR | General Check Refunds Account | 10021399 | 8/12/2024 | 119.0 |
| RINEHART, LESLIE MAR Total | | | | 119.0 |
| RINEHART, SANDRA & L | General Check Refunds Account | 10016469 | 8/12/2024 | 83.7 |
| RINEHART, SANDRA & L Total | | | = /a a /a a a | 83. |
| Robin Birt | Programs Refunds | refund | 7/29/2024 | 156.0 |
| Robin Birt Total | | | | 156.0 |
| Rose, Janine | Sheriff Travel - Sworn Staff | Petersburg PD Assessment mileage/per diem | 8/28/2024 | 226. |
| Rose, Janine Total | | | = /4 c /2 0 2 4 | 226. |
| Roseville & Plaza Pe | AnimalShltr Mat & Sup | cdm-rx food & ecollar | 7/16/2024 | 170. |
| | AnimalShltr Pur Svcs | cdm-exams, fecal, bloodwork | 7/1/2024 | 202.2 |
| | AnimalShltr Pur Svcs | cdm-fecal test | 7/31/2024 | 67.0 |
| Roseville & Plaza Pe Total | | | | 439.4 |
| Ruth Emma | Programs Refunds | refund | 8/20/2024 | 116.0 |
| tuth Emma Total | | | | 116.0 |
| Ryan Reed | Programs Refunds | refund | 8/20/2024 | 127.0 |
| yan Reed Total | | | | 127.0 |
| Safety Footwear and | FIRE/EMS Uniforms | Fire-EMS uniform alterations | 8/28/2024 | 219.9 |
| | FIRE/EMS Uniforms | Fire-EMS uniform alterations | 8/26/2004 | 100. |
| afety Footwear and Total | | | | 319. |
| Sarah Dunn | Programs Refunds | refund | 8/20/2024 | 275. |
| arah Dunn Total | | | | 275. |
| Sarah Jawaid | Pool Refunds | refund | 8/20/2024 | 130.0 |
| arah Jawaid Total | | | | 130. |
| Schenck Foods Compan | Programs Mat & Sup | food after school | 8/20/2024 | 114.8 |
| 1 | Rec Center Merch for Resale | drinks candy | 7/30/2024 | 75.4 |
| | Concession Merch for Resale | drinks candy | 7/30/2024 | 315. |
| chenck Foods Compan Total | CONCESSION MICHAEL TO TRESULT | uning tunay | 773072021 | 505.4 |
| Sheila Baker | Programs Refunds | refund | 8/20/2024 | 58. |
| heila Baker Total | 1 rograms retuinds | Terunu | 0/20/2024 | 58. |
| Shentel | IT Leases & Rentals | Gov-Shentel Dark Fiber 7/01-7/31 | 8/1/2024 | 3,214. |
| Sienei | JGC TWN Maintenance Telephone | Gov-Shentel Dark Fiber 7/01-7/31 | 8/1/2024 | 122. |
| hentel Total | JGC I WN Maintenance Telephone | Gov-Sheller Dark Fiber //01-//31 | 6/1/2024 | 3,337. |
| Sherrell, Bonita | Programs Pur Svcs | numbered comices | 8/1/2024 | 85. |
| | Flograms Ful Sves | purchased services | 6/1/2024 | 85. |
| herrell, Bonita Total | IT T. A CW/OI | V D. A.C | 0/16/2024 | |
| SHI | IT Tech SW/OL | KnowBe4 Security Awareness Training - Annual Sub | 8/16/2024 | 5,238. |
| HI Total | D D C | | 0./0./0.00.4 | 5,238. |
| Shiley, Robert | Programs Pur Svcs | band | 8/9/2024 | 2,700. |
| hiley, Robert Total | | | - / / | 2,700. |
| Signet Screen Printi | Uniform & Wearing Apparel | Admin Staff Shirts/Jacket | 7/30/2024 | 125. |
| | Uniform & Wearing Apparel | Shirts/Jacket - Admin | 8/12/2024 | 110. |
| | Uniform & Wearing Apparel | Shirts for Sheriff | 8/14/2024 | 187. |
| ignet Screen Printi Total | | | | 422. |
| Signs@Work, Inc | Sher Veh Capital Outlay Replac | Decals for new cars | 8/14/2024 | 1,870. |
| gns@Work, Inc Total | | | | 1,870. |
| Southern Software In | Sheriff Maint Contracts | PSAware Renewal Support Fee | 8/1/2024 | 4,021. |
| outhern Software In Total | | | | 4,021. |
| SRFAX | IT Tech SW/OL | Online Fax service 8/06/24 - 9/05/24 | 8/6/2024 | 74. |
| RFAX Total | | | | 74. |
| Staples Technology S | JAS Inventory -Mtls & Supplies | Central Store Supplies | 7/31/2024 | 550. |
| | Treasurer Mat & Sup | Toner Cartridges | 7/31/2024 | 233. |
| | JAS IT Mat & Sup | AP Toner Cartridge | 7/31/2024 | 231. |
| aples Technology S Total | | | | 1,015. |
| Stericycle | Com of Rev Pur Svcs | shredding for july | 7/25/2024 | 27. |
| tericycle Total | Com of feet 1 ut 5 ves | constanting for jury | 11231202T | 27. |
| Supply Room, The | JAS Inventory -Mtls & Supplies | Central Store Supplies | 8/6/2024 | 179. |
| Suppry Room, The | | ** | | 179. 106. |
| innly Doom. The Total | JAS Inventory -Mtls & Supplies | Central Store Supplies | 8/13/2024 | |
| ipply Room, The Total | Day San Day Co | Maria Nijakta | 0/1/2024 | 285. |
| Swank Motion Picture | Programs Pur Svcs | Movie Nights | 8/1/2024 | 455 |
| vank Motion Picture Total | | 10012500 | 0/10/222 | 455. |
| SWARR, SANDRA JEAN | General Check Refunds Account | 10013589 | 8/12/2024 | 40. |
| WARR, SANDRA JEAN Total | | 227 | 0.07 = 12 = 1 | 40 |
| The Harbor City | IT Tech SW/OL | PBX software subscription - annual | 8/15/2024 | 2,750 |
| he Harbor City Total | | | | 2,750 |
| Thomson Reuters | Comm Atty Dues & Memb | August 2024 | 8/12/2024 | 84. |
| homson Reuters Total | | | | 84. |
| Tidal Wave Athletics | Programs Pur Svcs | purchased services | 7/19/2024 | 1,540. |
| idal Wave Athletics Total | | | | 1,540. |
| | | | | |

| VENDOR NAME | ACCOUNT DESC | FULL DESC | INVOICE DATE | AMOUNT |
|----------------------------|---|--|--|--|
| Town of Berryville | 104Church Maint Water & Sewer | rm TOB Water and Sewer 104 N. Church | 8/23/2024 | 194.05 |
| j | 129Rams Maint Water & Sewer | rm TOB Water and Sewer 129 Ramsburg | 7/26/2024 | 27.67 |
| | 129Rams Maint Water & Sewer | rm TOB Water and Sewer 129 Ramsburg | 8/23/2024 | 38.46 |
| | 309WMain Maint Water & Sewer | rm TOB Water and Sewer 309 W. Main St | 7/26/2024 | 61.95 |
| | 309WMain Maint Water & Sewer | rm TOB Water and Sewer 309 W. Main St | 8/23/2024 | 443.25 |
| | 311EMain Maint Water & Sewer | rm TOB Water and Sewer 313 E. Main St | 8/23/2024 | 61.95 |
| | 311EMain Maint Water & Sewer | rm TOB Water and Sewer 311 E. Main St | 7/26/2024 | 61.95 |
| | 311EMain Maint Water & Sewer | rm TOB Water and Sewer 313 E.Main St | 7/26/2024 | 56.53 |
| | 311EMain Maint Water & Sewer | rm TOB Water and Sewer 311 E. Main St | 8/23/2024 | 87.37 |
| | AlOff Maint Water & Sewer | rm TOB Water and Sewer Park House | 7/26/2024 | 665.69 |
| | AlOff Maint Water & Sewer | rm TOB Water and Sewer Park House | 8/23/2024 | 482.45 |
| | AlOff Maint Water & Sewer | rm TOB Water and Sewer Park LL | 8/23/2024 | 30.93 |
| | AlOff Maint Water & Sewer | rm TOB Water and Sewer Park LL | 7/26/2024 | 30.93 |
| | AlPool Maint Water & Sewer | rm TOB Water and Sewer Pool | 7/26/2024 | 2,767.89 |
| | AlPool Maint Water & Sewer | rm TOB Water and Sewer Pool | 8/23/2024 | 925.81 |
| | AlRec Maint Water & Sewer | rm TOB Water and Sewer Rec Center | 8/23/2024 | 163.24 |
| | AlRec Maint Water & Sewer | rm TOB Water and Sewer Rec Center | 7/26/2024 | 141.66 |
| | Court Fines & Forfeitures | Court Fines - June 2024 | 7/31/2024 | 55.00 |
| | Court Fines & Forfeitures | Court Fines - July 2024 | 8/5/2024 | 175.00 |
| | Pyts to Town of Berryville | Local Sales Tax May 2024 (Recv'd July 2024) | 8/8/2024 | 29,423.38 |
| | 100 N Church Maint Wtr & Sewr | rm TOB Water and Sewer 100 N. Church St | 8/23/2024 | 417.83 |
| | 100 N Church Maint Wtr & Sewr | rm TOB Water and Sewer 100 N. Church | 7/26/2024 | 494.09 |
| | JGC Maintenance Water & Sewer | rm TOB Water and Sewer 101 Chalmers Ct | 7/26/2024 | 54.52 |
| | JGC Maintenance Water & Sewer | rm TOB Water and Sewer 101 Chalmers | 8/23/2024 | 51.12 |
| | JGC TWN Maintenance W & S | rm TOB Water and Sewer 101 Chalmers Ct | 7/26/2024 | 32.43 |
| | JGC TWN Maintenance W & S | rm TOB Water and Sewer 101 Chalmers | 8/23/2024 | 30.41 |
| Town of Berryville Total | | | | 37,169.61 |
| Town of Boyce | Pyts to Town of Boyce | Local Sales Tax May 2024 (Recv'd July 2024) | 8/8/2024 | 4,959.74 |
| Town of Boyce Total | Cl 'CCF - M. t. Q. Co | Onto V. A. Conico (11 and 5 on F-24 20240701) | 7/25/2024 | 4,959.74 |
| Town Police Supply | Sheriff Eq Mat & Sup | Outer Vest Carriers (roll over from Fy24 20240701) | 7/25/2024 | 2,318.40 |
| | Sheriff Mat & Sup | Outer Vest Carriers (roll over from Fy24 20240701) | 7/25/2024 | 2,318.40 |
| Town Police Supply Total | T D 0 M 1 | TAN 24/25 M 1 1' B | 0/0/2024 | 4,636.80 |
| Treasurers Associati | Treasurer Dues & Memb | TAV 24/25 Membership Dues | 8/8/2024 | 400.00 |
| Treasurers Associati Total | Chan Wale Canidal Outland Banks | 2014 Jan Chambar Limited | 9/22/2024 | 400.00 15,500.00 |
| Trips Auto | Sher Veh Capital Outlay Replac | 2014 Jeep Cherokee Limited | 8/22/2024 | |
| Trips Auto Total TrueShred | Registrar Pur Svcs | Document Shredding 8/16/24 | 8/19/2024 | 15,500.00 69.00 |
| TrueShred Total | Registral Ful Svcs | Document Shredding 8/10/24 | 6/19/2024 | 69.00 |
| Truist Bank | AnimalShltr Mat & Sup | JM Animal Shelter | 8/9/2024 | 326.72 |
| Tuist Bank | AnimalShltr Pur Svcs | JM Animal Shelter | 8/9/2024 | 655.00 |
| | Bldg Insp Mat & Sup | cdm-Admin, Bldg, IT, Econ credit card | 8/9/2024 | 332.81 |
| | BoS Travel | cdm-Admin, Bldg, IT, Econ credit card | 8/9/2024 | 150.00 |
| | County Adm Dues & Memb | cdm-Admin, Bldg, IT, Econ credit card | 8/9/2024 | 510.54 |
| | County Adm Dates & Memb | cdm-Admin, Bldg, IT, Econ credit card | 8/9/2024 | 25.25 |
| | County Adm Miscellaneous Expen | cdm-Admin, Bldg, IT, Econ credit card | 8/9/2024 | |
| | County Adm Miscendificous Expen | cam-ramm, Blag, 11, Econ creat cara | 0///2027 | |
| | Econ Dev Pur Sves | cdm-Admin Bldg IT Econ credit card | 8/9/2024 | |
| | Econ Dev Pur Svcs FMS Mat & Sun | cdm-Admin, Bldg, IT, Econ credit card | 8/9/2024 8/9/2024 | 32.00 |
| | EMS Mat & Sup | Fire-EMS credit card statement 8-9-24 | 8/9/2024 | 32.00 51.86 |
| | EMS Mat & Sup EMS Miscellaneous | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 | 8/9/2024 8/9/2024 | 32.00 51.86 (1,504.71 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card | 8/9/2024 8/9/2024 8/9/2024 | 32.00 51.86 (1,504.71 1,056.20 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement | 8/9/2024 8/9/2024 8/9/2024 8/9/2024 | 32.00 51.86 (1,504.71 1,056.20 18.97 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb Sheriff Mat & Sup | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement Monthly Statement | 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 | 32.00 51.86 (1,504.71 1,056.20 18.97 628.88 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb Sheriff Mat & Sup Sheriff Postal Svcs | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement Monthly Statement Postage/Range Supplies | 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 | 32.00 51.86 (1,504.71 1,056.20 18.97 628.88 56.15 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb Sheriff Mat & Sup Sheriff Postal Svcs Sheriff PSU Mat & Sup | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement Monthly Statement Postage/Range Supplies Postage/Range Supplies | 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 | 32.00 51.86 (1,504.71] 1,056.20 18.97 628.88 56.15 51.04 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb Sheriff Mat & Sup Sheriff Postal Svcs Sheriff PSU Mat & Sup Sheriff Pur Svcs | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement Monthly Statement Postage/Range Supplies Postage/Range Supplies Monthly Statement | 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 | 32.00 51.86 (1,504.71 1,056.20 18.97 628.88 56.15 51.04 30.99 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb Sheriff Mat & Sup Sheriff Postal Svcs Sheriff PSU Mat & Sup Sheriff Pur Svcs Sheriff SOS Mat & Sup | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement Monthly Statement Postage/Range Supplies Postage/Range Supplies Monthly Statement Monthly Statement Monthly Statement | 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 | 32.00 51.86 (1,504.71 1,056.20 18.97 628.88 56.15 51.04 30.99 833.53 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb Sheriff Mat & Sup Sheriff Postal Svcs Sheriff PSU Mat & Sup Sheriff Pur Svcs Sheriff SOS Mat & Sup Sheriff Travel - Sworn Staff | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement Monthly Statement Postage/Range Supplies Postage/Range Supplies Monthly Statement Monthly Statement Hotel-Intox Class-2 Deputies | 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 | 32.00 51.86 (1,504.71 1,056.20 18.97 628.88 56.15 51.04 30.99 833.53 1,367.46 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb Sheriff Mat & Sup Sheriff Postal Svcs Sheriff PSU Mat & Sup Sheriff Pur Svcs Sheriff SOS Mat & Sup Sheriff Travel - Sworn Staff Sheriff Travel - Sworn Staff | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement Monthly Statement Postage/Range Supplies Postage/Range Supplies Monthly Statement Monthly Statement Hotel-Intox Class-2 Deputies Hotel - 2 Deputies - VA School Safety Conf | 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 | 32.00 51.86 (1,504.71 1,056.20 18.97 628.88 56.15 51.04 30.99 833.53 1,367.46 500.20 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb Sheriff Mat & Sup Sheriff Postal Svcs Sheriff PSU Mat & Sup Sheriff Pur Svcs Sheriff SOS Mat & Sup Sheriff Travel - Sworn Staff | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement Monthly Statement Postage/Range Supplies Postage/Range Supplies Monthly Statement Monthly Statement Hotel-Intox Class-2 Deputies Hotel - 2 Deputies - VA School Safety Conf Travel - Witness subpoena for PPutnam | 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 | 32.00 51.86 (1,504.71 1,056.20 18.97 628.88 56.15 51.04 30.99 833.53 1,367.46 500.20 167.91 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb Sheriff Mat & Sup Sheriff Postal Sves Sheriff PSU Mat & Sup Sheriff Pur Sves Sheriff SOS Mat & Sup Sheriff Travel - Sworn Staff Sheriff Travel - Sworn Staff | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement Monthly Statement Postage/Range Supplies Postage/Range Supplies Monthly Statement Monthly Statement Hotel-Intox Class-2 Deputies Hotel - 2 Deputies - VA School Safety Conf | 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 | 32.00 51.86 (1,504.71 1,056.20 18.97 628.88 56.15 51.04 30.99 833.53 1,367.46 500.20 167.91 77.20 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb Sheriff Mat & Sup Sheriff Postal Sves Sheriff PSU Mat & Sup Sheriff Pur Sves Sheriff SOS Mat & Sup Sheriff Travel - Sworn Staff | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement Monthly Statement Postage/Range Supplies Postage/Range Supplies Monthly Statement Monthly Statement Hotel-Intox Class-2 Deputies Hotel - 2 Deputies - VA School Safety Conf Travel - Witness subpoena for PPutnam Monthly Statement Travel - Witness subpoena for PPutnam | 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 | 32.00 51.86 (1,504.71 1,056.20 18.97 628.88 56.15 51.04 30.99 833.53 1,367.46 500.20 167.91 77.20 53.01 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb Sheriff Mat & Sup Sheriff Postal Sves Sheriff PSU Mat & Sup Sheriff Pur Sves Sheriff SOS Mat & Sup Sheriff Travel - Sworn Staff Sheriff Travel - Sworn Staff Sheriff Travel - Sworn Staff Sheriff Vehicle Fuel Sheriff Vehicle Fuel Sheriff Vehicle Fuel | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement Monthly Statement Postage/Range Supplies Postage/Range Supplies Monthly Statement Monthly Statement Hotel-Intox Class-2 Deputies Hotel - 2 Deputies - VA School Safety Conf Travel - Witness subpoena for PPutnam Monthly Statement Travel - Witness subpoena for PPutnam Monthly Statement | 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 | 32.00 51.86 (1,504.71 1,056.20 18.97 628.88 56.15 51.04 30.99 833.53 1,367.46 500.20 167.91 77.20 53.01 225.63 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb Sheriff Mat & Sup Sheriff Postal Sves Sheriff PSU Mat & Sup Sheriff Pur Sves Sheriff SOS Mat & Sup Sheriff Travel - Sworn Staff Sheriff Travel - Sworn Staff Sheriff Travel - Sworn Staff Sheriff Vehicle Fuel Sheriff Vehicle Fuel Sheriff VPP Mat & Sup Electoral Travel | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement Monthly Statement Postage/Range Supplies Postage/Range Supplies Monthly Statement Monthly Statement Hotel-Intox Class-2 Deputies Hotel - 2 Deputies - VA School Safety Conf Travel - Witness subpoena for PPutnam Monthly Statement Travel - Witness subpoena for PPutnam | 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 | 32.00 51.86 (1,504.71 1,056.20 18.97 628.88 56.15 51.04 30.99 833.53 1,367.46 500.20 167.91 77.20 53.01 225.63 254.00 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb Sheriff Mat & Sup Sheriff Postal Sves Sheriff PSU Mat & Sup Sheriff Pur Sves Sheriff Travel - Sworn Staff Sheriff Vehicle Fuel Sheriff Vehicle Fuel Sheriff Vehicle Fuel Sheriff VRP Mat & Sup Electoral Travel EMS Pur Sves-Employee Training | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement Monthly Statement Postage/Range Supplies Postage/Range Supplies Monthly Statement Monthly Statement Hotel-Intox Class-2 Deputies Hotel - 2 Deputies - VA School Safety Conf Travel - Witness subpoena for PPutnam Monthly Statement Travel - Witness subpoena for PPutnam Monthly Statement ELECT training - Bosserman, Holcomb Fire-EMS credit card statement 8-9-24 | 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 | 32.00 51.86 (1,504.71 1,056.20 18.97 628.88 56.15 51.04 30.99 833.53 1,367.46 500.20 167.91 77.20 53.01 225.63 254.00 100.00 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb Sheriff Mat & Sup Sheriff Postal Svcs Sheriff PSU Mat & Sup Sheriff Pur Svcs Sheriff SOS Mat & Sup Sheriff Travel - Sworn Staff Sheriff Vehicle Fuel Sheriff Vehicle Fuel Sheriff Vehicle Fuel Sheriff VRP Mat & Sup Electoral Travel EMS Pur Svcs-Employee Training County Adm Pur Svcs | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement Monthly Statement Postage/Range Supplies Postage/Range Supplies Monthly Statement Monthly Statement Hotel-Intox Class-2 Deputies Hotel - 2 Deputies - VA School Safety Conf Travel - Witness subpoena for PPutnam Monthly Statement Travel - Witness subpoena for PPutnam Monthly Statement ELECT training - Bosserman, Holcomb Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card | 8/9/2024 | 32.00 51.86 (1,504.71 1,056.20 18.97 628.88 56.15 51.04 30.99 833.53 1,367.46 500.20 167.91 77.20 53.01 225.63 254.00 100.00 441.41 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb Sheriff Mat & Sup Sheriff Postal Svcs Sheriff PSU Mat & Sup Sheriff Pur Svcs Sheriff SOS Mat & Sup Sheriff Travel - Sworn Staff Sheriff Travel - Sworn Staff Sheriff Travel - Sworn Staff Sheriff Vehicle Fuel | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement Monthly Statement Postage/Range Supplies Postage/Range Supplies Monthly Statement Monthly Statement Hotel-Intox Class-2 Deputies Hotel - 2 Deputies - VA School Safety Conf Travel - Witness subpoena for PPutnam Monthly Statement Travel - Witness subpoena for PPutnam Monthly Statement ELECT training - Bosserman, Holcomb Fire-EMS credit card statement 8-9-24 | 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 8/9/2024 | 50.00 32.00 51.86 (1,504.71) 1,056.20 18.97 628.88 56.15 51.04 30.99 833.53 1,367.46 500.20 167.91 77.20 53.01 225.63 254.00 100.00 441.41 124.42 242.10 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb Sheriff Mat & Sup Sheriff Postal Svcs Sheriff PSU Mat & Sup Sheriff Pur Svcs Sheriff SOS Mat & Sup Sheriff Travel - Sworn Staff Sheriff Travel - Sworn Staff Sheriff Travel - Sworn Staff Sheriff Vehicle Fuel | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement Monthly Statement Postage/Range Supplies Postage/Range Supplies Monthly Statement Monthly Statement Monthly Statement Hotel-Intox Class-2 Deputies Hotel - 2 Deputies - VA School Safety Conf Travel - Witness subpoena for PPutnam Monthly Statement Travel - Witness subpoena for PPutnam Monthly Statement ELECT training - Bosserman, Holcomb Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card ELECT training - Bosserman, Holcomb awards | 8/9/2024 | 32.00 51.86 (1,504.71 1,056.20 18.97 628.88 56.15 51.04 30.99 833.53 1,367.46 500.20 167.91 77.20 53.01 225.63 254.00 100.00 441.41 124.42 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb Sheriff Mat & Sup Sheriff Postal Svcs Sheriff PSU Mat & Sup Sheriff Pur Svcs Sheriff SOS Mat & Sup Sheriff Travel - Sworn Staff Sheriff Travel - Sworn Staff Sheriff Travel - Sworn Staff Sheriff Vehicle Fuel | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement Monthly Statement Postage/Range Supplies Postage/Range Supplies Monthly Statement Monthly Statement Hotel-Intox Class-2 Deputies Hotel - 2 Deputies - VA School Safety Conf Travel - Witness subpoena for PPutnam Monthly Statement Travel - Witness subpoena for PPutnam Monthly Statement ELECT training - Bosserman, Holcomb Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card ELECT training - Bosserman, Holcomb | 8/9/2024 | 32.00 51.86 (1,504.71 1,056.20 18.97 628.88 56.15 51.04 30.99 833.53 1,367.46 500.20 167.91 77.20 53.01 225.63 254.00 100.00 441.41 124.42 242.10 |
| | EMS Mat & Sup EMS Miscellaneous IT Tech SW/OL Sheriff Dues & Memb Sheriff Mat & Sup Sheriff Postal Svcs Sheriff PSU Mat & Sup Sheriff Pr Svcs Sheriff Travel - Sworn Staff Sheriff Travel - Sworn Staff Sheriff Travel - Sworn Staff Sheriff Vehicle Fuel Sheriff Travel EMS Pur Svcs-Employee Training County Adm Pur Svcs Registrar Travel Pool Mat & Sup Plan Adm Mat & Sup | Fire-EMS credit card statement 8-9-24 Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card Monthly Statement Monthly Statement Postage/Range Supplies Postage/Range Supplies Monthly Statement Monthly Statement Monthly Statement Hotel-Intox Class-2 Deputies Hotel - 2 Deputies - VA School Safety Conf Travel - Witness subpoena for PPutnam Monthly Statement Travel - Witness subpoena for PPutnam Monthly Statement ELECT training - Bosserman, Holcomb Fire-EMS credit card statement 8-9-24 cdm-Admin, Bldg, IT, Econ credit card ELECT training - Bosserman, Holcomb awards Utah Openlands, Otter, USPS IF - Econ Development Credit Card | 8/9/2024 | 32.00 51.86 (1,504.71 1,056.20 18.97 628.88 56.15 51.04 30.99 833.53 1,367.46 500.20 167.91 77.20 53.01 225.63 254.00 100.00 441.41 124.42 242.10 61.59 1.29 |

