

## **Clarke County Planning Commission**

AGENDA – Business Meeting Friday, March 1, 2024 – 9:00AM Berryville/Clarke County Government Center – Main Meeting Room

For more information on this public meeting, please contact the Clarke County Department of Planning at (540) 955-5132 or visit the Clarke County website at <a href="https://www.clarkecounty.gov">www.clarkecounty.gov</a>.

| CALL TO ORDER/ADMINISTRATIVE MATTERS |   |          |  |
|--------------------------------------|---|----------|--|
| 1                                    | Approval of Agenda  | pp. 1-2  |  |
| 2                                    | Approval of Minutes   | pp. 3-11 |  |
| 2A                                   | January 30, 2024 Work Session/Annual Organizational Meeting | pp. 3-5  |  |
| 2B                                   | February 2, 2024 Business Meeting                           | pp. 6-11 |  |

|   | SCHEDULE PUBLIC HEARING   |           |  |  |  |
|---|---|-----------|--|--|--|
| 3 | SUP-23-03/SP-23-04, Harry Z. Isaacs % Long Branch Farm. Request approval of a special use permit and site development plan to operate a minor commercial public assembly use per Section 5.2D (Recreation/Education/Assembly Uses) of the Zoning Ordinance. The proposed use is described in the application to include a maximum of 65 events per year at Long Branch Farm and Estate. The subject property is approximately 390 acres, zoned Agricultural-Open Space-Conservation (AOC), identified as Tax Map #29-A-29, and is located on Long Branch Lane (private road) in the White Post Election District. | pp. 12-22 |  |  |  |

| REPORTS/OTHER BUSINESS/ADJOURN |  |           |  |
|--------------------------------|--|-----------|--|
| 4                              | <b>Board and Committee Reports</b>   |           |  |
|                                | <ul> <li>Board of Supervisors (Terri Catlett)</li> <li>Board of Septic &amp; Well Appeals (George Ohrstrom, II)</li> <li>Board of Zoning Appeals (John Staelin)</li> <li>Historic Preservation Commission (Bob Glover)</li> <li>Conservation Easement Authority (George Ohrstrom, II)</li> <li>Broadband Implementation Committee (Brandon Stidham)</li> </ul> |           |  |
| 5                              | Other Business   |           |  |
| 5A                             | Status of Deferred Applications  |           |  |
| 6                              | Projected Upcoming Agenda Items, March – June  | pp. 23-24 |  |
| 7                              | Adjourn  |           |  |

| UPCOMING MEETINGS:                 |   |  |  |
|------------------------------------|---|--|--|
| Comprehensive Plan Committee       | <ul> <li>Wednesday, March 6 (2:00PM) – A/B Room</li> <li>Wednesday, March 27 (3:30PM) – A/B Room</li> </ul> |  |  |
|                                    | Wednesday, March 27 (3.301 M) TVD Room  |  |  |
| Policy & Transportation            | Friday, March 1 immediately following   |  |  |
| Committee                          | Commission Business Meeting – A/B Room  |  |  |
| Plans Review Committee             | No upcoming meetings  |  |  |
| Ordinances Committee               | To be scheduled April   |  |  |
| Commission Work Session            | Tuesday, April 2 (3:00PM) Main Meeting Room   |  |  |
| <b>Commission Business Meeting</b> | Friday, April 5 (9:00AM) Main Meeting Room  |  |  |