CLARKE COUNTY SANITARY AUTHORITY MEETING AGENDA FEBRUARY 21, 2023 9:00am

- I. CALL TO ORDER
- II. MINUTES
 - A. January Minutes*
 - B. February Minutes*
- III. PUBLIC COMMENT
- IV. INBODEN REPORT
 A. Utility Report*
- V. OLD BUSINESS
- VI. NEW BUSINESS
- VII. FINANCIAL REPORTS*
- VIII. NEXT MEETING: Tuesday, March 21, 2023 at 9:00 a.m.
 - IX. ADJOURNMENT