| VENDOR NAME | ACCOUNT DESC | FULL DESC | INVOICE DATE | AMO |
|---------------------------|-------------------------------|---|--------------------|-----------------|
| Truist Bank Total | EMC D. C | E. EMCOMB | 7/20/2024 | 7,47 |
| Turnbull, Dr. Chris | EMS Pur Svcs | Fire-EMS OMD annual contract | 7/30/2024 | 10,00 |
| urnbull, Dr. Chris Total | Cl. CCT | Breath Alcohol Class Per Diem | 0/7/2024 | 10,00 |
| Unger, Joseph | Sheriff Travel - Sworn Staff | Breath Alcohol Class Per Diem | 8/7/2024 | 16 16 |
| nger, Joseph Total UVA | Treasurer Travel | TAV Course - Customer Service - Keeler | 7/8/2024 | 18 |
| UVA | Treasurer Travel | TAV Course - Customer Service - Reeler TAV Course - Customer Service - Crouse | 7/8/2024 | 18 |
| VA Total | Treasurer Travel | TAV Course - Customer Service - Crouse | 1/8/2024 | 37 |
| Valley Health | EMC Mot & Cum | Eiro EMS gunnly nyagram | 8/1/2024 | 2,53 |
| alley Health Total | EMS Mat & Sup | Fire-EMS supply program | 0/1/2024 | 2,53 2,53 |
| • | A' 101 14 D C | E | 7/9/2024 | |
| Valley Veterinary Em | AnimalShltr Pur Svcs | Emergency services for stray | 7/8/2024 | 11 |
| | AnimalShltr Pur Svcs | Emergency services for kitten w/ rabies | 7/22/2024 | 4 |
| | AnimalShltr Pur Svcs | Emergency services for Adult cat w/ rabies | 7/22/2024 | 4 |
| | AnimalShltr Pur Svcs | Emergency servies for Buko | 8/2/2024 | 86 |
| lley Veterinary Em Total | | | | 1,00 |
| Verizon erizon | Clk of CC Telephone | phone bill - 3 accounts 08/26-9/25 | 8/25/2024 | 9 |
| | District C Telephone | phone bill - 3 accounts 08/26-9/25 | 8/25/2024 | (|
| | IT Telephone | phone bill - 3 accounts 08/26-9/25 | 8/25/2024 | 3 |
| | J&D Court Telephone | phone bill - 3 accounts 08/26-9/25 | 8/25/2024 | |
| | Maintenanc Telephone | phone bill - 3 accounts 08/26-9/25 | 8/25/2024 | : |
| | Sheriff Telephone | phone bill - 3 accounts 08/26-9/25 | 8/25/2024 | 2 |
| | Sheriff Telephone | Monthly Service Acct 850-475-046-0001-59 | 7/31/2024 | |
| | County Adm Telephone | phone bill - 3 accounts 08/26-9/25 | 8/25/2024 | |
| | Com of Rev Telephone | phone bill - 3 accounts 08/26-9/25 | 8/25/2024 | |
| | Treasurer Telephone | phone bill - 3 accounts 08/26-9/25 | 8/25/2024 | |
| | Registrar Telephone | phone bill - 3 accounts 08/26-9/25 | 8/25/2024 | |
| | Comm Atty Telephone | phone bill - 3 accounts 08/26-9/25 | 8/25/2024 | |
| | | * | | |
| | EMS Telephone | phone bill - 3 accounts 08/26-9/25 | 8/25/2024 | |
| | Probation Telephone | phone bill - 3 accounts 08/26-9/25 | 8/25/2024 | |
| | Bldg Insp Telephone | phone bill - 3 accounts 08/26-9/25 | 8/25/2024 | |
| | AnimalShltr Telephone | phone bill - 3 accounts 08/26-9/25 | 8/25/2024 | |
| | Parks Adm Telephone | phone bill - 3 accounts 08/26-9/25 | 8/25/2024 | , |
| | Plan Adm Telephone | phone bill - 3 accounts 08/26-9/25 | 8/25/2024 | |
| | JAS Finance Telephone | phone bill - 3 accounts 08/26-9/25 | 8/25/2024 | 1. |
| erizon Total | | | | 1,34 |
| Veterinary Community | AnimalShltr Mat & Sup | cdm-vaccines, medications | 8/1/2024 | 4 |
| | AnimalShltr Pur Svcs | cdm-vaccines, medications | 8/1/2024 | 1,6 |
| terinary Community Total | | | | 2,0 |
| Virginia Department | Programs Pur Svcs | back ground check | 8/6/2024 | |
| rginia Department Total | | | 0.0.202 | |
| VITA | Clk of CC Telephone | July 2024 phone bill | 8/2/2024 | |
| VIIA | District C Telephone | July 2024 phone bill | 8/2/2024 | 1 |
| | - | * * | | |
| | IT Telephone | July 2024 phone bill | 8/2/2024 | 1 |
| | Sheriff Telephone | July 2024 phone bill | 8/2/2024 | 6 |
| | JGC TWN Maintenance Telephone | July 2024 phone bill | 8/2/2024 | |
| TA Total | | | | 9 |
| VRPS | Parks Adm Dues & Memb | renewal | 8/2/2024 | 2 |
| RPS Total | | | | 2 |
| Wage Works | Flex Bens Pur Svcs | Admin Fee August 2024 | 8/23/2024 | 3 |
| age Works Total | | | | 3. |
| Walmart | Programs Mat & Sup | supplies | 8/14/2024 | 1 |
| | Rec Center Mat & Sup | supplies | 8/14/2024 | 1 |
| | Rec Center Merch for Resale | supplies | 8/14/2024 | |
| | Concession Merch for Resale | supplies | 8/14/2024 | 3 |
| almart Total | | | V | 6 |
| Wampler-Eanes Apprai | Reassess Finance & Auditing | Reassessment of General Proper | 8/1/2024 | 44,4 |
| ampler-Eanes Apprai Total | Teassess I manee & Auditing | reassessment of General Froper | 0/ 1/ 202 T | 44,4 |
| | 104Church Maint Heating | 104 N Church 07/13-08/16 | 8/16/2024 | |
| Washington Gas | 104Church Maint Heating | | | 11 |
| | AlRec Maint Heating | 225 AL SMITH CIR 7/16-8/14 | 8/16/2024 | 1 |
| | 100 N Church Maint Heating | 100 N Church 7/13-08/13 | 8/15/2024 | |
| | JGC Maintenance Heating | 101 Chalmers Ct 7/13-8/13 | 8/15/2024 | 90 |
| | JGC TWN Maintenance Heating | 101 Chalmers Ct 7/13-8/13 | 8/15/2024 | 5 |
| ashington Gas Total | | | | 1,8 |
| WATERS, KAYLA STORM | General Check Refunds Account | 10014232 | 8/12/2024 | |
| ATERS, KAYLA STORM Total | | | | |
| Whetsell, Wayne | EMS Travel | Fire-EMS travel reimbursement Aug 2024 | 8/23/2024 | 5: |
| hetsell, Wayne Total | | | | 5. |
| | Programs Group Trip | field trip | 7/24/2024 | 3. |
| Winchester LittleThe | I logiallis Gloup IIIb | neid trip | //24/2024 | |

| | | | INVOICE | |
|---------------------------|------------------------------|--|-----------|------------|
| VENDOR NAME | ACCOUNT DESC | FULL DESC | DATE | AMOUNT |
| Winchester Printers | Cnsrv Esmt Donation Pur Svcs | conservation map coroplast poster | 8/2/2024 | 32.00 |
| | Cnsrv Esmt Donation Pur Svcs | 3 CCEA Banners | 8/15/2024 | 249.00 |
| Winchester Printers Total | | | | 281.00 |
| Winchester Star | BoS Advertising | July public hearing ads | 7/5/2024 | 394.63 |
| | BoS Advertising | July public hearing ads | 7/12/2024 | 394.63 |
| Winchester Star Total | | | | 789.26 |
| Wright Shooting | Sheriff Travel - Sworn Staff | Firearms Training - Low Light Instructor | 8/5/2024 | 250.00 |
| Wright Shooting Total | | | | 250.00 |
| Grand Total | | | | 498,866.46 |

| | | | REVISED | YTD . | AVAILABLE | % |
|-----------------|-----------------|--|--------------|-----------------------|----------------|----------|
| FUNCTION | OBJECT | ACCOUNT DESCRIPTION | BUDGET | EXPENDED | BUDGET | Used |
| 11010-Board | of Supervisors | | | | | |
| 11010 | 1300 | BoS Part Time Salaries | 13,800 | 2,075 | 11,725 | 15% |
| 11010 | 2100 | BoS FICA | 908 | 122 | 786 | 13% |
| 11010 | 2300 | BoS Health Ins | 20,247 | 3,521 | 16,725 | 17% |
| 11010 | 2700 | BoS Worker's Comp | 8 | 6 | 2 | 71% |
| 11010 | 3000 | BoS Pur Svcs | 1,500 | 0 | 1,500 | 0% |
| 11010 | 3600 | BoS Advertising | 5,600 | 789 | 4,811 | 14% |
| 11010 | 5210 | BoS Postal Services | 500 | 0 | 500 | 0% |
| 11010 | 5230 | BoS Telephone | 35 | 0 | 35 | 0% |
| 11010 | 5300 | BoS Insurance | 4,200 | 3,969 | 231 | 95% |
| 11010 | 5500 | BoS Travel | 4,000 | 150 | 3,850 | 4% |
| 11010 | 5800 | BoS Miscellaneous Expenditures | 2,200 | 0 | 2,200 | 0% |
| 11010 | 5810 | BoS Dues & Memb | 5,500 | 3,243 | 2,257 | 59% |
| 11010 | 6000 | BoS Mat & Sup | 800 | 0 | 800 | 0% |
| 11010-Board of | _ | | 59,297 | 13,875 | 45,422 | 23% |
| - | y Administrator | | 220.215 | 51 06 5 | 205.450 | 1.50/ |
| 12110 | 1100 | County Adm Salaries | 339,317 | 51,867 | 287,450 | 15% |
| 12110 | 1300 | County Adm Part Time Salaries | 42,184 | 4,199 | 37,985 | 10% |
| 12110 | 2100 | County Adm FICA | 28,094 | 4,167 | 23,927 | 15% |
| 12110 | 2210 | County Adm VRS 1&2 | 21,838 | 3,570 | 18,268 | 16% |
| 12110 | 2220 | County Adm VRS Hybrid | 21,640 | 2,940 | 18,700 | 14% |
| 12110 | 2300 | County Adm Health Ins | 31,109 | 4,918 | 26,191 | 16% |
| 12110 | 2400 | County Adm Life Ins | 4,477 | 597 | 3,879 | 13% |
| 12110 | 2510 | County Adm Dis Ins Hybrid | 827 | 114 | 713 | 14% |
| 12110 | 2700 | Country Adm Workers Comp | 180 | 133 | 47 5 269 | 74% |
| 12110 | 3000 3320 | Country Adm Pur Svcs | 6,000 | 632 | 5,368 | 11% |
| 12110 | 3520 3500 | County Adm Maint Contracts | 5,000 200 | 0 | 5,000 | 0% 0% |
| 12110 12110 | 3600 | County Adm Printing & Binding County Adm Advertising | 500 | 0 | 200 500 | 0% |
| 12110 | | • | | | | 0% |
| 12110 | 5210 5230 | County Adm Postal Svcs County Adm Telephone | 1,000 800 | 0 117 | 1,000 683 | 15% |
| 12110 | 5500 | County Adm Travel | 2,500 | 0 | 2,500 | 0% |
| 12110 | 5800 | County Adm Miscellaneous Expen | 2,000 | 151 | 2,300 1,849 | 8% |
| 12110 | 5810 | County Adm Dues & Memb | 1,800 | 511 | 1,289 | 28% |
| 12110 | 6000 | County Adm Mat & Sup | 4,000 | 496 | 3,504 | 12% |
| 12110 | 6008 | County Adm Vehicle Fuel | 2,200 | 204 | 1,996 | 9% |
| 12110-County | | | 515,666 | 74,616 | 441,050 | 14% |
| | Information Se | | 210,000 | 7,010 | 11,000 | |
| 12120 | 1100 | Inform Salaries - Regular | 0 | 0 | 0 | 100% |
| 12120 | 2100 | Inform FICA | 0 | 0 | 0 | 100% |
| 12120 | 2220 | Inform VRS Hybrid | 0 | 0 | 0 | 100% |
| 12120 | 2300 | Inform Health Ins | 0 | 0 | 0 | 100% |
| 12120 | 2400 | Inform Life Ins | 0 | 0 | 0 | 100% |
| 12120 | 2510 | Inform Dis Ins Hybrid | 0 | 0 | 0 | 100% |
| 12120 | 2700 | Inform Workers Comp | 27 | 20 | 7 | 75% |

| | | | REVISED | VTD | AVAILABLE | % |
|----------------|-----------------|---|-------------------|-----------------|-------------------|------------|
| FUNCTION | OBJECT | ACCOUNT DESCRIPTION | BUDGET | EXPENDED | BUDGET | Used |
| 12120 | 3000 | Inform Pur Svcs | 6,000 | 7,547 | (1,547) | 126% |
| 12120 | 5210 | Inform Postal Svcs | 100 | 0 | 100 | 0% |
| 12120 | 5230 | Inform Telephone | 200 | 0 | 200 | 0% |
| 12120 | 5500 | Inform Travel | 500 | 0 | 500 | 0% |
| 12120 | 6000 | Inform Mat & Sup | 500 | 0 | 500 | 0% |
| 12120-Public I | | erv Total | 7,327 | 7,568 | (241) | 103% |
| 12210-Legal | | | | | | |
| 12210 | 3000 | Legal Svc Pur Svcs | 35,000 | 83 | 34,918 | 0% |
| 12210-Legal S | | | 35,000 | 83 | 34,918 | 0% |
| | nissioner of Re | Com of Rev Salaries | 107.700 | 22.540 | 165 240 | 1.60/ |
| 12310 12310 | 1100 1300 | Com of Rev Part Time Salaries | 197,789 27,150 | 32,548 2,658 | 165,240 24,492 | 16% 10% |
| 12310 | 2100 | Com of Rev FICA | 16,293 | 2,038 | 13,694 | 16% |
| 12310 | 2100 | Com of Rev VRS 1&2 | 24,348 | 3,057 | 21,290 | 13% |
| 12310 | 2220 | Com of Rev VRS Hybrid | 0 | 1,026 | (1,026) | 100% |
| 12310 | 2300 | Com of Rev Health Ins | 33,726 | 3,906 | 29,820 | 12% |
| 12310 | 2400 | Com of Rev Life Ins | 2,650 | 384 | 2,266 | 14% |
| 12310 | 2510 | Com of Rev Dis Ins Hybrid | 0 | 41 | (41) | 100% |
| 12310 | 2700 | Com of Rev Workers Comp | 122 | 91 | 31 | 75% |
| 12310 | 3000 | Com of Rev Pur Svcs | 2,000 | 318 | 1,682 | 16% |
| 12310 | 3320 | Com of Rev Maint Contracts | 500 | 54 | 446 | 11% |
| 12310 | 3500 | Com of Rev Printing & Binding | 400 | 0 | 400 | 0% |
| 12310 | 3600 | Com of Rev Advertising | 200 | 0 | 200 | 0% |
| 12310 | 5210 | Com of Rev Postal Svcs | 2,200 | 144 | 2,056 | 7% |
| 12310 | 5230 | Com of Rev Telephone | 200 | 16 | 184 | 8% |
| 12310 | 5500 | Com of Rev Travel | 2,500 | 0 | 2,500 | 0% |
| 12310 | 5510 | Com of Rev Local Mileage | 400 | 0 | 400 | 0% |
| 12310 | 5810 | Com of Rev Dues & Memb | 700 | 0 | 700 | 0% |
| 12310 | 6000 | Com of Rev Mat & Sup | 1,400 | 112 | 1,288 | 8% |
| 12310 | 6035 | Com of Rev Noncap Ofc Equip | 200 | 0 | 200 | 0% |
| 12310-Commi | | renue Total | 312,778 | 46,954 | 265,824 | 15% |
| 12410-Treas | | | 255.455 | 45.016 | 220 (20 | 150/ |
| 12410 | 1100 | Treasurer Salaries | 275,455 | 45,816 | 229,639 | 17% |
| 12410 | 2100 | Treasurer FICA | 20,457 | 3,419 | 17,039 | 17% |
| 12410 | 2210 | Treasurer VRS 1&2 | 23,310 | 3,167 | 20,143 | 14% |
| 12410 | 2220 | Treasurer VRS Hybrid | 11,691 | 2,800 | 8,891 | 24% |
| 12410 | 2300 | Treasurer Health Ins Treasurer Life Ins | 44,592 | 7,468 | 37,124 | 17% |
| 12410 | 2400 | Treasurer Life ins Treasurer Dis Ins Hybrid | 3,691 640 | 549 | 3,142 | 15% |
| 12410 12410 | 2510 2700 | Treasurer Workers Comp | 150 | 110 97 | 530 52 | 17% 65% |
| 12410 | 3000 | Treasurer Pur Svcs | 1,500 | 50 | | 3% |
| 12410 | 3180 | Treasurer Pur Svcs Treasurer Credit Card Fees | 30,000 | 0 | 1,450 30,000 | 0% |
| 12410 | 3190 | Treasurer DMV Stop | 11,000 | 1,850 | 9,150 | 17% |
| 12410 | 3320 | Treasurer Maint Contracts | 6,000 | 2,550 | 3,450 | 42% |
| 12410 | 3500 | Treasurer Printing & Binding | 8,500 | 2,550 | 8,500 | 0% |
| 12710 | 3300 | Treasurer Trinking & Dilluling | 0,500 | U | 0,500 | 070 |

| | | | REVISED | | AVAILABLE | % |
|------------------------|----------------|-------------------------------|---------------|--------------|--------------------------|-----------|
| FUNCTION | OBJECT | ACCOUNT DESCRIPTION | BUDGET | EXPENDED | BUDGET | Used |
| 12410 | 3600 | Treasurer Advertising | 300 | 0 | 300 | 0% |
| 12410 | 5210 | Treasurer Postal Svcs | 30,000 | 0 | 30,000 | 0% |
| 12410 | 5230 | Treasurer Telephone | 200 | 8 | 192 | 4% |
| 12410 | 5500 | Treasurer Travel | 3,000 | 949 | 2,051 | 32% |
| 12410 | 5510 | Treasurer Local Mileage | 400 | 114 | 286 | 28% |
| 12410 12410 | 5810 6000 | Treasurer Met & Syn | 600 15,000 | 400 1,181 | 200 | 67% 8% |
| 12410 12410-Treasur | | Treasurer Mat & Sup | 486,486 | 70,527 | 13,819 415,959 | 14% |
| | Processing/IT | | 400,400 | 70,527 | 413,737 | 17/0 |
| 12510 | 1100 | IT Salaries | 233,753 | 32,771 | 200,981 | 14% |
| 12510 | 2100 | IT FICA | 14,908 | 2,503 | 12,405 | 17% |
| 12510 | 2210 | IT VRS 1&2 | 14,208 | 2,368 | 11,840 | 17% |
| 12510 | 2220 | IT VRS Hybrid | 11,215 | 1,869 | 9,346 | 17% |
| 12510 | 2300 | IT Health Ins | 20,739 | 3,457 | 17,283 | 17% |
| 12510 | 2400 | IT Life Ins | 2,635 | 387 | 2,248 | 15% |
| 12510 | 2510 | IT Dis Ins Hybrid | 429 | 71 | 357 | 17% |
| 12510 | 2700 | IT Workers Comp | 106 | 80 | 27 | 75% |
| 12510 | 3000 | IT Pur Svcs | 0 | 175 | (175) | 100% |
| 12510 | 3320 | IT Maint Contracts | 4,000 | 975 | 3,025 | 24% |
| 12510 | 5210 | IT Postal Svcs | 100 | 0 | 100 | 0% |
| 12510 | 5230 | IT Telephone | 10,000 | 1,290 | 8,710 | 13% |
| 12510 | 5240 | IT Telecomm Online Tech | 18,000 | 1,668 | 16,332 | 9% |
| 12510 | 5400 | IT Leases & Rentals | 32,100 | 5,443 | 26,657 | 17% |
| 12510 | 5500 | IT Travel | 1,000 | 0 | 1,000 | 0% |
| 12510 | 5810 | IT Dues & Memb | 100 | 0 | 100 | 0% |
| 12510 | 6000 | IT Mat & Sup | 2,000 | 172 | 1,828 | 9% |
| 12510 | 6008 | IT Vehicle Fuel | 100 | 39 | 61 | 39% |
| 12510 | 6040 | IT Tech SW/OL | 182,000 | 40,911 | 141,089 | 22% |
| 12510 | 6050 | IT Noncap Technology Hardware | 45,000 | 108 | 44,892 | 0% |
| 12510-Data Pi | rocessing/IT T | otal | 592,393 | 94,287 | 498,106 | 16% |
| | oral Board and | | | | | |
| 13100 | 1300 | Electoral Part Time Salaries | 7,684 | 0 | 7,684 | 0% |
| 13100 | 2100 | Electoral FICA | 591 | 0 | 591 | 0% |
| 13100 | 2700 | Electoral Workers Comp | 4 | 3 | 1 | 71% |
| 13100 | 3000 | Electoral Pur Svcs | 6,500 | 0 | 6,500 | 0% |
| 13100 | 3160 | Electoral Board Member Fees | 36,200 | 0 | 36,200 | 0% |
| 13100 | 3320 | Electoral Maint Contracts | 9,000 | 6,108 | 2,892 | 68% |
| 13100 | 3500 | Electoral Printing & Binding | 6,100 | 0 | 6,100 | 0% |
| 13100 | 3600 | Electoral Advertising | 400 | 0 | 400 | 0% |
| 13100 | 5210 | Electoral Postal Svcs | 2,500 | 0 | 2,500 | 0% |
| 13100 | 5400 | Electoral Leases & Rentals | 2,100 | 0 | 2,100 | 0% |
| 13100 | 5500 | Electoral Travel | 1,500 | 254 | 1,246 | 17% |
| 13100 | 5510 | Electoral Local Mileage | 1,500 | 0 | 1,500 | 0% |
| 13100 | 5810 | Electoral Dues & Memb | 300 | 0 | 300 | 0% |
| 13100 | 6000 | Electoral Mat & Sup | 1,000 | 150 | 850 | 15% |

| | | | REVISED | _VTD_A | VAILABLE | % |
|----------------|------------------|-------------------------------|---------|----------|----------|------|
| FUNCTION | OBJECT | ACCOUNT DESCRIPTION | BUDGET | EXPENDED | BUDGET | Used |
| 13100 | 6035 | Electoral Noncap Office Equip | 1,500 | 0 | 1,500 | 0% |
| 13100-Elector | al Board and | Officials Total | 76,879 | 6,515 | 70,364 | 8% |
| 13200-Regis | trar | | | | | |
| 13200 | 1100 | Registrar Salaries | 133,159 | 22,193 | 110,966 | 17% |
| 13200 | 1300 | Registrar Part Time Salaries | 14,080 | 1,160 | 12,920 | 8% |
| 13200 | 2100 | Registrar FICA | 11,111 | 1,785 | 9,325 | 16% |
| 13200 | 2210 | Registrar VRS 1&2 | 16,392 | 2,732 | 13,660 | 17% |
| 13200 | 2300 | Registrar Health Ins | 20,739 | 3,457 | 17,283 | 17% |
| 13200 | 2400 | Registrar Life Ins | 1,784 | 262 | 1,522 | 15% |
| 13200 | 2700 | Registrar Workers Comp | 80 | 54 | 26 | 67% |
| 13200 | 3000 | Registrar Pur Svcs | 1,550 | 69 | 1,481 | 4% |
| 13200 | 3320 | Registrar Maint Contracts | 2,640 | 0 | 2,640 | 0% |
| 13200 | 5210 | Registrar Postal Svcs | 2,000 | 0 | 2,000 | 0% |
| 13200 | 5230 | Registrar Telephone | 1,100 | 101 | 999 | 9% |
| 13200 | 5500 | Registrar Travel | 1,600 | 159 | 1,441 | 10% |
| 13200 | 5510 | Registrar Local Mileage | 700 | 0 | 700 | 0% |
| 13200 | 5810 | Registrar Dues & Memb | 400 | 0 | 400 | 0% |
| 13200 | 6000 | Registrar Mat & Sup | 1,400 | 271 | 1,129 | 19% |
| 13200 | 6035 | Registrar Noncap Office Equip | 500 | 0 | 500 | 0% |
| 13200-Registra | ar Total | | 209,235 | 32,244 | 176,991 | 15% |
| 21100-Circu | it Court | | | | | |
| 21100 | 5841 | Circuit C Juror Pay | 7,500 | 350 | 7,150 | 5% |
| 21100 | 5842 | Circuit C Jury Comm | 300 | 0 | 300 | 0% |
| 21100 | 6000 | Circuit C Mat & Sup | 0 | 93 | (93) | 100% |
| 21100 | 7000 | Circuit Ct Pyt to Joint Ops | 9,500 | 0 | 9,500 | 0% |
| 21100-Circuit | | | 17,300 | 443 | 16,857 | 3% |
| | ral District Cou | | | | | |
| 21200 | 3000 | District C Pur Svcs | 3,000 | 0 | 3,000 | 0% |
| 21200 | 3150 | District C Legal Svcs | 270 | 0 | 270 | 0% |
| 21200 | 3320 | District C Maint Contracts | 1,400 | 57 | 1,343 | 4% |
| 21200 | 5210 | District C Postal Svcs | 900 | 145 | 755 | 16% |
| 21200 | 5230 | District C Telephone | 2,000 | 239 | 1,761 | 12% |
| 21200 | 5500 | District C Travel | 500 | 0 | 500 | 0% |
| 21200 | 5810 | District C Dues & Memb | 50 | 0 | 50 | 0% |
| 21200 | 6000 | District C Mat & Sup | 700 | 293 | 407 | 42% |
| 21200-Genera | | | 8,820 | 734 | 8,086 | 8% |
| | Ridge Legal Se | | | | | |
| 21510 | 5600 | Blue Ridge Legal Svc Contr | 1,500 | 1,500 | 0 | 100% |
| 21510-Blue Ri | | | 1,500 | 1,500 | 0 | 100% |
| | ile & Domesti | | | | | |
| 21600 | 3000 | J&D Court Pur Svcs | 3,000 | 0 | 3,000 | 0% |
| 21600 | 3320 | J&D Court Maint Contracts | 1,000 | 242 | 758 | 24% |
| 21600 | 5210 | J&D Court Postal Svcs | 700 | 103 | 597 | 15% |
| 21600 | 5230 | J&D Court Telephone | 700 | 120 | 580 | 17% |
| 21600 | 5500 | J&D Court Travel | 750 | 0 | 750 | 0% |

| | | | REVISED | VTD | AVAILABLE | % |
|----------------|--|-------------------------------|---------|----------|-----------|------|
| FUNCTION | OBJECT | ACCOUNT DESCRIPTION | BUDGET | EXPENDED | BUDGET | Used |
| 21600 | 5810 | J&D Court Dues & Memb | 50 | 0 | 50 | 0% |
| 21600 | 6000 | J&D Court Mat & Sup | 800 | 0 | 800 | 0% |
| 21600-Juvenile | e & Domestic | Relations Total | 7,000 | 465 | 6,535 | 7% |
| 21700-Clerk | of the Circuit | Court | | | | |
| 21700 | 1100 | Clk of CC Salaries | 229,859 | 38,082 | 191,777 | 17% |
| 21700 | 2100 | Clk of CC FICA | 16,988 | 2,912 | 14,076 | 17% |
| 21700 | 2210 | Clk of CC VRS 1&2 | 16,042 | 2,674 | 13,368 | 17% |
| 21700 | 2220 | Clk of CC VRS Hybrid | 13,439 | 2,397 | 11,042 | 18% |
| 21700 | 2400 | Clk of CC Life Ins | 2,976 | 449 | 2,526 | 15% |
| 21700 | 2510 | Clk of CC Dis Ins Hybrid | 484 | 86 | 398 | 18% |
| 21700 | 2700 | Clk of CC Workers Comp | 120 | 90 | 30 | 75% |
| 21700 | 3000 | Clk of CC Pur Svcs | 2,500 | 0 | 2,500 | 0% |
| 21700 | 3320 | Clk of CC Maint Contracts | 25,500 | 2,581 | 22,919 | 10% |
| 21700 | 3510 | Clk of CC Microfilming | 7,000 | 448 | 6,552 | 6% |
| 21700 | 5210 | Clk of CC Postal Svcs | 6,000 | 1,791 | 4,209 | 30% |
| 21700 | 5230 | Clk of CC Telephone | 1,050 | 183 | 867 | 17% |
| 21700 | 5810 | Clk of CC Dues & Memb | 370 | 370 | 0 | 100% |
| 21700 | 6000 | Clk of CC Mat & Sup | 6,500 | 827 | 5,673 | 13% |
| 21700-Clerk of | 21700-Clerk of the Circuit Court Total | | | 52,889 | 275,939 | 16% |
| 21910-Victin | n and Witness | Assistance | | | | |
| 21910 | 1100 | VictimWit Regular Salary | 54,188 | 9,061 | 45,127 | 17% |
| 21910 | 1300 | VictimWit Part Time Sal | 14,815 | 1,890 | 12,925 | 13% |
| 21910 | 2100 | VictimWit FICA | 5,279 | 840 | 4,439 | 16% |
| 21910 | 2210 | VictimWit VRS 1&2 | 6,671 | 1,115 | 5,555 | 17% |
| 21910 | 2400 | VictimWit Life Ins | 726 | 107 | 619 | 15% |
| 21910 | 2700 | VictimWit Workers Comp | 38 | 28 | 10 | 74% |
| 21910 | 3000 | VictimWit Pur Svcs | 150 | 26 | 124 | 17% |
| 21910 | 5210 | VictimWit Postal Svcs | 500 | 0 | 500 | 0% |
| 21910 | 5230 | VictimWit Telephone | 500 | 83 | 417 | 17% |
| 21910 | 5500 | VictimWit Travel | 1,500 | 0 | 1,500 | 0% |
| 21910 | 5810 | VictimWit Dues & Memb | 500 | 0 | 500 | 0% |
| 21910 | 6000 | VictimWit Mat & Sup | 6,053 | 41 | 6,012 | 1% |
| 21910-Victim a | and Witness A | Assistance Total | 90,920 | 13,192 | 77,729 | 15% |
| 21940-Old D | ominion ASA | P | | | | |
| 21940 | 5600 | Old Dominion ASAP Entity Gift | 8,000 | 8,000 | 0 | 100% |
| 21940-Old Doi | minion ASAP | Total | 8,000 | 8,000 | 0 | 100% |
| 22100-Comn | nonwealth's At | ttorney | | | | |
| 22100 | 1100 | Comm Atty Salaries | 345,110 | 50,431 | 294,679 | 15% |
| 22100 | 1100 | Comm Atty VSTOP Salaries | 8,476 | 1,379 | 7,097 | 16% |
| 22100 | 1300 | Comm Atty Part Time Salaries | 38,283 | 3,113 | 35,170 | 8% |
| 22100 | 1300 | Comm Atty VSTOP PT Salaries | 0 | 3,267 | (3,267) | 100% |
| 22100 | 2100 | Comm Atty FICA | 28,352 | 4,081 | 24,271 | 14% |
| 22100 | 2100 | Comm Atty VSTOP FICA | 648 | 356 | 293 | 55% |
| 22100 | 2210 | Comm Atty VRS 1&2 | 7,431 | 1,239 | 6,192 | 17% |
| 22100 | 2210 | Comm Atty VSTOP VRS 1&2 | 1,043 | 170 | 874 | 16% |

| | | | REVISED | VTD_ | AVAILABLE | % |
|-----------------------|-------------------------------------|--------------------------------|-----------|----------|-----------|------|
| FUNCTION | OBJECT | ACCOUNT DESCRIPTION | BUDGET | EXPENDED | BUDGET | Used |
| 22100 | 2220 | Comm Atty VRS Hybrid | 42,180 | 6,263 | 35,916 | 15% |
| 22100 | 2300 | Comm Atty Health Ins | 39,878 | 3,457 | 36,422 | 9% |
| 22100 | 2400 | Comm Atty Life Ins | 4,624 | 595 | 4,029 | 13% |
| 22100 | 2400 | Comm Atty VSTOP Life Ins | 114 | 16 | 97 | 14% |
| 22100 | 2510 | Comm Atty Dis Ins Hybrid | 1,503 | 213 | 1,290 | 14% |
| 22100 | 2700 | Comm Atty Workers Comp | 207 | 159 | 48 | 77% |
| 22100 | 2700 | Comm Atty VSTOP Workers Comp | 5 | 0 | 5 | 0% |
| 22100 | 3000 | Comm Atty Pur Svcs | 100 | 0 | 100 | 0% |
| 22100 | 3320 | Comm Atty Maint Contracts | 1,500 | 312 | 1,188 | 21% |
| 22100 | 5210 | Comm Atty Postal Svcs | 2,000 | 0 | 2,000 | 0% |
| 22100 | 5230 | Comm Atty Telephone | 2,500 | 199 | 2,301 | 8% |
| 22100 | 5500 | Comm Atty Travel | 7,000 | 0 | 7,000 | 0% |
| 22100 | 5549 | Comm Atty Witness Travel Expen | 1,500 | 0 | 1,500 | 0% |
| 22100 | 5810 | Comm Atty Dues & Memb | 3,500 | 168 | 3,332 | 5% |
| 22100 | 6000 | Comm Atty Mat & Sup | 4,000 | 138 | 3,862 | 3% |
| 22100 | 6035 | Comm Atty Noncap Office Equip | 400 | 0 | 400 | 0% |
| 22100 | 6040 | Technology SW/OL Content | 2,500 | 0 | 2,500 | 0% |
| | 22100-Commonwealth's Attorney Total | | 542,856 | 75,557 | 467,299 | 14% |
| 31200-Sherif 31200 | 11 - 1 otal 1100 | Sheriff Salaries | 2,040,463 | 329,306 | 1,711,157 | 16% |
| 31200 | 1200 | Sheriff Overtime | 43,500 | 21,844 | 21,656 | 50% |
| 31200 | 1200 | DMV Alcohol Grant Overtime | 9,916 | 21,844 | 9,916 | 0% |
| 31200 | 1200 | DMV Speed Overtime | 6,688 | 0 | 6,688 | 0% |
| 31200 | 1300 | Sheriff Part Time Salaries | 43,860 | 10,256 | 33,604 | 23% |
| 31200 | 2100 | Sheriff FICA | 164,477 | 28,149 | 136,328 | 17% |
| 31200 | 2100 | DMV Alcohol Grant FICA | 759 | 0 | 759 | 0% |
| 31200 | 2100 | DMV Speed FICA | 512 | 0 | 512 | 0% |
| 31200 | 2210 | Sheriff VRS 1&2 | 179,974 | 33,041 | 146,933 | 18% |
| 31200 | 2220 | Sheriff VRS Hybrid | 47,681 | 8,480 | 39,201 | 18% |
| 31200 | 2300 | Sheriff Health Ins | 250,176 | 52,404 | 197,771 | 21% |
| 31200 | 2400 | Sheriff Life Ins | 23,893 | 3,896 | 19,998 | 16% |
| 31200 | 2510 | Sheriff Dis Ins Hybrid | 1,832 | 326 | 1,506 | 18% |
| 31200 | 2700 | Sheriff Workers Comp | 36,378 | 38,702 | (2,324) | 106% |
| 31200 | 2800 | Sheriff Leave Pay | 0 | 11,982 | (11,982) | 100% |
| 31200 | 2810 | Sheriff Holiday Pay | 71,000 | 9,187 | 61,813 | 13% |
| 31200 | 2860 | Sheriff LODA | 21,035 | 20,871 | 165 | 99% |
| 31200 | 3000 | Sheriff Pur Svcs | 45,000 | 7,503 | 37,497 | 17% |
| 31200 | 3320 | Sheriff Maint Contracts | 208,704 | 47,331 | 161,373 | 23% |
| 31200 | 3320 | Sheriff E-Ticket Maint Svc | 0 | 4,950 | (4,950) | 100% |
| 31200 | 3350 | Sheriff Insured Repair Svcs | 2,000 | 0 | 2,000 | 0% |
| 31200 | 3500 | Sheriff Printing & Binding | 1,050 | 0 | 1,050 | 0% |
| 31200 | 5210 | Sheriff Postal Svcs | 2,320 | 156 | 2,164 | 7% |
| 31200 | 5230 | Sheriff Telephone | 97,198 | 9,152 | 88,046 | 9% |
| 31200 | 5300 | Sheriff Insurance | 12,000 | 11,219 | 781 | 93% |
| 31200 | 5400 | Sheriff Leases & Rentals | 28,000 | 4,215 | 23,785 | 15% |

| | | | DINVIGIND | VTD | WAIL ADI E | 0/ |
|--------------------------------|-----------------|--|-------------------|----------|---------------------|------------------|
| FUNCTION | OBJECT | ACCOUNT DESCRIPTION | REVISED BUDGET | EXPENDED | AVAILABLE BUDGET | % Used |
| 31200 | 5500 | Sheriff Travel | 70,800 | 135 | 70,666 | 0% |
| 31200 | 5500 | Sheriff Travel - Sworn Staff | 0 | 11,421 | (11,421) | 100% |
| 31200 | 5800 | Sheriff Miscellaneous Expendit | 1,000 | 0 | 1,000 | 0% |
| 31200 | 5810 | Sheriff Dues & Memb | 5,250 | 2,803 | 2,447 | 53% |
| 31200 | 6000 | Sheriff Mat & Sup | 73,500 | 393 | 73,107 | 1% |
| 31200 | 6000 | Sheriff COS Mat & Sup | 0 | 203 | (203) | 100% |
| 31200 | 6000 | Sheriff ETK Mat & Sup | 25,000 | 0 | 25,000 | 0% |
| 31200 | 6000 | Sheriff PSU Mat & Sup | 0 | 2,218 | (2,218) | 100% |
| 31200 | 6000 | Sheriff SOS Mat & Sup | 0 | 881 | (881) | 100% |
| 31200 | 6000 | Sheriff VRP Mat & Sup | 0 | 5,352 | (5,352) | 100% |
| 31200 | 6000 | ICAC Mat & Sup | 5,000 | 0 | 5,000 | 0% |
| 31200 | 6008 | Sheriff Vehicle Fuel | 66,000 | 9,933 | 56,067 | 15% |
| 31200 | 6011 | Sheriff Clothing | 15,650 | 0 | 15,650 | 0% |
| 31200 | 6011 | Sheriff Uniform Sworn Staff | 0 | 2,325 | (2,325) | 100% |
| 31200 | 6015 | Sheriff Ammunition | 28,000 | 0 | 28,000 | 0% |
| 31200-Sheriff | - Total Total | | 3,628,616 | 688,632 | 2,939,983 | 19% |
| | nal Justice Tra | ining Ctr | | | | |
| 31210 | 5600 | Criminal Justice Training Ctr | 22,581 | 22,581 | 0 | 100% |
| | | ining Ctr Total | 22,581 | 22,581 | 0 | 100% |
| 31220-Drug | | | | | | |
| 31220 | 5600 | Drug Task Force Entity Gift | 13,400 | 0 | 13,400 | 0% |
| 31220-Drug T | | | 13,400 | 0 | 13,400 | 0% |
| | nteer Fire Comp | | 11.000 | 10.222 | 655 | 0.407 |
| 32200 | 2510 | Vol Fire Dis Ins Hybrid | 11,000 | 10,323 | 677 | 94% |
| 32200 | 2700 | Vol Fire Worker's Comp | 21,000 | 15,753 | 5,247 | 75% |
| 32200 | 5300 | Vol Fire Communica Entity City | 65,000 | 0 | 65,000 | 0% |
| 32200 | 5600 | Vol Fire Companies Entity Gift Recruitment/Retention-Tuition | 25,000 | 25,000 | 10,000 | 100% |
| 32200 32200 | 5696 5697 | Vol Fire 4 for Life Grant | 10,000 | 0 | 10,000 | 0% |
| | | | 19,000 | 0 | 19,000 | 0% |
| 32200 | 5698 6000 | Vol Fire Mot!! Symple | 43,000 500 | 0 | 43,000 | |
| 32200 32200-Volunt e | | Vol Fire Mat'l Suppls | 194,500 | 51,076 | 500 143,424 | 0% 26% |
| | Ridge Voluntee | | 174,500 | 31,070 | 143,424 | 20 /0 |
| 32201-Blue 1 | 2860 | Blue Ridge Vol Fire Co LODA | 2,692 | 1,423 | 1,269 | 53% |
| 32201 | 5510 | Blue Ridge Vol FireFee for Svc | 14,000 | 0 | 14,000 | 0% |
| 32201 | 5600 | Blue Ridge Vol Fire Co Contrib | 90,000 | 22,500 | 67,500 | 25% |
| | | · Fire Co Total | 106,692 | 23,923 | 82,769 | 22% |
| | e Volunteer Fir | | 100,002 | 20,720 | 02,.02 | |
| 32202 | 2860 | Boyce Volunteer Fire Co LODA | 2,175 | 2,541 | (367) | 117% |
| 32202 | 5510 | Boyce Vol Fire Co Fee for Svc | 20,000 | 0 | 20,000 | 0% |
| 32202 | 5600 | Boyce Volunteer Fire Co Contr | 90,000 | 22,500 | 67,500 | 25% |
| 32202-Boyce V | Volunteer Fire | • | 112,175 | 25,041 | 87,133 | 22% |
| | rs Volunteer Fi | | | | | |
| 1 | | | | | | |
| 32203 | 2860 | Enders Volunteer Fire Co LODA | 7,559 | 3,863 | 3,696 | 51% |

| | | | REVISED | YTD A | VAILABLE | % |
|----------------|-----------------|--------------------------------|-----------|----------|-----------|--------------------------|
| FUNCTION | OBJECT | ACCOUNT DESCRIPTION | BUDGET | EXPENDED | BUDGET | Used |
| 32203 | 5600 | Enders Volunteer Fire Co Contr | 90,000 | 22,500 | 67,500 | 25% |
| 32203-Enders | Volunteer Fin | | 232,559 | 26,363 | 206,196 | 11% |
| | nd Rescue Ser | | | · | | |
| 32310 | 1100 | EMS Salaries | 1,194,973 | 167,511 | 1,027,462 | 14% |
| 32310 | 1200 | EMS Overtime | 100,000 | 50,934 | 49,066 | 51% |
| 32310 | 1300 | EMS Part Time Salaries | 100,000 | 14,273 | 85,727 | 14% |
| 32310 | 2100 | EMS FICA | 103,488 | 17,622 | 85,865 | 17% |
| 32310 | 2210 | EMS VRS 1&2 | 139,889 | 19,767 | 120,122 | 14% |
| 32310 | 2220 | EMS VRS Hybrid | 8,384 | 1,397 | 6,987 | 17% |
| 32310 | 2300 | EMS Health Ins | 207,463 | 25,263 | 182,200 | 12% |
| 32310 | 2400 | EMS Life Ins | 16,013 | 2,010 | 14,003 | 13% |
| 32310 | 2510 | EMS Dis Ins Hybrid | 309 | 52 | 258 | 17% |
| 32310 | 2700 | EMS Workers Comp | 31,159 | 32,702 | (1,543) | 105% |
| 32310 | 2800 | EMS Annual Leave Payouts | 0 | 4,166 | (4,166) | 100% |
| 32310 | 2810 | EMS Holiday Pay | 40,000 | 2,645 | 37,355 | 7% |
| 32310 | 2860 | EMS LODA | 18,023 | 19,827 | (1,804) | 110% |
| 32310 | 3000 | EMS Pur Svcs | 84,000 | 10,000 | 74,000 | 12% |
| 32310 | 3000 | EMS Pur Svcs-Employee Training | 20,000 | 100 | 19,900 | 1% |
| 32310 | 3320 | EMS Maint Svc Contracts | 0 | 0 | 0 | 100% |
| 32310 | 5210 | EMS Postal Services | 500 | 54 | 446 | 11% |
| 32310 | 5230 | EMS Telephone | 2,050 | 102 | 1,948 | 5% |
| 32310 | 5230 | EMS LEMPG Grant-Telephone | 0 | 888 | (888) | 100% |
| 32310 | 5500 | EMS Travel | 15,000 | 4,860 | 10,140 | 32% |
| 32310 | 5800 | EMS Miscellaneous | 4,500 | 0 | 4,500 | 0% |
| 32310 | 6000 | EMS Mat & Sup | 60,300 | 4,968 | 55,332 | 8% |
| 32310 | 6000 | EMS Matl's and Supplies-Train | 1,000 | 0 | 1,000 | 0% |
| 32310 | 6000 | EMS LEMPG Grant Mat & Sup | 7,500 | 0 | 7,500 | 0% |
| 32310 | 6008 | EMS Vehicle Fuel | 35,000 | 4,085 | 30,915 | 12% |
| 32310 | 6011 | FIRE/EMS Uniforms | 20,000 | 664 | 19,336 | 3% |
| 32310 | 6011 | FIRE Personal Protection Equip | 25,000 | 0 | 25,000 | 0% |
| 32310 | 6040 | EMS Tech SW/OL | 20,000 | 7,415 | 12,585 | 37% |
| 32310-Fire and | | | 2,254,550 | 391,304 | 1,863,246 | 17% |
| | Fairfax Emerg | • | 6,004 | 6.004 | 0 | 1000/ |
| 32320 | 5600 | Lord Fairfax EMS Contribution | 6,904 | 6,904 | 0 | 100% |
| | | ency Medical Total | 6,904 | 6,904 | 0 | 100% |
| 32400-Forest | 5600 | Forestry Svcs Entity Gift | 2,773 | 2,773 | 0 | 100% |
| 32400-Forestr | | | 2,773 | 2,773 | 0 | 100% |
| 33210-Regio | <i>-</i> | tai | 2,773 | 2,773 | U | 100 76 |
| 33210-Regio | 7000 | Regional Jail Joint Ops | 480,518 | 115,699 | 364,819 | 24% |
| 33210-Regiona | | Regional Jan Joint Ops | 480,518 | 115,699 | 364,819 | 24% |
| | ile Detention (| Center | 700,310 | 113,077 | 304,019 | ∠ 1 /0 |
| 33220-347011 | 3840 | Juv Det Ctr Intergov Svc Agree | 15,348 | 0 | 15,348 | 0% |
| 33220-Juvenile | | | 15,348 | 0 | 15,348 | 0% |
| 33300-Proba | | VIIIVI I UIIII | 13,570 | | 13,570 | 0 /0 |

| UNCTION | OBJECT | ACCOUNT DESCRIPTION | REVISED BUDGET | YTD A EXPENDED | VAILABLE BUDGET | % Used |
|----------------------|-----------------|--|-------------------|-------------------|--------------------|-----------|
| 33300 | 5230 | Probation Telephone | 100 | 8 | 92 | 8% |
| 33300 | 6000 | Probation Mat & Sup | 300 | 0 | 300 | 0% |
| | on Office Tota | * | 400 | 8 | 392 | 2% |
| | ing Inspections | | | | 6 72 | |
| 34100 | 1100 | Bldg Insp Salaries | 174,039 | 28,027 | 146,012 | 16% |
| 34100 | 2100 | Bldg Insp FICA | 12,081 | 2,027 | 10,054 | 17% |
| 34100 | 2210 | Bldg Insp VRS 1&2 | 10,164 | 1,694 | 8,470 | 17% |
| 34100 | 2220 | Bldg Insp VRS Hybrid | 12,725 | 2,121 | 10,605 | 179 |
| 34100 | 2300 | Bldg Insp Health Ins | 41,154 | 6,797 | 34,357 | 179 |
| 34100 | 2400 | Bldg Insp Life Ins | 2,253 | 331 | 1,923 | 15% |
| 34100 | 2510 | Bldg Insp Dis Ins Hybrid | 452 | 75 | 377 | 17% |
| 34100 | 2700 | Bldg Insp Workers Comp | 1,995 | 1,708 | 287 | 86% |
| 34100 | 3000 | Bldg Insp Pur Svcs | 600 | 0 | 600 | 0% |
| 34100 | 3320 | Bldg Insp Maint Contracts | 1,100 | 266 | 834 | 24% |
| 34100 | 5210 | Bldg Insp Postal Svcs | 250 | 0 | 250 | 0% |
| 34100 | 5230 | Bldg Insp Telephone | 3,500 | 506 | 2,994 | 14% |
| 34100 | 5500 | Bldg Insp Travel | 1,500 | 0 | 1,500 | 0% |
| 34100 | 5810 | Bldg Insp Dues & Memb | 500 | 0 | 500 | 0% |
| 34100 | 6000 | Bldg Insp Mat & Sup | 6,500 | 517 | 5,983 | 8% |
| 34100 | 6008 | Bldg Insp Vehicle Fuel | 4,000 | 245 | 3,755 | 6% |
| | g Inspections | - 1 | 272,814 | 44,312 | 228,502 | 16% |
| 35100-Anima | | 1 Otal | 272,014 | 77,512 | 220,302 | 10 / |
| 35100-7411111 | 1100 | AnimalShltr Salaries | 93,303 | 16,410 | 76,894 | 18% |
| 35100 | 1300 | AnimalShltr Part Time Salaries | 38,000 | 8,528 | 29,472 | 22% |
| 35100 | 2100 | AnimalShitt FicA | 7,799 | 1,838 | 5,962 | 24% |
| 35100 | 2220 | AnimalShltr VRS Hybrid | 12,419 | 2,184 | 10,235 | 18% |
| 35100 | 2300 | AnimalShltr Health Ins | 20,584 | 3,431 | 17,153 | 179 |
| 35100 | 2400 | AnimalShltr Life Ins | 1,250 | 194 | 1,057 | 15% |
| 35100 | 2510 | AnimalShltr Dis Ins Hybrid | 493 | 87 | 406 | 18% |
| 35100 | 2700 | AnimalShltr Workers Comp | 767 | 774 | (7) | 101% |
| 35100 | 3000 | AnimalShltr Pur Svcs | 24,000 | 3,647 | 20,354 | 15% |
| 35100 | 3320 | AnimalShit Tur Sves AnimalShit Maint Sve Contracts | 250 | 19 | 20,334 | 8% |
| 35100 | 3500 | AnimalShltr Printing & Binding | 200 | 0 | 200 | 0% |
| 35100 | 5230 | AnimalShltr Telephone | 920 | 185 | 735 | 20% |
| 35100 | 5400 | Anml Shelter Leases and Rental | 1 | 0 | 133 | 0% |
| 35100 | 5500 | Animal Shelter Leases and Rental Animal Shltr Travel | 400 | 0 | 400 | 0% |
| 35100 | 5510 | AnimalShitr Local Mileage | 100 | 0 | 100 | 0% |
| | 6000 | AnimalShltr Mat & Sup | | | | |
| 35100 | 6008 | AnimalShitr Wait & Sup AnimalShitr Vehicle Fuel | 12,500 | 2,377 | 10,123 | 19% |
| 35100 | 6011 | | 1,000 500 | 175 | 825 500 | 189 |
| 35100 | | AnimalShltr Clothing | | 20.946 | | 100 |
| - IIII / nimal | Shelter Total | | 214,485 | 39,846 | 174,639 | 19% |
| | | aigeni Butiai | | | | |
| 35300-Med I 35300 | 3000 | Exam&Bury Pur Svcs | 200 | 40 | 160 | 20% |

| | | | REVISED | YTD_A | VAILABLE | % |
|--|---------------|---|------------------|----------------|------------------|------------|
| FUNCTION | OBJECT | ACCOUNT DESCRIPTION | BUDGET | EXPENDED | BUDGET | Used |
| 42400 | 3840 | RefuseDisp Intergov Svc Agreem | 194,400 | 8,632 | 185,768 | 4% |
| 42400-Refuse I | Disposal Tota | ıl | 194,400 | 8,632 | 185,768 | 4% |
| 42410-Solid V | Waste Conver | nience | | | | |
| 42410 | 1300 | SWC PT Salaries - Regular | 29,912 | 3,097 | 26,815 | 10% |
| 42410 | 2100 | SWC FICA | 2,289 | 237 | 2,052 | 10% |
| 42410 | 2700 | Worker's Compensation | 410 | 337 | 73 | 82% |
| 42410 | 3000 | SWC Pur Svcs | 63,200 | 5,380 | 57,820 | 9% |
| 42410 | 5110 | SWC Electrical Services | 2,000 | 82 | 1,918 | 4% |
| 42410 | 6000 | SWC Mat & Sup | 750 | 0 | 750 | 0% |
| 42410-Solid W | | ence Total | 98,561 | 9,133 | 89,428 | 9% |
| 42600-Litter (| | L'u Culb C | 15.000 | 40 | 14060 | 00/ |
| 42600 | 3000 | LitterCtrl Pur Svcs | 15,000 | 40 | 14,960 | 0% |
| 42600-Litter C 42700-Sanitar | | | 15,000 | 40 | 14,960 | 0% |
| 42700-Sanitai 42700 | uon 3840 | Sanitation Intergov Svc Agreem | 37,000 | 2,665 | 34,335 | 7% |
| 42700 | 5600 | Sanitation Entity Gift | 207,000 | 2,003 | 207,000 | 0% |
| 42700-Sanitatio | | Samuation Entity Ont | 244,000 | 2,665 | 241,335 | 1% |
| | | aintenance - All Accounts | 211,000 | 2,003 | 211,000 | 170 |
| 43200 | 1100 | Maintenanc Salaries | 212,770 | 35,634 | 177,136 | 17% |
| 43200 | 1100 | CustdlSrvcs Sal | 5,258 | 876 | 4,382 | 17% |
| 43200 | 1100 | JGC CustdlSrvcs Sal | 18,597 | 3,100 | 15,498 | 17% |
| 43200 | 1100 | 100NChurch CustdlSrvcs Sal | 9,792 | 1,632 | 8,160 | 17% |
| 43200 | 1100 | 102Church CustdlSrvcs Sal | 19,584 | 3,264 | 16,320 | 17% |
| 43200 | 1100 | 104Church CustdlSrvcs Sal | 9,792 | 1,632 | 8,160 | 17% |
| 43200 | 1100 | 524WMain CustdlSrvcs Sal | 2,061 | 344 | 1,718 | 17% |
| 43200 | 1100 | 311EMain CustdlSrvcs Sal | 6,977 | 1,163 | 5,814 | 17% |
| 43200 | 1100 | 129 Rams CustSvcs Sal-Regular | 1,940 | 0 | 1,940 | 0% |
| 43200 | 1300 | Maintenanc Part Time Salaries | 11,981 | 1,882 | 10,099 | 16% |
| 43200 | 2100 | Maintenanc FICA | 15,805 | 2,755 | 13,050 | 17% |
| 43200 | 2100 | CustdlSrvcs FICA | 380 | 63 | 317 | 17% |
| 43200 | 2100 | JGC CustdlSrvcs FICA | 1,337 | 224 | 1,113 | 17% |
| 43200 | 2100 | 100NChurch CustdlSrvcs FICA | 691 | 115 | 576 | 17% |
| 43200 | 2100 | 102Church CustdlSrvcs FICA | 1,383 | 231 | 1,152 | 17% |
| 43200 | 2100 | 104Church CustdlSrvcs FICA | 691 | 115 | 576 | 17% |
| 43200 | 2100 | 524WMain CustdlSrvcs FICA | 146 | 24 | 121 | 17% |
| 43200 | 2100 | 311EMain CustdlSrvcs FICA | 501 | 84 | 417 | 17% |
| 43200 | 2100 | 129 Rams CustSvcs FICA | 148 | 0 | 148 | 0% |
| 43200 43200 | 2210 2220 | Maintenanc VRS 1&2 Maintenanc VRS Hybrid | 14,880 12,567 | 2,617 2,125 | 12,264 10,442 | 18% 17% |
| 43200 | 2220 | CustdlSrvcs VRS Hybrid | 235 | 39 | 10,442 | 17% |
| 43200 | 2220 | JGC CustdlSrvcs VRS Hybrid | 829 | 138 | 691 | 17% |
| 43200 | 2220 | 100NChurchCustdlSrvcs VRSHybri | 682 | 73 | 609 | 11% |
| 43200 | 2220 | 102Church CustdlSrvcs VRS Hyb | 1,363 | 146 | 1,217 | 11% |
| 43200 | 2220 | 104Church CustdlSrvcs VRSHybri | 682 | 73 | 609 | 11% |
| 43200 | 2220 | 524WMain CustdlSrvcs VRSHybri | 143 | 15 | 128 | 11% |

| | | | REVISED | VTD | AVAILABLE | % |
|----------------|--------------|--|-------------|--------------|-------------|-----------|
| FUNCTION | OBJECT | ACCOUNT DESCRIPTION | BUDGET | EXPENDED | BUDGET | Used |
| 43200 | 2220 | 311EMain CustdlSrvcs VRS Hybr | 311 | 52 | 259 | 17% |
| 43200 | 2220 | 129 Rams CustSvcs VRS Hybrid | 87 | 0 | 87 | 0% |
| 43200 | 2300 | Maintenanc Health Ins | 23,461 | 4,059 | 19,402 | 17% |
| 43200 | 2300 | CustdlSrvcs HlthIns | 792 | 136 | 656 | 17% |
| 43200 | 2300 | JGC CustdlSrvcs HlthIns | 4,635 | 791 | 3,844 | 17% |
| 43200 | 2300 | 100NChurch CustdlSrvcs HlthIns | 2,092 | 358 | 1,734 | 17% |
| 43200 | 2300 | 102Church CustdlSrvcs HlthIns | 4,184 | 716 | 3,468 | 17% |
| 43200 | 2300 | 104Church CustdlSrvcs HlthIns | 2,092 | 358 | 1,734 | 17% |
| 43200 | 2300 | 524WMain CustdlSrvcs HlthIns | 441 | 75 | 366 | 17% |
| 43200 | 2300 | 311EMain CustdlSrvcs HlthIns | 1,782 | 304 | 1,478 | 17% |
| 43200 | 2400 | Maintenanc Life Ins | 2,749 | 420 | 2,328 | 15% |
| 43200 | 2400 | CustdlSrvcs GrpLifeIns | 70 | 10 | 60 | 15% |
| 43200 | 2400 | JGC CustdlSrvcs GrpLifeIns | 249 | 37 | 213 | 15% |
| 43200 | 2400 | 100NChurch CustdlSrvcs GrpLife | 131 | 19 | 112 | 15% |
| 43200 | 2400 | 102Church CustdlSrvcs GrpLife | 262 | 39 | 224 | 15% |
| 43200 | 2400 | 104Church CustdlSrvcs GrpLife | 131 | 19 | 112 | 15% |
| 43200 | 2400 | 524WMain CustdlSrvcs GrpLife | 28 | 4 | 24 | 15% |
| 43200 | 2400 | 311EMain CustdlSrvcs GrpLifeI | 93 | 14 | 80 | 15% |
| 43200 | 2400 | 129 Rams CustSvcs Grp Life Ins | 26 | 0 | 26 | 0% |
| 43200 | 2510 | Maintenanc Dis Ins Hybrid | 445 | 76 | 369 | 17% |
| 43200 | 2510 | CustdlSrvcs DisInsHybrid | 28 | 5 | 23 | 17% |
| 43200 | 2510 | JGC CustdlSrvcs DisInsHybrid | 98 | 16 | 82 | 17% |
| 43200 | 2510 | 100NChurchCustdlSrvcs DisInsHy | 52 | 9 | 43 | 17% |
| 43200 | 2510 | 102Church CustdlSrvcs DisInsHy | 103 | 17 | 86 | 17% |
| 43200 | 2510 | 104Church CustdlSrvcs DisInsHy | 52 | 9 | 43 | 17% |
| 43200 | 2510 | 524WMain CustdlSrvcs DisInsHy | 11 | 2 | 9 | 17% |
| 43200 | 2510 | 311EMain CustdlSrvcs DisInsHy | 37 | 6 0 | 31 | 17% |
| 43200 43200 | 2510 2700 | 129 Rams CustSvc Dis Ins Hyb | 10 | • | 10 140 | 0% 92% |
| 43200 | 2700 | Maintenanc Workers Comp CustdlSrvcs WrksComp | 1,855 65 | 1,715 160 | | 247% |
| 43200 | 2700 | JGC CustdlSrvcs WrksComp | 230 | 0 | (95) 230 | 0% |
| 43200 | 2700 | 100NChurch CustdlSrvcs WrksCmp | 121 | 96 | 250 | 79% |
| 43200 | 2700 | 102Church CustdlSrvcs WrksComp | 242 | 191 | 51 | 79% |
| 43200 | 2700 | 104Church CustdlSrvcs WrksCmp | 121 | 96 | 25 | 79% |
| 43200 | 2700 | 524WMain CustdlSrves WrksCmp | 25 | 20 | 5 | 81% |
| 43200 | 2700 | 311EMain CustdlSrves WrksComp | 86 | 85 | 1 | 99% |
| 43200 | 2700 | 129 Rams CustSvcs WC | 27 | 0 | 27 | 0% |
| 43200 | 2750 | CustdlSrvcs RHCC | 54 | 9 | 45 | 17% |
| 43200 | 2750 | JGC CustdlSrvcs RHCC | 190 | 32 | 158 | 17% |
| 43200 | 2750 | 100NChurch CustdlSrvcs RHCC | 100 | 17 | 83 | 17% |
| 43200 | 2750 | 102Church CustdlSrvcs RHCC | 200 | 33 | 166 | 17% |
| 43200 | 2750 | 104Church CustdlSrvcs RHCC | 100 | 17 | 83 | 17% |
| 43200 | 2750 | 524WMain CustdlSrvcs RHCC | 21 | 4 | 18 | 17% |
| 43200 | 2750 | 311EMain CustdlSrvcs RHCC | 71 | 12 | 59 | 17% |
| 43200 | 2750 | 129 Rams CustSvcs RHCC | 20 | 0 | 20 | 0% |

| | | | REVISED | VTD | AVAILABLE | % |
|----------------|---------------|---|------------|------------|-----------|------------|
| FUNCTION | OBJECT | ACCOUNT DESCRIPTION | BUDGET | EXPENDED | BUDGET | Used |
| 43200 | 3000 | Maintenanc Pur Svcs | 33,000 | 0 | 33,000 | 0% |
| 43200 | 3000 | 100 N Church Maint Pur Svcs | 10,000 | 226 | 9,774 | 2% |
| 43200 | 3000 | ChurchSt Maint Pur Svcs | 3,000 | 2,587 | 413 | 86% |
| 43200 | 3000 | 104Church Maint Pur Svcs | 13,000 | 0 | 13,000 | 0% |
| 43200 | 3000 | 225Rams Maint Pur Svcs | 8,000 | 4,154 | 3,846 | 52% |
| 43200 | 3000 | 524West Maint Pur Svcs | 1,000 | 0 | 1,000 | 0% |
| 43200 | 3000 | AlRec Maint Pur Svcs | 9,000 | 0 | 9,000 | 0% |
| 43200 | 3000 | AlOff Maint Pur Svcs | 12,000 | 7,264 | 4,736 | 61% |
| 43200 | 3000 | AlPool Maint Pur Svcs | 3,000 | 0 | 3,000 | 0% |
| 43200 | 3000 | AlBase Maint Pur Svcs | 500 | 75 | 425 | 15% |
| 43200 | 3000 | AlSoc Maint Pur Svcs | 1,000 | 225 | 775 | 23% |
| 43200 | 3000 | 106Church Maint Pur Svcs | 1,000 | 7,919 | (6,919) | 792% |
| 43200 | 3000 | 32EMain Maint Pur Svcs | 1,000 | 0 | 1,000 | 0% |
| 43200 | 3000 | 36EMain Maint Pur Svcs | 500 | 0 | 500 | 0% |
| 43200 | 3000 | 311EMain Maint Pur Svcs | 3,500 | 0 | 3,500 | 0% |
| 43200 | 3000 | 309WMain Maint Pur Svcs | 2,000 | 0 | 2,000 | 0% |
| 43200 | 3000 | 129Rams Maint Pur Svcs | 2,000 | 0 | 2,000 | 0% |
| 43200 | 3000 | Kohn Maint Pur Svcs | 1,000 | 0 | 1,000 | 0% |
| 43200 | 3000 | JGC Maintenanc Pur Svcs | 16,000 | 139 | 15,861 | 1% |
| 43200 | 3320 | Maintenanc Maint Contracts | 41,000 | 4,154 | 36,846 | 10% |
| 43200 | 3320 | 100 N Church Maint Contracts | 6,000 | 1,523 | 4,477 | 25% |
| 43200 | 3320 | ChurchSt Maint Contracts | 3,800 | 2,957 | 843 | 78% |
| 43200 | 3320 | 104Church Maint Contracts | 4,500 | 4,467 | 33 | 99% |
| 43200 | 3320 | 225Rams Maint Contracts | 3,500 | 2,887 | 613 | 82% |
| 43200 | 3320 | 524West Maint Contracts | 1,000 | 156 | 845 | 16% |
| 43200 | 3320 | AlRec Maint Contracts | 3,500 | 2,960 | 540 | 85% |
| 43200 43200 | 3320 3320 | 106Church Maint Contracts 36EMain Maint Contracts | 500 500 | 387 476 | 113 24 | 77% 95% |
| 43200 | 3320 | 311EMain Maint Contracts | 4,500 | 1,571 | 2,929 | 35% |
| 43200 | 3320 | 309WMain Maint Serv Contracts | 750 | 1,371 | 735 | 2% |
| 43200 | 3320 | 129Rams Maint Contracts | 800 | 360 | 440 | 45% |
| 43200 | 3320 | AlOff Maint Contracts | 400 | 9 | 392 | 2% |
| 43200 | 3320 | AlPool Maint Contracts | 0 | 28 | (28) | 100% |
| 43200 | 3320 | 32EMain Maint Contracts | 500 | 408 | 92 | 82% |
| 43200 | 3320 | JGC Maintenance Contracts | 5,500 | 3,368 | 2,133 | 61% |
| 43200 | 3600 | Maintenance Advertising | 1,200 | 0 | 1,200 | 0% |
| 43200 | 5110 | 100 N Church Maint Electric | 12,500 | 1,245 | 11,255 | 10% |
| 43200 | 5110 | ChurchSt Maint Electric | 28,000 | 2,277 | 25,723 | 8% |
| 43200 | 5110 | 104Church Maint Electric | 12,000 | 1,032 | 10,968 | 9% |
| 43200 | 5110 | 225Rams Maint Electric | 8,000 | 1,106 | 6,894 | 14% |
| 43200 | 5110 | 524West Maint Electric | 2,700 | 277 | 2,423 | 10% |
| 43200 | 5110 | AlRec Maint Electric | 23,000 | 3,069 | 19,931 | 13% |
| 43200 | 5110 | AlOff Maint Electric | 6,000 | 554 | 5,446 | 9% |
| 43200 | 5110 | AlPool Maint Electric | 10,000 | 1,959 | 8,041 | 20% |
| 43200 | 5110 | AlBase Maint Electric | 600 | 26 | 574 | 4% |

| FUNCTION OBJECT ACCOUNT DESCRIPTION BUDGET EXPENDED BUDGET 43200 5110 AlSoc Maint Electric 600 36 564 43200 5110 311EMain Maint Electric 9,000 779 8,221 43200 5110 309WMain Maint Electric 3,000 297 2,703 43200 5110 129Rams Maint Electric 50,000 4,363 45,637 43200 5110 JGC Maintenance Electric 50,000 4,363 45,637 43200 5120 100 N Church Maint Heating 1,800 607 1,193 43200 5120 104Church Maint Heating 4,500 56 4,444 43200 5120 225Rams Maint Heating 7,000 0 7,000 43200 5120 524West Maint Heating 2,000 0 7,000 43200 5120 AlRee Maint Heating 6,500 177 6,323 43200 5120 AlRee Maint Heating 2,000 0 2,000 43200 5120 309WMain Maint Heating 3,500 0 2,500 43200 5120 JGC Maintenance Heating 3,500 0 3,500 43200 5120 JGC Maintenance Heating 7,000 1,567 5,433 43200 5120 JGC Maintenance Heating 7,000 1,567 5,433 43200 5130 Maintenanc Water & Sewer 1,000 71 929 43200 5130 Maintenanc Water & Sewer 1,000 388 612 43200 5130 104 Church Maint Water & Sewer 1,000 388 612 43200 5130 AlRee Maint Water & Sewer 1,000 30 0 300 43200 5130 AlRee Maint Water & Sewer 1,000 30 0 300 43200 5130 AlRee Maint Water & Sewer 1,000 369 1,695 43200 5130 AlRee Maint Water & Sewer 1,000 3,694 11,306 43200 5130 AlPool Maint Water & Sewer 1,5,000 3,694 11,306 43200 5130 309WMain Maint Water & Sewer 1,5,000 3,694 11,306 43200 5130 311EMain Maint Water & Sewer 1,5,000 3,694 11,306 43200 5130 311EMain Maint Water & Sewer 1,5,000 3,694 11,306 43200 5130 311EMain Maint Water & Sewer 1,5,000 3,694 11,306 | % Used 6% 9% 9% |
|--|-----------------------------|
| 43200 5110 AlSoc Maint Electric 600 36 564 43200 5110 311EMain Maint Electric 9,000 779 8,221 43200 5110 309WMain Maint Electrical Svcs 1,300 118 1,182 43200 5110 129Rams Maint Electric 3,000 297 2,703 43200 5110 JGC Maintenance Electric 50,000 4,363 45,637 43200 5120 100 N Church Maint Heating 1,800 607 1,193 43200 5120 104Church Maint Heating 4,500 56 4,444 43200 5120 225Rams Maint Heating 7,000 0 7,000 43200 5120 224West Maint Heating 6,500 177 6,323 43200 5120 AlRec Maint Heating 2,500 0 2,500 43200 5120 309WMain Maint Heating 2,500 0 2,500 43200 5120 319Rams Maint Heating 3,500 0 3,500 | 6% 9% |
| 43200 5110 311EMain Maint Electric 9,000 779 8,221 43200 5110 309WMain Maint Electric 1,300 118 1,182 43200 5110 129Rams Maint Electric 3,000 297 2,703 43200 5110 JGC Maintenance Electric 50,000 4,363 45,637 43200 5120 100 N Church Maint Heating 1,800 607 1,193 43200 5120 104Church Maint Heating 4,500 56 4,444 43200 5120 225Rams Maint Heating 7,000 0 7,000 43200 5120 524West Maint Heating 2,500 0 2,000 43200 5120 AlRec Maint Heating 6,500 177 6,323 43200 5120 AlRec Maint Heating 3,500 0 2,500 43200 5120 309WMain Maint Heating 3,500 0 3,500 43200 5120 JGC Maintenance Heating 7,000 1,567 5,433 | 9% |
| 43200 5110 309WMain Maint Electrical Svcs 1,300 118 1,182 43200 5110 129Rams Maint Electric 3,000 297 2,703 43200 5110 JGC Maintenance Electric 50,000 4,363 45,637 43200 5120 100 N Church Maint Heating 1,800 607 1,193 43200 5120 104Church Maint Heating 4,500 56 4,444 43200 5120 225Rams Maint Heating 7,000 0 7,000 43200 5120 524West Maint Heating 2,000 0 2,000 43200 5120 AlRec Maint Heating 6,500 177 6,323 43200 5120 309WMain Maint Heating 2,500 0 2,500 43200 5120 129Rams Maint Heating 3,500 0 3,500 43200 5120 JGC Maintenance Heating 7,000 1,567 5,433 43200 5130 Maintenanc Water & Sewer 1,000 71 929 </td <td>00/</td> | 00/ |
| 43200 5110 JGC Maintenance Electric 50,000 4,363 45,637 43200 5120 100 N Church Maint Heating 1,800 607 1,193 43200 5120 104Church Maint Heating 4,500 56 4,444 43200 5120 225Rams Maint Heating 7,000 0 7,000 43200 5120 524West Maint Heating 2,000 0 2,000 43200 5120 AlRec Maint Heating 6,500 177 6,323 43200 5120 309WMain Maint Heating 2,500 0 2,500 43200 5120 309WMain Heating 3,500 0 3,500 43200 5120 129Rams Maint Heating 7,000 1,567 5,433 43200 5120 JGC Maintenance Heating 7,000 1,567 5,433 43200 5130 Maintenanc Water & Sewer 1,000 71 929 43200 5130 104 Church Maint Water & Sewer 1,000 388 612 | フ/0 |
| 43200 5120 100 N Church Maint Heating 1,800 607 1,193 43200 5120 104Church Maint Heating 4,500 56 4,444 43200 5120 225Rams Maint Heating 7,000 0 7,000 43200 5120 524West Maint Heating 2,000 0 2,000 43200 5120 AlRec Maint Heating 6,500 177 6,323 43200 5120 309WMain Maint Heating 2,500 0 2,500 43200 5120 129Rams Maint Heating 3,500 0 3,500 43200 5120 JGC Maintenance Heating 7,000 1,567 5,433 43200 5130 Maintenanc Water & Sewer 1,000 71 929 43200 5130 104 Church Maint Water & Sewer 1,000 388 612 43200 5130 AlRec Maint Water & Sewer 2,000 305 1,695 43200 5130 AlRec Maint Water & Sewer 4,000 1,210 2,790 </td <td>10%</td> | 10% |
| 43200 5120 104Church Maint Heating 4,500 56 4,444 43200 5120 225Rams Maint Heating 7,000 0 7,000 43200 5120 524West Maint Heating 2,000 0 2,000 43200 5120 AlRec Maint Heating 6,500 177 6,323 43200 5120 309WMain Maint Heating 2,500 0 2,500 43200 5120 129Rams Maint Heating 3,500 0 3,500 43200 5120 JGC Maintenance Heating 7,000 1,567 5,433 43200 5130 Maintenanc Water & Sewer 1,000 71 929 43200 5130 100 N Church Maint Wtr & Sewr 5,000 912 4,088 43200 5130 104Church Maint Water & Sewer 1,000 388 612 43200 5130 AlRec Maint Water & Sewer 2,000 305 1,695 43200 5130 AlRec Maint Water & Sewer 4,000 1,210 2,790 | 9% |
| 43200 5120 225Rams Maint Heating 7,000 0 7,000 43200 5120 524West Maint Heating 2,000 0 2,000 43200 5120 AlRec Maint Heating 6,500 177 6,323 43200 5120 309WMain Maint Heating 2,500 0 2,500 43200 5120 129Rams Maint Heating 3,500 0 3,500 43200 5120 JGC Maintenance Heating 7,000 1,567 5,433 43200 5130 Maintenanc Water & Sewer 1,000 71 929 43200 5130 100 N Church Maint Wtr & Sewr 5,000 912 4,088 43200 5130 104Church Maint Water & Sewer 1,000 388 612 43200 5130 AlRec Maint Water & Sewer 2,000 305 1,695 43200 5130 AlOff Maint Water & Sewer 4,000 1,210 2,790 43200 5130 AlPool Maint Water & Sewer 15,000 3,694 11,306 43200 5130 311EMain Maint Water & Sewer 1,200< | 34% |
| 43200 5120 524West Maint Heating 2,000 0 2,000 43200 5120 AlRec Maint Heating 6,500 177 6,323 43200 5120 309WMain Maint Heating 2,500 0 2,500 43200 5120 129Rams Maint Heating 3,500 0 3,500 43200 5120 JGC Maintenance Heating 7,000 1,567 5,433 43200 5130 Maintenanc Water & Sewer 1,000 71 929 43200 5130 100 N Church Maint Wtr & Sewr 5,000 912 4,088 43200 5130 104Church Maint Water & Sewer 1,000 388 612 43200 5130 AlRec Maint Water & Sewer 300 0 300 43200 5130 AlRec Maint Water & Sewer 2,000 305 1,695 43200 5130 AlOff Maint Water & Sewer 4,000 1,210 2,790 43200 5130 AlPool Maint Water & Sewer 15,000 3,694 11,306 43200 5130 311EMain Maint Water & Sewer 1,200< | 1% |
| 43200 5120 AlRec Maint Heating 6,500 177 6,323 43200 5120 309WMain Maint Heating 2,500 0 2,500 43200 5120 129Rams Maint Heating 3,500 0 3,500 43200 5120 JGC Maintenance Heating 7,000 1,567 5,433 43200 5130 Maintenanc Water & Sewer 1,000 71 929 43200 5130 100 N Church Maint Wtr & Sewr 5,000 912 4,088 43200 5130 104Church Maint Water & Sewer 1,000 388 612 43200 5130 225Rams Maint Water & Sewer 300 0 300 43200 5130 AlRec Maint Water & Sewer 2,000 305 1,695 43200 5130 AlOff Maint Water & Sewer 4,000 1,210 2,790 43200 5130 AlPool Maint Water & Sewer 15,000 3,694 11,306 43200 5130 311EMain Maint Water & Sewer 1,200 268 932 | 0% |
| 43200 5120 309WMain Maint Heating 2,500 0 2,500 43200 5120 129Rams Maint Heating 3,500 0 3,500 43200 5120 JGC Maintenance Heating 7,000 1,567 5,433 43200 5130 Maintenanc Water & Sewer 1,000 71 929 43200 5130 100 N Church Maint Wtr & Sewr 5,000 912 4,088 43200 5130 104Church Maint Water & Sewer 1,000 388 612 43200 5130 225Rams Maint Water & Sewer 300 0 300 43200 5130 AlRec Maint Water & Sewer 2,000 305 1,695 43200 5130 AlOff Maint Water & Sewer 4,000 1,210 2,790 43200 5130 AlPool Maint Water & Sewer 15,000 3,694 11,306 43200 5130 311EMain Maint Water & Sewer 1,200 268 932 | 0% |
| 43200 5120 129Rams Maint Heating 3,500 0 3,500 43200 5120 JGC Maintenance Heating 7,000 1,567 5,433 43200 5130 Maintenanc Water & Sewer 1,000 71 929 43200 5130 100 N Church Maint Wtr & Sewr 5,000 912 4,088 43200 5130 104Church Maint Water & Sewer 1,000 388 612 43200 5130 225Rams Maint Water & Sewer 300 0 300 43200 5130 AlRec Maint Water & Sewer 2,000 305 1,695 43200 5130 AlPool Maint Water & Sewer 4,000 1,210 2,790 43200 5130 AlPool Maint Water & Sewer 15,000 3,694 11,306 43200 5130 311EMain Maint Water & Sewer 1,200 268 932 | 3% |
| 43200 5120 JGC Maintenance Heating 7,000 1,567 5,433 43200 5130 Maintenanc Water & Sewer 1,000 71 929 43200 5130 100 N Church Maint Wtr & Sewr 5,000 912 4,088 43200 5130 104Church Maint Water & Sewer 1,000 388 612 43200 5130 225Rams Maint Water & Sewer 300 0 300 43200 5130 AlRec Maint Water & Sewer 2,000 305 1,695 43200 5130 AlOff Maint Water & Sewer 4,000 1,210 2,790 43200 5130 AlPool Maint Water & Sewer 15,000 3,694 11,306 43200 5130 311EMain Maint Water & Sewer 1,200 268 932 | 0% |
| 43200 5130 Maintenanc Water & Sewer 1,000 71 929 43200 5130 100 N Church Maint Wtr & Sewr 5,000 912 4,088 43200 5130 104Church Maint Water & Sewer 1,000 388 612 43200 5130 225Rams Maint Water & Sewer 300 0 300 43200 5130 AlRec Maint Water & Sewer 2,000 305 1,695 43200 5130 AlOff Maint Water & Sewer 4,000 1,210 2,790 43200 5130 AlPool Maint Water & Sewer 15,000 3,694 11,306 43200 5130 311EMain Maint Water & Sewer 1,200 268 932 | 0% |
| 43200 5130 100 N Church Maint Wtr & Sewr 5,000 912 4,088 43200 5130 104Church Maint Water & Sewer 1,000 388 612 43200 5130 225Rams Maint Water & Sewer 300 0 300 43200 5130 AlRec Maint Water & Sewer 2,000 305 1,695 43200 5130 AlOff Maint Water & Sewer 4,000 1,210 2,790 43200 5130 AlPool Maint Water & Sewer 15,000 3,694 11,306 43200 5130 311EMain Maint Water & Sewer 1,200 268 932 | 22% |
| 43200 5130 104Church Maint Water & Sewer 1,000 388 612 43200 5130 225Rams Maint Water & Sewer 300 0 300 43200 5130 AlRec Maint Water & Sewer 2,000 305 1,695 43200 5130 AlOff Maint Water & Sewer 4,000 1,210 2,790 43200 5130 AlPool Maint Water & Sewer 15,000 3,694 11,306 43200 5130 311EMain Maint Water & Sewer 1,200 268 932 | 7% |
| 43200 5130 225Rams Maint Water & Sewer 300 0 300 43200 5130 AlRec Maint Water & Sewer 2,000 305 1,695 43200 5130 AlOff Maint Water & Sewer 4,000 1,210 2,790 43200 5130 AlPool Maint Water & Sewer 15,000 3,694 11,306 43200 5130 311EMain Maint Water & Sewer 1,200 268 932 | 18% |
| 43200 5130 AlRec Maint Water & Sewer 2,000 305 1,695 43200 5130 AlOff Maint Water & Sewer 4,000 1,210 2,790 43200 5130 AlPool Maint Water & Sewer 15,000 3,694 11,306 43200 5130 311EMain Maint Water & Sewer 1,200 268 932 | 39% |
| 43200 5130 AlOff Maint Water & Sewer 4,000 1,210 2,790 43200 5130 AlPool Maint Water & Sewer 15,000 3,694 11,306 43200 5130 311EMain Maint Water & Sewer 1,200 268 932 | 0% |
| 43200 5130 AlPool Maint Water & Sewer 15,000 3,694 11,306 43200 5130 311EMain Maint Water & Sewer 1,200 268 932 | 15% |
| 43200 5130 311EMain Maint Water & Sewer 1,200 268 932 | 30% |
| | 25% |
| 43200 5130 309WMain Maint Water & Sewer 1,200 505 695 | 22% |
| 42000 5120 100D No. 1 W. 1 O C | 42% |
| 43200 5130 129Rams Maint Water & Sewer 600 66 534 | 11% |
| 43200 5130 JGC Maintenance Water & Sewer 2,000 106 1,894 | 5% |
| 43200 5230 Maintenanc Telephone 2,500 190 2,310 | 8% |
| 43200 5300 Maintenanc Insurance 47,605 53,425 (5,820) | 112% |
| 43200 5400 Maintenanc Leases & Rentals 1,000 0 1,000 43200 5500 Maintenanc Travel 750 0 750 | 0% 0% |
| 43200 5500 Maintenanc Travel 750 0 750 43200 6000 Maintenanc Mat & Sup 32,000 1,343 30,657 | 4% |
| 1 | 7% |
| 43200 6000 100 N Church Maint Mat & Sup 2,500 173 2,327 43200 6000 ChurchSt Maint Mat & Sup 1,000 109 891 | 11% |
| 43200 6000 Church Maint Mat & Sup 1,000 109 691 43200 6000 104Church Maint Mat & Sup 900 0 900 | 0% |
| 43200 6000 104-Chitich Maint Mat & Sup 900 5 2,995 | 0% |
| 43200 6000 524West Maint Mat & Sup 1,000 0 1,000 | 0% |
| 43200 6000 AlRec Maint Mat & Sup 2,000 87 1,913 | 4% |
| 43200 6000 AlOff Maint Mat & Sup 5,000 422 4,578 | 8% |
| 43200 6000 AlPool Maint Mat & Sup 4,500 200 4,300 | 4% |
| 43200 6000 AlBase Maint Mat & Sup 4,000 0 4,000 | 0% |
| 43200 6000 AlSoc Maint Mat & Sup 6,500 1,656 4,844 | 25% |
| 43200 6000 106Church Maint Mat & Sup 500 40 460 | 8% |
| 43200 6000 32EMain Maint Mat & Sup 500 362 138 | 72% |
| 43200 6000 36EMain Maint Mat & Sup 500 0 500 | 0% |
| 43200 6000 311EMain Maint Mat & Sup 1,000 0 1,000 | 0% |
| 43200 6000 309WMain Maint Mat & Sup 500 18 482 | |
| 43200 6000 129Rams Maint Mat & Sup 500 0 500 | 4% |

| FUNCTION | OBJECT | ACCOUNT DESCRIPTION | REVISED BUDGET | YTD A EXPENDED | AVAILABLE BUDGET | % Used |
|---------------|-------------------|---------------------------------|-------------------|-------------------|---------------------|-----------|
| 43200 | 6000 | CustdlSrvcs Materials&Supplies | 9,000 | 850 | 8,150 | 9% |
| 43200 | 6000 | JGC Maintenance Mat & Sup | 3,000 | 13 | 2,987 | 0% |
| 43200 | 6008 | Maintenanc Vehicle Fuel | 10,000 | 763 | 9,237 | 8% |
| | | nintenance - All Accounts Total | 972,201 | 203,437 | 768,764 | 21% |
| | Health Depart | | 712,200 | | | |
| 51100 | 5600 | Local Health Dept Contribution | 235,000 | 58,750 | 176,250 | 25% |
| 51100-Local H | Iealth Departi | - | 235,000 | 58,750 | 176,250 | 25% |
| 51200-Our H | | | | , | | |
| 51200 | 5600 | Our Health Entity Gift | 6,500 | 6,500 | 0 | 100% |
| 51200-Our He | ealth Total | | 6,500 | 6,500 | 0 | 100% |
| 52400-N She | en Valley Subs | t Abuse Coal | | | | |
| 52400 | 5600 | N Shen Vally Sub Abuse Coal Co | 15,000 | 15,000 | 0 | 100% |
| 52400-N Shen | Valley Subst | Abuse Coal Total | 15,000 | 15,000 | 0 | 100% |
| 52500-North | western Comn | nunity Sves | | | | |
| 52500 | 5600 | NW Community Svc Entity Gift | 116,848 | 29,212 | 87,636 | 25% |
| 52500-Northw | estern Comm | unity Svcs Total | 116,848 | 29,212 | 87,636 | 25% |
| 52800-Conc | ern Hotline | | | | | |
| 52800 | 5600 | Concern Hotline Entity Gift | 2,000 | 2,000 | 0 | 100% |
| 52800-Concer | n Hotline Tota | al | 2,000 | 2,000 | 0 | 100% |
| 52900-NW V | Works | | | | | |
| 52900 | 5600 | NW Works Entity Gift | 5,250 | 5,250 | 0 | 100% |
| 52900-NW W | orks Total | | 5,250 | 5,250 | 0 | 100% |
| 53230-Shena | andoah Area A | gency on Aging | | | | |
| 53230 | 5600 | Seniors First EntityGift | 42,000 | 10,500 | 31,500 | 25% |
| | | gency on Aging Total | 42,000 | 10,500 | 31,500 | 25% |
| 53240-VA R | Regional Transp | Assn | | | | |
| 53240 | 5600 | Virginia Regional Transit Cont | 24,960 | 24,960 | 0 | 100% |
| 53240-VA Reg | | | 24,960 | 24,960 | 0 | 100% |
| 53250-FISH | of Clarke Cou | nty | | | | |
| 53250 | 5600 | FISH of Clarke County Contr | 2,000 | 2,000 | 0 | 100% |
| 53250-FISH o | | · · | 2,000 | 2,000 | 0 | 100% |
| | ss Independenc | e | | | | |
| 53600 | 5600 | Access Independence Contr | 2,500 | 2,500 | 0 | 100% |
| 53600-Access | | | 2,500 | 2,500 | 0 | 100% |
| | Laurel Ctr (Wo | , | | | | |
| 53700 | 5600 | Laurel Center Contribution | 6,600 | 6,600 | 0 | 100% |
| | | nen's Shltr) Total | 6,600 | 6,600 | 0 | 100% |
| | Relief for the El | | | | | |
| 53710 | 5600 | Tax Relief for the Elderly | 215,000 | 0 | 215,000 | 0% |
| 53710-Tax Re | | | 215,000 | 0 | 215,000 | 0% |
| | el Ridge Comm | • | | | _ | |
| 69100 | 5600 | Laurel Ridge Comm College Cont | 17,566 | 17,566 | 0 | 100% |
| | | unity College Total | 17,566 | 17,566 | 0 | 100% |
| | Administration | | 250 521 | 5 0.400 | 202 100 | 150/ |
| 71100 | 1100 | Parks Adm Salaries | 350,521 | 58,420 | 292,100 | 17% |

| | | | DEVICED | VTD | AVAII ADI E | _0/_ |
|----------------|--------------|--|-------------------|-------------------|---------------------|-----------|
| FUNCTION | OBJECT | ACCOUNT DESCRIPTION | REVISED BUDGET | YTD . EXPENDED | AVAILABLE BUDGET | % Used |
| 71100 | 1300 | Parks Adm Part Time Salaries | 26,312 | 6,946 | 19,366 | 26% |
| 71100 | 2100 | Parks Adm FICA | 26,423 | 4,635 | 21,788 | 18% |
| 71100 | 2210 | Parks Adm VRS 1&2 | 43,149 | 7,192 | 35,958 | 17% |
| 71100 | 2300 | Parks Adm Health Ins | 60,306 | 10,051 | 50,255 | 17% |
| 71100 | 2400 | Parks Adm Life Ins | 4,697 | 689 | 4,008 | 15% |
| 71100 | 2700 | Parks Adm Workers Comp | 5,047 | 5,003 | 44 | 99% |
| 71100 | 3000 | Parks Adm Pur Svcs | 570 | 0 | 570 | 0% |
| 71100 | 3180 | Parks Adm Credit Card Fees | 12,999 | 0 | 12,999 | 0% |
| 71100 | 3320 | Parks Adm Maint Contracts | 930 | 75 | 855 | 8% |
| 71100 | 3500 | Parks Adm Printing & Binding | 395 | 0 | 395 | 0% |
| 71100 | 3600 | Parks Adm Advertising | 1,500 | 0 | 1,500 | 0% |
| 71100 | 5210 | Parks Adm Postal Svcs | 1,322 | 350 | 972 | 26% |
| 71100 | 5230 | Parks Adm Telephone | 1,000 | 149 | 851 | 15% |
| 71100 | 5400 | Parks Adm Leases & Rentals | 3,204 | 476 | 2,729 | 15% |
| 71100 | 5500 | Parks Adm Travel | 2,190 | 0 | 2,190 | 0% |
| 71100 | 5810 | Parks Adm Dues & Memb | 2,099 | 965 | 1,134 | 46% |
| 71100 | 6000 | Parks Adm Mat & Sup | 5,156 | 1,173 | 3,983 | 23% |
| 71100 | 6008 | Parks Adm Vehicle Fuel | 1,000 | 85 | 915 | 8% |
| 71100 | 6011 | Parks Adm Clothing | 1,300 | 0 | 1,300 | 0% |
| 71100-Parks A | | 1 Total | 550,121 | 96,209 | 453,912 | 17% |
| 71310-Recre | | | | | | |
| 71310 | 1100 | Rec Center Salaries | 66,434 | 11,072 | 55,361 | 17% |
| 71310 | 1300 | Rec Center Part Time Salaries | 68,271 | 5,694 | 62,577 | 8% |
| 71310 | 2100 | Rec Center FICA | 10,238 | 1,273 | 8,965 | 12% |
| 71310 | 2210 | Rec Center VRS 1&2 | 8,178 | 1,363 | 6,815 | 17% |
| 71310 | 2300 | Rec Center Health Ins | 10,370 | 1,728 | 8,641 | 17% |
| 71310 | 2400 | Rec Center Weekers Corne | 890 | 131 | 760 | 15% |
| 71310 71310 | 2700 3600 | Rec Center Workers Comp | 1,843 | 1,743 | 101 | 95% 0% |
| | | Rec Center Advertising | 1,500 | 0 | 1,500 | |
| 71310 | 5830 6000 | Rec Center Refunds | 1,500 | 255 532 | 1,245 | 17% |
| 71310 71310 | 6012 | Rec Center Mat & Sup Rec Center Merch for Resale | 7,595 4,000 | 532 502 | 7,063 3,498 | 7% 13% |
| 71310-Recreat | | | 180,819 | 24,293 | 156,526 | 13% |
| 71320-Swim | | 74.01 | 100,017 | 2-1,270 | 130,320 | 15 / 0 |
| 71320 | 1200 | Pool Overtime | 0 | 453 | (453) | 100% |
| 71320 | 1300 | Pool Part Time Salaries | 77,285 | 60,704 | 16,581 | 79% |
| 71320 | 2100 | Pool FICA | 5,913 | 4,678 | 1,235 | 79% |
| 71320 | 2700 | Pool Workers Comp | 1,175 | 983 | 192 | 84% |
| 71320 | 3000 | Pool Pur Svcs | 1,500 | 0 | 1,500 | 0% |
| 71320 | 5500 | Pool Travel | 299 | 0 | 299 | 0% |
| 71320 | 5810 | Pool Dues & Memb | 1,800 | 2,940 | (1,140) | 163% |
| 71320 | 5830 | Pool Refunds | 3,500 | 1,678 | 1,822 | 48% |
| 71320 | 6000 | Pool Mat & Sup | 2,595 | 767 | 1,828 | 30% |
| 71320 | 6011 | Pool Clothing | 2,408 | 1,094 | 1,314 | 45% |
| 71320 | 6012 | Pool Merch for Resale | 680 | 0 | 680 | 0% |

| | | | REVISED | VTD_A | VAILABLE | 9/0 |
|---------------|-----------------------------|--------------------------------|---------|----------|----------|------|
| FUNCTION | OBJECT | ACCOUNT DESCRIPTION | BUDGET | EXPENDED | BUDGET | Used |
| 71320 | 6026 | Pool Chemicals | 10,000 | 1,205 | 8,795 | 12% |
| 71320-Swimm | ing Pool Tota | al | 107,155 | 74,502 | 32,653 | 70% |
| 71350-Parks | Programs | | | | | |
| 71350 | 1100 | Programs Salaries | 94,936 | 15,823 | 79,113 | 17% |
| 71350 | 1300 | Programs Part Time Salaries | 135,659 | 34,698 | 100,961 | 26% |
| 71350 | 71350 2100 Programs FICA | | 17,365 | 3,813 | 13,552 | 22% |
| 71350 | 71350 2210 Programs VRS 1&2 | | 11,687 | 1,948 | 9,739 | 17% |
| 71350 | 2300 | Programs Health Ins | 9,807 | 3,363 | 6,445 | 34% |
| 71350 | 2400 | Programs Life Ins | 1,272 | 187 | 1,085 | 15% |
| 71350 | 2700 | Programs Workers Comp | 3,168 | 3,147 | 21 | 99% |
| 71350 | 3000 | Programs Pur Svcs | 58,000 | 10,815 | 47,185 | 19% |
| 71350 | 3500 | Programs Printing & Binding | 5,000 | 0 | 5,000 | 0% |
| 71350 | 3600 | Programs Advertising | 2,000 | 0 | 2,000 | 0% |
| 71350 | 5210 | Programs Postal Svcs | 100 | 0 | 100 | 0% |
| 71350 | 5230 | Programs Telephone | 540 | 167 | 373 | 31% |
| 71350 | 5400 | Programs Leases & Rentals | 315 | 0 | 315 | 0% |
| 71350 | 5500 | Programs Travel | 460 | 0 | 460 | 0% |
| 71350 | 5560 | Programs Group Trip | 42,176 | 1,555 | 40,621 | 4% |
| 71350 | 5810 | Programs Dues & Memb | 200 | 0 | 200 | 0% |
| 71350 | 5830 | Programs Refunds | 11,000 | 3,204 | 7,797 | 29% |
| 71350 | 6000 | Programs Mat & Sup | 15,000 | 1,577 | 13,423 | 11% |
| 71350 | 6011 | Programs Clothing | 1,740 | 0 | 1,740 | 0% |
| 71350 | 6012 | Programs Merch for Resale | 5,821 | 0 | 5,821 | 0% |
| 71350-Parks P | rograms Tot | al | 416,246 | 80,296 | 335,951 | 19% |
| 71360-Conce | ession Stand | | | | | |
| 71360 | 1300 | Concession Part Time Salaries | 6,526 | 4,807 | 1,719 | 74% |
| 71360 | 2100 | Concession FICA | 500 | 368 | 132 | 74% |
| 71360 | 6000 | Concession Mat & Sup | 250 | 200 | 50 | 80% |
| 71360 | 6012 | Concession Merch for Resale | 16,000 | 6,572 | 9,428 | 41% |
| 71360-Concess | | otal | 23,276 | 11,946 | 11,330 | 51% |
| 72240-Barns | | | | | | |
| 72240 | 5600 | Barns of Rose Hill Contr | 12,000 | 7,000 | 5,000 | 58% |
| 72240-Barns o | | | 12,000 | 7,000 | 5,000 | 58% |
| | ommission fo | | | | | |
| 72700 | 5600 | VA Comm for Arts Contr | 9,000 | 9,000 | 0 | 100% |
| | | the Arts Total | 9,000 | 9,000 | 0 | 100% |
| | ley Regional I | | | | | |
| 73200 | 5600 | Handley Regional Library Contr | 369,500 | 92,375 | 277,125 | 25% |
| 73200-Handley | , , | · | 369,500 | 92,375 | 277,125 | 25% |
| | ing Administr | | 244.222 | - | 205012 | 4 |
| 81110 | 1100 | Plan Adm Salaries | 344,228 | 56,385 | 287,843 | 16% |
| 81110 | 1300 | Plan Adm Part Time Salaries | 38,520 | 6,202 | 32,318 | 16% |
| 81110 | 2100 | Plan Adm FICA | 27,987 | 4,524 | 23,463 | 16% |
| 81110 | 2210 | Plan Adm VRS 1&2 | 26,803 | 4,467 | 22,336 | 17% |
| 81110 | 2220 | Plan Adm VRS Hybrid | 18,370 | 2,722 | 15,648 | 15% |

| FUNCTION | OBJECT | ACCOUNT DESCRIPTION | REVISED BUDGET | YTD A EXPENDED | AVAILABLE BUDGET | % Used |
|----------------------|-----------------|---------------------------------|-------------------|----------------|---------------------|-----------|
| 81110 | 2300 | Plan Adm Health Ins | 43,732 | 9,567 | 34,165 | 22% |
| 81110 | 2400 | Plan Adm Life Ins | 4,613 | 665 | 3,947 | 14% |
| 81110 | 2510 | Plan Adm Dis Ins Hybrid | 668 | 106 | 562 | 16% |
| 81110 | 2700 | Plan Adm Workers Comp | 4,359 | 3,743 | 616 | 86% |
| 81110 | 3000 | Plan Adm Pur Svcs | 15,000 | 0 | 15,000 | 0% |
| 81110 | 3140 | Plan Adm Engineer & Architect | 20,000 | 0 | 20,000 | 0% |
| 81110 | 3140 | Plan Adm Pass Thru Eng Fees | 10,000 | 825 | 9,175 | 8% |
| 81110 | 3500 | Plan Adm Printing & Binding | 2,000 | 0 | 2,000 | 0% |
| 81110 | 5210 | Plan Adm Postal Svcs | 1,200 | 0 | 1,200 | 0% |
| 81110 | 5230 | Plan Adm Telephone | 1,050 | 102 | 948 | 10% |
| 81110 | 5500 | Plan Adm Travel | 2,700 | 0 | 2,700 | 0% |
| 81110 | 5510 | Plan Adm Local Mileage | 1,000 | 0 | 1,000 | 0% |
| 81110 | 5810 | Plan Adm Dues & Memb | 150 | 0 | 150 | 0% |
| 81110 | 6000 | Plan Adm Mat & Sup | 2,500 | 278 | 2,222 | 11% |
| 81110-Plannin | ng Administra | - | 564,879 | 89,587 | 475,292 | 16% |
| 81120-Plann | ing Commissio | on | | | | |
| 81120 | 1300 | Plan Com Part Time Salaries | 500 | 425 | 75 | 85% |
| 81120 | 2100 | Plan Com FICA | 39 | 33 | 6 | 83% |
| 81120 | 2700 | Plan Com Workers Comp | 7 | 6 | 1 | 82% |
| 81120 | 3160 | Plan Com Board Member Fees | 8,000 | 750 | 7,250 | 9% |
| 81120 | 3600 | Plan Com Advertising | 4,000 | 430 | 3,570 | 11% |
| 81120 | 5210 | Plan Com Postal Svcs | 100 | 0 | 100 | 0% |
| 81120 | 5500 | Plan Com Travel | 1,750 | 0 | 1,750 | 0% |
| 81120-Plannin | | | 14,396 | 1,643 | 12,753 | 11% |
| 1 | ville Dev Auth | • | | | | |
| 81130 | 3160 | BryDevAuth Board Member Fees | 900 | 0 | 900 | 0% |
| 81130-Berryvi | | · | 900 | 0 | 900 | 0% |
| _ | onal Airport Au | - | | | | |
| 81140 | 5600 | Regional Airport Auth Contr | 5,000 | 5,000 | 0 | 100% |
| 81140-Regions | | thority Total | 5,000 | 5,000 | 0 | 100% |
| 1 | With Housing | | 10.000 | 40.000 | | 4000/ |
| 81310 | 5600 | Habitat for Humanity | 10,000 | 10,000 | 0 | 100% |
| 81310-Help W | | | 10,000 | 10,000 | 0 | 100% |
| | d of Zoning Ap | • | 250 | 0 | 250 | 00/ |
| 81400 | 1300 | BrdZonApp Part Time Salaries | 250 | 0 | 250 | 0% |
| 81400 | 2100 | BrdZonApp FICA | 20 | 1.520 | 20 | 0% |
| 81400 | 3000 | BrdZonApp Pur Svcs | 2,000 | 1,520 | 481 | 76% |
| 81400 | 3160 | BrdZonApp Board Member Fees | 500 | 0 | 500 | 0% |
| 81400 | 3600 | BrdZonApp Advertising | 700 | 0 | 700 | 0% |
| 81400 81400 Poord | 5210 | BrdZonApp Postal Svcs | 3,520 | 1,520 | 50 2 001 | 0% 43% |
| 81400-Board o | e of Economic | | 3,320 | 1,520 | 2,001 | 45% |
| 81510-01110 | 1100 | Econ Dev Salaries | 76,125 | 12,688 | 63,438 | 17% |
| 81510 | 2100 | Econ Dev Salaries Econ Dev FICA | 5,675 | 952 | 4,723 | 17% |
| 81510 | 2220 | Econ Dev VRS Hybrid | 10,132 | 1,689 | 8,444 | 17% |
| 01510 | 222V | Leon Dev viko Hyonu | 10,132 | 1,009 | 0,777 | 1 / /0 |

| | | | REVISED | YTD A | AVAILABLE | % |
|---|-----------------------|--------------------------------|---------|-----------------|-----------|------|
| FUNCTION | OBJECT | ACCOUNT DESCRIPTION | BUDGET | EXPENDED | BUDGET | Used |
| 81510 | 2300 | Econ Dev Health Ins | 10,292 | 1,715 | 8,577 | 17% |
| 81510 | 2400 | Econ Dev Life Ins | 1,020 | 150 | 870 | 15% |
| 81510 | 2510 | Econ Dev Dis Ins Hybrid | 402 | 67 | 335 | 17% |
| 81510 | 2700 | Econ Dev Workers Comp | 993 | 857 | 135 | 86% |
| 81510 | 3000 | Econ Dev Pur Svcs | 45,000 | 12,032 | 32,968 | 27% |
| 81510 | 3000 | VTC DMO Tourism Grt Pur Svcs | 16,000 | 0 | 16,000 | 0% |
| 81510 | 3320 | Econ Dev Maint Svc Contracts | 2,000 | 0 | 2,000 | 0% |
| 81510 | 3500 | Econ Dev Printing & Binding | 6,000 | 0 | 6,000 | 0% |
| 81510 | 3600 | Econ Dev Advertising | 4,000 | 1 | 3,999 | 0% |
| 81510 | 5210 | Econ Dev Postal Svcs | 100 | 0 | 100 | 0% |
| 81510 | 5230 | Econ Dev Telephone | 550 | 83 | 467 | 15% |
| 81510 | 5500 | Econ Dev Travel | 500 | 0 | 500 | 0% |
| 81510 | 5510 | Econ Dev Local Mileage | 310 | 0 | 310 | 0% |
| 81510 | 5800 | Econ Dev Miscellaneous Expendi | 500 | 0 | 500 | 0% |
| 81510 | 5810 | Econ Dev Dues & Memb | 13,927 | 600 | 13,327 | 4% |
| 81510 | 6000 | Econ Dev Mat & Sup | 1,000 | 8 | 992 | 1% |
| 81510-Office | of Economic D | evelopment Total | 194,526 | 30,842 | 163,684 | 16% |
| 81530-Smal | Business Dev | Center | | | | |
| 81530 | 5600 | Small Bus Dev Ctr Contrib | 2,200 | 2,200 | 0 | 100% |
| 81530-Small I | Business Dev C | Center Total | 2,200 | 2,200 | 0 | 100% |
| 81540-Bland | ly Experimenta | l Farm | | | | |
| 81540 | 5600 | Blandy Exp Farm Contrib | 3,500 | 3,500 | 0 | 100% |
| 81540-Blandy | Experimental | Farm Total | 3,500 | 3,500 | 0 | 100% |
| 81550-Berry | ville Main Stre | et | | | | |
| 81550 | 5600 | B'ville Main St Contribution | 3,500 | 3,500 | 0 | 100% |
| 81550-Berryv | ille Main Stree | et Total | 3,500 | 3,500 | 0 | 100% |
| 81800-Histo | ric Preservation | n Comm | | | | |
| 81800 | 3000 | HstPrvCom Pur Svcs | 9,500 | 630 | 8,870 | 7% |
| 81800 | 3000 | DHR CLG Grnt Purc Svcs | 40,000 | 0 | 40,000 | 0% |
| 81800 | 3160 | HstPrvCom Board Member Fees | 1,000 | 0 | 1,000 | 0% |
| 81800 | 3600 | HstPrvCom Advertising | 300 | 0 | 300 | 0% |
| 81800 | 5210 | HstPrvCom Postal Svcs | 50 | 0 | 50 | 0% |
| 81800 | 5500 | HstPrvCom Travel | 50 | 0 | 50 | 0% |
| 81800 | 6000 | HstPrvCom Mat & Sup | 250 | 0 | 250 | 0% |
| 81800-Histori | c Preservation | Comm Total | 51,150 | 630 | 50,520 | 1% |
| 81910-North | ern Shen Valle | y Reg Comm | | | | |
| 81910 | 5600 | NSVRC EntityGift | 12,465 | 12,465 | 0 | 100% |
| 01010 N (1 | rn Shen Valley | v Reg Comm Total | 12,465 | 12,465 | 0 | 100% |
| 81910-Northe | r Quality Mana | 9 | | | | |
| | | | 20.760 | 0 | 20.760 | 0% |
| | 3000 | Water Qual Pur Svcs | 30,760 | 0 | 30,760 | |
| 82210-Wate 82210 | - • | ` | 30,760 | 0 | 30,760 | |
| 82210-Wate 82210 82210-Water | 3000 | gement Total | | | · · | |
| 82210-Wate 82210 82210-Water | 3000 Quality Mana | gement Total | | | · · | 100% |

| FUNCTION | OBJECT | ACCOUNT DESCRIPTION | REVISED BUDGET | YTD EXPENDED | AVAILABLE BUDGET | % Used |
|----------------------|-----------------------------|-------------------------------|-------------------|-----------------|---------------------|-----------|
| 82230 | 1300 | BrdSepApp Part Time Salaries | 200 | 0 | 200 | 0% |
| 82230 | 2100 | BrdSepApp FICA | 16 | 0 | 16 | 0% |
| 82230 | 2700 | BrdSepApp Workers Comp | 3 | 0 | 3 | 0% |
| 82230 | 3000 | BrdSepApp Pur Svcs | 500 | 0 | 500 | 0% |
| 82230 | 3160 | BrdSepApp Board Member Fees | 250 | 0 | 250 | 0% |
| 82230 | 3600 | BrdSepApp Advertising | 500 | 0 | 500 | 0% |
| 82230 | 5210 | BrdSepApp Postal Svcs | 100 | 0 | 100 | 0% |
| 82230-Board | of Septic Appe | als Total | 1,569 | 0 | 1,569 | 0% |
| | oil & Water Co | | | | | |
| 82400 | 5600 | Lord Fairfax S&W Contr | 10,450 | 10,450 | 0 | 100% |
| 82400-LF Soil | & Water Con | s Dist Total | 10,450 | 10,450 | 0 | 100% |
| 82600-Bio-se | olids Application | on | | | | |
| 82600 | 1300 | Biosolids Part Time Salaries | 1,000 | 0 | 1,000 | 0% |
| 82600 | 2100 | Biosolids FICA | 77 | 0 | 77 | 0% |
| 82600 | 2700 Biosolids Workers Comp | | 14 | 11 | 2 | 82% |
| 82600-Bio-soli | ds Application | 1 Total | 1,091 | 11 | 1,079 | 1% |
| 83100-Coop | erative Extensi | on Program | | | | |
| 83100 | 1300 | Coop Ext Part Time Salaries | 3,000 | 0 | 3,000 | 0% |
| 83100 | 3320 | Coop Ext Maint Contracts | 800 | 29 | 771 | 4% |
| 83100 | 3841 | Coop Ext VPI Agent | 61,017 | 0 | 61,017 | 0% |
| 83100 | 5210 | Coop Ext Postal Svcs | 500 | 0 | 500 | 0% |
| 83100 | 5230 | Coop Ext Telephone | 200 | 0 | 200 | 0% |
| 83100 | 5810 | Coop Ext Dues & Memb | 150 | 0 | 150 | 0% |
| 83100 | 6000 | Coop Ext Mat & Sup | 1,500 | 80 | 1,420 | 5% |
| 83100-Cooper | ative Extensio | n Program Total | 67,167 | 108 | 67,059 | 0% |
| 83400-4-H C | Center | | | | | |
| 83400 | 5600 | 4-H Center EntityGift | 1,750 | 1,750 | 0 | 100% |
| 83400-4-H Ce | | | 1,750 | 1,750 | 0 | 100% |
| 91600-Conti | ngency Reserve | es | | | | |
| 91600 | 3140 | Reserve Engineer & Architect | 5,000 | 0 | 5,000 | 0% |
| 91600 | 3150 | Reserve Legal Svcs | 10,000 | 0 | 10,000 | 0% |
| 91600 | 8000 | Reserve Capital Outlay | 20,000 | 0 | 20,000 | 0% |
| 91600-Conting | | | 35,000 | 0 | 35,000 | 0% |
| | Refunds - Ambu | | | | | |
| 92600 | 5830 | Rev Rf Ambulance Svcs Refunds | 0 | 638 | (638) | 100% |
| 92600-Rev Re | funds - Ambul | lance Total | 0 | 638 | (638) | 100% |
| Grand Total | | | 15,766,128 | 2,922,160 | 12,843,968 | 19% |

| Clarke Co. | Reconciliation of Appropriations | Year Ending | June 30, 2025 | 5 | | | | | | | | | | 27-Aug-24 | |
|------------|--|-------------|---------------|-------------|---------|-------------|-----------|-------------|----------|-----------|-----------|---------|------------------|-------------|-------------|
| | | | General | Soc Svcs | CSA | Sch Oper | Food Serv | GG Cap | School | GG | School | Joint | Conservation | Unemploy. | Health |
| Date | | Total | <u>Fund</u> | <u>Fund</u> | Fund | <u>Fund</u> | Fund | <u>Fund</u> | Cap Fund | Debt Fund | Debt Fund | Fund | <u>Easements</u> | <u>Fund</u> | <u>Fund</u> |
| 04/16/24 | Appropriations Resolution: Total | 56,039,574 | 15,780,391 | 1,864,925 | 508,573 | 28,678,326 | 1,091,616 | 3,989,560 | 638,000 | 251,700 | 2,284,871 | 896,611 | 45,000 | 10,000 | 0 |
| | Adjustments: | | | | | | | | | | | | | | |
| 6/18/2024 | Conservation easement purchase-George Williams property | | | | | | | | | | | | 41,000 | | |
| 6/18/2024 | Sheritts Office-Portable radios | | | | | | | 74,012 | | | | | | | |
| | Historic Pres. CommDesign Review Guidline update grant | | 40,000 | | | | | | | | | | | | |
| | Barns of Rose Hill Endowment Fund-Eugene B Case Found. | | 5,000 | | | | | | | | | | | | |
| | Dept of Social Services-ARPA funds for Adult Protective Svcs | | | 21,234 | | | | | | | | | | | |
| | Economic Dev. VTC DMO grant - County website | | 16,000 | | | | | | | | | | | | |
| | Victim Witness Grant | | 5,053 | | | | | | | | | | | | |
| | CCPS - George Mason, Claude Moore, & Security Grant (Fed por | tion) | | | | 34,083 | | | 51,805 | | | | | | |
| 9/25/2024 | Planning Dept - Forest Sustainability Grant | | 4,264 | | | | | | | | | | | | |
| 9/25/2024 | RHI Contract Proposal-Courthouse Green Pjt | | | | | | | 133,000 | | | | | | | |
| | | | | | | | | | | | | | | | |
| | Revised Appropriation | 56,465,024 | 15,850,708 | 1,886,159 | 508,573 | 28,712,409 | 1,091,616 | 4,196,572 | 689,805 | 251,700 | 2,284,871 | 896,611 | 86,000 | 10,000 | 0 |
| | Observator Assessmentation | 405 450 | 70.047 | 04.004 | • | 04.000 | • | 007.040 | E4 00E | | • | | 44 000 | 0 | • |
| | Change to Appropriation | 425,450 | 70,317 | 21,234 | 0 | 34,083 | 0 | 207,012 | 51,805 | 0 | 0 | 0 | 41,000 | U | 0 |
| | Original Revenue Estimate | 19,554,183 | 3,749,782 | 1,253,463 | 264,610 | 12,705,893 | 1,091,616 | 29,800 | 238,000 | 0 | 176,019 | 0 | 45,000 | 0 | 0 |
| | Adjustments: | | | | | | | | | | | | | | |
| 6/18/2024 | Conservation easement purchase-george Williams property | | | | | | | | | | | | 20,500 | | |
| 6/18/2024 | Conservation easement fund balance | | | | | | | | | | | | 20,500 | | |
| 6/18/2024 | Sheritts Office-Portable radios | | | | | | | 74,012 | | | | | | | |
| 6/18/2024 | Historic Pres. CommDesign Review Guidline update grant | | 28,000 | | | | | | | | | | | | |
| | Dept of Social Services-ARPA funds for Adult Protective Svcs | | -, | 21,234 | | | | | | | | | | | |
| 7/16/2024 | Economic Dev. VTC DMO grant - County website | | 16,000 | | | | | | | | | | | | |
| 7/16/2024 | CCPS - SSO Grant | | | | | 39,293 | | | | | | | | | |
| 8/20/2024 | Victim Witness Grant | | 5,053 | | | | | | | | | | | | |
| 8/20/2024 | CCPS - George Mason, Claude Moore, & Security Grant (Fed por | tion) | | | | 34,083 | | | 51,805 | | | | | | |
| | | | | | | | | | | | | | | | |
| | Revised Revenue Estimate | 19,864,663 | 3,798,835 | 1,274,697 | 264,610 | 12,779,269 | 1,091,616 | 103,812 | 289,805 | 0 | 176,019 | 0 | 86,000 | 0 | 0 |
| | Change to Revenue Estimate | 310,480 | 49,053 | 21,234 | 0 | 73,376 | 0 | 74,012 | 51,805 | 0 | 0 | 0 | 41,000 | 0 | 0 |
| | - | , | , | • | | , | | • | • | | | | • | | |
| | Original Local Tax Funding | 36,485,390 | 12,030,609 | 611,462 | 243,963 | 15,972,433 | 0 | 3,959,760 | 400,000 | 251,700 | 2,108,852 | 896,611 | 0 | 10,000 | 0 |
| | Revised Local Tax Funding | 36,600,361 | 12,051,873 | 611,462 | 243,963 | 15,933,140 | 0 | 4,092,760 | 400,000 | 251,700 | 2,108,852 | 896,611 | 0 | 10,000 | 0 |
| | Change to Local Tax Funding | 114,970 | 21,264 | 0 | 0 | -39,293 | 0 | 133,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | |

Clarke County PROD



YEAR-TO-DATE BUDGET REPORT

| FOR 2025 13 | | | | | | | |
|---|---|--------------------------------------|--|---|---|---|--|
| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 301 General Govt Capital Proj Fund 000 Non-Categorical 94110 HVAC System Replacement 94120 Roofing | 250,000 | 0 | 0 250,000 | .00 | 18,876.00 | -18,876.00 250,000.00 | 100.0% |
| 94130 Painting and Flooring 94141 Courthouse Green Project 94180 Courthouse Complex Repairs 94310 Sheriff's Equipment 94331 Sheriff's Vehicles 94340 Voting Equipment 94410 Health & Human Svcs Space 94505 Double TollGate 94603 Mobile Radio System 94610 Mobile Radios EMS 94703 Park Repairs 94802 Reassessment | 0 100,000 72,720 122,000 0 2,500,000 0 300,000 75,000 | 0 0 0 0 0 0 0 0 | 0 100,000 72,720 122,000 0 2,500,000 300,000 75,000 | .00 .00 .00 101,647.15 17,370.00 .00 .00 .00 .00 .00 .00 .00 | 21,250.00 9,133.57 .00 10,808.98 118,718.88 25,250.00 18,996.00 .00 3,164.71 285,579.92 34,490.00 104,451.50 | -21,250.00 -9,133.57 100,000.00 -39,736.13 -14,088.88 -25,250.00 -18,996.00 2,500,000.00 -3,164.71 14,420.08 40,510.00 -148,934.00 | 100.0% 100.0% .0% 154.6% 111.5% 100.0% 100.0% .0% 100.0% 95.2% 46.0% 100.0% |
| TOTAL Non-Categorical | 3,419,720 | 0 | 3,419,720 | 163,499.65 | 650,719.56 | 2,605,500.79 | 23.8% |
| 281 SHSP Ensuring Election Secrty | | | | | | | |
| 94805 SHSP Ensuring Election Secrty | 0 | 0 | 0 | 4,828.21 | 3,119.00 | -7,947.21 | 100.0% |
| TOTAL SHSP Ensuring Election Secrty | 0 | 0 | 0 | 4,828.21 | 3,119.00 | -7,947.21 | 100.0% |
| 483 Library of VA Deed Book Restor | | | | | | | |
| 94804 DeedBookRestoration | 29,840 | 0 | 29,840 | .00 | .00 | 29,840.00 | .0% |
| TOTAL Library of VA Deed Book Restor | 29,840 | 0 | 29,840 | .00 | .00 | 29,840.00 | .0% |

501 ARPA Money



YEAR-TO-DATE BUDGET REPORT

| FOR 2025 13 | | | | | | | |
|--------------------------------------|--------------------|----------------------|-------------------|--------------|--------------|---------------------|-------------|
| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 94606 Broadband | 540,000 | 0 | 540,000 | .00 | .00 | 540,000.00 | .0% |
| TOTAL ARPA Money | 540,000 | 0 | 540,000 | .00 | .00 | 540,000.00 | .0% |
| 605 DCJS Byrne Justice Assistance | | | | | | | |
| 94332 Byrne/Justice LE equipment Gr | 0 | 74,012 | 74,012 | .00 | 74,011.56 | . 44 | 100.0% |
| TOTAL DCJS Byrne Justice Assistance | 0 | 74,012 | 74,012 | .00 | 74,011.56 | .44 | 100.0% |
| TOTAL General Govt Capital Proj Fund | 3,989,560 | 74,012 | 4,063,572 | 168,327.86 | 727,850.12 | 3,167,394.02 | 22.1% |
| GRAND TOTAL | 3,989,560 | 74,012 | 4,063,572 | 168,327.86 | 727,850.12 | 3,167,394.02 | 22.1% |

^{**} END OF REPORT - Generated by Nancy Warczyglowa **